

TRINITY EPISCOPAL CHURCH

THE SUNDAY OF THE PASSION: PALM SUNDAY

APRIL 2, 2023

8:00 A.M. AND 10:00 A.M.

A PLACE OF WELCOME, HOPE & HEALING



**blessed is the one who comes
in the name of the lord
hosanna in the highest heaven**

120 Sigourney Street, Hartford, Connecticut 06105-2796
860.527.8133 www.trinityhartford.org

Good Morning!

Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us this morning.

WELCOME TO OUR GUESTS If you are new to Trinity, we hope that you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.

**SUNDAY MORNING
MASK POLICY** Masks at indoor services are strongly encouraged.

NAMETAGS In order to make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, there are stickers and markers at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags.

KIDS IN CHURCH Copies of 'The Sunday Paper Junior' coloring sheets and crayons available at each Sanctuary entrance. Each week the coloring sheet will highlight some aspect of the Scripture for the day and includes notes to help parents talk to their kids about the theme. Please feel free to let your kids color and otherwise be themselves during the worship service. All are welcome as they are, including kids!

INTERCESSORY PRAYER Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayers requests that will be prayed over for the next month.

ABOUT OUR WORSHIP Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in *The Hymnal 1982* (the red book on the shelf under the chair in front of you) or in *Lift Every Voice and Sing II* (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's personal tradition, for prayer.

THE SUNDAY OF THE PASSION: PALM SUNDAY
HOLY EUCHARIST RITE II

April 2, 2023

8:00 AM AND 10:00 AM

THE LITURGY OF THE PALMS

Presider Blessed is the King who comes in the name of the Lord.

People Peace in heaven and glory in the highest.

Presider Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord.

People Amen.

A READING FROM THE GOSPEL ACCORDING TO MATTHEW

Matthew 21:1-11

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying,

"Tell the daughter of Zion,
Look, your king is coming to you,
humble, and mounted on a donkey,
and on a colt, the foal of a donkey."

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting,

"Hosanna to the Son of David!
Blessed is the one who comes in the name of the Lord!
Hosanna in the highest heaven! "

When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

Presider The Lord be with you.

People And also with you.

Presider Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Presider It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever.

People *Amen.*

Presider Blessed is he who comes in the name of the Lord.
 People *Hosanna in the highest.*

Presider Let us go forth in peace.
 People *In the name of Christ. Amen.*

PROCESSIONAL HYMN All Glory, Laud and Honor 1982 Hymnal #154

Refrain

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!
 to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
 2 The com - pa - ny of an - gels is prais - ing thee on high;
 3 The peo - ple of the He - brews with palms be - fore thee went;
 4 To thee be - fore thy pas - sion they sang their hymns of praise;
 5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain

1 who in the Lord's Name com - est, the King and Bless - ed One.
 2 and we with all cre - a - tion in cho - rus make re - ply.
 3 our praise and prayers and an - thems be - fore thee we pre - sent.
 4 to thee, now high ex - al - ted, our mel - o - dy we raise.
 5 who in all good de - light - est, thou good and gra - cious King.

THE LITURGY OF THE WORD

COLLECT OF THE DAY

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People Amen.

THE FIRST READING

Isaiah 50:4-9a

The Lord GOD has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.

Morning by morning he wakens--
wakens my ear
to listen as those who are taught.

The Lord GOD has opened my ear,
and I was not rebellious,
I did not turn backward.

I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;

I did not hide my face
from insult and spitting.

The Lord GOD helps me;
therefore I have not been disgraced;

therefore I have set my face like flint,
and I know that I shall not be put to shame;
he who vindicates me is near.

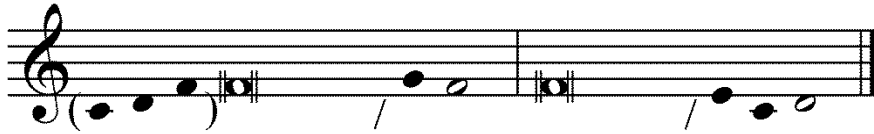
Who will contend with me?
Let us stand up together.

