

# TRINITY EPISCOPAL CHURCH

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THE FIFTH SUNDAY IN LENT

MARCH 26, 2023

8:00 A.M. AND 10:00 A.M.

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A PLACE OF WELCOME, HOPE & HEALING

**to set the mind on the spirit**



**is life and peace**

120 Sigourney Street, Hartford, Connecticut 06105-2796  
860.527.8133 [www.trinityhartford.org](http://www.trinityhartford.org)

## Good Morning!

Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us this morning.

**WELCOME TO OUR GUESTS** If you are new to Trinity, we hope that you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.

**SUNDAY MORNING MASK POLICY** Masks at indoor services are strongly encouraged.

**NAMETAGS** In order to make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, there are stickers and markers at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags.

**KIDS IN CHURCH** Copies of 'The Sunday Paper Junior' coloring sheets and crayons available at each Sanctuary entrance. Each week the coloring sheet will highlight some aspect of the Scripture for the day and includes notes to help parents talk to their kids about the theme. Please feel free to let your kids color and otherwise be themselves during the worship service. All are welcome as they are, including kids!

**INTERCESSORY PRAYER** Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayers requests that will be prayed over for the next month.

**ABOUT OUR WORSHIP** Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in *The Hymnal 1982* (the red book on the shelf under the chair in front of you) or in *Lift Every Voice and Sing II* (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's personal tradition, for prayer.

THE FIFTH SUNDAY IN LENT

MARCH 26, 2023

8:00 AM AND 10:00 AM

*\*Please note: All music is for the 10:00 am Service only*

PRELUDE

“O Mensch, bewein' dein' Sünde groß” BWV 662  
(O man, bewail thy sin so great)

J.S. Bach  
(1685-1750)

THE LITURGY OF THE WORD

OPENING HYMN

Come Down, O Love Divine

Hymnal 1982 #516

1 Come, Ho - ly Spi - rit, heaven - ly Dove, with all thy quick-ening powers;  
 2 See how we tri - fle here be - low, fond of these earth - ly toys;  
 3 In vain we tune our for - mal songs, in vain we strive to rise:  
 4 Come, Ho - ly Spi - rit, heaven - ly Dove, with all thy quick-ening powers;

kin - dle a flame of sa - cred love in these cold hearts of ours.  
 our souls, how heav - i - ly they go, to reach e - ter - nal joys.  
 ho - san - nas lan - guish on our tongues, and our de - vo - tion dies.  
 come, shed a - broad a Sa - vior's love, and that shall kin - dle ours.

Presider Bless the Lord who forgives all our sins.  
People *God's mercy endures forever.*

BCP 351



Sh'ma Yis - ra - el, A - do - nai El - o - hei - nu, A - do - nai e - chod.

*\*Hear O Israel: The Lord our God, the Lord is One (From Wonder Love and Praise #818)*

Presider Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength.



Sh'ma Yis - ra - el, A - do - nai El - o - hei - nu, A - do - nai e - chod.

Presider The second is this: Love your neighbor as yourself. There is no commandment greater than these." *Mark 12:29-31*



Sh'ma Yis - ra - el, A - do - nai El - o - hei - nu, A - do - nai e - chod.

#### CONFESSON AND ABSOLUTION

Presider Let us confess our sins against God and our neighbor.  
All God of all mercy,  
we confess that we have sinned against you, opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us, the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us through our Savior Jesus Christ,  
that we may abide in your love and serve only your will. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People *Amen.*

Presider Lord, have mercy.  
People *Christ, have mercy.*  
Presider Lord, have mercy.

COLLECT OF THE DAY

Presider The Lord be with you.

*People And also with you.*

Presider Let us Pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People Amen.*

THE FIRST READING

Ezekiel 37:1-14

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

Reader Hear what the Spirit is saying to God's people.

*People Thanks be to God.*

Please stand.

PSALM 130

BCP 784



- 1 Out of the depths have I called to you, O LORD; √  
LORD, / hear my / voice; \*  
let your ears consider well the / voice of my / suppli/cation.
- 2 If you, LORD, were to note what is / done a/miss, \*  
O / LORD, / who could / stand?  
*Sung to second half of chant*
- 3 For there is for/givenness with / you; \*  
-- / therefore you / shall be / feared.
- 4 I wait for the LORD;√ my / soul / waits for him; \*  
in his / word / is my / hope.
- 5 My soul waits for the LORD, √  
more than / watchmen for the / morning, \*  
more than / watchmen / for the / morning.
- 6 O Israel, / wait for the / LORD, \*  
for with the / LORD / there is / mercy;
- 7 With him there is / plenteous re/demption, \*  
and he shall redeem / Israel from / all their / sins.

