

# TRINITY EPISCOPAL CHURCH

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## THE FOURTH SUNDAY IN LENT

MARCH 10, 2024

8:00 A.M. AND 10:00 A.M.

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### A PLACE OF WELCOME, HOPE & HEALING



120 Sigourney Street, Hartford, Connecticut 06105-2796  
860.527.8133    [www.trinityhartford.org](http://www.trinityhartford.org)

## Good Morning!

Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us this morning.

WELCOME TO OUR GUESTS	If you are new to Trinity, we hope that you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.
NAMETAGS	In order to make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, there are stickers and markers at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags.
KIDS IN CHURCH	<p>Coloring notebooks and crayons are available at each Sanctuary entrance. Please feel free to let your kids color and otherwise be themselves during the worship service. All are welcome as they are, including kids!</p> <p>If you need to step out of the service with your infant or toddler and are in search of a quiet space to spend a few moments, the parent room (at the end of the North Narthex past the door to the Memorial Garden) is open during the 10 AM service. There is no child care attendant so all children must be accompanied at all times by their parent / guardian.</p>
INTERCESSORY PRAYER	Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayer requests that will be prayed over for the next month.
ABOUT OUR WORSHIP	Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in <i>The Hymnal 1982</i> (the red book on the shelf under the chair in front of you) or in <i>Lift Every Voice and Sing II</i> (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's personal tradition, for prayer.

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THE FOURTH SUNDAY IN LENT  
HOLY EUCHARIST RITE II

MARCH 10-, 2024

8:00 AM AND 10:00 AM

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PRELUDE

Chorale Prelude on “O Haupt Voll Blut und Wunden”    Max Reger  
(O Sacred Head Now Wounded)    (1873-1916)

THE LITURGY OF THE WORD

*Please stand.*

GATHERING HYMN

Father, We Thank Thee Who Has Planted    1982 Hymnal #303

*Bells: Adalia Sterling, Faith Wada, and Austin Mogor*

1 Fa - ther, we thank thee  
2 Thou, Lord, didst make all  
3 Watch o'er thy Church, O  
4 As grain, once scat - tered

who hast plant - ed thy ho - ly  
for thy plea - sure, didst give us  
Lord, in mer - cy, save it from  
on the hill - sides, was in this

Name with - in our hearts. Know - ledge and  
food for all our days, giv - ing in  
e - vil, guard it still, per - fect it  
bro - ken bread made one, so from all

faith and life im - mor - tal Je - sus thy  
Christ the Bread e - ter - nal; thine is the  
in thy love, u - nite it, cleansed and con -  
lands thy Church be gath - ered in - to thy

Son to us im - parts.  
power, be thine the praise.  
formed un - to thy will.  
king - dom by thy Son.

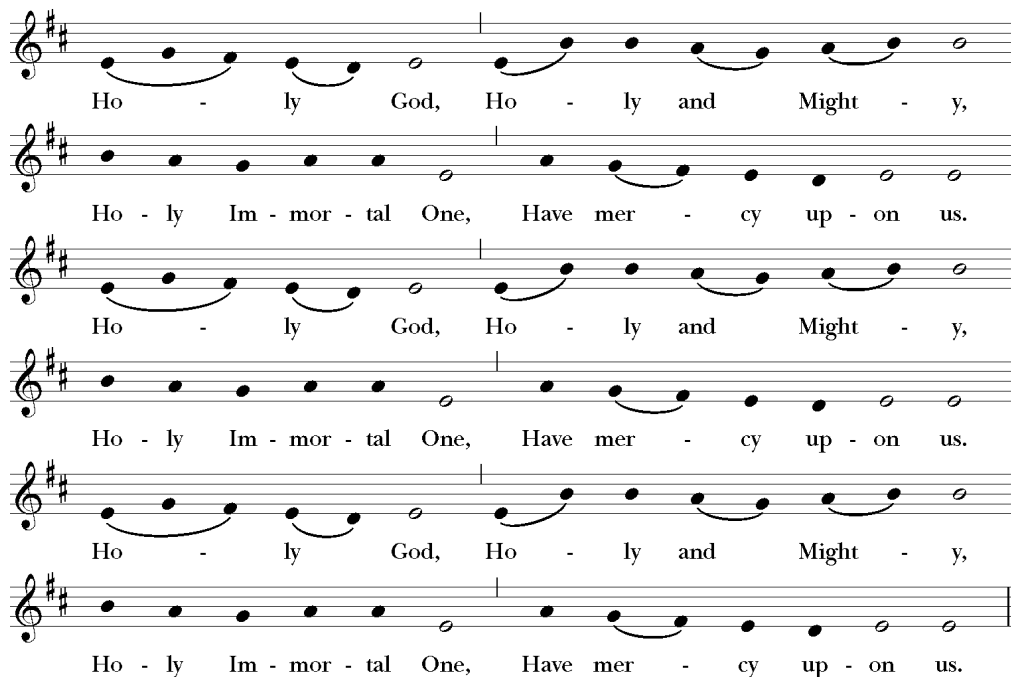
Presider Bless the Lord who forgives all our sins.  
People *God's mercy endures forever.*