Who are my adversaries?
Let them confront me.

It is the Lord GOD who helps me;
who will declare me guilty?

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.



- 9 (Have mercy) on me, O LORD, for I am in / trouble; *
 my eye is consumed with sorrow, √
 and also my / throat and my belly.
- 10 For my life is wasted with grief, √
 and my years with / sighing; *
 my strength fails me because of affliction, √
 and my bones / are consumed.
- 11 I have become a reproach to all my enemies and even to my neighbors, √
 a dismay to those of my ac/quaintance; *
 when they see me in the street / they avoid me.
- 12 I am forgotten like a dead man, out of / mind; *
 I am as useless as a / broken pot.
- 13 For I have heard the whispering of the crowd; √fear is all a/round; *
 they put their heads together against me; √
 they plot to / take my life.
- 14 But as for me, I have trusted in you, O / LORD. *
 I have said, "You / are my God.
- 15 My times are in your / hand; *
 rescue me from the hand of my enemies, √
 and from / those who persecute me.
- 16 Make your face to shine up-on your / servant, *
 and in your loving-/kindness save me."

THE SECOND READING

Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus,
 who, though he was in the form of God,
 did not regard equality with God
 as something to be exploited,
 but emptied himself,
 taking the form of a slave,
 being born in human likeness.
 And being found in human form,
 he humbled himself
 and became obedient to the point of death--
 even death on a cross.

Therefore God also highly exalted him
 and gave him the name
 that is above every name,
 so that at the name of Jesus
 every knee should bend,
 in heaven and on earth and under the earth,
 and every tongue should confess
 that Jesus Christ is Lord,
 to the glory of God the Father.

Reader Hear what the Spirit is saying to God's people.
 People *Thanks be to God.*

SEQUENCE HYMN

Ride On, King Jesus!

LEVAS #97

Ride on, King— Je - sus, No man can - a hin - der me.

Je - sus, ride on, no man can - a
 Ride on, King— Je - sus, ride on, no man can - a hin - der me.

2. **Fine**
 hin - der me. 1. King Je - sus rides a milk - white horse. No man works like
 2. I know that my re - deem - er lives,

D.C.
 Him. 1. De riv - er Jor - d'n He did cross no man works like Him. Oh
 2. And of His bless - ing free - ly gives,

Narrator The Holy Gospel of Our Lord Jesus Christ According to Matthew.

The Congregation reads the parts marked 'Crowd'.

Narrator Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to them,

Pilate "Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?"

Narrator For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgment seat, his wife sent word to him, "Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him." Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them,

Pilate "Which of the two do you want me to release for you?"

Narrator And they said,

Crowd "Barabbas."

Narrator Pilate said to them,

Pilate "Then what should I do with Jesus who is called the Messiah?"

Narrator All of them said,

Crowd "Let him be crucified!"

Narrator Then he asked,

Pilate "Why, what evil has he done?"

Narrator But they shouted all the more,

Crowd "Let him be crucified!"

THE HOMILY

The Rev. D. Littlepage

Silence for reflection.

The Intercessor and People pray responsively.

Intercessor With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

Intercessor For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

People Lord, have mercy.

Intercessor For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

People Lord, have mercy.

Intercessor For our Bishop, and for all the clergy and people, let us pray to the Lord.

People Lord, have mercy.

Intercessor For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

People Lord, have mercy.

Intercessor For this city of Hartford, for every city and community, and for those who live in them, let us pray to the Lord.

People Lord, have mercy.

Intercessor For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

People Lord, have mercy.

Intercessor For those who travel on land, on water, or in the air, let us pray to the Lord.

People Lord, have mercy.

Intercessor For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

People Lord, have mercy.

Intercessor For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

People Lord, have mercy.

