

TRINITY EPISCOPAL CHURCH

THE SECOND SUNDAY AFTER EPIPHANY

JANUARY 14, 2024

10:00 A.M.

A PLACE OF WELCOME, HOPE & HEALING



120 Sigourney Street, Hartford, Connecticut 06105-2796
860.527.8133 www.trinityhartford.org

Good Morning!

Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us this morning.

WELCOME TO OUR GUESTS If you are new to Trinity, we hope that you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.

NAMETAGS In order to make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, there are stickers and markers at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags.

KIDS IN CHURCH Copies of 'The Sunday Paper Junior' coloring sheets and crayons are available at each Sanctuary entrance. Each week the coloring sheet will highlight an aspect of the Scripture for the day and includes notes to help parents talk to their kids about the theme. Please feel free to let your kids color and otherwise be themselves during the worship service. All are welcome as they are, including kids!

If you need to step out of the service with your infant or toddler and are in search of a quiet space to spend a few moments, the parent room (at the end of the North Narthex past the door to the Memorial Garden) is open during the 10 AM service. There is no child care attendant so all children must be accompanied at all times by their parent / guardian.

INTERCESSORY PRAYER Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayers requests that will be prayed over for the next month.

ABOUT OUR WORSHIP Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in *The Hymnal 1982* (the red book on the shelf under the chair in front of you) or in *Lift Every Voice and Sing II* (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's personal tradition, for prayer.

THE SECOND SUNDAY AFTER THE EPIPHANY
HOLY EUCHARIST RITE II

JANUARY 14, 2024

10:00 A.M.

THE LITURGY OF THE WORD

PRELUDE

Wie Schoen Leuchtet der Morgenstern David Bednall (b. 1979)
(How Brightly Shines the Morning Star)

Please stand.

PROCESSIONAL HYMN

How Bright Appears the Morning Star

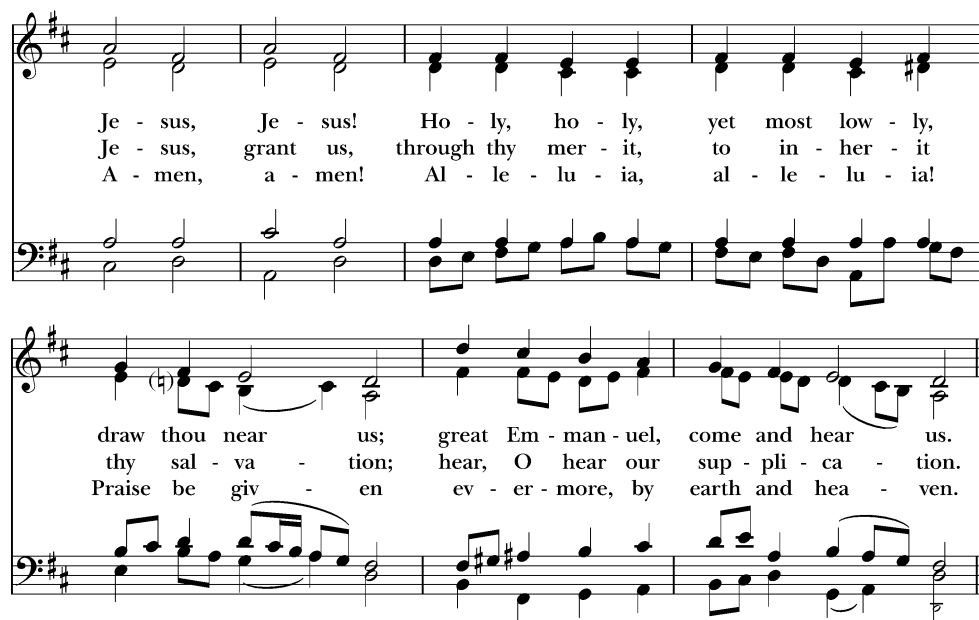
Hymnal 1982 #497

1 How bright ap - pears the Morn - ing Star, with mer - cy beam - ing
2 Though cir - cled by the hosts on high, he deigned to cast a
3 Re - joice, ye heavens; thou earth, re - ply; with praise, ye sin - ners,

from a - far; the host of heaven re - joic - es;
pit - ying eye up - on his help - less crea - ture;
fill the sky, for this his In - car - na - tion.