BCP 351

Presider Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." Mark 12:29-31

TRISAGION

1982 Hymnal #S99



CONFESSION AND ABSOLUTION

Presider Let us confess our sins against God and our neighbor.  
All God of all mercy,  
we confess that we have sinned against you, opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us, the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us through our Savior Jesus Christ,  
that we may abide in your love and serve only your will. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
People *Amen.*

COLLECT OF THE DAY

Presider The Lord be with you.

**People** *And also with you.*

Presider Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

**People** *Amen.*

*Please sit.*

THE FIRST READING

Numbers 21:4-9

From Mount Hor the Israelites set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. The people spoke against God and against Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food." Then the Lord sent poisonous serpents among the people, and they bit the people, so that many Israelites died. The people came to Moses and said, "We have sinned by speaking against the Lord and against you; pray to the Lord to take away the serpents from us." So Moses prayed for the people. And the Lord said to Moses, "Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live." So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

Reader Hear what the Spirit is saying to God's people.

**People** *Thanks be to God.*

*Please stand.*

PSALM 107:1-3, 17-22

BCP 746



- 1 Give thanks to the Lord, for / he is / good, \*  
and his / mercy en/dures for /ever.
- 2 Let all those whom the Lord has re/deemed pro/claim \*  
that he re/deemed them from the / hand of the / foe.
- 3 He gathered them / out of the / lands; \*  
from the east and from the west, √  
from the / north and / from the / south.
- 17 Some were fools and took to re/bellious / ways; \*  
they were af/flicted be/cause of their / sins.



- 18 They abhorred all / manner of / food \*  
and drew / near to / death's / door.
- 19 Then they cried to the / Lord in their / trouble, \*  
and he de/livered them from / their dis/tress.
- 20 He sent forth his / word and / healed them \*  
and / saved them / from the / grave.
- 21 Let them give thanks to the / Lord for his / mercy \*  
and the / wonders he / does for his / children.

*To be sung to the second half of the chant:*

- 22 Let them offer a / sacrifice of thanks/giving \*  
and tell of his / acts with / shouts of / joy.

*Please sit.*

## THE SECOND READING

Ephesians 2:1-10

You were dead through the trespasses and sins in which you once lived, following the course of this world, following the ruler of the power of the air, the spirit that is now at work among those who are disobedient. All of us once lived among them in the passions of our flesh, following the desires of flesh and senses, and we were by nature children of wrath, like everyone else. But God, who is rich in mercy, out of the great love with which he loved us even when we were dead through our trespasses, made us alive together with Christ-- by grace you have been saved-- and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the ages to come he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. For by grace you have been saved through faith, and this is not your own doing; it is the gift of God-- not the result of works, so that no one may boast. For we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.

Reader Hear what the Spirit is saying to God's people.  
People *Thanks be to God.*

*Please stand.*

Many of us know these lyrics as associated with a German chorale from the 1600's, the hint of which we heard in today's prelude. This setting, however, is a new one - written by David Hurd (b. 1950), one of the most prominent African-American composers of our generation, who contributed many hymns to our 1982 Hymnal as well as a couple in *Lift Every Voice and Sing II*. This soulful setting will hopefully help us feel the text in a new way.

