

# TRINITY EPISCOPAL CHURCH

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## THE FOURTH SUNDAY OF EASTER

APRIL 21, 2024

8:00 A.M. & 10:00 A.M.

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A PLACE OF WELCOME, HOPE & HEALING



120 Sigourney Street, Hartford, Connecticut 06105-2796  
860.527.8133 [www.trinityhartford.org](http://www.trinityhartford.org)

## Good Morning!

Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us this morning.

**WELCOME TO OUR GUESTS** If you are new to Trinity, we hope that you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.

**NAMETAGS** In order to make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, there are stickers and markers at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags.

**KIDS IN CHURCH** Coloring notebooks and crayons are available at each Sanctuary entrance. Please feel free to let your kids color and otherwise be themselves during the worship service. All are welcome as they are, including kids!

If you need to step out of the service with your infant or toddler and are in search of a quiet space to spend a few moments, the parent room (at the end of the North Narthex past the door to the Memorial Garden) is open during the 10 AM service. There is no child care attendant so all children must be accompanied at all times by their parent / guardian.

**INTERCESSORY PRAYER** Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayers requests that will be prayed over for the next month.

**ABOUT OUR WORSHIP** Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in *The Hymnal 1982* (the red book on the shelf under the chair in front of you) or in *Lift Every Voice and Sing II* (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's personal tradition, for prayer.

THE FOURTH SUNDAY OF EASTER  
HOLY EUCHARIST RITE II

APRIL 21, 2024

8:00 AM & 10:00 AM

PRELUDE

Chaconne in E minor,  
BuxWV 160

Dietrich Buxtehude (1637-1707)

THE LITURGY OF THE WORD

*Please stand.*

PROCESSIONAL HYMN

The King of Love My Shepherd Is

1982 Hymnal #645



1 The King of love my shep-herd is, whose good-ness  
2 Where streams of liv-ing wa-ter flow, my ran-somed  
\* 3 Per-verse and fool-ish oft I strayed, but yet in  
\* 4 In death's dark vale I fear no ill with thee, dear  
5 Thou spread'st a ta-ble in my sight; thy unc-tion  
6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if  
2 soul he lead-eth, and where the ver-dant  
3 love he sought me, and on his shoul-der  
4 Lord, be-side me; thy rod and staff my  
5 grace be-stow-eth; and oh, what trans-port  
6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.  
2 pas-tures grow, with food ce-less-tial feed-eth.  
3 gent-ly laid, and home, re-joic-ing, brought me.  
4 com-fort still, thy cross be-fore to guide me.  
5 of de-light from thy pure chal-ice flow-eth!  
6 sing thy praise with-in thy house for ev-er.

Presider  
*People*

Alleluia. Christ is risen.  
*The Lord is risen indeed. Alleluia.*

*All*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - might - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Presider The Lord be with you.

*People And also with you.*

Presider Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever.

*People Amen.*

*Please sit.*

THE FIRST READING

Acts 4:5-12

The rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is `the stone that was rejected by you, the builders; it has become the cornerstone.'

There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

Reader Hear what the Spirit is saying to God's people.

*People Thanks be to God.*

*Please stand.*

PSALM 23

BCP 612

George Thalben-Ball



- 1 The / Lord is my / shepherd; \*  
I / shall not / be in / want.
- 2 He makes me lie / down in green / pastures \*  
and / leads me be/side still /waters.
- 3 He re/vives my / soul \*  
and guides me along right / pathways / for his / Name's sake.



- 4     Though I walk through the valley of the shadow of death, √  
       I shall / fear no / evil; \*  
       for you are with me; √  
       your / rod and your / staff, they / comfort me.
- 5     You spread a table before me in the presence of / those who / trouble me; \*  
       you have anointed my head with oil, √  
       and my / cup is / running / over.
- 6     Surely your goodness and mercy shall follow me all the / days of my / life, \*  
       and I will dwell in the / house of the / Lord for / ever.

*Please sit.*

THE SECOND READING

1 John 3:16-24

We know love by this, that he laid down his life for us-- and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help?

Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him.

And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

Reader       Hear what the Spirit is saying to God's people.

