

TRINITY EPISCOPAL CHURCH

THE SECOND SUNDAY OF EASTER DAY

APRIL 7, 2024

8:00 A.M. & 10:00 A.M.

A PLACE OF WELCOME, HOPE & HEALING



120 Sigourney Street, Hartford, Connecticut 06105-2796
860.527.8133 www.trinityhartford.org

Good Morning!

Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us this morning.

WELCOME TO OUR GUESTS If you are new to Trinity, we hope that you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.

NAMETAGS In order to make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, there are stickers and markers at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags.

KIDS IN CHURCH Coloring notebooks and crayons are available at each Sanctuary entrance. Please feel free to let your kids color and otherwise be themselves during the worship service. All are welcome as they are, including kids!

If you need to step out of the service with your infant or toddler and are in search of a quiet space to spend a few moments, the parent room (at the end of the North Narthex past the door to the Memorial Garden) is open during the 10 AM service. There is no child care attendant so all children must be accompanied at all times by their parent / guardian.

INTERCESSORY PRAYER Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayers requests that will be prayed over for the next month.

ABOUT OUR WORSHIP Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in *The Hymnal 1982* (the red book on the shelf under the chair in front of you) or in *Lift Every Voice and Sing II* (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's personal tradition, for prayer.

THE SECOND SUNDAY OF EASTER
HOLY EUCHARIST RITE II

APRIL 7, 2024

8:00 AM & 10:00 AM

PRELUDE

Fughetta on "I Know that My Redeemer Lives" Richard Wienhorst

THE LITURGY OF THE WORD

Please stand.

PROCESSIONAL HYMN

That Easter Day with Joy Was Bright

1982 Hymnal #193



1 That Eas - ter day with joy was bright, the
2 His ris - en flesh with ra - diance glowed; his
3 O Je - sus, King of gen - tle - ness, do
4 O Lord of all, with us a - bide in
5 All praise, O ris - en Lord, we give to



1 sun shone out with fair - er light, when, to their long - ing
2 wound - ed hands and feet he showed; those scars their sol - emn
3 thou thy - self our hearts pos - sess that we may give thee
4 this our joy - ful Eas - ter - tide; from ev - ery wea - pon
5 thee, who, dead, a - gain dost live; to God the Fa - ther



1 eyes re - stored, the a - pos - tles saw their ris - en Lord.
2 wit - ness gave that Christ was ris - en from the grave.
3 all our days the will - ing tri - bute of our praise.
4 death can wield thine own re - deemed for ev - er shield.
5 e - qual praise, and God the Ho - ly Ghost, we raise.

Presider
People

Alleluia. Christ is risen.
The Lord is risen indeed. Alleluia.

All

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - mighty God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People Amen.

Please sit.

THE FIRST READING

Acts 4:32-35

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Please stand.

PSALM 133

BCP 787

1 Oh, how good and pleasant it is, *
when brethren live together in unity!

2 It is like fine oil upon the head *
that runs down upon the beard,

3 Upon the beard of Aaron, *
and runs down upon the collar of his robe.

4 It is like the dew of Hermon *
that falls upon the hills of Zion.

5 For there the Lord has ordained the blessing: *
life for evermore.

Please sit.

THE SECOND READING

1 John 1:1-2:2

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life-- this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us-- we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete.

This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us.

My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

Reader Hear what the Spirit is saying to God's people.
 People Thanks be to God.

Please stand.

SEQUENCE HYMN

Good Christians All, Rejoice and Sing

1982 Hymnal #205

1 Good Chris - tians all, re - jice and sing! Now is the
 *2 The Lord of life is risen to - day! Sing songs of
 3 Praise we in songs of vic - to - ry that love, that
 4 Your Name we bless, O ris - en Lord, and sing to -
 5 To God the Fa - ther, God the Son, to God the

1 tri - umph of our King! To all the world glad news we bring:
 2 praise a - long his way; let all the earth re - jice and say:
 3 life which can - not die, and sing with hearts up - lift - ed high:
 4 day with one ac - cord the life laid down, the life re - stored:
 5 Spi - rit, al - ways One, we sing for life in us be - gun:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.
 People *Glory to you, Lord Christ.*

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Gospeler The Gospel of the Lord.
 People *Praise to you, Lord Christ.*

Please sit.

