

TRINITY EPISCOPAL CHURCH

THE THIRD SUNDAY AFTER EPIPHANY

JANUARY 21, 2024

10:00 A.M.

A PLACE OF WELCOME, HOPE & HEALING

proclaim to all people the



Good News of his salvation

120 Sigourney Street, Hartford, Connecticut 06105-2796
860.527.8133 www.trinityhartford.org

Good Morning!

Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us this morning.

WELCOME TO OUR GUESTS If you are new to Trinity, we hope that you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.

NAMETAGS In order to make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, there are stickers and markers at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags.

KIDS IN CHURCH Copies of 'The Sunday Paper Junior' coloring sheets and crayons are available at each Sanctuary entrance. Each week the coloring sheet will highlight an aspect of the Scripture for the day and includes notes to help parents talk to their kids about the theme. Please feel free to let your kids color and otherwise be themselves during the worship service. All are welcome as they are, including kids!

If you need to step out of the service with your infant or toddler and are in search of a quiet space to spend a few moments, the parent room (at the end of the North Narthex past the door to the Memorial Garden) is open during the 10 AM service. There is no child care attendant so all children must be accompanied at all times by their parent / guardian.

INTERCESSORY PRAYER Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayers requests that will be prayed over for the next month.

ABOUT OUR WORSHIP Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in *The Hymnal 1982* (the red book on the shelf under the chair in front of you) or in *Lift Every Voice and Sing II* (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's personal tradition, for prayer.

THE THIRD SUNDAY AFTER THE EPIPHANY
HOLY EUCHARIST RITE II

JANUARY 21, 2024

10:00 A.M.

THE LITURGY OF THE WORD

PRELUDE

Variations on "Gott sei Dank"

Pietro Cattaneo (b. 1998)

Please stand.

PROCESSIONAL HYMN

Spread, O Spread Thou Mighty Word

Hymnal 1982 #530

1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,
2 word of how the Fa - ther's will made the world, and keeps it, still;
3 word of how the Sa - vior's love earth's sore bur - den doth re - move;
4 word of how the Spi - rit came bring - ing peace in Je - sus' name;
5 Word of life, most pure and strong, word for which the na - tions long,

1 that to earth's re - mot - est bound all may heed the joy - ful sound;
2 how his on - ly Son he gave, earth from sin and death to save;
3 how for - ev - er, in its need, through his death the world is freed;
4 how his nev - er - fail - ing love guides us on to heaven a - bove.
5 spread a - broad, un - til from night all the world a - wakes to light.

Presider
People

Blessed be the one, holy and living God.
Glory to God for ever and ever.

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Presider God of peace, we pray for the people of Palestine and Israel in these perilous and dangerous times. Gracious God,

People Hear our prayer.

Presider For all who are fearful for the safety of their loved ones and themselves, we pray that the assurance of unfailing love, even in the midst of danger, settles upon them. Shelter them from despair and protect them from harm. Gracious God,

People Hear our prayer.

Presider For all who are wounded, we pray they find healing. Gracious God,

People Hear our prayer.

Presider For all who have died, we pray they find rest. Gracious God,

People Hear our prayer.

Presider For all who grieve, we pray they find comfort. Gracious God,

People Hear our prayer.

Presider For leaders on all sides, we pray for a renewed will to lay down arms, for the strength to put the grievances and wrongs suffered by their people to rest, and for the conviction to embrace a path of reconciliation and peace that preserves the rights and dignity of all of your children. Gracious God,

People Hear our prayer.

Presider God of mercy, help us to remember there is no border that can separate us from your great love and protection, no stone that can sound the well of your deep mercy. Gracious God,

People Hear our prayer.

Presider God of justice, we pray with hopeful hearts that your beloved children of the Holy Land will be spared a future of sustained violence and unrest and that a recognition of the humanity of all people will prevail. Gracious God,

People Hear our prayer.

Presider Look with pity, O heavenly Father, upon the people in Gaza who live with injustice, terror, disease, and death as their constant companions. Strengthen those who spend their lives establishing equal protection of the law and equal opportunities for all. And grant that all may enjoy a fair portion of the riches of your world; through Jesus Christ our Lord. (adapted from Prayer for the Oppressed BCP 826)

People Amen.

