

TRINITY EPISCOPAL CHURCH

SERVICE OF HOLY EUCHARIST SUMMER INSERT FOR AUGUST 28, 2016

We welcome our guest organist, Cheryl Wadsworth.

PRELUDE: *Lento in F Major*

Herbert Howells

OPENING HYMN: # 437 "Tell out my soul"

Birmingham

Celebrant Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever.

People Amen.

Please be seated.

FIRST LESSON: Jeremiah 2:4-13

Hear the word of the LORD, O house of Jacob, and all the families of the house of Israel. Thus says the LORD: What wrong did your ancestors find in me that they went far from me, and went after worthless things, and became worthless themselves? They did not say, "Where is the LORD who brought us up from the land of Egypt, who led us in the wilderness, in a land of deserts and pits, in a land of drought and deep darkness, in a land that no one passes through, where no one lives?" I brought you into a plentiful land to eat its fruits and its good things. But when you entered you defiled my land, and made my heritage an abomination. The priests did not say, "Where is the LORD?" Those who handle the law did not know me; the rulers transgressed against me; the prophets prophesied by Baal, and went after things that do not profit. Therefore once more I accuse you, says the LORD, and I accuse your children's children. Cross to the coasts of Cyprus and look, send to Kedar and examine with care; see if there has ever been such a thing. Has a nation changed its gods, even though they are no gods? But my people have changed their glory for something that does not profit. Be appalled, O heavens, at this, be shocked, be utterly desolate, says the LORD, for my people have committed two evils: they have forsaken me, the fountain of living water, and dug out cisterns for themselves, cracked cisterns that can hold no water.

Reader Hear what the Spirit is saying to God's people.

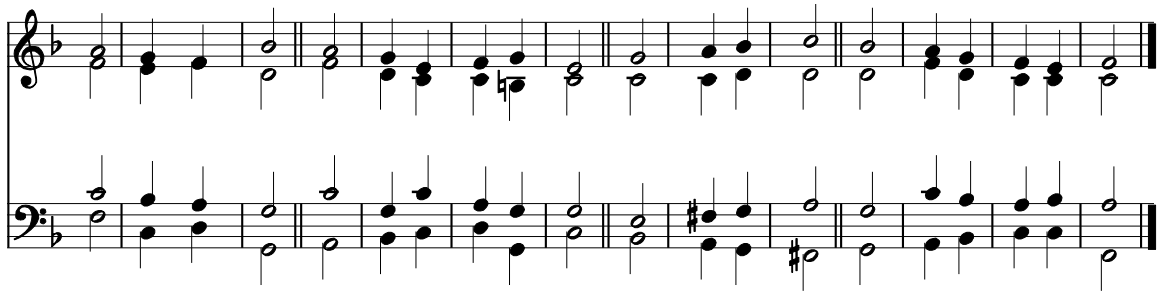
People Thanks be to God.

Silence for reflection.

Please stand for the Psalm.

PSALM 81:1, 10-16

Samuel Wesley



- 1 Sing with joy to / God our / strength *
and raise a loud / shout to the / God of / Jacob.
- 10 I am the Lord your God, ✓
who brought you out of the land of / Egypt and / said, *
“Open your mouth / wide, and / I will / fill it.”
- 11 And yet my people did not / hear my / voice, *
and / Israel would / not o/bey me.
- 12 So I gave them over to the / stubbornness of their / hearts, *
to / follow their / own de/vices.
- 13 Oh, that my / people would / listen to me! *
that / Israel would / walk in my / ways!
- 14 I should soon sub/due their / enemies *
and turn my / hand a/gainst their / foes.
- 15 Those who hate the Lord would / cringe be/fore him, *
and their / punishment would / last for / ever.
- 16 But Israel would I feed with the / finest / wheat *
and satisfy him with / honey / from the / rock.

Please be seated.

SECOND LESSON: Hebrews 13:1-8, 15-16

Let mutual love continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. Let marriage be held in honor by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. Keep your lives free from the love of money, and be content with what you have; for he has said, “I will never leave you or forsake you.” So we can say with confidence,

“The Lord is my helper; I will not be afraid. What can anyone do to me?”

Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and forever.

Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

Reader Hear what the Spirit is saying to God’s people.
People Thanks be to God.

Silence for reflection.

SEQUENCE HYMN: # 686 “Come, thou fount of every blessing”

Nettleton

Please remain standing for the Gospel.

THE HOLY GOSPEL: Luke 14:1, 7-14

Celebrant The Good News of our Lord Jesus Christ according to Luke.
People Glory to you, Lord Christ.

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely.

When he noticed how the guests chose the places of honor, he told them a parable.

“When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, ‘Give this person your place,’ and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, ‘Friend, move up higher’; then you will be honored in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted.”

He said also to the one who had invited him, “When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous.”

