

TRINITY EPISCOPAL CHURCH

SERVICE OF HOLY EUCHARIST SUMMER INSERT FOR SEPTEMBER 4, 2016

PRELUDE: *O for the wings of a dove*

Felix Mendelssohn

OPENING HYMN: # 594 "God of grace and God of glory"

Cwm Rhondda

Celebrant Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People Amen.

Please be seated.

FIRST LESSON: JEREMIAH 18:1-11

The word that came to Jeremiah from the LORD: "Come, go down to the potter's house, and there I will let you hear my words." So I went down to the potter's house, and there he was working at his wheel. The vessel he was making of clay was spoiled in the potter's hand, and he reworked it into another vessel, as seemed good to him.

Then the word of the LORD came to me: Can I not do with you, O house of Israel, just as this potter has done? says the LORD. Just like the clay in the potter's hand, so are you in my hand, O house of Israel. At one moment I may declare concerning a nation or a kingdom, that I will pluck up and break down and destroy it, but if that nation, concerning which I have spoken, turns from its evil, I will change my mind about the disaster that I intended to bring on it. And at another moment I may declare concerning a nation or a kingdom that I will build and plant it, but if it does evil in my sight, not listening to my voice, then I will change my mind about the good that I had intended to do to it. Now, therefore, say to the people of Judah and the inhabitants of Jerusalem: Thus says the LORD: Look, I am a potter shaping evil against you and devising a plan against you. Turn now, all of you from your evil way, and amend your ways and your doings.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Silence for reflection.

The service continues on the next page.



+ ASSISTING AT WORSHIP THIS MORNING +

Vergers:

10:00 a.m. Jake Troiano

Altar Guild:

10:00 a.m. Robin D'Oyen
Jane Harris

Flowers:

Percy Williamson

Eucharistic Visitor:

Al Shuckra

Ministers of Communion:

8:00 a.m. Cecelia Timothy

10:00 a.m. Althea Francis
Al Shuckra
Shakeem Williams
Robin D'Oyen

Reader & Intercessors:

8:00 a.m. Kevin Chick
10:00 a.m. Anne Green
Kendall Okeke
Peter Green

Lay Leader Hosts:

10:00 a.m. Lily Miller
Janet Wilkinson

Ushers:

10:00 a.m. Antoinette McCrary
Marcia Lee
Neil Derrick
Ruth Rose

Duncaster:

Ray Wilson

Please stand for the Psalm.

PSALM 139:1-5, 13-17

Chant: C. H. H. Parry



- 1 Lord, you have searched me / out and / known me; *
you know my sitting down and my rising up; ✓
you dis/cern my / thoughts from a/far.
- 2 You trace my / journeys and my / resting-places *
and are ac/quainted with / all my / ways.
- 3 Indeed, there is not a / word on my / lips, *
but you, O Lord, / know it / alto/gether.
- 4 You press upon me be/hind and be/fore *
and / lay your / hand up/on me.
- 5 Such knowledge is too / wonderful for / me; *
it is so / high that I / cannot at/tain to it.
- 13 I will thank you because I am / marvelously / made; *
your works are wonderful, / and I / know it / well.
- 14 My body was not / hidden from / you, *
while I was being made in secret
and / woven in the / depths of the / earth.
- 15 Your eyes beheld my limbs, yet unfinished in the womb; ✓
all of them were / written in your / book; *
they were fashioned day by day, ✓
when as / yet / there was / none of them.
- 16 How deep I find your / thoughts, O / God! *
how / great / is the / sum of them!
- 17 If I were to count them, they would be more in / number than the / sand; *
to count them all, my life span would / need to / be like / yours.

Please be seated.

SECOND LESSON: Philemon 1-21

Paul, a prisoner of Christ Jesus, and Timothy our brother,

To Philemon our dear friend and co-worker, to Apphia our sister,
to Archippus our fellow soldier, and to the church in your house:

Grace to you and peace from God our Father and the Lord Jesus Christ.