**People**       *Thanks be to God.*

*Please stand.*

1. The Lord is my Shep-herd, no want shall I know;  
 2. Through the val - ley and shad - ow my death though I stray,  
 3. In the midst of af - flic - tion my ta - ble is spread;  
 4. Let good - ness and mer - cy, my boun - ti - ful God,

1. I feed in green pas - tures, safe - fold - ed I rest;—  
 2. Since thou art my guard - ian, no e - vil I fear;—  
 3. With bless - ings un - meas - ured my cup run - neth o'er;—  
 4. Still fol - low my steps till I meet Thee a - bove;—

1. He lead - eth my soul where the still wa - ters flow,—  
 2. Thy rod shall de - fend me, thy staff be my stay;—  
 3. With per - fume and oil thou a - noint - est my head;—  
 4. I seek by the path which my an - ces - tors trod,—

1. Re - stores me when wan - d'ring, re - deems when op - pressed;  
 2. No harm can be - fall, with my com - fort - er near;  
 3. O what shall I ask of thy prov - i - dence more?  
 4. Through the land of their so - journ, thy king - dom of love;

1. Re - stores me when wan - d'ring, re - deems when op - pressed.  
 2. No harm can be - fall, with my com - fort - er near.  
 3. O what shall I ask of thy prov - i - dence more?  
 4. Through the land of their so - journ, thy king - dom of love.

Words: James Montgomery (1771-1854). Music: Thomas Koschat (1845-1914).

Gospeler     The Holy Gospel of our Lord Jesus Christ according to John.

*People*       *Glory to you, Lord Christ.*

Jesus said, "I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father."

Gospeler     The Gospel of the Lord.

*People*       *Praise to you, Lord Christ.*

*Please sit.*

SERMON

The Rt. Rev. Andrew D. Smith (8:00 am)

The Rev. Cecil Tengatenga (10:00 am)

*Silence for reflection.*

*Please stand.*

THE NICENE CREED

From Enriching Our Worship\*

*All*           We believe in one God,  
                  the Father, the Almighty,  
                  maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
                  the only Son of God,  
                  eternally begotten of the Father,  
                  God from God, Light from Light,  
                  true God from true God,  
                  begotten, not made,  
                  of one Being with the Father;  
                  through him all things were made.

For us and for our salvation  
                  he came down from heaven,  
                  was incarnate of the Holy Spirit and the Virgin Mary  
                  and became truly human.

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\*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes 'who proceeds from the Father and the Son' to 'who proceeds from the Father.' This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase 'of the Son' was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches).



For our sake he was crucified under Pontius Pilate  
 he suffered death and was buried.  
 On the third day he rose again  
 in accordance with the Scriptures;  
 he ascended into heaven  
 and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father,  
 who with the Father and the Son is worshiped and glorified,  
 who has spoken through the prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE FORM I

BCP 383

Intercessor With all our heart and with all our mind, let us pray to the Lord,  
 saying “Lord, have mercy.”

For the peace from above, for the loving-kindness of God, and for the salvation of our  
 souls, let us pray to the Lord.

*People Lord, have mercy.*

Intercessor For the peace of the world, for the welfare of the Holy Church of God, and for the unity  
 of all peoples, let us pray to the Lord.

*People Lord, have mercy.*

Intercessor For our Bishop, and for all the clergy and people, let us pray to the Lord.

*People Lord, have mercy.*

Intercessor For our President, for the leaders of the nations, and for all in authority,  
 let us pray to the Lord.

*People Lord, have mercy.*

Intercessor For this city of Hartford, for every city and community, and for those who live in them,  
 let us pray to the Lord.

*People Lord, have mercy.*

Intercessor For seasonable weather, and for an abundance of the fruits of the earth,  
 let us pray to the Lord.

*People Lord, have mercy.*

Intercessor For the good earth which God has given us, and for the wisdom and will to conserve it,  
 let us pray to the Lord.

*People Lord, have mercy.*

Intercessor For those who travel on land, on water, or in the air let us pray to the Lord.

*People Lord, have mercy.*

Intercessor For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

*People Lord, have mercy.*

Intercessor For your own intentions, let us pray to the Lord.

*People Lord, have mercy.*

Intercessor For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

*People Lord, have mercy.*

Intercessor For all who have died in the hope of the resurrection, especially Yvonne Clark, mother and mother-in-law of Marcus and Leslyn Clark, and grandmother of Sam Clark and for all the departed, let us pray to the Lord.

*People Lord, have mercy.*

Intercessor For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

*People Lord, have mercy.*

Intercessor For the absolution and remission of our sins and offenses, let us pray to the Lord.

*People Lord, have mercy.*

Intercessor That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

*People Lord, have mercy.*

Intercessor Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

*People Lord, have mercy.*

Intercessor In the communion of saints, let us commend ourselves, and one another, and all our life, to Christ our God.