SERMON

The Rev. Zeb Treloar

Silence for reflection.

Please stand.

THE NICENE CREED

BCP 358

All We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation

he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE FORM I

BCP 383

Intercessor With all our heart and with all our mind, let us pray to the Lord,
 saying "Lord, have mercy."

For the peace from above, for the loving-kindness of God, and for the salvation of our
 souls, let us pray to the Lord.

People Lord, have mercy.

Intercessor For the peace of the world, for the welfare of the Holy Church of God, and for the unity
 of all peoples, let us pray to the Lord.

People Lord, have mercy.

Intercessor For our Bishop, and for all the clergy and people, let us pray to the Lord.

People Lord, have mercy.

Intercessor For our President, for the leaders of the nations, and for all in authority,
 let us pray to the Lord.

People Lord, have mercy.

Intercessor For this city of Hartford, for every city and community, and for those who live in them,
 let us pray to the Lord.

People Lord, have mercy.

Intercessor For seasonable weather, and for an abundance of the fruits of the earth,
 let us pray to the Lord.

People Lord, have mercy.

Intercessor For the good earth which God has given us, and for the wisdom and will to conserve it,
 let us pray to the Lord.

People Lord, have mercy.

Intercessor For those who travel on land, on water, or in the air let us pray to the Lord.
People Lord, have mercy.

Intercessor For the aged and infirm, for the widowed and orphans, and for the sick and the suffering,
 let us pray to the Lord.
People Lord, have mercy.

Intercessor For your own intentions, let us pray to the Lord.
People Lord, have mercy.

Intercessor For the poor and the oppressed, for the unemployed and the destitute, for prisoners and
 captives, and for all who remember and care for them, let us pray to the Lord.
People Lord, have mercy.

Intercessor For all who have died in the hope of the resurrection, and for all the departed,
 let us pray to the Lord.
People Lord, have mercy.

Intercessor For deliverance from all danger, violence, oppression, and degradation,
 let us pray to the Lord.
People Lord, have mercy.

Intercessor For the absolution and remission of our sins and offenses, let us pray to the Lord.
People Lord, have mercy.

Intercessor That we may end our lives in faith and hope, without suffering and without reproach,
 let us pray to the Lord.
People Lord, have mercy.

Intercessor Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.
People Lord, have mercy.

Intercessor In the communion saints, let us commend ourselves, and one another, and all our life,
 to Christ our God.
People To thee, O Lord our God.

Silence.

The Presider adds a concluding collect.

THE PEACE

Presider The peace of the Lord be always with you.
People And also with you.

Please sit.

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY SENTENCE

OFFERTORY MUSIC

Please stand or adopt another posture of prayer.

Presider The Lord be with you.
People And also with you.

Presider Lift up your hearts.
People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

Presider It is right, and a good and joyful thing, always and every- where to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

1982 Hymnal #S125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All *We remember his death,*
We proclaim his resurrection,
We await his coming in glory;

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People *Amen.*

Presider We now pray in the language of our hearts, as our Savior Christ has taught us,

All

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The presider breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM

1982 Hymnal #S155

Al - le - lu - ia, al - le -
lu - ia, al - le - lu - ia. Christ our Pass - ov - er is
sac - ri - ficed for us; there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Presider The Gifts of God for the People of God.

All are invited to stand or kneel at the altar rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten free wafers and grape juice are available on request. Please remember that if you wish not to receive wine, receiving Bread only imparts the full benefit of the Sacrament.

Please sit.

COMMUNION MUSIC

Please stand.

POSTCOMMUNION PRAYER

BCP 366

Presider Let us pray.

