# TRINITY EPISCOPAL CHURCH

## THE FIFTH SUNDAY IN LENT

MARCH 17, 2024

8:00 A.M. AND 10:00 A.M.

# A PLACE OF WELCOME, HOPE & HEALING



120 Sigourney Street, Hartford, Connecticut 06105-2796 860.527.8133 www.trinityhartford.org

### **Good Morning!**

Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshiping with us this morning.

WELCOME TO OUR GUESTS If you are new to Trinity, we hope that you will introduce yourself and sign

one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.

NAMETAGS In order to make it easier for us to get to know each other, we ask everyone

to wear a nametag. If you do not have a reusable nametag, there are stickers and markers at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of

reusable nametags.

KIDS IN CHURCH Coloring notebooks and crayons are available at each Sanctuary entrance.

Please feel free to let your kids color and otherwise be themselves during the

worship service. All are welcome as they are, including kids!

If you need to step out of the service with your infant or toddler and are in search of a quite space to spend a few moments, the parent room (at the end of the North Narthex past the door to the Memorial Garden) is open during the 10 AM service. There is no child care attendant so all children must be

accompanied at all times by their parent / guardian.

INTERCESSORY PRAYER Private intercessory prayer is available with members of our Intercessory

Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayers requests that will be prayed over

for the next month.

ABOUT OUR WORSHIP Most of the worship service is printed in this leaflet. Music that is not

printed in the leaflet can be found in *The Hymnal 1982* (the red book on the shelf under the chair in front of you) or in *Lift Every Voice and Sing II* (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's personal

if able, for the hymns and stand or kneel, according to one's personal

tradition, for prayer.

# THE FIFTH SUNDAY IN LENT HOLY EUCHARIST RITE II

MARCH 17, 2024

8:00 AM AND 10:00 AM

PRELUDE

Prelude in G minor, BWV 558

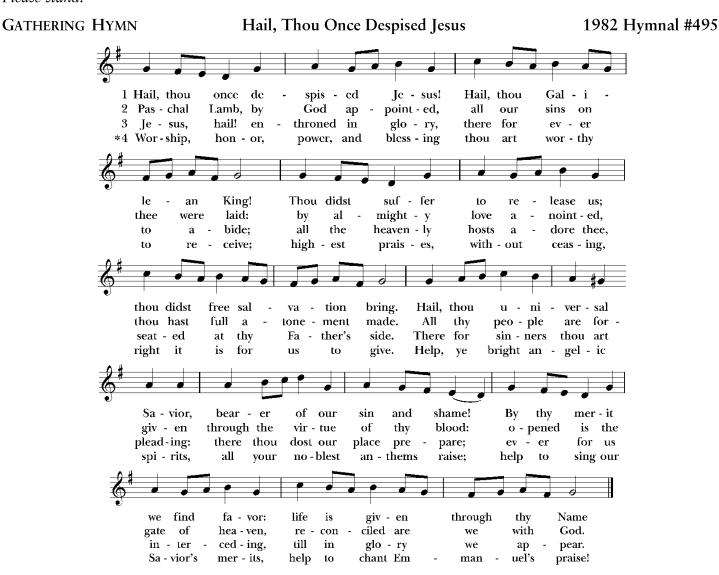
J. S. Bach (1685-1750)

Clayton Schroth

This is Clayton's first performance on organ. Clayton's mom, Elisa, is the artistic director for Ekklesia Contemporary Ballet, the organization with which the choirs collaborated for November's "The Hope of Loving" program. Clayton is homeschooled, alongside his brother, Asher, and has been studying organ with Michelle for about 4 months. He also composes jazz keyboard pieces and enjoys listening to Béla Fleck. We're excited to hear his debut on the pipe organ today!

#### THE LITURGY OF THE WORD

Please stand.



Presider Bless the Lord who forgives all our sins. People

God's mercy endures forever.

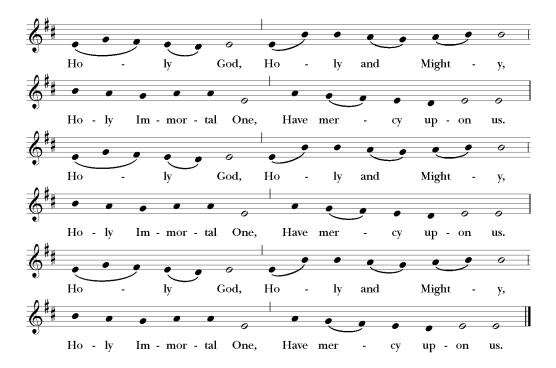
Presider Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only

Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself.