1. O sa - cred head, sore wound - ed,  
 2. Thy beau - ty, long de - sir - ed,  
 3. In thy most bit - ter pas - sion  
 4. What lan - guage shall I bor - row  
 5. My days are few, O fail not,

1. de - filed and put to scorn;  
 2. hath van - ished from our sight;  
 3. my heart to share doth cry,  
 4. to thank thee, dear - est friend,  
 5. with thine im - mor - tal power,

1. O king - ly head sur -  
 2. thy power is all ex -  
 3. with thee for my sal -  
 4. for this thy dy - ing  
 5. to hold me that I

1. round - ed with mock - ing  
 2. pir - ed, and quenched the  
 3. va - tion up - on the  
 4. sor - row, thy pit - y  
 5. quail not in death's most

1. crown of thorn; what  
 2. light of light. Ah  
 3. cross to die. Ah,  
 4. with out end? Oh,  
 5. fear ful hour; that

1. sor - row mars thy grand - eur? Can  
 2. me! for whom thou di - est, hide  
 3. keep my heart thus mov - ed to  
 4. make me thine for - ev - er! and  
 5. I may fight be - friend - ed, and

1. death thy bloom de - flower?  
 2. not so far thy grace,  
 3. stand thy cross be - neath,  
 4. should I faint ing be,  
 5. see in my last strife

1. O coun - ten - ance whose splen - dor  
 2. show me, O Love most high - est,  
 3. to mourn thee, well - be - lov - ed,  
 4. Lord, let me nev - er, nev - er,  
 5. to me thine arms ex - tend - ed

1. the hosts of heav'n a - dore!  
 2. the bright - ness of thy face.  
 3. yet thank thee for thy death.  
 4. out live my love for thee.  
 5. up on the cross of life.



Presider      The Holy Gospel of Our Lord Jesus Christ According to John.  
 People      *Glory to you, Lord Christ.*

Jesus said, “Just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. And this is the judgment, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God.”

Presider      The Gospel of the Lord.  
 People      *Praise to you, Lord Christ.*

*Please sit.*

THE SERMON

The Rev. George Chien (UMC, MCC)

*Silence for reflection.*

*Please stand.*

THE NICENE CREED

From Enriching Our Worship\*

*All*      We believe in one God,  
             the Father, the Almighty,  
             maker of heaven and earth, of all that is, seen and unseen.

            We believe in one Lord, Jesus Christ,  
             the only Son of God,  
             eternally begotten of the Father,  
             God from God, Light from Light,  
             true God from true God,  
             begotten, not made,  
             of one Being with the Father;  
             through him all things were made.

            For us and for our salvation  
             he came down from heaven,

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\*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes ‘who proceeds from the Father and the Son’ to ‘who proceeds from the Father.’ This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase ‘of the Son’ was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches).

was incarnate of the Holy Spirit and the Virgin Mary  
 and became truly human.  
 For our sake he was crucified under Pontius Pilate  
 he suffered death and was buried.  
 On the third day he rose again  
 in accordance with the Scriptures;  
 he ascended into heaven  
 and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.  
 We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father,  
 who with the Father and the Son is worshiped and glorified,  
 who has spoken through the prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen.

#### THE PRAYERS OF THE PEOPLE FORM IV

BCP 388

*In the silence following each bidding the people are invited to offer additional prayers silently or aloud.*

Intercessor Let us pray for the Church and for the world.  
 Grant, Almighty God, that all who confess your Name may be united in your truth,  
 live together in your love, and reveal your glory in the world.

*Silence*

Intercessor Lord, in your mercy  
 People *Hear our prayer.*

Intercessor Guide the people of this land, and of all the nations, in the ways of justice and peace;  
 that we may honor one another and serve the common good.