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

Presider May Almighty God, who has redeemed us and made us God's children through the resurrection of Jesus Christ our Lord, bestow upon you the riches of God's blessing.

People Amen.

Presider May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever.

People Amen.

Presider May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance.

People Amen.

Presider And the blessing of God Almighty, the One Holy and Undivided Trinity, be upon you and remain with you for ever.

People Amen.

RECESSIONAL HYMN

Come Ye Faithful, Raise the Strain

Hymnal 1982 #199

1 Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!
2 'Tis the spring of souls to - day: Christ hath burst his pri - son,
3 Now the queen of sea - sons, bright with the day of splen - dor,
4 Nei - ther might the gates of death, nor the tomb's dark por - tal,

God hath brought his Is - ra - el in - to joy from sad - ness:
and from three days' sleep in death as a sun hath ris - en;
with the roy - al feast of feasts, comes its joy to ren - der;
nor the watch - ers, nor the seal hold thee as a mor - tal:

loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh - ters,
all the win - ter of our sins, long and dark, is fly - ing
comes to glad Je - ru - sa - lem, who with true af - fec - tion
but to - day a - midst thine own thou didst stand, be - stow - ing

led them with un - mois - tened foot through the Red Sea wa - ters.
from his light, to whom we give laud and praise un - dy - ing.
wel - comes in un - wear - ied strains Je - sus' re - sur - rec - tion.
that thy peace which ev - er - more pass - eth hu - man know - ing.

THE DISMISSAL

Presider Let us bless the Lord. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

POSTLUDE

Prelude, Fugue, and Chaconne in C Major

Dietrich Buxtehude

You may choose to stay for the postlude (and express a spoken "amen" afterward if you'd like), but it is never expected! You may leave after the final hymn if you'd rather.

Please feel comfortable to make whatever choice is best for you.

LET US PRAY

In our Parish Cycle of Prayer we pray for Pam Garcia, Jonathan Garcia and Christina Gellman.

In our Diocesan Cycle of Prayer we pray for St. George's, Middlebury; Holy Trinity, Middletown; St. Andrew's, Milford, and ECCT Regions and Region Leadership Teams.

In the Anglican Cycle of Prayer we pray for The Episcopal / Anglican Province of Alexandria.

We pray for

Barbara Jean Elmore

Percy Williamson

Cheryl

Lennox

The Lugo and Torres Families

Daryl Todd

Pam Williams

The Wentgertzman Family

The Swiatek Family

Bp. Michael Curry

Saydie Eggleston

Viola Cleo Bradshaw

Jane Wilson (sister-in-law of

Kathie Wilson)

Faye, Elizabeth and

Hannah Aliene & their children

Elizabeth Pierce

Fred Margeson

Isabella Gevarra

Cassandra Watson

Sonia Watson

Krystal Reid and

Adrian MacLeach

The Wallace Family

Nancy Miller

Phillip Andrews (brother of

Dianne Bowens-Waller)

Margaret Daniel

Tony Charron Vreeland

(son of Peter Vreeland)

Winifred Costa

Jacqui Lucier

John E. Robinson

Grace Crooks

Philip Green (son of Peter &

Anne Green)

Stephanie Holland (niece of

Kitty Peterson)

J.B. Parke

Jennifer Stephens

Laurie Lavoie

Paulette McCurdy

Rhonda McKenzie

Carmen Belgrave

Kate Smith

Katie Reynolds

Louise Krippenstapel

Carlene Lewis

Judy Miller

Valentina Moore

Lindsey Tengtenga

Richard Green (brother of
Peter Green)

Donald Bowens (son of

Dianne Bowens-Waller)

Peter Vreeland

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Seabury Memorial Service for Alice Turcotte

A memorial service will be held for Alice Turcotte on Saturday, April 13 at 11:00 AM in the Chapel at Seabury Retirement Community, 200 Seabury Drive, Bloomfield.

Alice passed away in December 2023. She was a former and faithful member who served the Church and was a choir member, a member of the Pastoral Care and Outreach ministries, and of Trinity's former drama group.