1. Glo-ry to God in the high-est, and
 peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-
 might-y God and Fa-ther, we wor-ship you, we give you thanks, we
 praise you for your glo-ry. 3. Lord Je-sus Christ,
 on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
 take a-way the sin of the world: have mer-cy on us;
 5. you are seat-ed at the right hand of the Fa-ther: re-
 ceive our prayer. 6. For
 you a-lone are the Ho-ly One, you a-lone are the Lord,
 7. you a-lone are the Most High, Je-sus Christ, with the
 Ho-ly Spi-rit, in the glo-ry of
 God the Fa-ther. A - men.

THE COLLECT OF THE DAY

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People Amen.

Please sit.

THE FIRST READING

Jonah 3:1-5, 10

The word of the LORD came to Jonah a second time, saying, "Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you." So Jonah set out and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, "Forty days more, and Nineveh shall be overthrown!" And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth.

When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Please stand.

PSALM 62:6-14

BCP 669

George Thalben-Ball



- 6 For God alone my soul in / silence / waits; *
-- truly, my / hope is in / him.
- 7 He alone is my rock and / my sal/vation, *
my stronghold, / so that I / shall not be / shaken.
- 8 In God is my / safety and my / honor; *
God is my strong / rock / and my / refuge.
- 9 Put your trust in him / always, O / people, *
pour out your hearts be/fore him, for / God is our / refuge.
- 10 Those of high degree are but a / fleeting / breath, *
even those of low es/tate can/not be / trusted.



- 11 On the scales they are / lighter than a / breath, *
 -- / all of / them to/gether.
- 12 Put no trust in extortion; \sqrt in robbery take no / empty / pride; *
 though wealth increase, \sqrt / set not your / heart up/on it.
- 13 God has spoken once, \sqrt / twice have I / heard it, *
 that / power be/longs to / God.
Sung to second half of chant
- 14 Steadfast love is / yours, O / Lord, *
 for you repay everyone ac/cording / to his / deeds.

Please sit.

THE SECOND READING

1 Corinthians 7:29-31

I mean, brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

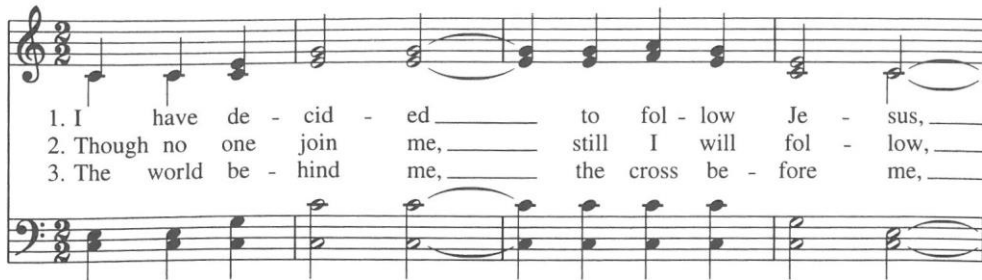
Reader Hear what the Spirit is saying to God's people.
 People *Thanks be to God.*

Please stand.

SEQUENCE HYMN

I Have Decided to Follow Jesus

LEVAS #136



1. — I have de - cid - ed — to fol - low Je - sus, —
 2. — Though no one join me, — still I will fol - low, —
 3. — The world be - hind me, — the cross be - fore me, —

— No turn - ing back, (no turn - ing back,) no turn - ing back! —

THE GOSPEL

Mark 1:14-20

Gospeler The Holy Gospel of our Lord Jesus Christ according to Mark.
 People *Glory to you, Lord Christ.*

After John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.”

As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. And Jesus said to them, “Follow me and I will make you fish for people.” And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

Gospeler The Gospel of the Lord.
 People *Praise to you, Lord Christ.*

Please sit.

SERMON

The Rt. Rev. Laura J. Ahrens

Silence for reflection.

Please stand.

THE NICENE CREED

From Enriching Our Worship*

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes 'who proceeds from the Father and the Son' to 'who proceeds from the Father.' This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase 'of the Son' was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches).

In the silence following each bidding the people are invited to offer additional prayers silently or aloud.

Intercessor Let us pray for the Church and for the world.
Grant, Almighty God, that all who confess your Name may be united in your truth,
live together in your love, and reveal your glory in the world.

Silence

Intercessor Lord, in your mercy
People *Hear our prayer.*

Intercessor Guide the people of this land, and of all the nations, in the ways of justice and peace;
that we may honor one another and serve the common good.