*Silence*

Intercessor Lord, in your mercy  
 People *Hear our prayer.*

Intercessor Give us all a reverence for the earth as your own creation,  
 that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Intercessor Lord, in your mercy  
 People *Hear our prayer.*

Intercessor Bless all whose lives are closely linked with ours,  
 and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Intercessor Lord, in your mercy  
 People *Hear our prayer.*

Intercessor     Comfort and heal all those who suffer in body, mind, or spirit;  
                     give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

Intercessor     Lord, in your mercy  
**People**           *Hear our prayer.*

Intercessor     We commend to your mercy all who have died, that your will for them may be fulfilled;  
                     and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Intercessor     Lord, in your mercy  
**People**           *Hear our prayer.*

*The Presider adds a concluding Collect.*

Presider         The peace of the Lord be always with you.  
**People**           *And also with you.*

THE GATHERING OF THE PEACE

*At the tolling of the bells, please take your seats so we may continue our worship.*

WELCOME AND ANNOUNCEMENTS

## THE HOLY COMMUNION

THE OFFERTORY SENTENCE

OFFERTORY MUSIC

God So Loved the World  
(from The Crucifixion)

John Stainer (1840-1901)

*God so loved the world that He gave His only begotten Son,  
That whosoever believeth in Him should not perish, But have everlasting life.  
For God sent not His Son into the world to condemn the world,  
But that the world through Him might be saved.*

Presider         All things come of thee O Lord.  
**People**           *And of thine own have we given thee.*

*Please stand or adopt another posture of prayer.*

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER I

Enriching Our Worship

Presider         The Lord be with you.  
**People**           *And also with you.*

Presider         Lift up your hearts.  
**People**           *We lift them to the Lord.*

Presider         Let us give thanks to the Lord our God.  
**People**           *It is right to give our thanks and praise.*

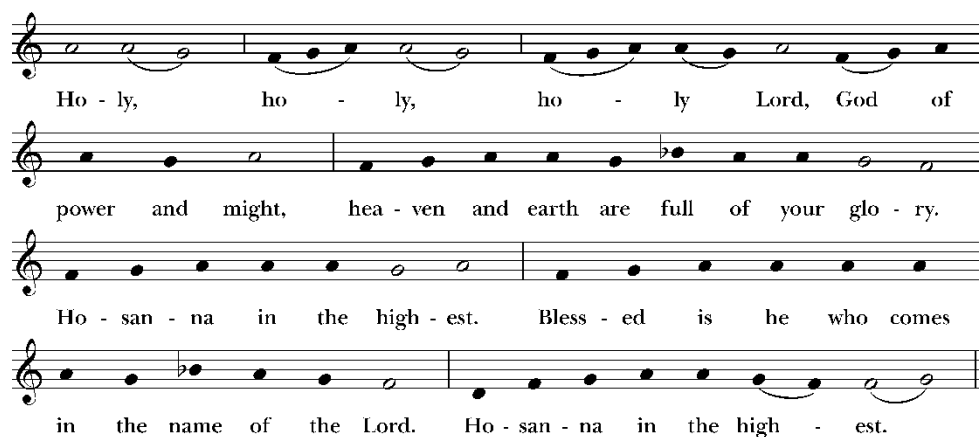
Presider

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

1982 Hymnal #S122



Presider

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life. On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All

*Christ has died.*

*Christ is risen.*

*Christ will come again.*

Presider Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your children, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

*People* AMEN.

#### THE LORD'S PRAYER

Presider As our Savior Christ has taught us, we now pray in the language of our hearts,

*All*

Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

#### THE BREAKING OF THE BREAD

Presider Christ our Passover is sacrificed for us.

*People* Therefore let us keep the feast.

*Cantor; then All*

Who - ev - er eats this bread will live for ev - er.

*Cantor*

1. This is the true bread which comes down from hea - ven

*Cantor*

and gives life to the world. [Ant.] 2. Who - ev - er

believes in me shall not hun - ger or thirst, for the bread

which I give for the life of the world is my flesh. [Ant.]

*All are invited to stand or kneel at the altar rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten free wafers and grape juice are available on request. Please remember that if you wish not to receive wine, receiving Bread only imparts the full benefit of the Sacrament.*

*Please sit.*

COMMUNION ANTHEM

Agnus Dei (from Missa In Simplicitate) Jean Langlais (1907-1991)

Nocturne - Nancy Faber (b. 1955)

*Julieta Bido-Jimenez, pianist*

*Please stand.*

POST COMMUNION PRAYER

Enriching Our Worship

Presider Let us pray.

