

# TRINITY EPISCOPAL CHURCH

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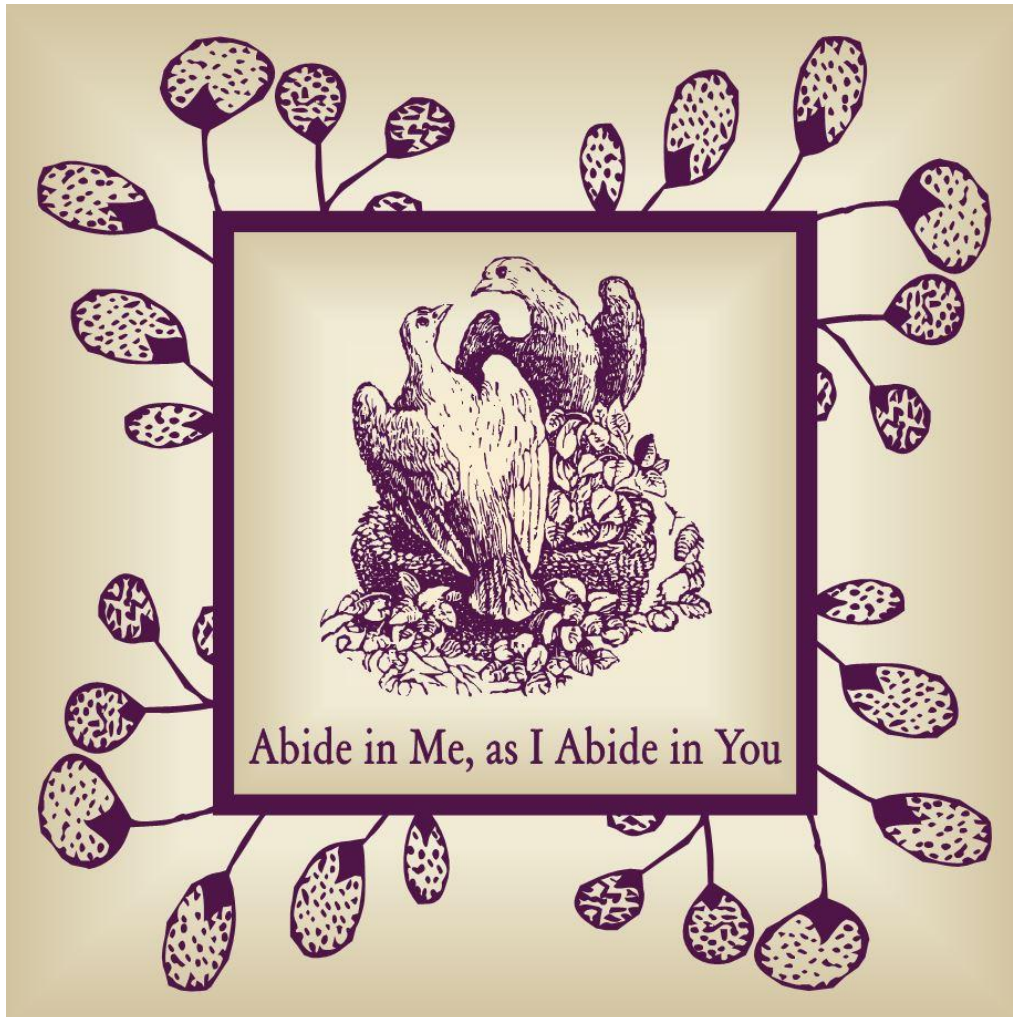
## THE FIFTH SUNDAY OF EASTER

APRIL 28, 2024

8:00 A.M. & 10:00 A.M.

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A PLACE OF WELCOME, HOPE & HEALING



120 Sigourney Street, Hartford, Connecticut 06105-2796  
860.527.8133 [www.trinityhartford.org](http://www.trinityhartford.org)

## Good Morning!

Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us this morning.

**WELCOME TO OUR GUESTS** If you are new to Trinity, we hope that you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.

**NAMETAGS** In order to make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, there are stickers and markers at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags.

**KIDS IN CHURCH** Coloring notebooks and crayons are available at each Sanctuary entrance. Please feel free to let your kids color and otherwise be themselves during the worship service. All are welcome as they are, including kids!