*People To thee, O Lord our God.*

*Silence.*

*The Presider adds a concluding collect.*

THE PEACE

Presider The peace of the Lord be always with you.

*People And also with you.*

*Please sit.*

WELCOME AND ANNOUNCEMENTS

# THE HOLY COMMUNION

OFFERTORY SENTENCE

OFFERTORY MUSIC

My Shepherd Will Supply My Need

Virgil Thomson

*Please stand or adopt another posture of prayer.*

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

BCP 367

Presider The Lord be with you.

*People And also with you.*

Presider Lift up your hearts.

*People We lift them to the Lord.*

Presider Let us give thanks to the Lord our God.

*People It is right to give God thanks and praise.*

Presider It is right, and a good and joyful thing, always and every- where to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

1982 Hymnal #S125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you.

In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*All*            *We remember his death,*  
*We proclaim his resurrection,*  
*We await his coming in glory;*

Presider      And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People*        *Amen.*

Presider      We now pray in the language of our hearts, as our Savior Christ has taught us,

*All*

Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins  
as we forgive those  
who sin against us.

Save us from the time of trial,  
and deliver us from evil.

For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those  
who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

THE BREAKING OF THE BREAD

*The presider breaks the consecrated Bread. A period of silence is kept.*

FRACTION ANTHEM

1982 Hymnal #S155

Al - le - lu - ia, al - le -  
 lu - ia, al - le - lu - ia. Christ our Pass - ov - er is  
 sac - ri - ficed for us; there - fore let us keep the feast.  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Presider      The Gifts of God for the People of God.

*All are invited to stand or kneel at the communion rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten free wafers at both services and grape juice at the 8:00 am service are available on request. Please remember that if you wish not to receive wine, receiving Bread only imparts the full benefit of the Sacrament.*

*Please sit.*

COMMUNION MUSIC

Savior, Like a Shepherd Lead Us

arr. Bill Wolaver

*Please stand.*

POSTCOMMUNION PRAYER

BCP 366

Presider      Let us pray.

**All**      Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

Presider May Almighty God, who has redeemed us and made us God's children through the resurrection of Jesus Christ our Lord, bestow upon you the riches of God's blessing.

People *Amen.*

Presider May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever.

People *Amen.*

Presider May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance.

People *Amen.*

Presider And the blessing of God Almighty, the One Holy and Undivided Trinity, be upon you and remain with you for ever.

People *Amen.*

RECESSIONAL HYMN

Praise to the Lord, the Almighty

Hymnal 1982 #390

*Descant*

4 Praise to the Lord! O let all that is in me a -  
1 Praise to the Lord, the Al - might - y, the King of cre -  
2 Praise to the Lord; o - ver all things he glo - rious - ly  
3 Praise to the Lord, who doth pros - per thy way and de -  
4 Praise to the Lord! O let all that is in me a -  
dore him! All that hath life and breath come now with  
a - tion; O my soul, praise him, for he is thy  
reign - eth: borne as on ea - gle - wings, safe - ly his  
fend thee; sure - ly his good - ness and mer - cy shall  
dore him! All that hath life and breath come now with

prais - es be - fore him! Let the a - men sound — from his  
 health and sal - va - tion: join the great throng, psal - ter - y,  
 saints he sus - tain - eth. Hast thou not seen how all thou  
 ev - er at - tend thee; pon - der a - new what the Al -  
 prais - es be - fore him! Let the a - men sound from his

peo - ple a - gain; glad - ly for ev - er a - dore him.  
 or - gan, and song, sound - ing in glad ad - o - ra - tion.  
 need - est hath been grant - ed in what he or - dain - eth?  
 might - y can do, who with his love doth be - friend thee.  
 peo - ple a - gain; glad - ly for ev - er a - dore him.

THE DISMISSAL

Presider Let us bless the Lord. Alleluia, alleluia.  
 People *Thanks be to God. Alleluia, alleluia.*

POSTLUDE

Toccata on Lobe den Herren

Carlos Staszkeski (b. 1935)

*You may choose to stay for the postlude (and express a spoken “amen” afterward if you’d like), but it is never expected! You may leave after the final hymn if you’d rather. Please feel comfortable to make whatever choice is best for you.*



## LET US PRAY

In our Diocesan Cycle of Prayer we pray for St. Mark's, Mystic; St. Michael's, Naugatuck; St. Mark's, New Britain, Clergy whose work is not in parishes; multi-vocational priests; clergy of ECCT whose ministry is carried out in other countries or dioceses.

In the Anglican Cycle of Prayer we pray for The Anglican Church of Australia.