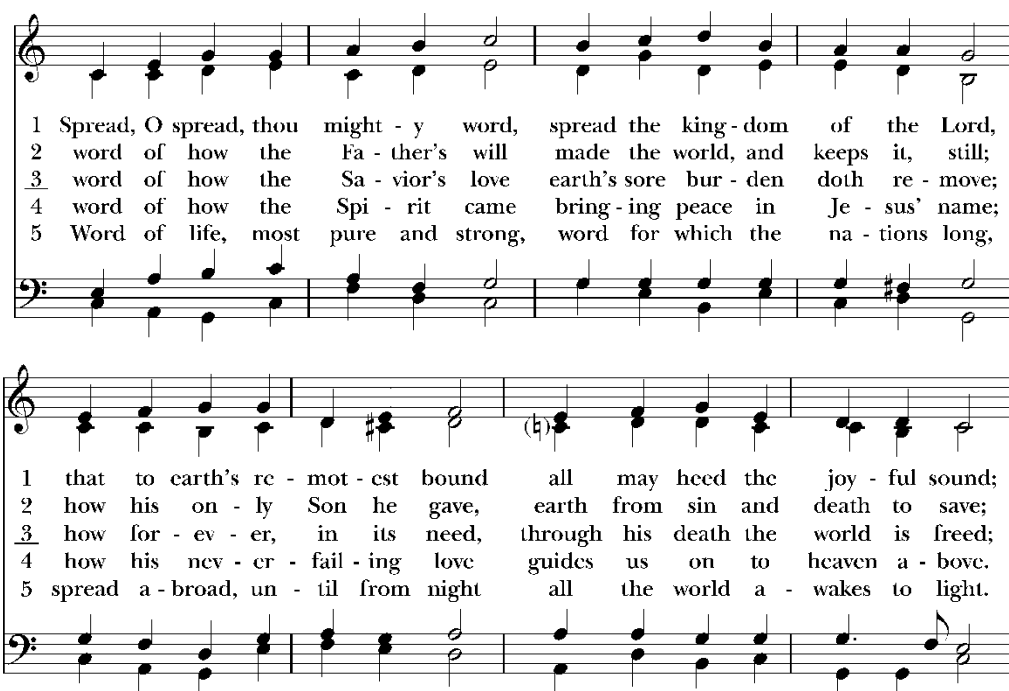
**All** Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

SOLEMN PRAYER OVER THE PEOPLE

Presider Bow down before the Lord.

Look down in mercy, Lord, on your people who kneel before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord.

**People** Amen.



1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,  
 2 word of how the Fa - ther's will made the world, and keeps it, still;  
 3 word of how the Sa - vior's love earth's sore bur - den doth re - move;  
 4 word of how the Spi - rit came bring - ing peace in Je - sus' name;  
 5 Word of life, most pure and strong, word for which the na - tions long,

1 that to earth's re - mot - est bound all may heed the joy - ful sound;  
 2 how his on - ly Son he gave, earth from sin and death to save;  
 3 how for - ev - er, in its need, through his death the world is freed;  
 4 how his nev - er - fail - ing love guides us on to heaven a - bove.  
 5 spread a - broad, un - til from night all the world a - wakes to light.

Words: Jonathan Friedrich Bahnmaier (1774-1841); tr. Arthur William Farlander (1898-1952) and Charles Winfred Douglas (1867-1944), alt. St. 4, F. Bland Tucker (1895-1984). Copyright © The Church Pension Fund. Music: *Gott sei Dank*, melody from *Geistreiches Gesangbuch*, 1704; adapt. and harm. William Henry Havergel (1793-1870).