If you need to step out of the service with your infant or toddler and are in search of a quiet space to spend a few moments, the parent room (at the end of the North Narthex past the door to the Memorial Garden) is open during the 10 AM service. There is no child care attendant so all children must be accompanied at all times by their parent / guardian.

**INTERCESSORY PRAYER** Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayers requests that will be prayed over for the next month.

**ABOUT OUR WORSHIP** Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in *The Hymnal 1982* (the red book on the shelf under the chair in front of you) or in *Lift Every Voice and Sing II* (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's personal tradition, for prayer.

THE FIFTH SUNDAY OF EASTER  
HOLY EUCHARIST RITE II

APRIL 28, 2024

8:00 AM & 10:00 AM

PRELUDE

Fugue ("Dorian"), BWV 538

J. S. Bach (1685-1750)

THE LITURGY OF THE WORD

*Please stand.*

PROCESSIONAL HYMN

On This Day, the First of Days

1982 Hymnal #47

1 On this day, the first of days, God the Fa - ther's Name we praise,  
2 On this day the e - ter - nal Son o - ver death his tri - umph won;  
3 Ma - ker, who didst fa - shion me im - age of thy - self to be,  
4 Ho - ly Je - sus, may I be dead and bur - ied here with thee;  
5 Thou, who dost all gifts im - part, shine, blest Spi - rit, in my heart;

1 who, cre - a - tion's Lord and spring, did the world from dark - ness bring.  
2 on this day the Spi - rit came with his gifts of liv - ing flame.  
3 fill me with thy love di - vine, let my ev - ery thought be thine.  
4 and, by love in - flamed, a - rise un - to thee a sac - ri - fice.  
5 best of gifts, thy - self be - stow; make me burn thy love to know.

6 God, the blessed Three in One,  
dwell within my heart alone;  
thou dost give thyself to me:  
help me give myself to thee.

Presider  
*People*

Alleluia. Christ is risen.  
*The Lord is risen indeed. Alleluia.*

*All*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - might - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Presider The Lord be with you.

*People And also with you.*

Presider Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

*People Amen.*

*Please sit.*

THE FIRST READING

Acts 8:26-40

An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

"Like a sheep he was led to the slaughter,  
and like a lamb silent before its shearer,  
so he does not open his mouth.

In his humiliation justice was denied him.

Who can describe his generation?

For his life is taken away from the earth."

The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Reader Hear what the Spirit is saying to God's people.

*People Thanks be to God.*

*Please stand.*



- 24 (My praise) is of him in the great as/sembly; \*  
I will perform my vows in the presence of those who / worship him.
- 25 The poor shall eat and be satisfied, ✓  
and those who seek the LORD shall / praise him: \*  
“May your heart live / forever!”
- 26 All the ends of the earth shall remember and turn to the / LORD, \*  
and all the families of the nations shall bow / before him.
- 27 For kingship belongs to the / LORD; \*  
he rules / over the / nations.
- 28 To him alone all who sleep in the earth bow down in / worship; \*  
all who go down to the dust fall / before him.
- 29 My soul shall live for him; ✓  
my descendants shall / serve him; \*  
they shall be known as the LORD’S / forever.
- 30 They shall come and make known to a people yet un/born \*  
the saving deeds that / he has done.

*Please sit.*

THE SECOND READING

1 John 4:7-21

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

Reader Hear what the Spirit is saying to God’s people.  
People *Thanks be to God.*

Please stand.

SEQUENCE HYMN

Like the Murmur of the Dove's Song

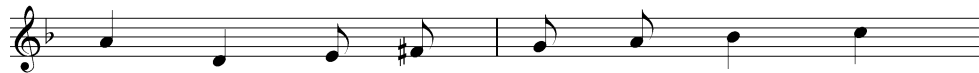
1982 Hymnal #513



1 Like the mur - mur of the dove's song, like the  
2 To the mem - bers of Christ's Bo - dy, to the  
3 With the heal - ing of di - vi - sion, with the



chal - lenge of her flight, like the vig - or of the  
branch - es of the Vine, to the Church in faith as -  
cease - less voice of prayer, with the power to love and



wind's rush, like the new flame's ea - ger  
sem - bled, to her midst as gift and  
wit - ness, with the peace be - yond com -



might: come, — Ho - ly Spi - rit, come.  
sign: come, — Ho - ly Spi - rit, come.  
pare: come, — Ho - ly Spi - rit, come.