When I remember you in my prayers, I always thank my God because I hear of your love for all the saints and your faith toward the Lord Jesus. I pray that the sharing of your faith may become

effective when you perceive all the good that we may do for Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother.

For this reason, though I am bold enough in Christ to command you to do your duty, yet I would rather appeal to you on the basis of love - and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful both to you and to me. I am sending him, that is, my own heart, back to you. I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, no longer as a slave but more than a slave, a beloved brother - especially to me but how much more to you, both in the flesh and in the Lord.

So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

Reader Hear what the Spirit is saying to God's people.
People Thanks be to God.

Silence for reflection.

SEQUENCE HYMN: # 512 "Come, gracious Spirit, heavenly Dove

Mendon

Please remain standing for the Gospel.

THE HOLY GOSPEL: Luke 14:25-33

Celebrant The Good News of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

Now large crowds were traveling with Jesus; and he turned and said to them, "Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, 'This fellow began to build and was not able to finish.' Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Please be seated.

SERMON

The Rev. George A. Chien

Silence for reflection.

The service continues on page three of the Service of Holy Eucharist Summer Booklet.

HYMN AT THE OFFERTORY: #9 "Not here for high and holy things"

Morning Star

1. God the sculp-tor of the moun-tains, God the mil-ler of the sand,
 2. God the nui-sance to the Pha-raoh, God the cleav-er of the sea,
 3. God the un-ex-pect-ed in-fant, God the calm, de-ter-mined youth,
 4. God the dress-er of the vine-yard, God the plant-er of the wheat,

God the jewel-er of the heav-ens, God the pot-ter of the land:
 God the pil-lar of the dark-ness, God the bea-con of the free:
 God the ta-ble turn-ing pro-phet, God the res-ur-rect-ed Truth:
 God the reap-er of the har-vest, God the source of all we eat:

you are womb of all cre-a-tion, we are form-less; shape us now.
 you are gate of all de-liv'-rance, we are sight-less; lead us now.
 you are pres-ent ev-ery mo-moment, we are search-ing; meet us now.
 you are host at ev-ery ta-ble, we are hun-gry; feed us now.

CLOSING HYMN: #347 “Go forth for God; go to the world in peace”

Litton

POSTLUDE: *Grand Choir*

Théodore Salomé

The words of the service are taken from *The Book of Common Prayer*.

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Sequence Hymn: Title: God the sculptor of the mountains; Words: John Thornburg (b. 1954)

Music: Sandria, Gerre Hancock (b. 1934); Reprinted under One License.net #A-712490.

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The Rev. Donald L. Hamer, *Rector*
 Jun Lee, *Interim Director of Music Ministries*
 Pamela Haddad, *Assistant to the Rector*
 Fran Times-Mack, *Parish Financial Manager*
 Vincent J. Pacileo, *Property Manager*
 David “Johnson” Ramsaur, *Seminarian Intern**
 Clement Mogor and Kate Rousseau,
*Church School Coordinators**
 Dante Tavolaro, *Associate for Digital Ministries*
 Katherine Wilson, *Voice Editor**
 Liz Kirkpatrick, *Archivist**

Assisting Clergy*

The Rev. Bonnie S. Matthews, *Deacon*
 The Rev. Dr. Frank G. Kirkpatrick
 The Rt. Rev. Andrew D. Smith
 The Rev. William J. Eakins, *Rector Emeritus*
 The Rev. George A. Chien

* Indicates non-stipended ministries

Ministry Quadrant Leaders*

Peter Green, *Worship*
 Lily Miller, *Outreach*
 Jo-Ann Sadosky, *Parish Care*
 Clement Mogor, *Christian Formation*

Vestry*

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The Episcopal Church in Connecticut

The Rt. Rev. Ian T. Douglas, Ph. D., *Bishop*
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