THE SECOND READING

Romans 8:6-11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader Hear what the Spirit is saying to God's people.  
People *Thanks be to God.*

Let it breathe on me, — Let it breathe on me.  
 Let the breath of the Lord, now, breathe on me,  
 Let it breathe on me. — Let it breathe on me.  
 Let the breath of the Lord, now, breathe on me.  
 1. While I'm work - ing Lord in your vine - yard here,  
 2. When the path - way Lord, I can - not see,  
 1. I can do naught if thou aren't near.  
 2. When the way is dark, Lord, breathe on me.  
 1. Oh, — come, bless - ed Lord, just so close to me  
 2. Give me grace to know when thou art near  
 1. That — I may feel you breathe on me.  
 2. Oh, I pray thee, Lord, please breathe on me.

THE GOSPEL

John 11:1-45

Presider The Holy Gospel of Our Lord Jesus Christ According to John.  
 People *Glory to you, Lord Christ.*

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, “Lord, he whom you love is ill.” But when Jesus heard it, he said, “This illness does not lead to death; rather it is for God’s glory, so that the Son of God may be glorified through it.” Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, “Let us go to Judea again.” The disciples said to him, “Rabbi, the Jews were just now trying to stone you, and are you going there again?” Jesus answered, “Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light

of this world. But those who walk at night stumble, because the light is not in them.” After saying this, he told them, “Our friend Lazarus has fallen asleep, but I am going there to awaken him.” The disciples said to him, “Lord, if he has fallen asleep, he will be all right.” Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, “Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him.” Thomas, who was called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.”

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, “Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.” Jesus said to her, “Your brother will rise again.” Martha said to him, “I know that he will rise again in the resurrection on the last day.” Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?” She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.”

When she had said this, she went back and called her sister Mary, and told her privately, “The Teacher is here and is calling for you.” And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, “Where have you laid him?” They said to him, “Lord, come and see.” Jesus began to weep. So the Jews said, “See how he loved him!” But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” When he had said this, he cried with a loud voice, “Lazarus, come out!” The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

Presider      The Gospel of the Lord.  
People        *Praise to you, Lord Christ.*

THE SERMON

The Rev. D. Littlepage

*Silence for reflection.*



*All* We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.

For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE – FORM I

BCP 383

*The Intercessor and People pray responsively.*

Intercessor With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

Intercessor For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

*People Lord, have mercy.*

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\*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes 'who proceeds from the Father and the Son' to 'who proceeds from the Father.' This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase 'of the Son' was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches).

Intercessor For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

*People Lord, have mercy.*

Intercessor For our Bishop, and for all the clergy and people, let us pray to the Lord.

*People Lord, have mercy.*

Intercessor For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

*People Lord, have mercy.*

Intercessor For this city of Hartford, for every city and community, and for those who live in them, let us pray to the Lord.

*People Lord, have mercy.*

Intercessor For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

*People Lord, have mercy.*

Intercessor For those who travel on land, on water, or in the air, let us pray to the Lord.

*People Lord, have mercy.*

Intercessor For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

*People Lord, have mercy.*

Intercessor For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

*People Lord, have mercy.*

Intercessor For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

*People Lord, have mercy.*

Intercessor For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

*People Lord, have mercy.*

Intercessor That we may end our lives in faith and hope, without suffering and without reproach let us pray to the Lord.

*People Lord, have mercy.*

Intercessor Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

*People Lord, have mercy.*

Intercessor In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

*People To thee, O Lord our God.*

*Silence.*

*The Celebrant adds a concluding Collect.*

THE PEACE

Presider The peace of the Lord be always with you.  
*People And also with you.*

WELCOME AND ANNOUNCEMENTS

BIRTHDAY PRAYER

BCP 830

*All O God, our times are in your hand: Look with favor, we pray, on your servant(s) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.*

THE OFFERTORY SENTENCE

OFFERTORY MUSIC

Pilgrim Hymn

Stephen Paulus (1949-2014)

*Even before we call on Your name to ask You, O God,  
When we seek for the words to glorify You, You hear our prayer;  
Unceasing love, O unceasing love, Surpassing all we know.  
Glory to the father, and to the Son, And to the Holy Spirit.*