We pray for

Barbara Jean Elmore  
Percy Williamson  
Cheryl  
Lennox  
The Lugo and Torres Families  
Daryl Todd  
Pam Williams  
The Wentgertzman Family  
The Swiatek Family  
Bp. Michael Curry  
Saydie Eggleston  
Viola Cleo Bradshaw  
Jane Wilson (sister-in-law of  
Kathie Wilson)  
Faye, Elizabeth and  
Hannah Aliene & their children  
Elizabeth Pierce  
Fred Margeson  
Isabella Gevarra

Cassandra Watson  
Sonia Watson  
Krystal Reid and  
Adrian MacLeach  
The Wallace Family  
Nancy Miller  
Phillip Andrews (brother of  
Dianne Bowens-Waller)  
Margaret Daniel  
Tony Charron Vreeland  
(son of Peter Vreeland)  
Winifred Costa  
Jacqui Lucier  
John E. Robinson  
Grace Crooks  
Philip Green (son of Peter &  
Anne Green)  
Stephanie Holland (niece of  
Kitty Peterson)

J.B. Parke  
Jennifer Stephens  
Laurie Lavoie  
Paulette McCurdy  
Rhonda McKenzie  
Carmen Belgrave  
Kate Smith  
Katie Reynolds  
Louise Krippenstapel  
Carlene Lewis  
Judy Miller  
Valentina Moore  
Lindsey Tengtanga  
Richard Green (brother of  
Peter Green)  
Donald Bowens (son of  
Dianne Bowens-Waller)  
Peter Vreeland



## Condolences

Trinity Church notes with sorrow the recent death of Yvonne Clark, mother and mother in law of Marcus and Leslyn Clark, and grandmother of Sam Clark. The prayers and sympathy of the congregation are extended to Marcus and Leslyn in their time of mourning and to all Yvonne's family and friends.

*Father of all, we pray to you for Yvonne, and for all those whom we love but see no longer. Grant to them eternal rest. Let light perpetual shine upon them. May her soul and the souls of all the departed, through the mercy of God, rest in peace.  
Amen.*

Notes of condolence may be sent to: Marcus and Leslyn Clark  
183 Mohawk Dr  
West Hartford, CT 06117



**+ ASSISTING AT WORSHIP +**

**The Rt. Rev. Andrew D. Smith – Presider & Preacher (8:00 am)**

**The Rev. Cecil Tengtenga – Presider & Preacher (10:00 am)**

**Readers**

Cecelia Timothy (8:00 AM)

Alan Rice (10:00 AM)

Linda MacGougan (10:00 AM)

**Intercessor**

Cecelia Timothy (8:00 AM)

George Chien (10:00 AM)

**Ministers of Communion**

Cathy Rowe

Suzanne Blancaflor

**Acolytes**

Jonathan Garcia

**Ushers**

Neill Derick, Zaida Martinez, Sonia Watson

**Intercessory Prayer**

Bill Kofalk

**Altar Guild**

Mary Register, Kitty Peterson

**Director of Music**

Michelle Horsley

**Virtual Vergers**

Casey Rousseau

Jake Troiano

**Altar Flowers**

Jannel Thomas

The words of the service are taken from *The Book of Common Prayer*.

Scripture quotations are from the *New Revised Standard Version of the Bible* © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

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**Cover Art:** We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

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## **Please Welcome The Rev. Cecil Tengtenga**

Trinity is delighted to welcome The Rev. Tengtenga as today's presider and preacher.

Rev. Cecil Tengtenga is a trained educator with over a decade of teaching in public schools and running public health program for local and federal government. Rev. Tengtenga is also a health systems scientist whose research and pastoral clinical work focuses on addressing the complex implementation of health programs across multiple systems and providing bioethical consultation on health equity matters. Cecil is a cradle Episcopalian raised in the Anglican Church in Malawi and Zimbabwe. Cecil trained for ministry at Yale Divinity School and was ordained for the priesthood in January 2024. Rev. Tengtenga lives in New Haven with their partner Lindsey, daughters Sekai and Shamiso, and pets.

## Adult Forum-Today

### What's Different about Episcopalians?

Whether you are a “cradle Episcopalian” or were raised in a different denomination, you may not be entirely sure how to answer that question.

- What makes Trinity Church different from other Christian denomination parishes?
- What does it mean to be “Episcopalian?”

While these questions may not keep you awake at night, they take on particular importance as we enter a time of transition in our leadership. Calling our next priest-in-charge will not involve posting a “help wanted” ad on job posting services.