## THE DISMISSAL

Presider Let us bless the Lord.  
 People *Thanks be to God.*

## POSTLUDE

Church Sonata No. 4, K. 144 I. Allegro W.A. Mozart (1756-1791)  
 adpt. M. Horsley

*For Henry's birthday, in appreciation for his enthusiastic love of the instrument.*

*You may choose to stay for the postlude (and express a spoken "amen" afterward if you'd like),  
 but it is never expected! You may leave after the final hymn if you'd rather.  
 Please feel comfortable to make whatever choice is best for you.*



## LET US PRAY

In our Parish Cycle of Prayer we pray for Mary Dixon; John Doyle; and Richard Duggan.

In our Diocesan Cycle of Prayer we pray for St. Monica's, Hartford; Trinity, Hartford; St. Peter's, Hebron; St. James', Higganum and all ministries to, with, and for women and the Girl's Friendly Society.

In the Anglican Cycle of Prayer we pray for The Episcopal Church.

### We pray for

Pam Williams  
The Wentgertzman Family  
The Swiatek Family  
Bp. Michael Curry  
Saydie Eggleston  
Viola Cleo Bradshaw  
Jane Wilson (sister-in-law of  
Kathie Wilson)  
Faye, Elizabeth and  
Hannah Aliene & their children  
Elizabeth Pierce  
Fred Margeson  
Isabella Gevarra  
Cassandra Watson  
Sonia Watson  
Krystal Reid and  
Adrian MacLeach

The Wallace Family  
Nancy Miller  
Phillip Andrews (brother of  
Dianne Bowens-Waller)  
Margaret Daniel  
Tony Charron Vreeland  
(son of Peter Vreeland)  
Winifred Costa  
Jacqui Lucier  
John E. Robinson  
Grace Crooks  
Philip Green (son of Peter &  
Anne Green)  
Nora Baldwin  
Stephanie Holland (niece of  
Kitty Peterson)  
J.B. Parke

Jennifer Stephens  
Laurie Lavoie  
Paulette McCurdy  
Rhonda McKenzie  
Carmen Belgrave  
Kate Smith  
Katie Reynolds  
Louise Krippenstapel  
Carlene Lewis  
Judy Miller  
Valentina Moore  
Lindsey Tengtenga  
Richard Green (brother of  
Peter Green)  
Donald Bowens (son of  
Dianne Bowens-Waller)  
Peter Vreeland

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### +ASSISTING AT WORSHIP +

**The Rev. Horace Johnson – Presider**  
**The Rev. George Chien (UMC, MCC) – Preacher**

#### **Readers**

Janet Wilkinson (8:00 AM)  
Anne Green (10:00 AM)  
Austin Mogor (10:00 AM)

#### **Intercessors**

Janet Wilkinson (8:00 AM)  
Alan Rice (10:00 AM)

#### **Ministers of Communion**

Suzanne Blancaflor, Jacqui Lucier  
Kate Byroade

#### **Intercessory Prayer Team**

Anne Rapkin

#### **Virtual Verger**

Casey Rousseau, Jake Troiano

#### **Acolyte**

Jon Garcia, Juan Matos

#### **Altar Guild**

Kitty Peterson, Cathy Rowe, Mary Register

#### **Director of Music**

Michelle Horsley

The words of the service are taken from *The Book of Common Prayer*.

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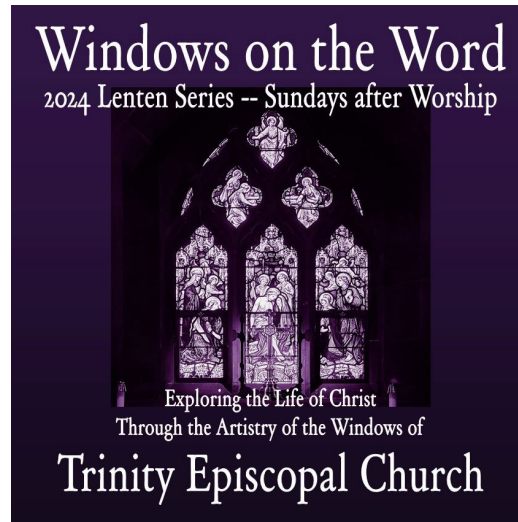
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**Cover Art:** We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.