Silence

Intercessor Lord, in your mercy
People *Hear our prayer.*

Intercessor Give us all a reverence for the earth as your own creation,
that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Intercessor Lord, in your mercy
People *Hear our prayer.*

Intercessor Bless all whose lives are closely linked with ours,
and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Intercessor Lord, in your mercy
People *Hear our prayer.*

Intercessor Comfort and heal all those who suffer in body, mind, or spirit;
give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Intercessor Lord, in your mercy
People *Hear our prayer.*

Intercessor We commend to your mercy all who have died, that your will for them may be fulfilled;
and we pray that we may share with all your saints in your eternal kingdom.

Silence

Intercessor Lord, in your mercy
People *Hear our prayer.*

The Presider adds a concluding Collect.

Presider Let us confess our sins against God and our neighbor.
Silence may be kept.

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Presider Almighty God have mercy on you,
forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life.

People Amen.

THE PEACE

Presider The peace of the Lord be always with you.

People And also with you.

THE GATHERING OF THE PEACE

“I’ve got peace like a river, I’ve got peace like a river. I’ve got peace like a river in my soul.”

Please sit.

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY SENTENCE

OFFERTORY MUSIC

Zion’s Walls

Aaron Copland (1900-1990)
arr. Glenn Koponen (b. 1943)

Inspired most deeply by American folk music, Copland’s writing is widely recognized as a unique American compositional voice, known for his famous *Appalachian Spring*, *Billy the Kid*, and *Fanfare for the Common Man*. *Zion’s Walls* is based on an old southern revival song, which can be traced back to camp meetings in Georgia from the 1850’s, later becoming part of the shape-note tradition of Southern folk hymnody. This melody can also be heard in Copland’s *The Promise of Living*.

*Come fathers and mothers, Come sisters and brothers,
Come join us in singing the praises of Zion.
O fathers, don’t you feel determined to meet within the walls of Zion?
We’ll shout and go round the walls of Zion.*

Presider All things come of thee O Lord.
People *And of thine own have we given thee.*

Please stand or adopt another posture of prayer.

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER III

Enriching Our Worship

Presider The Lord be with you.
People *And also with you.*

Presider Lift up your hearts.
People *We lift them to the Lord.*

Presider Let us give thanks to the Lord our God.
People *It is right to give our thanks and praise.*

Presider All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb. You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

SANCTUS

1982 Hymnal #S128



Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

Presider Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

All *Dying, you destroyed our death.*
Rising, you restored our life.
Christ Jesus, come in glory!

Presider Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.
Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

All *Blessed are you now and for ever. AMEN.*

Presider As our Savior Christ has taught us, we now pray in the language of our hearts,

All
Our Father in heaven,
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
 as we forgive those
 who sin against us.
Save us from the time of trial,
 and deliver us from evil.
For the kingdom, the power,
 and the glory are yours,
 now and for ever. Amen.

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those
 who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

THE BREAKING OF THE BREAD

The presider breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM

1982 Hymnal #S165

Je - sus, Lamb of God: Have mer - cy
 on us. Je - sus, bear - er of our sins: Have mer - cy
 on us. Je - sus, re - deem - er of the world: Give us your peace.

Presider The Gifts of God for the People of God.

At the time of the administration of Communion, if you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten-free wafers and grape juice are available on request. Please remember that if you wish not to receive wine, receiving Bread only imparts the full benefit of the Sacrament.

Please sit.

COMMUNION MUSIC

Creating God

David Hurd (b. 1950)

Dr. David Hurd is one of the most renowned African-American organists and composers alive today and serves as the Director of Music at St. Mary of the Virgin in New York City. Previously he was the Organist and Professor of Church Music at General Theological Seminary, a position he held for 40 years. Recently he premiered a gender-neutral setting of Psalm 100. He is a graduate of the Juilliard School, Oberlin College, and the University of North Carolina.

*Creating God, your fingers trace the bold designs of farthest space;
let sun and moon and stars and light and what lies hidden praise your might.*

*Sustaining God, your hands uphold earth's mysteries known or yet untold;
let water's fragile blend with air, enabling life, proclaim your care.*

*Redeeming God, your arms embrace all now despised for creed or race;
let peace, descending like a dove, make known on earth your healing love.*

*Indwelling God, your gospel claims one family with a billion names;
let every life be touched by grace until we praise you face to face.*

Please stand.