BCP 351

There is no commandment greater than these." Mark 12:29-31

**TRISAGION** 1982 Hymnal #S99



#### **CONFESSION AND ABSOLUTION**

Presider Let us confess our sins against God and our neighbor.

AllGod of all mercy,

we confess that we have sinned against you, opposing your will in our lives.

We have denied your goodness in each other,

in ourselves, and in the world you have created.

We repent of the evil that enslaves us, the evil we have done,

and the evil done on our behalf.

Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you

in eternal life.

People Amen.

#### COLLECT OF THE DAY

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People Amen.

Please sit.

THE FIRST READING Jeremiah 31:31-34

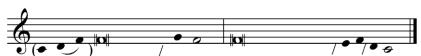
The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, "Know the LORD," for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Please stand.

PSALM 51:1-13 BCP 656



- 1 (<u>Have</u>) mercy on me, O God√ according to your loving-/kindness; \* in your great compassion blot out / my of/fenses.
- Wash me through and through from my / wickedness \* and cleanse me / from my / sin.
- For I know my trans/gressions, \* and my sin is / ever be/fore me.
- 4 Against you only have I / sinned \* and done what is evil / in your / sight.
- 5 And so you are justified when you / speak \* and upright / in your / judgment.
- 6 Indeed√I have been wicked from my / birth, \* a sinner from my / mother's / womb.



- 7 For behold√ you look for truth deep with/in me, \* and will make me understand / wisdom / secretly.
- 8 Purge me from my sin√ and I shall be / pure; \* wash me√ and I shall be / clean in/deed.
- 9 Make me hear of joy and / gladness, \* that the body you have broken / may re/joice.
- Hide your face from my / sins \* and blot out all / my in/<u>iquit</u>ies.
- 11 Create in me a clean heart, O / God, \* and renew a right / spirit with/in me
- Cast me not away from your / presence \* and take not your holy / Spirit from / me.
- Give me the joy of your saving help a/gain \* and sustain me with your / bountiful / Spirit.

Please sit.

THE SECOND READING

Hebrews 5:5-10

Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

"You are my Son,

today I have begotten you";

as he says also in another place,

"You are a priest forever,

according to the order of Melchizedek."

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Please stand.



THE GOSPEL John 12:20-33

Presider The Holy Gospel of Our Lord Jesus Christ According to John.

People Glory to you, Lord Christ.

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, "The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

"Now my soul is troubled. And what should I say—'Father, save me from this hour'? No, it is for this reason that I have come to this hour. Father, glorify your name." Then a voice came from heaven, "I have glorified it, and I will glorify it again." The crowd standing there heard it and said that it was thunder. Others said, "An angel has spoken to him." Jesus answered, "This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself." He said this to indicate the kind of death he was to die.

Presider The Gospel of the Lord.
People Praise to you, Lord Christ.

Please sit.

THE SERMON

The Rev. Dr. Frank Kirkpatrick

Silence for reflection.

Please stand.

#### THE NICENE CREED

From Enriching Our Worship\*

All We believe in one God,

the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation

he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father,

who with the Father and the Son is worshiped and glorified,

who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

<sup>\*</sup>This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes 'who proceeds from the Father and the Son' to 'who proceeds from the Father.' This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase 'of the Son' was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches).

In the silence following each bidding the people are invited to offer additional prayers silently or aloud.

Intercessor Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth,

live together in your love, and reveal your glory in the world.

Silence

Intercessor Lord, in your mercy People Hear our prayer.

Intercessor Guide the people of this land, and of all the nations, in the ways of justice and peace;

that we may honor one another and serve the common good.

Silence

Intercessor Lord, in your mercy *People Hear our prayer.* 

Intercessor Give us all a reverence for the earth as your own creation,

that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Intercessor Lord, in your mercy People Hear our prayer.

Intercessor Bless all whose lives are closely linked with ours,

and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Intercessor Lord, in your mercy *People Hear our prayer.* 

Intercessor Comfort and heal all those who suffer in body, mind, or spirit;

give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Intercessor Lord, in your mercy *People Hear our prayer.* 

Intercessor We commend to your mercy all who have died, that your will for them may be fulfilled;

and we pray that we may share with all your saints in your eternal kingdom.

Silence

Intercessor Lord, in your mercy People Hear our prayer.

The Presider adds a concluding Collect.

Presider The peace of the Lord be always with you.

People And also with you.