THE GOSPEL

John 15:1-8

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.  
*People Glory to you, Lord Christ.*

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

Gospeler The Gospel of the Lord.  
*People Praise to you, Lord Christ.*

Please sit.

*Silence for reflection.*

*Please stand.*

THE NICENE CREED

From *Enriching Our Worship*\*

*All*            We believe in one God,  
                  the Father, the Almighty,  
                  maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
                  the only Son of God,  
                  eternally begotten of the Father,  
                  God from God, Light from Light,  
                  true God from true God,  
                  begotten, not made,  
                  of one Being with the Father;  
                  through him all things were made.

For us and for our salvation  
                  he came down from heaven,  
                  was incarnate of the Holy Spirit and the Virgin Mary  
                  and became truly human.  
                  For our sake he was crucified under Pontius Pilate  
                  he suffered death and was buried.  
                  On the third day he rose again  
                  in accordance with the Scriptures;  
                  he ascended into heaven  
                  and is seated at the right hand of the Father.  
                  He will come again in glory to judge the living and the dead,  
                  and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
                  who proceeds from the Father,  
                  who with the Father and the Son is worshiped and glorified,  
                  who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
                  and the life of the world to come. Amen.

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\*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes 'who proceeds from the Father and the Son' to 'who proceeds from the Father.' This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase 'of the Son' was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches).



- Intercessor With all our heart and with all our mind, let us pray to the Lord,  
saying "Lord, have mercy."  
For the peace from above, for the loving-kindness of God, and for the salvation of our  
souls, let us pray to the Lord.
- People Lord, have mercy.*
- Intercessor For the peace of the world, for the welfare of the Holy Church of God, and for the unity  
of all peoples, let us pray to the Lord.
- People Lord, have mercy.*
- Intercessor For our Bishop, and for all the clergy and people, let us pray to the Lord.
- People Lord, have mercy.*
- Intercessor For our President, for the leaders of the nations, and for all in authority,  
let us pray to the Lord.
- People Lord, have mercy.*
- Intercessor For this city of Hartford, for every city and community, and for those who live in them,  
let us pray to the Lord.
- People Lord, have mercy.*
- Intercessor For seasonable weather, and for an abundance of the fruits of the earth,  
let us pray to the Lord.
- People Lord, have mercy.*
- Intercessor For the good earth which God has given us, and for the wisdom and will to conserve it,  
let us pray to the Lord.
- People Lord, have mercy.*
- Intercessor For those who travel on land, on water, or in the air let us pray to the Lord.
- People Lord, have mercy.*
- Intercessor For the aged and infirm, for the widowed and orphans, and for the sick and the suffering,  
let us pray to the Lord.
- People Lord, have mercy.*
- Intercessor For your own intentions, let us pray to the Lord.
- People Lord, have mercy.*
- Intercessor For the poor and the oppressed, for the unemployed and the destitute, for prisoners and  
captives, and for all who remember and care for them, let us pray to the Lord.
- People Lord, have mercy.*
- Intercessor For all who have died in the hope of the resurrection, especially for Ruby Grant, in whose  
memory the altar flowers are given, and for all the departed, let us pray to the Lord.
- People Lord, have mercy.*
- Intercessor For deliverance from all danger, violence, oppression, and degradation,  
let us pray to the Lord.
- People Lord, have mercy.*
- Intercessor For the absolution and remission of our sins and offenses, let us pray to the Lord.
- People Lord, have mercy.*

Intercessor That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

*People Lord, have mercy.*

Intercessor Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

*People Lord, have mercy.*

Intercessor In the communion of saints, let us commend ourselves, and one another, and all our life, to Christ our God.

*People To thee, O Lord our God.*

*Silence.*

*The Presider adds a concluding collect.*

#### THE PEACE

Presider The peace of the Lord be always with you.

*People And also with you.*

*Please sit.*

#### WELCOME AND ANNOUNCEMENTS

#### BIRTHDAY PRAYER

BCP 830

*All O God, our times are in your hand: Look with favor, we pray, on your servant(s) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.*

#### PROMOTION OF CHORISTERS

Presider It is a good thing to give thanks unto the Lord.

*People For great is the Lord, and greatly to be praised.*

*Organist presents choristers and their corresponding levels which have been successfully completed.*

Presider Do you promise to devote your effort and skill to help us all worship God?