O right - ous Branch, O Jes - se's Rod! Thou Son of Man and
the whole cre - a - tion's Head and Lord, by high - est ser - a -
In - car - nate God, put forth thy power, ride on, ride on, great

Son of God! We, too, will lift our voic - es:
phim a - dored, as - sumed our ve - ry na - ture;
Con - quer - or, till all know thy sal - va - tion.



Je - sus, Je - sus! Ho - ly, ho - ly, yet most low - ly,
 Je - sus, grant us, through thy mer - it, to in - her - it
 A - men, a - men! Al - le - lu - ia, al - le - lu - ia!

draw thou near us; great Em - man - uel, come and hear us.
 thy sal - va - tion; hear, O hear our sup - pli - ca - tion.
 Praise be giv - en ev - er - more, by earth and hea - ven.

Presider Blessed be the one, holy and living God.
People *Glory to God for ever and ever.*

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

A Litany for the Restoration of Peace in the Holy Land from AFEDJ

Presider God of peace, we pray for the people of Palestine and Israel in these perilous and dangerous times. Gracious God,
People *Hear our prayer.*

Presider For all who are fearful for the safety of their loved ones and themselves, we pray that the assurance of unfailing love, even in the midst of danger, settles upon them. Shelter them from despair and protect them from harm. Gracious God,
People *Hear our prayer.*

Presider For all who are wounded, we pray they find healing. Gracious God,
People *Hear our prayer.*

Presider For all who have died, we pray they find rest. Gracious God,
People *Hear our prayer.*

Presider For all who grieve, we pray they find comfort. Gracious God,
People *Hear our prayer.*

Presider For leaders on all sides, we pray for a renewed will to lay down arms, for the strength to put the grievances and wrongs suffered by their people to rest, and for the conviction to embrace a path of reconciliation and peace that preserves the rights and dignity of all of your children. Gracious God,
People *Hear our prayer.*

Presider God of mercy, help us to remember there is no border that can separate us from your great love and protection, no stone that can sound the well of your deep mercy. Gracious God,

People Hear our prayer.

Presider God of justice, we pray with hopeful hearts that your beloved children of the Holy Land will be spared a future of sustained violence and unrest and that a recognition of the humanity of all people will prevail. Gracious God,

People Hear our prayer.

Presider Look with pity, O heavenly Father, upon the people in Gaza who live with injustice, terror, disease, and death as their constant companions. Strengthen those who spend their lives establishing equal protection of the law and equal opportunities for all. And grant that all may enjoy a fair portion of the riches of your world; through Jesus Christ our Lord. (adapted from Prayer for the Oppressed BCP 826)

People Amen.

GLORIA

1982 Hymnal #S278

1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa-ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For

you a-lone are the Ho-ly One, you a-lone are the Lord,
 7. you a-lone are the Most High, Je-sus Christ, with the
 Ho-ly Spi-rit, in the glo-ry of
 God the Fa-ther. A-men.

THE COLLECT OF THE DAY

Presider The Lord be with you.

People *And also with you.*

Presider Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever.

People *Amen.*

Please sit.

THE FIRST READING

1 Samuel 3:1-20

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The Lord called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for your servant is listening.'" So Samuel went and lay down in his place.

Now the Lord came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening." [Then the Lord said to Samuel, "See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering forever."]

Samuel lay there until morning; then he opened the doors of the house of the Lord. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, “Samuel, my son.” He said, “Here I am.” Eli said, “What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you.” So Samuel told him everything and hid nothing from him. Then he said, “It is the Lord; let him do what seems good to him.”

As Samuel grew up, the Lord was with him and let none of his words fall to the ground. And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the Lord.]