# Announcements

**TODAY** Lenten Series begins at 11:30 A.M. in the church.



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**TODAY!**

**TRINITY GHIAA HOUSE MEETING -- MARCH 10, 2024 – 2:00 PM - 3:30 PM**

Please join us today when Trinity Church co-hosts a House Meeting with our GHIAA partner Grace Lutheran Church of Hartford at Trinity Church on March 10 at 2 pm. This is part of our work through the Greater Hartford Interfaith Action Alliance (GHIAA). During the House Meeting, we will break into small groups of people to share a personal story about an experience that concerns us. This House Meeting process is how GHIAA identifies the issues that are chosen for a social justice action campaign.

Trinity and Grace Church have set a goal of having at least 40 attendees. This number was created to reach enough people to accurately understand the experiences and concerns of our members. This same process is happening with GHIAA organizations across Greater Hartford until April. Our stories will shape GHIAA's next Issue Platform.

If you have any questions please reach out to or one of our core team who are listed below. You may select another house meeting session on the registration link if you are unable to attend in person on March 10 at Trinity.

We look forward to seeing you!

***Trinity GHIAA Core Team***

Cathy Rowe

Martha Freimuth

Ash de Las Casas

Kimmy Okeke

Heather Kramer

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**Barbara Roos will be out of the office on vacation from Friday, March 8 and returning Monday, March 18.**  
Any concerns with access to the building, etc. please contact Vinnie at [vpacileo at Trinityhartford.org](mailto:vpacileo@Trinityhartford.org).

## Volunteers Needed

Vinnie Pacileo, Trinity's property manager will begin to set up for Holy Week and Easter services on Monday, March 25 at 10 AM. Needed are individuals who can help move furniture including the altar down the steps into the church for the Maundy Thursday service. Please contact Vinnie at 860-527-8133 ext 209 or vpacileo at Trinityhartford.org to let him know your availability. Thank you!

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## Godly Play – March Gathering Dates

We will have class March 10 and March 17

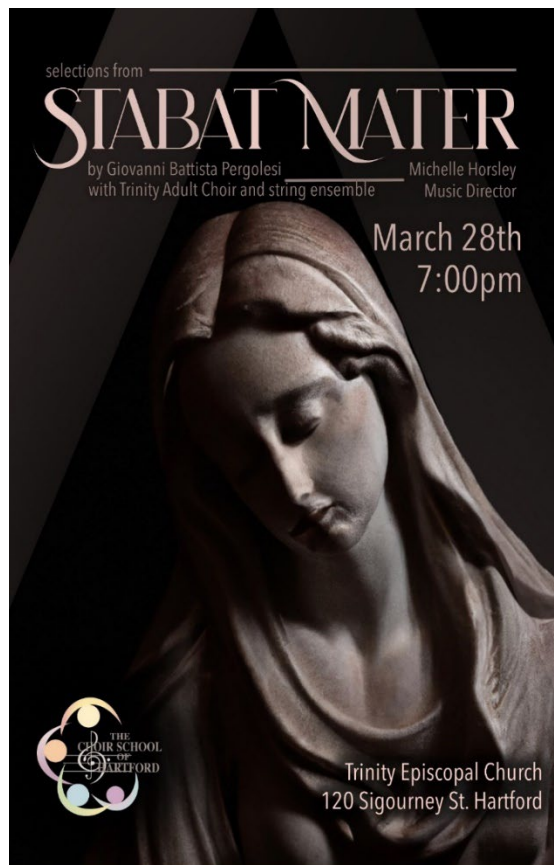
Our Godly Play class is experiencing *The Greatest Parable*: stories written by our gospel writers Matthew, Mark, Luke, and John with beautifully illustrated drawings. We have now traveled through Galilee and are walking through Judea. No class on March 3; March 24, Palm Sunday; or March 31, Easter

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Trinity's Book Group will next meet on Friday, April 5th, 7:00-9:00 pm, to discuss *Remarkably Bright Creatures*, by Shelby Van Pelt. It's a charming and witty exploration of friendship, reckoning, and hope that traces a widow's unlikely connection with a giant Pacific octopus. This new book is widely available in libraries and bookstores. All are welcome to attend Book Group, for one meeting or many. Linda and Mark MacGougan will host this meeting at their home; please let them know if you plan to attend, so they'll have plenty of refreshments for everyone. (macgougans@gmail.com; 860-878-0334)

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Please join us for the Maundy Thursday service on March 28<sup>th</sup>  
during which these musical selections will be played.