#### THE GATHERING OF THE PEACE

At the tolling of the bells, please take your seats so we may continue our worship.

#### WELCOME AND ANNOUNCEMENTS

#### THE HOLY COMMUNION

THE OFFERTORY SENTENCE

OFFERTORY MUSIC

A City Called Heaven

Spiritual, arr. Josephine Poelinitz (b. 1942)

Faith Wada, soloist

Presider All things co

All things come of thee O Lord.

People And of thine own have we given thee.

Please stand or adopt another posture of prayer.

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER I

Enriching Our Worship

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

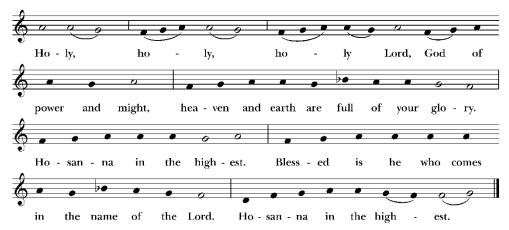
Presider

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

#### **SANCTUS**

1982 Hymnal #S122



Presider

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life. On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All

Christ has died. Christ is risen.

Christ will come again.

Presider

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your children, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

People

AMEN.

#### THE LORD'S PRAYER

Presider As our Savior Christ has taught us, we now pray in the language of our hearts, *All* 

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

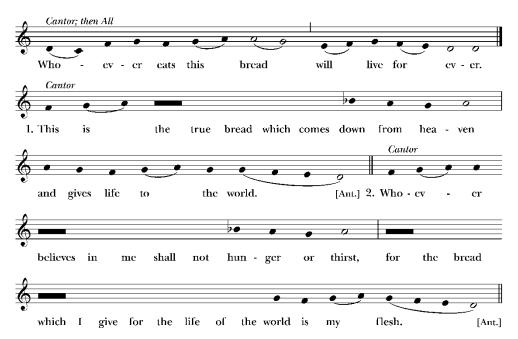
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

#### THE BREAKING OF THE BREAD

Presider Christ our Passover is sacrificed for us.

People Therefore let us keep the feast.

1982 Hymnal #S170



All are invited to stand or kneel at the altar rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten free wafers and grape juice are available on request. Please remember that if you wish not to receive wine, receiving Bread only imparts the full benefit of the Sacrament.

Please sit.

#### Bell Meditation

Written and performed by Arianny Dilone, Shaylah Haywood, Porsche Iloeje, Austin Mogor, Franklin Mogor, Lila Perez Sophie Reilly, conductor

Please stand.

POST COMMUNION PRAYER

Enriching Our Worship

Presider

Let us pray.

All

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

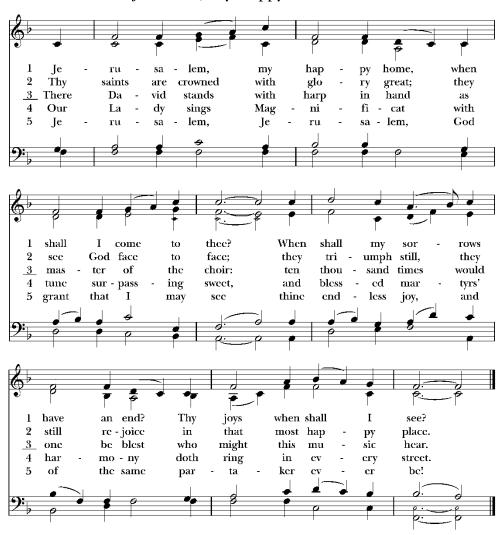
SOLEMN PRAYER OVER THE PEOPLE

Presider Bow down before the Lord.

Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will;

through Christ our Lord.

People Amen.



Words: F. B. P. (ca. 16th cent.), alt. Music: *Lund of Rest*, American folk hymn, adapt, and harm. Annabel Morris Buchanan (1889-1983). Harmony, Copyright © 1938 by J. Fischer & Bro, a division of Belwin-Mills Publishing Corp. Copyright renewed. Used with permission. All rights reserved.

THE DISMISSAL

Presider Let us bless the Lord.
People Thanks be to God.

POSTLUDE Toccata Alberta Ginastera (1916-1983)

(from Toccata, Villancico, y Fuga)

You may choose to stay for the postlude (and express a spoken "amen" afterward if you'd like), but it is never expected! You may leave after the final hymn if you'd rather.

Please feel comfortable to make whatever choice is best for you.



#### LET US PRAY

In our Parish Cycle of Prayer we pray for Marlene Dunkley-Edwards; Nick Duva and Pamela Duval.