*Even with darkness sealing us in, We breathe Your name,  
And through all the days that follow so fast, We trust in You;  
Endless Your grace, O endless Your grace, Beyond all mortal dream.  
Both now and forever, And unto ages and ages, Amen.*

The Great Thanksgiving: Eucharistic Prayer I

Enriching Our Worship

Presider The Lord be with you.  
*People And also with you.*

Presider Lift up your hearts.  
*People We lift them to the Lord.*

Presider Let us give thanks to the Lord our God.  
*People It is right to give our thanks and praise.*

Presider It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of  
power and might, hea - ven and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

Presider Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*All* ***Christ has died.***  
***Christ is risen.***  
***Christ will come again.***

Presider Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your children, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

*People* **AMEN.**

## THE LORD'S PRAYER


Presider As our Savior Christ has taught us, we now pray,  
*All* Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins,  
as we forgive those who sin against us.  
Save us from the time of trial,  
And deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
Now and forever. Amen.

## THE BREAKING OF THE BREAD

Presider Christ our Passover is sacrificed for us.  
*People* Therefore let us keep the feast.

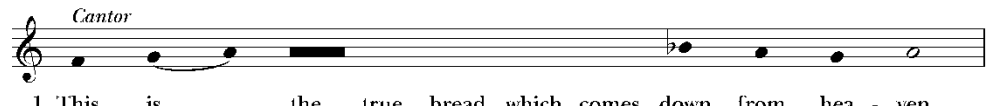
1982 Hymnal #S170

*Antiphon*  
*Cantor; then All*



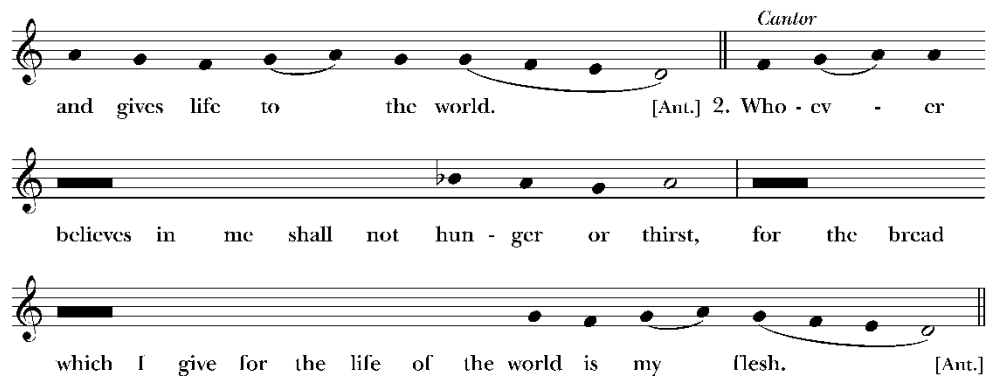
Who - ev - er eats this bread will live for ev - er.

*Cantor*



1. This is the true bread which comes down from hea - ven  
and gives life to the world.

*Cantor*



[Ant.] 2. Who - ev - er  
believes in me shall not hun - ger or thirst, for the bread  
which I give for the life of the world is my flesh. [Ant.]

*All are invited to stand or kneel at the altar rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten free wafers are available on request. Please remember that receiving Bread only imparts the full benefit of the Sacrament.*

## COMMUNION ANTHEM

Fairest Lord Jesus

Calvin Hampton (1938-1984)

Vs. 2 Singers: Pekah Wallace and John Michael Walker

*Born in Pennsylvania and raised in Ohio, Calvin Hampton attended Oberlin Conservatory and Syracuse University before becoming an organist and composer of sacred music. For 20 years, he served as the organist and choirmaster at Calvary Episcopal Church in Manhattan and created "Fridays at Midnight," an organ recital series which attracted hundreds of people every week in the middle of the night. He contracted AIDS and died at the age of 45.*

## POST COMMUNION PRAYER

Enriching Our Worship

Presider Let us pray.

*All* Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

## SOLEMN PRAYER OVER THE PEOPLE

Presider Bow down before the Lord.