Reader Hear what the Spirit is saying to God’s people.
 People *Thanks be to God.*

Please stand.

PSALM 139:1-5, 12-17

BCP 794



- 1 Lord, you have searched me / out and / known me; *
 you know my sitting down and my rising up; √
 you dis/cern my / thoughts from a/far.
 - 2 You trace my / journeys and my / resting-places *
 and are ac/quainted with / all my / ways.
 - 3 Indeed, there is not a / word on my / lips, *
 but you, O Lord, / know it / alto/gether.
 - 4 You press upon me be/hind and be/fore *
 and / lay your / hand up/on me.
- Verse 5 sung to second half of chant*
- 5 Such knowledge is too / wonderful for / me; *
 it is so / high that I / cannot at/tain to it.
 - 12 For you yourself created my / inmost / parts; *
 you knit me to/gether in my / mother’s / womb.
 - 13 I will thank you because I am / marvelously /made; *
 your works are wonderful, / and I / know it / well.
 - 14 My body was not / hidden from / you, *
 while I was being made in secret
 and / woven in the / depths of the / earth.
 - 15 Your eyes beheld my limbs, yet unfinished in the womb; √
 all of them were / written in your / book; *
 they were fashioned day by day, √
 when as / yet / there was / none of them.
 - 16 How deep I find your / thoughts, O / God! *
 how / great / is the / sum of them!
 - 17 If I were to count them, they would be more in / number than the / sand; *
 to count them all, my life span would / need to / be like / yours.

Please sit.

THE SECOND READING

1 Corinthians 6:12-20

“All things are lawful for me,” but not all things are beneficial. “All things are lawful for me,” but I will not be dominated by anything. “Food is meant for the stomach and the stomach for food,” and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, “The two shall be one flesh.” But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

Reader Hear what the Spirit is saying to God’s people.
People *Thanks be to God.*

Please stand.

SEQUENCE HYMN

Let All Mortal Flesh Keep Silence

Hymnal 1982 #324

1 Let all mortal flesh keep si - lence, and with fear and
2 King of kings, yet born of Ma - ry, as of old on
3 Rank on rank the host of hea - ven spreads its van - guard
4 At his feet the six - winged ser - aph; cher - u - bim with

trem - bling stand; pon - der noth - ing earth - ly -
earth he stood, Lord of lords in hu - man
on the way, as the Light of Light de -
sleep - less eye veil their fac - es to the

mind - ed, for with bless - ing in his hand
ves - ture, in the Bo - dy and the Blood
scend - eth from the realms of end - less day,
Pres - ence, as with cease - less voice they cry,

Christ our God to earth de - scend - eth,
he will give to all the faith - ful
that the powers of hell may va - nish
“Al - le - lu - ia, al - le - lu - ia!

our full hom - age to de - mand.
his own self for heaven - ly food.
as the dark - ness clears a way.
Al - le - lu - ia, Lord Most High!”

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.
People *Glory to you, Lord Christ.*

Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

Gospeler The Gospel of the Lord.
People *Praise to you, Lord Christ.*
Please sit.

SERMON

The Rev. George Chien, (UMC, MCC)

Silence for reflection.

Please stand.

THE NICENE CREED

From Enriching Our Worship*

All **We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father;
 through him all things were made.**
**For us and for our salvation
 he came down from heaven,
 was incarnate of the Holy Spirit and the Virgin Mary
 and became truly human.**
**For our sake he was crucified under Pontius Pilate
 he suffered death and was buried.**

*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes 'who proceeds from the Father and the Son' to 'who proceeds from the Father.' This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase 'of the Son' was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches).

On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father,
 who with the Father and the Son is worshiped and glorified,
 who has spoken through the prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE FORM IV

BCP 388

In the silence following each bidding the people are invited to offer additional prayers silently or aloud.

Intercessor Let us pray for the Church and for the world.
 Grant, Almighty God, that all who confess your Name may be united in your truth,
 live together in your love, and reveal your glory in the world.