In our Diocesan Cycle of Prayer we pray for All Saints', Ivoryton; St. Andrew's, Kent; Emmanuel, Killingworth; Trinity, Lime Rock; the Bishops, ECCT staff, and parish employees, and their families.

In the Anglican Cycle of Prayer we pray for The Church in Wales.

### We pray for

Pam Williams
The Wentgertzman Family
The Swiatek Family
Bp. Michael Curry
Saydie Eggleston
Viola Cleo Bradshaw
Jane Wilson (sister-in-law of
Kathie Wilson)

Kathie Wilson)
Fave, Elizabeth and

Hannah Aliene & their children

Elizabeth Pierce
Fred Margeson
Isabella Gevarra
Cassandra Watson
Sonia Watson
Krystal Reid and
Adrian MacLeach

The Wallace Family Nancy Miller

Phillip Andrews (brother of Dianne Bowens-Waller)

Margaret Daniel

Tony Charron Vreeland (son of Peter Vreeland)

Winifred Costa Jacqui Lucier John E. Robinson Grace Crooks

Philip Green (son of Peter &

Anne Green) Nora Baldwin

Stephanie Holland (niece of

Kitty Peterson) J.B. Parke Jennifer Stephens Laurie Lavoie

Paulette McCurdy Rhonda McKenzie

Carmen Belgrave Kate Smith

Katie Reynolds Louise Krippenstapel

Carlene Lewis Judy Miller Valentina Moore

Lindsey Tengatenga Richard Green (brother of

Peter Green)

Donald Bowens (son of Dianne Bowens-Waller)

Peter Vreeland

#### +ASSISTING AT WORSHIP +

The Rt. Rev. Andrew D. Smith – Presider The Rev. Dr. Frank Kirkpatrick – Preacher

#### Readers

Cecelia Timothy (8:00 AM) Krista Mogor (10:00 AM) Porsche Iloeje (10:00 AM)

#### **Intercessors**

Cecelia Timothy (8:00 AM) Shaylah Haywood (10:00 AM)

**Ministers of Communion**Jon Widing, Suzanne Blancaflor

Intercessory Prayer Team Ion Reik Virtual Verger Casey Rousseau, Jake Troiano

**Acolyte** Jon Garcia

Altar Guild Kitty Peterson, Cathy Rowe, Mary Register

> Director of Music Michelle Horsley

The words of the service are taken from The Book of Common Prayer.

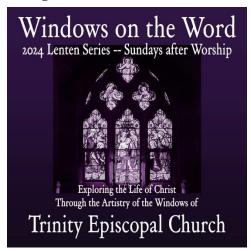
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Cover Art: We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

# Announcements

TODAY Lenten Series begins at 11:30 A.M. in the church.



#### Volunteers Needed

Vinnie Pacileo, Trinity's property manager will begin to set up for Holy Week and Easter services on Monday, March 25 at 10 AM. Needed are individuals who can help move furniture including the altar down the steps into the church for the Maundy Thursday service. Please contact Vinnie at 860-527-8133 ext 209 or vpacileo at Trinityhartford.org to let him know your availability. Thank you!

# Godly Play – March Gathering Dates

We will have class on March 17

No class on March 24, Palm Sunday; or March 31, Easter

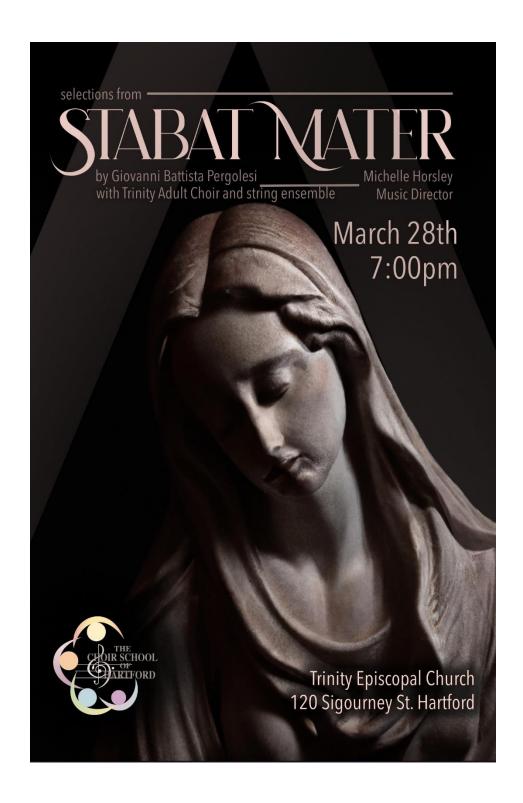
Trinity's Book Group will next meet on Friday, April 5th, 7:00-9:00 pm, to discuss *Remarkably Bright Creatures*, by Shelby Van Pelt. It's an exploration of friendship, reckoning, and hope that traces a widow's unlikely connection with a giant Pacific octopus. This book is available in libraries and bookstores. All are welcome to attend, for one meeting or many. Linda and Mark MacGougan will host this meeting at their home; please let them know if you plan to attend (macgougans@gmail.com; 860-878-0334)