Intercessor For all who have died in the hope of the resurrection, for those killed at Covenant School in Nashville, for all killed by gun violence, and for all the departed, especially Steve Smith in whose memory the Aumbry candle is lit this week, let us pray to the Lord.

People Lord, have mercy.

Intercessor For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

People Lord, have mercy.

Intercessor That we may end our lives in faith and hope, without suffering and without reproach let us pray to the Lord.

People Lord, have mercy.

Intercessor Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.
People Lord, have mercy.

Intercessor In the communion of all the saints, let us commend ourselves, and one another, and all
our life, to Christ our God.
People To thee, O Lord our God.

Silence.

The Celebrant adds a concluding Collect.

THE PEACE

Presider The peace of the Lord be always with you.
People And also with you.

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY SENTENCE

OFFERTORY MUSIC Hosanna to the Son of David Daniel Moe (1926-2012)

This particular setting of the text we often sing for Palm Sunday embodies a sort of dark, rhythmic insistence - possibly ominous symbolism of the Crucifixion that awaits on the other side of Holy Week. The form is definitively ABA, with the middle (B) section characterized by lyricism and terraced choral entrances before returning to the rhythmically-dependent A section.

"I had wanted to do something for humanity, to do something useful, and the obvious choice was the ministry. But I thought, if I could have my own chorus, if I could work with young people and make beautiful music, I'd be in heaven." - Daniel Moe

The Great Thanksgiving: Eucharistic Prayer I

Enriching Our Worship

Presider The Lord be with you.
People And also with you.

Presider Lift up your hearts.
People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

Presider It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy, through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of
 power and might, hea - ven and earth are full of your glo - ry.
 Ho - san - na in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the high - est.

Presider

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All

Christ has died.

Christ is risen.

Christ will come again.

Presider Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your children, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

People AMEN.

THE LORD'S PRAYER

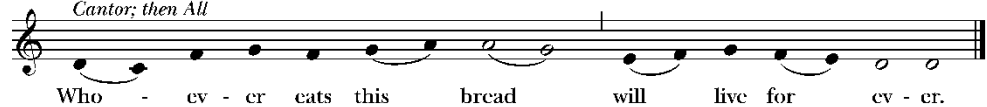
Presider As our Savior Christ has taught us, we now pray,
All Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those who sin against us.
Save us from the time of trial,
And deliver us from evil.
For the kingdom, the power, and the glory are yours,
Now and forever. Amen.

THE BREAKING OF THE BREAD

Presider Christ our Passover is sacrificed for us.
People Therefore let us keep the feast.

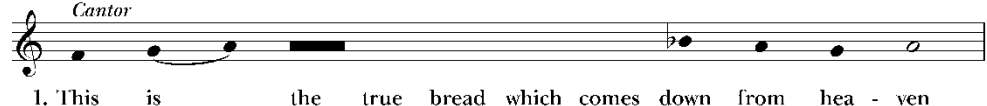
1982 Hymnal #S170

Antiphon
Cantor; then All




Who - ev - er eats this bread will live for ev - er.

Cantor

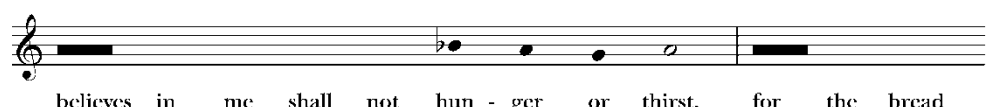


1. This is the true bread which comes down from hea - ven


Cantor



and gives life to the world. [Ant.] 2. Who - ev - er



believes in me shall not hun - ger or thirst, for the bread



which I give for the life of the world is my flesh. [Ant.]

All are invited to stand or kneel at the altar rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten free wafers are available on request.

COMMUNION ANTHEM

When Jesus Wept

William Billings (1746-1800)

*When Jesus wept, the falling tear in mercy flowed beyond all bound.
When Jesus groaned, a trembling fear seized all the guilty world around.*

POST COMMUNION PRAYER

Enriching Our Worship

Presider Let us pray.

All Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

SOLEMN PRAYER OVER THE PEOPLE

Presider Bow down before the Lord.

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever.

People Amen.

RECESSIONAL HYMN

What Wondrous Love Is This

Hymnal 1982 #439

Unison

1 What won - drous love is this, O my soul, O my soul! What
2 To God and to the Lamb, I will sing, I will sing, to
3 And when from death I'm free, I'll sing on, I'll sing on, and

won - drous love is this, O my soul! What won - drous love is this that
God and to the Lamb, I will sing. To God and to the Lamb who
when from death I'm free, I'll sing on. And when from death I'm free I'll

caused the Lord of bliss to lay a - side his crown for my
is the great I AM, while mil - lions join the theme, I will
sing and joy - ful be, and through e - ter - ni - ty I'll sing

soul, for my soul, to lay a - side his crown for my soul.
sing, I will sing, while mil - lions join the theme I will sing.
on, I'll sing on, and through e - ter - ni - ty I'll sing on.

THE DISMISSAL

Presider Let us bless the Lord.

People *Thanks be to God.*

POSTLUDE

Introduction
(from Introduction & Passacaglia in Dmin)

Max Reger (1873-1916)

*You may choose to stay for the postlude (and express a spoken “amen” afterward if you’d like),
but it is never expected! You may leave after the final hymn if you’d rather.
Please feel comfortable to make whatever choice is best for you.*



LET US PRAY

In our Parish Cycle of Prayer we pray for Sandi Cone; Nancy Crandall and Bruce Wazorko; and Louisa Cummings.

In our Diocesan Cycle of Prayer we pray for St. George's, Middlebury; Holy Trinity, Middletown; St. Andrew's, Milford; ECCT Regions, Region Leadership Teams, and Region Missionaries.

In the Anglican Cycle of Prayer we pray for Province of the Episcopal Church of South Sudan.

We pray for

Phillip Andrews (brother of
Dianne Bowens-Waller)

Johanna

Carol Walter

Dianne Lewis

Ray Wilson

Tom Post (son of
Everett Post)

Gwendolyn Stevens

The Stevens Family

Betty Chien Reed (mother of
George Chien)

Kelly Chien (brother of
George Chien)

Michael Koperek

Margaret Daniel

Tony Charron Vreeland
(son of Peter Vreeland)

Cheryl Russo

Winifred Costa

Jacqui Lucier

John E. Robinson

Grace Crooks

Jay W

Philip Green (son of Peter &
Anne Green)

Nora Baldwin

Stephanie Holland (niece of
Kitty Peterson)

Elizabeth Mackie

Sandy Cone Foley

J.B. Parke

Laurie Lavoie

Paulette McCurdy

Rhonda McKenzie

Carmen Belgrave

The Nielsen Family

Linda Cushner

Kate Smith

Sam Hines and Yoleanna Russo

Juli Porter

Juhudi Mgombo

Katie Reynolds

Tori and Trevor Henry

Louise Krippenstapel

Carlene Lewis

Judy Miller

Valentina Moore

Hellen Strassner

Lindsey Tengtenga

Richard Green (brother of
Peter Green)

Donald Bowens (son of

Dianne Bowens-Waller)

Diane Bowens-Waller

Peter Vreeland



The Aumbry Candle is lit during the week of April 2 to the glory of God,
and in loving memory of Steve Smith by his wife, Martha Freimuth.

+ ASSISTING AT WORSHIP +

The Rev. D. Littlepage – Presider & Preacher

Readers

Cecelia Timothy (8:00 AM)
Jon Widing (10:00 AM)
Boo Morton (10:00 AM)

Intercessor

Cecelia Timothy (8:00 AM)
Suzanne Blancaflor (10:00 AM)

Minister of Communion

Suzanne Blancaflor

Announcements

Intercessory Prayer Team

Virtual Verger

Casey Rousseau, Jake Troiano

Verger

Roy McAlpine

Acolytes

Jon Garcia, Juan Matos, Kenny Okeke

Director of Music

Michelle Horsley

The words of the service are taken from *The Book of Common Prayer*.