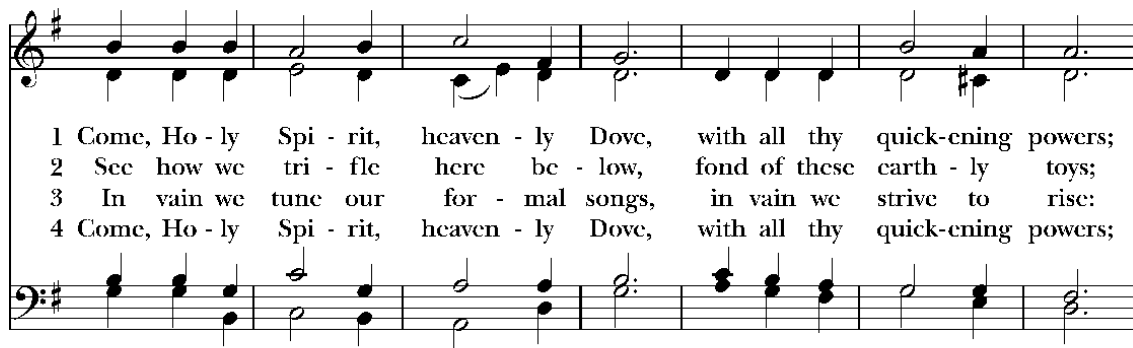
Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord.

*People* Amen.

## CLOSING HYMN

Come, Holy Spirit, Heavenly Dove

Hymnal 1982 #150



1 Come, Ho - ly Spi - rit, heaven - ly Dove, with all thy quick-ening powers;  
 2 See how we tri - fle here be - low, fond of these earth - ly toys;  
 3 In vain we tune our for - mal songs, in vain we strive to rise;  
 4 Come, Ho - ly Spi - rit, heaven - ly Dove, with all thy quick-ening powers;



kin - dle a flame of sa - cred love in these cold hearts of ours.  
 our souls, how heav - i - ly they go, to reach e - ter - nal joys.  
 ho - san - nas lan - guish on our tongues, and our de - vo - tion dies.  
 come, shed a - broad a Sa - vior's love, and that shall kin - dle ours.

THE DISMISSAL

Presider Let us bless the Lord.

People *Thanks be to God.*

POSTLUDE

Toccata in Seven

John Rutter (b. 1945)

*You may choose to stay for the postlude (and express a spoken “amen” afterward if you’d like), but it is never expected! You may leave after the final hymn if you’d rather. Please feel comfortable to make whatever choice is best for you.*



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**LET US PRAY**

In our Parish Cycle of Prayer we pray for David Carson; George Chien, Julio Flores, Michael Morel and Ismael Rubio; and Leslyn, Marcus and Sam Clark.

In our Diocesan Cycle of Prayer we pray for All Saints’, Meriden; St. Andrew’s, Meriden; Christ Church, Middle Haddam; and collaborative ministries and all Ministry Networks.

In the Anglican Cycle of Prayer we pray for The Anglican Church of South America.

**We pray for**

Phillip Andrews (brother of  
Dianne Bowens-Waller)

Johanna

Carol Walter

Dianne Lewis

Ray Wilson

Tom Post (son of  
Everett Post)

Gwendolyn Stevens

The Stevens Family

Betty Chien Reed (mother of  
George Chien)

Kelly Chien (brother of  
George Chien)

Michael Koperek

Margaret Daniel

Tony Charron Vreeland  
(son of Peter Vreeland)

Cheryl Russo

Winifred Costa

Jacqui Lucier

John E. Robinson

Grace Crooks

Jay W

Philip Green (son of Peter &  
Anne Green)

Nora Baldwin

Stephanie Holland (niece of  
Kitty Peterson)

Elizabeth Mackie

Sandy Cone Foley

J.B. Parke

Laurie Lavoie

Paulette McCurdy

Rhonda McKenzie

Carmen Belgrave

The Nielsen Family

Linda Cushner

Kate Smith

Sam Hines and Yoleanna Russo

Juli Porter

Juhudi Mgombo

Katie Reynolds

Tori and Trevor Henry

Louise Krippenstapel

Carlene Lewis

Judy Miller

Valentina Moore

Helen Strassner

Lindsey Tengtenga

Richard Green (brother of  
Peter Green)

Donald Bowens (son of  
Dianne Bowens-Waller)

Diane Bowens-Waller

Peter Vreeland

**+ ASSISTING AT WORSHIP +**

**The Rev. D. Littlepage – Presider and Preacher**

**Readers**  
(8:00 AM)  
(10:00 AM)  
Anne Rapkin (10:00 AM)

**Intercessor**  
(8:00 AM)  
Martha Freimuth (10:00 AM)

**Minister of Communion**  
Jacqui Lucier

**Announcements**  
Jacqui Lucier

**Intercessory Prayer Team**  
Anne Rapkin

**Virtual Verger**  
Casey Rousseau, Jake Troiano

**Verger**  
Cathy Rowe

**Acolytes**  
Kenny Okeke, Juan Matos

**Director of Music**  
Michelle Horsley

The words of the service are taken from *The Book of Common Prayer*.