Today after the 10 o'clock service, Trinity Church member Donald Romanik will answer some of these questions. In his capacity as president of the Episcopal Church Foundation, Donald has met with Episcopalians all over the country, has learned of the many ways Episcopalians practice and express their faith, and has influenced the current and future picture of the Episcopal Church, USA.

Please plan to join us for a lively discussion on what it means to be Episcopalians.

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### Memorial Service for Ruby Grant

Trinity Church notes the passing of Ruby Grant, a former and faithful member of the congregation. Our sympathy and prayers are with her family and friends. A memorial service for Ruby will be held at Trinity Church on Saturday April 27<sup>th</sup> at 11 am. All are welcome to attend.

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### Cystic Fibrosis Walk on May 18, 2024

Hello all! Kate and Drew Smith's Cystic Fibrosis walk will again be held at Riverfront Park, Glastonbury, on Saturday, May 18th, 10 am.

Our granddaughter Sarah was born 14 years ago with Cystic Fibrosis and is doing quite well now. She has started taking the new drug Trikafta, has grown several inches and 2024 has a purple streak in her hair!

Team Strolling for Sarah does its annual walk, about 3 miles or one hour, to support the Great Strides program which raises research dollars for this genetic lung and digestion disease. The new drug Trikafta treats some of the causes for her illness and not just the symptoms.

If you cannot walk we hope you will support us at our website <http://fightcf.cff.org/goto/Kate-Smith> or mail us at : 106 Vista Way Bloomfield, CT 06002.

Visit our website: <http://fightcf.cff.org/goto/Kate-Smith> for more information. Any questions? My email is: [Kate48smith@comcast.net](mailto:Kate48smith@comcast.net) or call 860-519-1591.

Thanks so much, Kate and Drew Smith

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### Trinity Book Club

Trinity's Book Group will gather on Friday, May 31st to discuss *Up Home: One Girl's Journey* by Ruth J. Simmons. "Simmons's evocative account of her remarkable trajectory from Jim Crow Texas, where she was the youngest of twelve children in a sharecropping family, to the presidencies of Smith College and Brown University shines with tenderness and dignity." All are welcome to attend! The meeting will be hosted by Martha Freimuth at her home; please let her know if you plan to attend. ([lems.cove@yahoo.com](mailto:lems.cove@yahoo.com); 860-605-0703) It promises to be an evening of sparkling conversation and delectable treats!

# BIRDSONG



SUNDAY  
APRIL 21

**6:45pm Mini-Lecture**

**7:30pm Musical Program**

choral/organ music of Messiaen, Whitacre, Rameau, etc.

featuring the wild and wonderful melodies of real birds

**Free admission**  
**Trinity Episcopal Church**  
**120 Sigourney St Hartford**



Funded in part by a Jolidon Grant from the  
Greater Hartford Chapter of the American Guild of Organists

## Weekly Calendar

<b>Sunday, April 21<sup>st</sup></b> 8:00 A.M. 10:00 A.M. 6:00 P.M. 6:45 P.M. 7:30 P.M.	<b>The Fourth Sunday of Easter</b> Holy Eucharist – Rite II (Church) Holy Eucharist – Rite II (Church) NA Group Meeting (Huntington Hall) Birdsong Lecture (Church) Birdsong Concert (Church)
<b>Tuesday, April 23<sup>rd</sup></b> 6:00 P.M.	Choir School Rehearsal (Church)
<b>Thursday, April 25<sup>th</sup></b> 6:00 P.M. 7:00 P.M.	Choir School Rehearsal (Church) Adult Choir Rehearsal (Church)
<b>Friday, April 26<sup>th</sup></b> 7:30 P.M.	NA Group Meeting (Huntington Hall)
<b>Saturday, April 27<sup>th</sup></b> 11:00 A.M.	Ruby Grant Memorial Service (Church)
<b>Sunday, April 28<sup>th</sup></b> 8:00 A.M. 10:00 A.M. 6:00 P.M.	<b>The Fifth Sunday of Easter</b> Holy Eucharist – Rite II (Church) Holy Eucharist – Rite II (Church) NA Group Meeting (Huntington Hall)

## Vestry of Trinity Church

Leslyn Clark, Warden \* Jacqueline Lucier, Warden \* Kitty Peterson, Clerk  
Casey Rousseau, Treasurer \* Jake Troiano, Assistant Treasurer  
Heather Kramer \* Marsha McCurdy Adell  
Suzanne Blancaflor \* Valerie Pogue \* Jennifer Stephens  
Casandra Joseph \* Timothy Watt



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