Silence

Intercessor Lord, in your mercy
People *Hear our prayer.*

Intercessor Guide the people of this land, and of all the nations, in the ways of justice and peace;
 that we may honor one another and serve the common good.

Silence

Intercessor Lord, in your mercy
People *Hear our prayer.*

Intercessor Give us all a reverence for the earth as your own creation,
 that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Intercessor Lord, in your mercy
People *Hear our prayer.*

Intercessor Bless all whose lives are closely linked with ours,
 and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Intercessor Lord, in your mercy
People *Hear our prayer.*

Intercessor Comfort and heal all those who suffer in body, mind, or spirit;
 give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Intercessor Lord, in your mercy
People *Hear our prayer.*

Intercessor We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Intercessor Lord, in your mercy
People Hear our prayer.

The Presider adds a concluding Collect.

CONFESSON OF SIN AND ABSOLUTION

BCP 359

Presider Let us confess our sins against God and our neighbor.
Silence may be kept.

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Presider Almighty God have mercy on you,
forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life.

People Amen.

THE PEACE

Presider The peace of the Lord be always with you.
People And also with you.

THE GATHERING OF THE PEACE

"I've got peace like a river, I've got peace like a river. I've got peace like a river in my soul."

Please sit.

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY SENTENCE

OFFERTORY MUSIC

Be Thou My Vision

Traditional, arr. Larry Schackley (1956)

Presider All things come of thee O Lord.

People And of thine own have we given thee.

Please stand or adopt another posture of prayer.

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER III

Enriching Our Worship

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Presider All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb. You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

SANCTUS

1982 Hymnal #S128

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

Presider Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

All *Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!*

Presider Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.
Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

All *Blessed are you now and for ever. AMEN.*

Presider As our Savior Christ has taught us, we now pray in the language of our hearts,

All
Our Father in heaven,
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
 as we forgive those
 who sin against us.
Save us from the time of trial,
 and deliver us from evil.
For the kingdom, the power,
 and the glory are yours,
 now and for ever. Amen.

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those
 who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

THE BREAKING OF THE BREAD

The presider breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM

1982 Hymnal #S165

Je - sus, Lamb of God: Have mer - cy
 on us. Je - sus, bear - er of our sins: Have mer - cy
 on us. Je - sus, re - deem - er of the world: Give us your peace.

Presider The Gifts of God for the People of God.

At the time of the administration of Communion, if you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten-free wafers and grape juice are available on request. Please remember that if you wish not to receive wine, receiving Bread only imparts the full benefit of the Sacrament.

Please sit.

COMMUNION MUSIC	Break Forth, O Beauteous, Heavenly Light (Christmas Oratorio, BWV 248) <i>John Michael Walker, soloist</i>	J.S. Bach (1685-1750)
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Please stand.

POSTCOMMUNION PRAYER

BCP 365

Presider Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

1 The peo - ple who in dark - ness walked have seen a glo - rious light;
 2 To hail thy ris - ing, Sun of life, the ga - thering na - tions come,
 3 To us the prom - ised Child is born, to us the Son is given;
 4 His name shall be the Prince of Peace for ev - er - more a - dored,
 5 His power in - creas - ing still shall spread, his reign no end shall know;

1 on them broke forth the heaven - ly dawn who dwelt in death and night.
 2 joy - ous as when the reap - ers bear their har - vest trea - sures home.
 3 him shall the tribes of earth o - bey, and all the hosts of heaven.
 4 the Won - der - ful, the Coun - sel - lor, the might - y God and Lord.
 5 jus - tice shall guard his throne a - bove, and peace a - bound be - low.

THE DISMISSAL

Presider Let us bless the Lord. Alleluia. Alleluia.

People *Thanks be to God. Alleluia. Alleluia.*

POSTLUDE

Noel Suisse

Louis-Claude Daquin (1694-1772)

You may choose to stay for the postlude (and express a spoken "amen" afterward if you'd like), but it is never expected! You may leave after the final hymn if you'd rather.