*All Services at Trinity Church will be live-streamed.\**

## **Palm Sunday** – March 24, 2024

10 am ~ One Service Only

Holy Eucharist, Rite II, including Liturgy of the Palms (with procession from the Memorial Garden)

## **Maundy Thursday** – March 28, 2024

The Rt. Rev. Bishop Laura J. Ahrens is the Principal Celebrant and Preacher.

Simple Soup and Salad Supper. Time and sign-up details to be announced.

7:00 pm ~ Holy Eucharist, Rite II

Including Foot Washing and Stripping of the Altar.

## **Good Friday** – March 29, 2024

Noon - Joint Christian Communities in the City of Hartford beginning at South Church (227 Main Street).

7:00 pm

Good Friday Liturgy from the Book of Common Prayer with Veneration of the Cross and Holy Communion from Reserved Sacrament.

## **Easter Vigil** – March 30, 2024

8:00 pm ~ Great Vigil and First Eucharist of Easter

Parishioners from The Church of the Good Shepherd will join us.

The Rev. Canon Tim Hodapp will preside, and the Rev. Loyda Morales will preach.

Beginning with the New Fire of Easter (in the Memorial Garden if weather permits, otherwise in Goodwin Hall). Please note that incense will be used at this service.

## **Easter Sunday** – March 31, 2024

9:30 am – Festal Prelude

10:00 am ~ Festal Eucharist, Rite II (One Service Only this day)

Please note that incense will be used at this service.

Easter Egg Hunt after the service in the Memorial Garden.

*\*You can find the YouTube link on the home page of the church website, [trinityhartford.org](http://trinityhartford.org).*

## Weekly Calendar

<b>Sunday, March 10<sup>th</sup></b>	<b>The Fourth Sunday in Lent</b>
8:00 A.M.	Holy Eucharist – Rite II (Church)
10:00 A.M.	Holy Eucharist – Rite II (Church)
11:30 A.M.	Lenten Series – Stained Glass Windows (Church)
2:00 P.M.	GHIAA House Meeting
6:00 P.M.	NA Group Meeting (Huntington Hall)
<b>Monday, March 11<sup>th</sup></b>	
5:30 P.M.	ACF Team Meeting (Zoom)
<b>Tuesday, March 12<sup>th</sup></b>	
2:00 P.M.	Women Together (St. John's)
6:00 P.M.	Choir School Rehearsal (Church)
7:00 P.M.	Faith in Action / Outreach Meeting (Zoom)
<b>Wednesday, March 13<sup>th</sup></b>	
7:00 P.M.	Property Team Meeting (Zoom)
<b>Thursday, March 14<sup>th</sup></b>	
6:00 P.M.	Choir School Rehearsal (Church)
7:00 P.M.	Adult Choir Rehearsal (Church)
<b>Friday, March 15<sup>th</sup></b>	
7:30 P.M.	NA Group Meeting (Huntington Hall)
<b>Sunday, March 17<sup>th</sup></b>	<b>The Fifth Sunday in Lent</b>
8:00 A.M.	Holy Eucharist – Rite II (Church)
10:00 A.M.	Holy Eucharist – Rite II (Church)
11:30 A.M.	Lenten Series – Stained Glass Windows (Church)
6:00 P.M.	NA Group Meeting (Huntington Hall)

## Vestry of Trinity Church

Leslyn Clark, Warden \* Jacqueline Lucier, Warden \* Kitty Peterson, Clerk  
Casey Rousseau, Treasurer \* Jake Troiano, Assistant Treasurer  
Heather Kramer \* Marsha McCurdy Adell  
Suzanne Blancaflor \* Valerie Pogue \* Jennifer Stephens  
Casandra Joseph \* Timothy Watt



**Make a Pledge**



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