POSTCOMMUNION PRAYER

BCP 365

Presider Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

1 O Mas - ter, let me walk with thee in low - ly
 2 Help me the slow of heart to move by some clear,
 3 Teach me thy pa - tience; still with thee in clos - er,
 4 in hope that sends a shin - ing ray far down the

paths of ser - vice free; tell me thy se - cret;
 win - ning word of love; teach me the way - ward
 dear - er com - pa - ny, in work that keeps faith
 fu - ture's broad - ening way, in peace that on - ly

help me bear the strain of toil, the fret of care.
 feet to stay, and guide them in the home - ward way.
 sweet and strong, in trust that tri - umphs o - ver wrong,
 thou canst give, with thee, O Mas - ter, let me live.

THE DISMISSAL

Presider Let us bless the Lord. Alleluia. Alleluia.

People *Thanks be to God. Alleluia. Alleluia.*

POSTLUDE

Marche Triomphale on "Nun Danket Alle Gott" Sigfrid Karg-Elert
 Opus 65, No. 59 (1877-1933)

*You may choose to stay for the postlude (and express a spoken "amen" afterward if you'd like),
 but it is never expected! You may leave after the final hymn if you'd rather.
 Please feel comfortable to make whatever choice is best for you.*



+ ASSISTING AT WORSHIP +

The Rt. Rev. Laura J. Ahrens – Presider and Preacher
The Rev. D Littlepage – Assisting Priest

Readers

Anne Rapkin, Walton Brown-Foster

Intercessor

Boo Morton

Ministers of Communion

Suzanne Blancaflor
Marcus Clark, Cathy Rowe

Flowers

Jannel Thomas, Carla Griffith

Intercessory Prayer

Jonathan Reik

Virtual Vergers

Casey Rousseau, Jake Troiano

Director of Music

Michelle Horsley

Altar Guild

Kitty Peterson, Mary Register

The words of the service are taken from *The Book of Common Prayer*.

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Cover Art: We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

LET US PRAY

In our Parish Cycle of Prayer we pray for Phyllis Appadu; Amy Arlin; and Evelyn Babins.

In our Diocesan Cycle of Prayer we pray for all ecumenical and interfaith endeavors involving our congregations and people; for peace and peacemakers.

In the Anglican Cycle of Prayer we pray for The Church of South India (United).

We pray for

The Swiatek Family
Bp. Michael Curry
Barbara Elmore
Saydie Eggleston
Tony Little
Preeman-Faniel Family
Viola Cleo Bradshaw
Jane Wilson (sister-in-law of
Kathie Wilson)
Faye, Elizabeth and
Hannah Aliene & their children
Gladys Irizarry
Elizabeth Pierce
Bishop Michael Curry
Fred Margeson
Isabella Gevarra
Cassandra Watson
Sonia Watson
Krystal Reid and

Adrian MacLeach
The Wallace Family
Nancy Miller
Phillip Andrews (brother of
Dianne Bowens-Waller)
Margaret Daniel
Tony Charron Vreeland
(son of Peter Vreeland)
Cheryl Russo
Winifred Costa
Jacqui Lucier
John E. Robinson
Grace Crooks
Philip Green (son of Peter &
Anne Green)
Nora Baldwin
Stephanie Holland (niece of
Kitty Peterson)
Elizabeth Mackie
Sandy Cone Foley

J.B. Parke
Jennifer Stephens
Laurie Lavoie
Paulette McCurdy
Rhonda McKenzie
Carmen Belgrave
Kate Smith
Katie Reynolds
Tori and Trevor Henry
Louise Krippenstapel
Carlene Lewis
Judy Miller
Valentina Moore
Lindsey Tengtanga
Richard Green (brother of
Peter Green)
Donald Bowens (son of
Dianne Bowens-Waller)
Peter Vreeland

Announcements

Bishop Visitation – Today

Join us for a special coffee hour as we greet Bishop Laura. After coffee hour, she will take time to answer questions from the congregation and then will meet with the Vestry.

Ahli Arab Hospital Perseveres In Gaza

Despite extraordinary setbacks and extreme circumstances, Ahli Hospital and its resilient, heroic staff remain a beacon of hope in war-torn Gaza. Please take a moment to read the January 2024 newsletter found at www.Trinityhartford.org/ahliarabhospital .

Thank you. Kate Smith

Casserole Ministry

If you are in a situation where it is difficult to make meals--whether because you or a loved one is hospitalized or ill, or a death or birth in the family, or for any other reason--please remember Trinity Church's Casserole Ministry. The Ministry can provide prepared meals during your time of need, and also do food shopping or pharmacy runs if those would help.

If you would like help from the Casserole Ministry, please do not hesitate to let the office know or to directly contact Anne Rapkin at 860-521-5992 or anne.rapkin@gmail.com.