*Chorister I do.*

*Each chorister is here given a medallion and appropriate ribbon in recognition of their achievement in successfully completing the requirements of promotion within the program.*

Presider Sing, rejoice and be glad. Praise the Lord with a merry voice, and delight him with true melody in your heart; and the Lord preserve your going out and your coming in from this time forth for evermore.

*The following prayer is said by all.*

**Bless us, O Lord, your servants who minister in your temple; grant that what we say and sing with our lips we may believe in our hearts, and what we believe in our hearts we may show forth in our lives; through Jesus Christ our Lord. Amen.**

# THE HOLY COMMUNION

OFFERTORY SENTENCE

OFFERTORY MUSIC

Cantate Domino

Giuseppe Pitoni (1647-1753)

Translation:

*Sing to the Lord a new song.  
His praise is in the assembly of the saints.  
Let Israel rejoice in him who made him.  
Let the daughters of Zion exult in their king.*

*Please stand or adopt another posture of prayer.*

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

BCP 367

Presider The Lord be with you.

*People And also with you.*

Presider Lift up your hearts.

*People We lift them to the Lord.*

Presider Let us give thanks to the Lord our God.

*People It is right to give God thanks and praise.*

Presider It is right, and a good and joyful thing, always and every- where to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

1982 Hymnal #S125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*All We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;*

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People Amen.*

Presider We now pray in the language of our hearts, as our Savior Christ has taught us,  
*All*

Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

### THE BREAKING OF THE BREAD

*The presider breaks the consecrated Bread. A period of silence is kept.*

### FRACTION ANTHEM

1982 Hymnal #S155

Al - le - lu - ia, al - le -  
lu - ia, al - le - lu - ia. Christ our Pass - ov - er is  
sac - ri - ficed for us; there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Presider The Gifts of God for the People of God.

*All are invited to stand or kneel at the communion rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten free wafers at both services and grape juice at the 8:00 am service are available on request. Please remember that if you wish not to receive wine, receiving Bread only imparts the full benefit of the Sacrament.*

*Please sit.*

COMMUNION MUSIC

Agnus Dei (from *Jazz Missa Brevis*)

Will Todd (b. 1970)

Please stand.

POSTCOMMUNION PRAYER

BCP 366

Presider Let us pray.

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

Presider May Almighty God, who has redeemed us and made us God's children through the resurrection of Jesus Christ our Lord, bestow upon you the riches of God's blessing.

People Amen.

Presider May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever.

People Amen.

Presider May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance.

People Amen.

Presider And the blessing of God Almighty, the One Holy and Undivided Trinity, be upon you and remain with you for ever.

People Amen.

RECESSIONAL HYMN

What Wondrous Love is This?

1982 Hymnal #439

*Unison*

1 What won-drous love is this, O my soul, O my soul! What  
2 To God and to the Lamb, I will sing, I will sing, to  
3 And when from death I'm free, I'll sing on, I'll sing on, and

won-drous love is this, O my soul! What won-drous love is this that  
God and to the Lamb, I will sing. To God and to the Lamb who  
when from death I'm free, I'll sing on. And when from death I'm free I'll

caused the Lord of bliss to lay a-side his crown for my  
is the great I AM, while mil-lions join the theme, I will  
sing and joy-ful be, and through e-ter-ni-ty I'll sing

soul, for my soul, to lay a-side his crown for my soul.  
sing, I will sing, while mil-lions join the theme I will sing.  
on, I'll sing on, and through e-ter-ni-ty I'll sing on.

THE DISMISSAL

Presider Let us bless the Lord. Alleluia, alleluia.

People *Thanks be to God. Alleluia, alleluia.*

POSTLUDE

Tocatta (“Dorian”), BWV 538

J. S. Bach (1685-1750)

*You may choose to stay for the postlude (and express a spoken “amen” afterward if you’d like),  
but it is never expected! You may leave after the final hymn if you’d rather.  
Please feel comfortable to make whatever choice is best for you.*



## LET US PRAY

In our Diocesan Cycle of Prayer we pray for St. Mark's, New Canaan; Christ Church, New Haven; St. James', New Haven, parishes in transition, transition teams, and interim clergy.

In the Anglican Cycle of Prayer we pray for The Church of Bangladesh.