All are welcome to attend.

+ ASSISTING AT WORSHIP +

The Rev. Zebulun Treloar – Presider & Preacher

Readers

Walton Brown-Foster (8:00 AM)
George Chien (10:00 AM)
Alan Rice (10:00 AM)

Intercessor

Walton Brown-Foster (8:00 AM)
Cathy Rowe (10:00 AM)

Ministers of Communion

Suzanne Blancaflor
Cathy Rowe

Acolytes

Jonathan Garcia

Intercessory Prayer

Anne Rapkin

Altar Guild

Mary Register, Kitty Peterson

Director of Music

Michelle Horsley

Virtual Vergers

Casey Rousseau
Jake Troiano

Altar Flowers

George Chien

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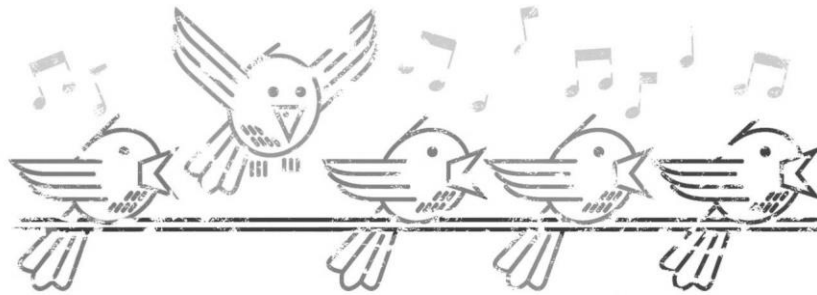
Cover Art: We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

Please Welcome the Rev. Zebulun Treloar

Trinity is delighted to welcome The Reverend Zebulun (Zeb) Treloar as today's presider and preacher. Zeb will be with us on the first Sunday of each month through June. He was ordained to the priesthood in the Diocese of Iowa in 2019, becoming the first openly transgender priest ordained in the Diocese. He has served children, youth, college students, and elders in ministry roles in both Iowa and Kentucky. His wife, Jamie, began her transition in 2022, and they chose to move to a state with legal protections for transgender people as waves of anti-transgender legislation have been introduced and passed in state houses across the nation. They arrived in Connecticut in September 2023, moving into an apartment in Manchester. Zeb is enjoying supply work and is an associate of St. Peter's Church, South Windsor. He will begin a Master of Social Work program at Springfield College in the fall.

Please welcome Sarah Kennedy to the organ bench this morning while our Music Director, Michelle Horsley takes some time away. Sarah is a graduate of Trinity College and studies organ with Christopher Houlihan as a recipient of the Jolidon Scholarship through the Greater Hartford Chapter of the American Guild of Organists. She is originally from Lewiston, Maine, and currently resides in Hartford's West End.

ADULT CHRISTIAN FORMATION SAVE THE DATE!! APRIL 14, 2024



BIRDSONG

Come join Trinity's Music Director, Michelle Horsley, in a conversation about birdsong! This talk is in anticipation of our large-scale Birdsong event on Sunday evening, April 21st, which is a one-of-a-kind musical homage to birds, including recordings of various species paired with human-composed repertoire for choir and organ.

Birdsong is humbly offered in recognition of Earth Day - lovingly conceived by Trinity's music director who is also a lifelong birder and funded partially by the Jolidon Fund at the Greater Hartford Chapter of the American Guild of Organists. At this pre-concert Adult Forum conversation about Birdsong, Michelle will discuss some of the ways composers have been inspired by birdsong over nearly 1000 years of choral/organ music and how they have even translated birdcalls to musical notation.

We will chat about the particular musical qualities of various bird species and examine fascinating ways that our avian companions develop melodies. This conversation will also include a biblical component, with a short overview of the significance of various bird species referenced in the Bible.

Adult Forum

Sunday, April 21, 2024

What's Different about Episcopalians?

Whether you are a “cradle Episcopalian” or were raised in a different denomination, you may not be entirely sure how to answer that question.