Please feel comfortable to make whatever choice is best for you.



+ ASSISTING AT WORSHIP +

The D. Littlepage – Presider
The Rev. George A. Chien (UMC, MCC) – Preacher

Readers

Martha Freimuth, Boo Morton

Intercessor

Alan Rice

Ministers of Communion

Suzanne Blancaflor

Marcus Clark

Cathy Rowe

Intercessory Prayer

Kitty Peterson

Virtual Vergers

Casey Rousseau, Jake Troiano

Director of Music

Michelle Horsley

Altar Guild

Mary Register, Kitty Peterson

The words of the service are taken from *The Book of Common Prayer*.

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LET US PRAY

In our Parish Cycle of Prayer we pray for Kathie Wilson, Anne Rapkin and Steve Zhitnik, and Marsha McCurdy Adell, and Sage and Zoe McCurdy-Adell.

In our Diocesan Cycle of Prayer St. James', Danbury; Saint Luke's, Darien; St. Paul's, Darien; Immanuel St. James, Derby and for those who have been affected by and who have died from COVID-19/Coronavirus, their families, friends, healthcare workers, and frontline workers.

In the Anglican Cycle of Prayer we pray for The Church of the Province of South East Asia.

We pray for

Bp. Michael Curry
Barbara Elmore
Saydie Eggleston
Tony Little
Preeman-Faniel Family
Viola Cleo Bradshaw
Jane Wilson (sister-in-law of
Kathie Wilson)
Faye, Elizabeth and
Hannah Aliene & their children
Gladys Irizarry
Elizabeth Pierce
Bishop Michael Curry
Fred Margeson
Isabella Gevarra
Cassandra Watson
Sonia Watson
Krystal Reid and
Adrian MacLeach

The Wallace Family
Nancy Miller
Phillip Andrews (brother of
Dianne Bowens-Waller)
Margaret Daniel
Tony Charron Vreeland
(son of Peter Vreeland)
Cheryl Russo
Winifred Costa
Jacqui Lucier
John E. Robinson
Grace Crooks
Philip Green (son of Peter &
Anne Green)
Nora Baldwin
Stephanie Holland (niece of
Kitty Peterson)
Elizabeth Mackie
Sandy Cone Foley
J.B. Parke

Jennifer Stephens
Laurie Lavoie
Paulette McCurdy
Rhonda McKenzie
Carmen Belgrave
Kate Smith
Katie Reynolds
Tori and Trevor Henry
Louise Krippenstapel
Carlene Lewis
Judy Miller
Valentina Moore
Lindsey Tengatenga
Richard Green (brother of
Peter Green)
Donald Bowens (son of
Dianne Bowens-Waller)
Peter Vreeland

Announcements

Contemplative Prayer

Contemplative Prayer will be held in the chapel after today's 10:00 am service. Please take this time to pray together silently in community for those intentions that are closest to your heart.

Observance of the 175th Anniversary of the Abolition of Slavery in Connecticut Christ Church Cathedral, Hartford January 14th - 3:00 PM - 4:30 PM

You are invited to join a liturgical observation at Christ Church Cathedral that creates sacred space and allows us to reflect on the sins of our past and the ways in which our faith calls us to seek justice, reconciliation, and repair.

As we commemorate the abolition of slavery in our state, we cannot ignore the fact that our forebears were complicit in a system that perpetuated grave injustice and suffering.

It is a moment for us to repent and to recommit ourselves to the Gospel call of love, justice, and equality.

Bishop Visitation – Sunday, January 21

Next Sunday there will be one service at 10 am for Bishop Laura Ahrens' visitation to Trinity. Each parish receives a visitation once in about every three years, so everyone is encouraged to be present next Sunday. After the service, join us for a special coffee hour followed by an Adult Forum where Bishop Laura will answer questions from the congregation. If you have a question that you would like to ask but would prefer to submit it prior to Sunday, you can email it to Rev. D. or call Barbara in the office and it will be asked as an anonymous question.