We pray for

Barbara Jean Elmore  
Percy Williamson  
Cheryl  
Lennox  
The Lugo and Torres Families  
Daryl Todd  
Pam Williams  
The Wentgertzman Family  
The Swiatek Family  
Bp. Michael Curry  
Saydie Eggleston  
Viola Cleo Bradshaw  
Jane Wilson (sister-in-law of  
Kathie Wilson)  
Faye, Elizabeth and  
Hannah Aliene & their children  
Elizabeth Pierce  
Fred Margeson  
Isabella Gevarra

Cassandra Watson  
Sonia Watson  
Krystal Reid and  
Adrian MacLeach  
The Wallace Family  
Nancy Miller  
Phillip Andrews (brother of  
Dianne Bowens-Waller)  
Margaret Daniel  
Tony Charron Vreeland  
(son of Peter Vreeland)  
Winifred Costa  
Jacqui Lucier  
John E. Robinson  
Grace Crooks  
Philip Green (son of Peter &  
Anne Green)  
Stephanie Holland (niece of  
Kitty Peterson)

J.B. Parke  
Jennifer Stephens  
Laurie Lavoie  
Paulette McCurdy  
Rhonda McKenzie  
Carmen Belgrave  
Kate Smith  
Katie Reynolds  
Louise Krippenstapel  
Carlene Lewis  
Judy Miller  
Valentina Moore  
Lindsey Tengtenga  
Richard Green (brother of  
Peter Green)  
Donald Bowens (son of  
Dianne Bowens-Waller)  
Peter Vreeland

The flowers on the altar are given today to the glory of God,  
and in loving memory of Ruby Grant, by her family



**+ ASSISTING AT WORSHIP +**

The Rt. Rev. Andrew D. Smith – Presider & Preacher

**Readers**

Krista Mogor (10:00 AM)  
George Chien (10:00 AM)

**Intercessor**

Julieta Bido-Jimenez (10:00 AM)

**Ministers of Communion**

Suzanne Blancaflor

**Acolytes**

Jonathan Garcia

**Ushers**

Neill Derick, Zaida Martinez, Sonia Watson

**Intercessory Prayer**

Kitty Peterson

**Altar Guild**

Mary Register, Kitty Peterson

**Director of Music**

Michelle Horsley

**Virtual Vergers**

Casey Rousseau  
Jake Troiano

**Altar Flowers**

Anne Rapkin

The words of the service are taken from *The Book of Common Prayer*.

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**Cover Art:** We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

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## Property Team Work Day

The Property Team is planning a work day on Saturday morning, May 4th to spruce up the grounds. There is plenty of work to be done after the winter, so anyone is welcome to come and lend a hand in this effort. Refreshments will be provided. We will work from 9:00 to 12:00. Thank you for considering participating in this ministry.

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### SAVE THE DATE!

#### A message from Immanuel Congregational Church – A GHIAA Partner

To celebrate Immanuel Congregational Church's 200th Anniversary this year, we have invited renowned civil rights leader, Bishop William Barber II, to speak on Sunday, May 5th at 3pm. Bishop Barber is a preacher, social activist, author and sought-after public speaker who became nationally known for his leadership with the Moral Monday movement in North Carolina. He has recently begun a new phase of his work as the founding director of the Center for Public Theology & Public Policy at Yale Divinity School.

The event is free and open to all. We hope that our GHIAA partners will join us on May 5th for an afternoon of "Challenge and Hope"!

### An Afternoon of *CHALLENGE* and *HOPE*

with

#### Renowned Civil Rights Leader The Rev. Dr. William J. Barber II



Sunday, May 5<sup>th</sup>, 3 pm

**IMMANUEL**  
CONGREGATIONAL CHURCH

10 Woodland Street, Hartford (corner of Woodland St. and Farmington Ave.)

A freewill offering will be collected.

The Rev. Dr. William J. Barber II is President and Senior Lecturer of Repairers of the Breach; Co-Chair of the Poor People's Campaign: A National Call For Moral Revival; and most recently, a Professor in the Practice of Public Theology and Public Policy and Founding Director of the Center for Public Theology and Public Policy at Yale Divinity School.