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

Please be seated.

SERMON

The Rev. Donald L. Hamer

Silence for reflection.

The service continues on page three of the Service of Holy Eucharist Summer Booklet.

HYMN AT THE OFFERTORY: #610 “Lord, whose love through humble service”

Blaenhagfren

COMMUNION HYMN: #761 “All who hunger gather gladly” from the *Wonder, Love & Praise* hymnal

Holy Manna

1. All who hun-ger gath-er glad-ly; ho-ly man-na
2. All who hun-ger, nev-er stran-gers, seek-er, be a
3. All who hun-ger, sing to-geth-er, Je-sus Christ is
is our bread. Come from wil-der-ness and wan-d'ring.
wel-come guest. Come from rest-less-ness and roam-ing.
liv-ing bread. Come from lone-li-ness and long-ing.
Here in truth we will be fed. You that yearn for
Here, in joy we keep the feast. We that once were
Here, in peace, we have been fed. Blest are those who
days of full-ness, all a-round us is our food.
lost and scat-tered in com-mun-ion's love have stood.
from this ta-ble live their days in grat-i-tude.
Taste and see the grace e-ter-nal.
Taste and see the grace e-ter-nal.
Taste and see the grace e-ter-nal.

Taste and see that God is good.
Taste and see that God is good.
Taste and see that God is good.

Harmony (the melody is in the tenor)

1. All who hun - ger gath - er glad - ly; ho - ly man - na
2. All who hun - ger, nev - er stran - gers, seek - er, be a
3. All who hun - ger, sing to - geth - er, Je - sus Christ is

CLOSING HYMN: #665 “All my hope on God is founded”

Michael

POSTLUDE: *Postlude on Song 22 of Gibbons*

C.V. Stanford

The words of the service are taken from *The Book of Common Prayer*.

Scripture quotations are from the *New Revised Standard Version of the Bible* © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

Offertory Hymn Title: All who hunger gather gladly

Words: Sylvia G. Dunstan (1955-1993)

Music: *Holy Manna*, from *The Southern Harmony*, 1835; alt. harm., *Columbian Harmony*, 1825. Reprinted under One License.net #A-712490.

+ ASSISTING AT WORSHIP THIS MORNING +

Vergers:

10:00 a.m. Ray Wilson

Altar Guild:

10:00 a.m. Mary Register

Flowers:

George Chien

Eucharistic Visitor:

Jo-Ann Sadosky

Ministers of Communion:

8:00 a.m. Jacqui Johnson

10:00 a.m. Marcus Clark

Mark MacGougan

Advetus Bohlen

Fred Bohlen

Reader & Intercessors:

8:00 a.m. Cecelia Timothy

10:00 a.m. Martha Freimuth

Jane Harris

Casey Rousseau

Lay Leader Hosts:

10:00 a.m. Percy Williamson

Ruth Rose

Ushers:

10:00 a.m. Michael Okeke

Kendall Okeke

Kimberly Okeke

Kenny Okeke

Duncaster:

George Chien

Staff

The Rev. Donald L. Hamer, *Rector*

Jun Lee, *Interim Director of Music Ministries*

Pamela Haddad, *Assistant to the Rector*

Fran Times-Mack, *Parish Financial Manager*

Vincent J. Pacileo, *Property Manager*

David “Johnson” Ramsaur, *Seminarian Intern**

Clement Mogor and Kate Rousseau,

*Church School Coordinators**

Dante Tavolaro, *Associate for Digital Ministries*

Katherine Wilson, *Voice Editor**

Liz Kirkpatrick, *Archivist**

Assisting Clergy*

The Rev. Bonnie S. Matthews, *Deacon*

The Rev. Dr. Frank G. Kirkpatrick

The Rt. Rev. Andrew D. Smith

The Rev. William J. Eakins, *Rector Emeritus*

The Rev. George A. Chien

Ministry Quadrant Leaders*

Peter Green, *Worship*

Lily Miller, *Outreach*

Jo-Ann Sadosky, *Parish Care*

Clement Mogor, *Christian Formation*

Vestry*

Percy Williamson, J. Alan Rice, *Wardens*

Kathleen Peterson, *Clerk*

Janet Wilkinson, *Treasurer*

Casey Rousseau, *Assistant Treasurer*

James Bradley, Elizabeth Kirkpatrick

William Lawrence, Ernestine Weaver

Claire Blissett, Marcus Clark

Jacob Troiano, Timothy Watt

Martha Freimuth, Georges Annan Kingsley

Ruth Rose, Jannel Thomas

The Episcopal Church in Connecticut

The Rt. Rev. Ian T. Douglas, Ph. D., *Bishop*

The Rt. Rev. Dr. Laura J. Ahrens, *Bishop Suffragan*

* Indicates non-stipended ministries