Scripture quotations are from the *New Revised Standard Version of the Bible* © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

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Cover Art: We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

Announcements



If you would like to contribute to the flowers and music for the 2023 Easter services in memory of, or in honor of, a friend or family member, or in celebration of a special event, please complete the form found in either the North or South Narthex, or on page 18 of this bulletin and submit to the office no later than TOMORROW - Monday, April 3.

Or you can call Barbara in the Office (860-527-8133 ext 204) and she can assist.

Maundy Thursday – Simple Soup and Salad Supper

Join us at 6:00 pm on Thursday, April 6th for a simple supper prior to the 7:00 pm Maundy Thursday Service. If you are interested in attending, please sign up at Trinityhartford.org/maundythursday.



Maundy Thursday
Simple Supper

Holy Week and Easter Offerings for AFEDJ

The Vestry has designated that loose plate and special envelope offerings from Holy Week and Easter will be sent to the American Friends of the Episcopal Diocese of Jerusalem. The Diocese of Jerusalem spans across Israel, Jordan, Syria, and Lebanon and, through its schools, hospitals, and other institutions, meets a wide variety of needs, regardless of religious or ethnic identity. AFEDJ is an organization that raises funds to support these institutions and the ministries they provide. It is especially fitting that the offerings this year are designated to support the ministry of the Diocese of Jerusalem as we have been blessed this Lent to be led through explorations of the history, geography, and experiences of the Holy Land by Drew Smith. Particularly poignant was the last session in which, even as he shared the current difficult reality of violence and conflict in the region, he held up the ministry and mission of the Episcopal Diocese of Jerusalem as an active part of living into and working for the peace that is so desperately needed.

Pray for the peace of Jerusalem:

“May they prosper who love you. Peace be within your walls and quietness within your towers.”

Psalm 122:7-8

Lenten Project – It’s Not Too Late to Participate!

Trinity has been invited to assist students of Capitol Community College in Hartford during Lent.

While many students are beneficiaries of SNAP vouchers, the vouchers don’t allow for the purchase of personal hygiene products. **The items in greatest need are full size soap, shampoo, conditioner, deodorant and feminine hygiene products.** We are collecting one personal care item for each week in Lent to benefit these students. **There are collection bags in the baptistery for those who wish to bring their items to the church, or items may be delivered directly to Christ Church Cathedral (Weds-Fri April 12-14, 9-12 or Sun April 16, 12-1).**Volunteers will deliver the donations from Trinity.

Items will be blessed at the Maundy Thursday service.

An informational sheet from Cathedral Deacon Bonnie Matthews is available on the bulletin table in Goodwin Hall.

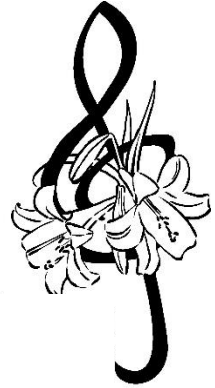
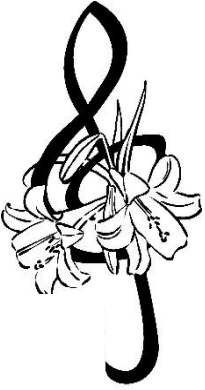
Women Together: a group that gathers weekly to explore our Christian faith and practice through book discussion, prayer and fellowship. Tuesdays from 2:00 to 3:15 pm in the reception room at St. John’s, West Hartford.

On April 11th we will begin discussing *Julian of Norwich The Showings* by Mirabai Starr. Julian of Norwich, a contemporary of Geoffrey Chaucer, was an English anchoress in East Anglia.

For this meeting we will read Chapter 1-8, pages xv-22. Don’t worry if you haven’t received your book yet, just read what you can. The books we choose are usually available at libraries, amazon.com and other booksellers. WT has been attended by women from St. John’s, Trinity, St. James and St. Monica’s. Please contact Linda MacGougan or Cathy Rowe.