Scripture quotations are from the *New Revised Standard Version of the Bible* © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

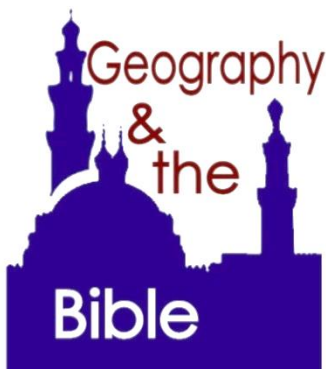
Hymns and service music are all from *The Hymnal 1982*, © 1985 and LEVAS II The Church Pension Fund. Used by permission of Church Publishing, Inc., New York, NY. All rights reserved. Used by permission of One License.net #A-712490.

**Cover Art:** We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

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## Announcements

### Lenten Series Continues TODAY after the 10 AM Service – Join us!



In last week's session of our Lenten Series we learned that the name "Jerusalem" means "City of Peace." Sadly, Jerusalem has never been able to live up to that designation. As we conclude our exploration of the Geography of the Bible, Drew Smith will lead us in a discussion about the current situation in the Holy Land. Even if you have not been able to attend our previous sessions, we hope you will join us as we consider this troubled land which is so central to the foundation of our faith.

Please join us in the Sanctuary after the 10 o'clock Eucharist!

Please join us in the Sanctuary after the 10 o'clock Eucharist!



# TODAY!

The Choir School of Hartford will be joining four other treble choirs to sing at Trinity College Chapel.



**EVENSONG**  
**Trebles from**  
**Five Churches**  
March 26, 5pm • Trinity College Chapel  
300 Summit Street, Hartford, Conn.

MUSIC AT THE RED DOOR, INC.   
Events are also available livestreamed at [www.reddoormusic.org](http://www.reddoormusic.org)

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## Maundy Thursday – Simple Soup and Salad Supper

Join us at 6:00 pm on Thursday, April 6<sup>th</sup> for a simple supper prior to the 7:00 pm Maundy Thursday Service. If you are interested in attending, please sign up at [Trinityhartford.org/maundythursday](http://Trinityhartford.org/maundythursday).



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## Lenten Project - Capital Community College

Trinity has been invited to assist students of Capitol Community College in Hartford during Lent.

While many students are beneficiaries of SNAP vouchers, the vouchers don't allow for the purchase of personal hygiene products. **The items in greatest need are full size soap, shampoo, conditioner, deodorant and feminine hygiene products.** We are collecting one personal care item for each week in Lent to benefit these students. There are collection bags in the baptistery for those who wish to bring their items to the church, or items may be delivered directly to Christ Church Cathedral (Weds-Fri April 12-14, 9-12 or Sun April 16, 12-1). Volunteers will deliver the donations from Trinity.

**Items will be blessed at the Maundy Thursday service.**

An informational sheet from Cathedral Deacon Bonnie Matthews is available on the bulletin table in Goodwin Hall.

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## Thank you to Church Project Volunteers!

Vinnie would like to thank Peter Green and Marc Wiest for coming in on Saturday and replacing the felt feet on the chairs in the church. Thanks to their handiwork the hardwood floors will be protected!



# GODLY PLAY

What's happening in our  
Godly Play class TODAY!

We will experience one of our new lessons on People of Color Who Inspire:  
Additional Stories from the Communion of Saints - The Story of Harriet Tubman

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## Blood Drive

On Saturday, April 1 (8am-1pm) right down the street from Trinity Church, the West End Civic Association (WECA) will be hosting its second annual blood drive at the Noah Webster Microsociety Magnet School at Whitney Street between Farmington Avenue and Cone Street. Everyone is invited to participate.

There is an ongoing critical blood shortage, in part because large companies are not holding blood drives since Covid. **Blood donors are needed and you can sign up NOW!** Register here (walk-ins are not encouraged): [trinityhartford.org/blooddrive](http://trinityhartford.org/blooddrive)

The need for blood donations has not diminished at all, so please, please join us on April 1. If you can't make that date, make a plan to give blood wherever/whenever you can. For more information you can contact Lily Miller at 860-916-1994.