*Parking available next door at the Town & County Club and across Woodland Street at the Hartford Medical Building.*

## Cystic Fibrosis Walk on May 18, 2024

Hello all! Kate and Drew Smith's Cystic Fibrosis walk will again be held at Riverfront Park, Glastonbury, on Saturday, May 18th, 10 am.

Our granddaughter Sarah was born 14 years ago with Cystic Fibrosis and is doing quite well now. She has started taking the new drug Trikafta, has grown several inches and 2024 has a purple streak in her hair!

Team Strolling for Sarah does its annual walk, about 3 miles or one hour, to support the Great Strides program which raises research dollars for this genetic lung and digestion disease. The new drug Trikafta treats some of the causes for her illness and not just the symptoms.

If you cannot walk we hope you will support us at our website <http://fightcf.cff.org/goto/Kate-Smith> or mail us at : 106 Vista Way Bloomfield, CT 06002.

Visit our website: <http://fightcf.cff.org/goto/Kate-Smith> for more information. Any questions? My email is: [Kate48smith@comcast.net](mailto:Kate48smith@comcast.net) or call 860-519-1591.

Thanks so much, Kate and Drew Smith

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### SAVE THE DATE:

**One Service ~ 9:00 a.m. ~ Sunday, May 19th**

**Meeting with Rev. Tim Hodapp, Canon for Congregations & Transitions**

The start of any parish transition is a Clergy Compensation Capacity Analysis which is completed by the Episcopal Church of Connecticut (ECCT) staff of the Canon for Mission Finance and Operations. Trinity's financial information has been requested and submitted. Rev. Tim Hodapp will meet with us on **Sunday, May 19th after a 9:00 a.m. service** to share feedback from the review. We will have **ONE SERVICE on Sunday, May 19th at 9:00 a.m.**

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### Trinity Book Club

Trinity's Book Group will gather on Friday, May 31st to discuss *Up Home: One Girl's Journey* by Ruth J. Simmons. "Simmons's evocative account of her remarkable trajectory from Jim Crow Texas, where she was the youngest of twelve children in a sharecropping family, to the presidencies of Smith College and Brown University shines with tenderness and dignity." All are welcome to attend! The meeting will be hosted by Martha Freimuth at her home; please let her know if you plan to attend. ([lems.cove@yahoo.com](mailto:lems.cove@yahoo.com); 860-605-0703) It promises to be an evening of sparkling conversation and delectable treats!

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### Welcome Kathryn Lees

Kathryn comes to Trinity as our transitional part-time Office Administrator. Her office hours are Mondays, 9 am – 3:00 pm, and Tuesdays and Thursdays, 8:30 am – 3:30 pm. She will provide administrative support to clergy, vestry, other committees, and parish-wide events. Kathryn will also maintain a functional system of communication with the parish. Please stop by and give her the Trinity welcome!

## Weekly Calendar

<b>Sunday, April 28<sup>th</sup></b> 8:00 A.M. 10:00 A.M. 6:00 P.M.	<b>The Fifth Sunday of Easter</b> Holy Eucharist – Rite II (Church) Holy Eucharist – Rite II (Church) NA Group Meeting (Huntington Hall)
<b>Tuesday, April 30<sup>th</sup></b> 6:00 P.M.	Choir School Rehearsal (Church)
<b>Thursday, May 2<sup>nd</sup></b> 6:00 P.M. 7:00 P.M.	Choir School Rehearsal (Church) Adult Choir Rehearsal (Church)
<b>Friday, May 3<sup>rd</sup></b> 7:30 P.M.	NA Group Meeting (Huntington Hall)
<b>Saturday, May 4<sup>th</sup></b> 9:00 A.M.	Property Team Work Day (Church)
<b>Sunday, May 5<sup>th</sup></b> 8:00 A.M. 10:00 A.M. 6:00 P.M.	<b>The Sixth Sunday of Easter</b> Holy Eucharist – Rite II (Church) Holy Eucharist – Rite II (Church) NA Group Meeting (Huntington Hall)

## Vestry of Trinity Church

Leslyn Clark, Warden \* Jacqueline Lucier, Warden \* Kitty Peterson, Clerk  
Casey Rousseau, Treasurer \* Jake Troiano, Assistant Treasurer  
Heather Kramer \* Marsha McCurdy Adell  
Suzanne Blancaflor \* Valerie Pogue \* Jennifer Stephens  
Casandra Joseph \* Timothy Watt



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