### Vestry Meeting – Tuesday, March 19 at 7:00 p.m.on Zoom

Vestry meetings are open to any member of the parish. Members of the parish are especially invited to bring concerns and feedback to the Vestry during the "Feedback from Congregation" section of the meeting which begins at about 7:20/7:30. (The first 15-20 minutes of the meeting are a time of reflection and connection).

Members who choose to do so are welcome to come only to the beginning of the meeting to share concerns, or are welcome to stay for the entire meeting. Please note that if there are conversations that are confidential in nature, visitors to the meeting will be asked to excuse themselves for that portion and then will be invited back in. If you are interested in attending, please email wardens @ trinityhartford.org for the Zoom link.

Please join us for the Maundy Thursday service on March 28<sup>th</sup> during which these musical selections will be played.





All Services at Trinity Church will be live-streamed.\*

# Palm Sunday - March 24, 2024

10 am ~ One Service Only

Holy Eucharist, Rite II, including Liturgy of the Palms (with procession from the Memorial Garden)

### Maundy Thursday – March 28, 2024

The Rt. Rev. Bishop Laura J. Ahrens is the Principal Celebrant and Preacher.

Simple Soup and Salad Supper. Time and sign-up details to be announced.

#### 7:00 pm ~ Holy Eucharist, Rite II

Including Foot Washing and Stripping of the Altar.

# Good Friday - March 29, 2024

Noon - Joint Christian Communities in the City of Hartford beginning at South Church (227 Main Street).

#### 7:00 pm (Here at Trinity Church)

Good Friday Liturgy from the Book of Common Prayer with Veneration of the Cross and Holy Communion from Reserved Sacrament.

## Easter Vigil - March 30, 2024

### 8:00 pm ~ Great Vigil and First Eucharist of Easter

Parishioners from The Church of the Good Shepherd will join us.

The Rev. Canon Tim Hodapp will preside, and the Rev. Loyda Morales will preach.

Beginning with the New Fire of Easter (in the Memorial Garden if weather permits, otherwise in Goodwin Hall). Please note that incense will be used at this service.

### Easter Sunday – March 31, 2024

9:30 am – Festal Prelude

10:00 am ~ Festal Eucharist, Rite II (One Service Only this day)

Please note that incense will be used at this service.

Easter Egg Hunt after the service in the Memorial Garden.

<sup>\*</sup>You can find the YouTube link on the home page of the church website, trinityhartford.org.

### Weekly Calendar

Sunday, March 17th	The Fifth Sunday in Lent
8:00 A.M.	Holy Eucharist - Rite II (Church)
10:00 A.M.	Holy Eucharist – Rite II (Church)
11:30 A.M.	Lenten Series – Stained Glass Windows (Church)
6:00 P.M.	NA Group Meeting (Huntington Hall)

Tuesday, March 19th

2:00 P.M. Women Together (St. John's) 6:00 P.M. Choir School Rehearsal (Church) 7:00 P.M. Vestry Meeting (Zoom)

Thursday, March 21st

6:00 P.M. Choir School Rehearsal (Church) 7:00 P.M. Adult Choir Rehearsal (Church)

Friday, March 22<sup>nd</sup>

7:30 P.M. NA Group Meeting (Huntington Hall)

Sunday, March 24<sup>th</sup>
10:00 A.M.
6:00 P.M.
Palm Sunday – One Service Only
Holy Eucharist – Rite II (Church)
NA Group Meeting (Huntington Hall)

### Vestry of Trinity Church

Leslyn Clark, Warden \* Jacqueline Lucier, Warden \* Kitty Peterson, Clerk Casey Rousseau, Treasurer \* Jake Troiano, Assistant Treasurer Heather Kramer \* Marsha McCurdy Adell Suzanne Blancaflor \* Valerie Pogue \* Jennifer Stephens Casandra Joseph \* Timothy Watt









Make a Pledge

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