- What makes Trinity Church different from other Christian denomination parishes?
- What does it mean to be “Episcopalian?”

While these questions may not keep you awake at night, they take on particular importance as we enter a time of transition in our leadership. Calling our next priest-in-charge will not involve posting a “help wanted” ad on job posting services.

On Sunday, April 21, after the 10 o'clock service, Trinity Church member Donald Romanik will answer some of these questions. In his capacity as president of the Episcopal Church Foundation, Donald has met with Episcopalians all over the country, has learned of the many ways Episcopalians practice and express their faith, and has influenced the current and future picture of the Episcopal Church, USA.

Please plan to join us for a lively discussion on what it means to be Episcopalians.

SAVE THE DATE!

A message from Immanuel Congregational Church – A GHIAA Partner

To celebrate Immanuel Congregational Church's 200th Anniversary this year, we have invited renowned civil rights leader, Bishop William Barber II, to speak on Sunday, May 5th at 3pm. Bishop Barber is a preacher, social activist, author and sought-after public speaker who became nationally known for his leadership with the Moral Monday movement in North Carolina. He has recently begun a new phase of his work as the founding director of the Center for Public Theology & Public Policy at Yale Divinity School.

The event is free and open to all. We hope that our GHIAA partners will join us on May 5th for an afternoon of "Challenge and Hope"!

An Afternoon of *CHALLENGE* and *HOPE*

with

Renowned Civil Rights Leader The Rev. Dr. William J. Barber II



Sunday, May 5th, 3 pm

IMMANUEL
CONGREGATIONAL CHURCH

10 Woodland Street, Hartford (corner of Woodland St. and Farmington Ave.)

A freewill offering will be collected.

The Rev. Dr. William J. Barber II is President and Senior Lecturer of Repairers of the Breach; Co-Chair of the Poor People's Campaign: A National Call For Moral Revival; and most recently, a Professor in the Practice of Public Theology and Public Policy and Founding Director of the Center for Public Theology and Public Policy at Yale Divinity School.

Parking available next door at the Town & County Club and across Woodland Street at the Hartford Medical Building.

BIRDSONG



SUNDAY
APRIL 21

6:45pm Mini-Lecture

7:30pm Musical Program

choral/organ music of Messiaen, Whitacre, Rameau, etc.
featuring the wild and wonderful melodies of real birds

Free admission
Trinity Episcopal Church
120 Sigourney St Hartford



Funded in part by a Jolidon Grant From the
Greater Hartford Chapter of the American Guild of Organists

Weekly Calendar

Sunday, April 7th 8:00 A.M. 10:00 A.M. 6:00 P.M.	The Second Sunday of Easter Holy Eucharist – Rite II (Church) Holy Eucharist – Rite II (Church) NA Group Meeting (Huntington Hall)
Monday, April 8th 5:30 P.M.	ACF Meeting (Zoom)
Wednesday, April 10th 7:00 P.M.	Property Team Meeting (Zoom)
Thursday, April 11th 6:00 P.M. 7:00 P.M.	Choir School Rehearsal (Church) Intercessory Prayer Team Meeting (Library)
Friday, April 12th 7:30 P.M.	NA Group Meeting (Huntington Hall)
Sunday, April 14th 8:00 A.M. 10:00 A.M. 11:30 A.M. 6:00 P.M.	The Third Sunday of Easter Holy Eucharist – Rite II (Church) Holy Eucharist – Rite II (Church) ACF Meeting – Bird Song lecture NA Group Meeting (Huntington Hall)

Vestry of Trinity Church

Leslyn Clark, Warden * Jacqueline Lucier, Warden * Kitty Peterson, Clerk
Casey Rousseau, Treasurer * Jake Troiano, Assistant Treasurer
Heather Kramer * Marsha McCurdy Adell
Suzanne Blancaflor * Valerie Pogue * Jennifer Stephens
Casandra Joseph * Timothy Watt



Make a Pledge



Scan Here to Give

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