“A Case for Love” asks what unselfish love looks like in today’s world, at a time when division, estrangement, and hatred seem to be as strong as ever. Bishop Michael Curry, the Presiding Bishop of the Episcopal Church, inspired the film’s focus as he offered a solution to what ails us: “Love.” Specifically, “Unselfish Love.”

You can view “A Case for Love” on Tuesday, January 23 (*one day only*) at Cinemark Buckland Hills 18XD and IMAX, 99 Redstone Rd, Manchester, CT 06042. Purchase tickets at www.Trinityhartford.org/acaseforlove. This event is a rare opportunity to showcase the loving, liberating, and life-giving nature of The Episcopal Church.



The Church Office and Buildings will be closed on Monday, 15 January, in observance of the Martin Luther King Jr. holiday.

Change to Sunday Schedule

Due to Bishop Laura's visit on next Sunday and the celebration of Rev. D's last Sunday on February 4th, there will be one Sunday service at 10 am beginning today and going forward.

Parish Financial Conversation

There has been a parish financial conversation on the calendar for Sunday January 28th. As a part of the upcoming clergy transition there will be a financial review by the office of the Canon for Mission Finance. On the recommendation of Canon Tim Hodapp, who serves as the transition officer for ECCT, the parish financial conversation is being postponed until the completion of that review. At that time, Canon Hodapp will present the analysis to the Vestry and then subsequently to the entire parish. If you have any questions, please reach out to the Treasurer, Casey Rousseau, or Wardens, Leslyn Clark and Jacqui Lucier.

Women Together: a group that gathers weekly to explore our Christian faith and practice through book discussion, prayer and fellowship meets on Tuesdays from 2:00 to 3:15 pm in the reception room at St. John's (679 Farmington Avenue, West Hartford, CT).

Beginning Tuesday January 9, 2024, our book discussion is on *Life in Light: Meditations on Impermanence* by Mary Pipher, 2002. "She explores what she's learned about how to balance despair with joy, utilizing and sharing with readers every coping skill she has honed during her lifetime to remind us that there is a silver thread of resilience that flows through all of life, and that despite our despair, the light will return."

The books we choose are usually available at libraries, amazon.com and other booksellers. WT has been attended by women from St. John's, Trinity, St. James and St. Monica's. Please contact Linda MacGougan or Cathy Rowe if you would like additional information.

Weekly Calendar

Sunday, January 14th	The Second Sunday after Epiphany No 8:00 AM Service 10:00 A.M. Holy Eucharist – Rite II (Church) 11:30 A.M. Contemplative Prayer – (Chapel) 3:00 P.M. Observance of the 175th Anniversary of the Abolition of Slavery in Connecticut (Christ Church Cathedral, Hartford) 6:00 P.M. NA Group Meeting (Huntington Hall)
Monday, January 15th	Martin Luther King Jr. Holiday Observed Office and Church Buildings Closed
Tuesday, January 16th	2:00 P.M. Women Together (St. John's) 6:00 P.M. Choir School Rehearsal (Church) 7:00 P.M. Vestry Meeting (Library)
Thursday, January 18th	6:00 P.M. Choir School Rehearsal (Church) 7:00 P.M. Adult Choir Rehearsal (Church)
Friday, January 19th	7:30 P.M. NA Group Meeting (Huntington Hall)
Sunday, January 21st	The Third Sunday after Epiphany No 8:00 AM Service Bp. Laura visits Trinity 10:00 A.M. Holy Eucharist – Rite II (Church) 11:30 A.M. Questions and Answers with the Bishop 6:00 P.M. NA Group Meeting (Huntington Hall)

Vestry of Trinity Church

Leslyn Clark, Warden * Jacqueline Lucier, Warden * Kitty Peterson, Clerk
Casey Rousseau, Treasurer * Jake Troiano, Assistant Treasurer
Heather Kramer * Marsha McCurdy Adell
Suzanne Blancaflor * Valerie Pogue * Jennifer Stephens
Casandra Joseph * Timothy Watt



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