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## The Companions of the Holy Cross

On Saturday, April 1 at 9:00 am -**Book Discussion: The Church Cracked Open** by Stephanie Spellers, who serves as Presiding Bishop Michael B. Curry's Canon for Evangelism, Reconciliation, and Creation. New thoughts and ideas to ponder! This meeting will be

hybrid and at Trinity.

Please contact me with questions: [kate48smith@comcast.net](mailto:kate48smith@comcast.net)

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**Women Together:** a group that gathers weekly to explore our Christian faith and practice through book discussion, prayer and fellowship. Tuesdays from 2:00 to 3:15 pm in the reception room at St. John's, West Hartford.

On April 11th we will begin discussing *Julian of Norwich The Showings* by Mirabai Starr. Julian of Norwich, a contemporary of Geoffrey Chaucer, was an English anchoress in East Anglia.

For this meeting we will read Chapter 1-8, pages xv-22. Don't worry if you haven't received your book yet, just read what you can. The books we choose are usually available at libraries, [amazon.com](http://amazon.com) and other booksellers. WT has been attended by women from St. John's, Trinity, St. James and St. Monica's. Please contact Linda MacGougan or Cathy Rowe.



**HOLY WEEK and EASTER at TRINITY CHURCH**

**Palm Sunday, 2 April 2023**

Holy Eucharist, Rite II, 8 AM and 10 AM including Liturgy of the Palms  
(With processional from the Memorial Garden at 10 AM)

**Maundy Thursday, 6 April 2023**

Simple Soup and Salad Supper, 6 PM  
Sign up at [Trinityhartford.org/maundythursday](http://Trinityhartford.org/maundythursday)  
Holy Eucharist, Rite II, 7 PM including Foot Washing and Stripping of the Altar

**Good Friday, 7 April 2023**

Joint Christian Communities in the City of Hartford Stations of the Cross  
beginning at South Church (227 Main Street), Noon

Good Friday Liturgy from the BCP with Veneration of the Cross and  
Holy Communion from Reserved Sacrament, 7 PM

**Easter Vigil, 8 April 2023**

The Great Vigil of Easter, 8 PM  
Beginning with the Great Fire of Easter  
(In the Memorial Garden if weather permits, otherwise in Goodwin Hall)

**Easter Sunday, 9 April 2023, (One Service Only)**

Festival Prelude with Brass at 9:30  
Holy Eucharist, Rite II, 10 AM  
(Incense will be used at this service)

## Weekly Calendar

### Sunday, March 26<sup>th</sup>

8:00 A.M.

10:00 A.M.

11:30 A.M.

5:00 P.M.

### The Fifth Sunday in Lent

Holy Eucharist Rite II (Church)

Holy Eucharist Rite II (Church)

Lenten Series (Church)

Geography and the Bible – Session 5

Choir School of Hartford Concert (Trinity College Chapel)

### Tuesday, March 28<sup>th</sup>

2:00 P.M.

6:00 P.M.

Women Together (St. John's)

Choir School Rehearsal (Choir Room)

### Thursday, March 30<sup>th</sup>

12:00 P.M.

6:00 P.M.

7:00 P.M.

Noonday Prayer (Chapel)

Choir School Rehearsal (Choir Room)

Adult Choir Rehearsal (Choir Room)

### Friday, March 31<sup>st</sup>

7:00 P.M.

NA Group Meeting (Huntington Hall)

### Saturday, April 1<sup>st</sup>

9:00 A.M.

Companions of the Holy Cross (Library)

### Sunday, April 2<sup>nd</sup>

8:00 A.M.

10:00 A.M.

### Palm Sunday

Liturgy of the Palms and Holy Eucharist Rite II (Church)

Liturgy of the Palms (Garden)

Holy Eucharist Rite II (Church)

## Vestry of Trinity Church

Leslyn Clark, Warden \* Timothy Watt, Warden \* Kitty Peterson, Clerk

Casey Rousseau, Treasurer \* Jake Troiano, Assistant Treasurer

Althea Francis \* Heather Kramer \* Marsha McCurdy Adell

Suzanne Blancaflor \* Valerie Pogue \* Jennifer Stephens

Casandra Joseph \* Jacqueline Lucier



Make a Pledge



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