Easter Memorials

If you would like to contribute to the flowers and music for the 2023 Easter services in memory of, or in honor of, a friend or family member, or in celebration of a special event, please complete the information below. **Send the form to the parish office at 120 Sigourney Street, Hartford, CT 06105 by Monday, April 3. You may either send a check which should be made payable to Trinity Church and earmarked "Easter Memorials" or pay on-line – see below.** Names of those in whose memory, honor or celebration contributions are received will be listed in the Easter bulletins. *Be sure to check the appropriate box to indicate if you would like your contribution to be used for flowers, music, or 50/50 split.*



Trinity Church Easter Memorials 2023

I/we enclose a check for \$ _____ for the Trinity Church 2023 Easter memorials.

I have paid on-line at Trinityhartford.org/giving/on-line _____

Make sure that you designate Music / Flowers / Both - when giving on-line.

(Please check one:) In memory of: In honor of: In celebration of:

(Please print)

Contributed by: _____

Address: _____

Best contact number: _____

Please designate my contribution for (check one box only):

Easter Music Easter Flowers 50/50 Flowers & Music



H O L Y · W E E K

HOLY WEEK and EASTER at TRINITY CHURCH

Palm Sunday, 2 April 2023

Holy Eucharist, Rite II, 8 AM and 10 AM including Liturgy of the Palms
(With processional from the Memorial Garden at 10 AM)

Maundy Thursday, 6 April 2023

Simple Soup and Salad Supper, 6 PM
Sign up at Trinityhartford.org/maundythursday
Holy Eucharist, Rite II, 7 PM including Foot Washing and Stripping of the Altar

Good Friday, 7 April 2023

Joint Christian Communities in the City of Hartford Stations of the Cross
beginning at South Church (227 Main Street), Noon

Good Friday Liturgy from the BCP with Veneration of the Cross and
Holy Communion from Reserved Sacrament, 7 PM

Easter Vigil, 8 April 2023

The Great Vigil of Easter, 8 PM
Beginning with the Great Fire of Easter
(In the Memorial Garden if weather permits, otherwise in Goodwin Hall)

Easter Sunday, 9 April 2023, (One Service Only)

Festival Prelude with Brass at 9:30
Holy Eucharist, Rite II, 10 AM
(Incense will be used at this service)

Weekly Calendar

Sunday, April 2nd 8:00 A.M. 10:00 A.M.	Palm Sunday Holy Eucharist Rite II (Church) Processional from Memorial Garden into Church Holy Eucharist Rite II (Church)
Monday, April 3rd	Easter Flower/Music Memorials due in Office
Tuesday, April 4th 6:00 P.M.	Choir School Rehearsal (Choir Room)
Thursday, April 6th 6:00 P.M. 7:00 P.M.	Maundy Thursday Lenten Giving Opportunity due in Church Simple Soup Meal (Goodwin Hall) Maundy Thursday Holy Eucharist (Church)
Friday, April 7th 7:00 P.M. 7:00 P.M.	Good Friday Good Friday Liturgy (Church) NA Group Meeting (Huntington Hall)
Saturday, April 8th 8:00 P.M.	Great Vigil and First Eucharist of Easter (Church)
Sunday, April 9th 9:30 A.M. 10:00 A.M. 11:30 A.M.	Easter Day – One Service Only Musical Prelude Festival Eucharist Rite II (Church) Easter Egg Hunt

Vestry of Trinity Church

Leslyn Clark, Warden * Timothy Watt, Warden * Kitty Peterson, Clerk
Casey Rousseau, Treasurer * Jake Troiano, Assistant Treasurer
Althea Francis * Heather Kramer * Marsha McCurdy Adell
Suzanne Blancaflor * Valerie Pogue * Jennifer Stephens
Casandra Joseph * Jacqueline Lucier



Make a Pledge



Scan Here to Give

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