Change to Sunday Schedule

Due to Bishop Laura's visit today and the celebration of Rev. D's last Sunday on February 4th, there will be one Sunday service at 10 am going forward.

February Pick for Trinity Book Group

Trinity's Book Group's current selection is the nonfiction book *What is Life?* by Paul Nurse, "the Nobel prize-winning scientist's elegant explanation of the fundamental ideas in biology and their uses today." Anne Rapkin and Steve Zhitnik will host the meeting at their home on March 1st, 7:00-9:00 pm. All are welcome to attend! Please let Anne or Steve know if you're coming. (anne.rapkin@gmail.com; s.zhitnik@snet.net) The meeting begins with refreshments and then launches into lively discussions.



“A Case for Love” asks what unselfish love looks like in today’s world, at a time when division, estrangement, and hatred seem to be as strong as ever. Bishop Michael Curry, the Presiding Bishop of the Episcopal Church, inspired the film’s focus as he offered a solution to what ails us: “Love.” Specifically, “Unselfish Love.”

You can view “A Case for Love” on Tuesday, January 23 (*one day only*) at Cinemark Buckland Hills 18XD and IMAX, 99 Redstone Rd, Manchester, CT 06042. Purchase tickets at www.Trinityhartford.org/acaseforlove. This event is a rare opportunity to showcase the loving, liberating, and life-giving nature of The Episcopal Church.

Saheba's Dressmaking

The adult woman in one of the refugee families resettled by Trinity's Refugee Resettlement Committee is an experienced and accomplished seamstress and dressmaker. She is open for business at her home in West Hartford, off of Farmington Avenue. Saheba Dadwall not only does all types of garment repairs and alterations, but she can create from scratch that dress or other clothing you'd like, and also creates and repairs other fabric items such as curtains, tote bags, and decorative pillows. Saheba has done repairs and complex alterations for some Trinity members, and they can vouch for her superior work and rapid completion of jobs.

If you would like to make an appointment with Saheba, please contact Anne Rapkin, 860-521-5992 or anne.rapkin@gmail.com.

Thank you from Trinity Academy!



Trinity received a number of thank you notes in response to the congregation's generous contributions at Christmas. The notes are posted on the parish life bulletin board in Goodwin Hall.

Parish Financial Conversation

There has been a parish financial conversation on the calendar for Sunday January 28th. As a part of the upcoming clergy transition there will be a financial review by the office of the Canon for Mission Finance. On the recommendation of Canon Tim Hodapp, who serves as the transition officer for ECCT, the parish financial conversation is being postponed until the completion of that review. At that time, Canon Hodapp will present the analysis to the Vestry and then subsequently to the entire parish. If you have any questions, please reach out to the Treasurer, Casey Rousseau, or Wardens, Leslyn Clark and Jacqui Lucier.

Women Together: a group that gathers weekly to explore our Christian faith and practice through book discussion, prayer and fellowship meets on Tuesdays from 2:00 to 3:15 pm in the reception room at St. John's (679 Farmington Avenue, West Hartford, CT).

Beginning Tuesday January 9, 2024, our book discussion is on *Life in Light: Meditations on Impermanence* by Mary Pipher, 2002. "She explores what she's learned about how to balance despair with joy, utilizing and sharing with readers every coping skill she has honed during her lifetime to remind us that there is a silver thread of resilience that flows through all of life, and that despite our despair, the light will return."

The books we choose are usually available at libraries, amazon.com and other booksellers. WT has been attended by women from St. John's, Trinity, St. James and St. Monica's. Please contact Linda MacGougan or Cathy Rowe if you would like additional information.

Weekly Calendar

Sunday, January 21st	The Third Sunday after Epiphany No 8:00 AM Service Bp. Laura visits Trinity Holy Eucharist – Rite II (Church) Questions and Answers with the Bishop NA Group Meeting (Huntington Hall)
10:00 A.M. 11:30 A.M. 6:00 P.M.	
Monday, January 22nd	Adult Christian Formation Meeting (Zoom)
5:30 P.M.	
Tuesday, January 23rd	Women Together (St. John's) Choir School Rehearsal (Church)
2:00 P.M. 6:00 P.M.	
Thursday, January 25th	Choir School Rehearsal (Church) Adult Choir Rehearsal (Church)
6:00 P.M. 7:00 P.M.	
Friday, January 26th	Choir School of Hartford (NYC Tour) NA Group Meeting (Huntington Hall)
7:30 P.M.	
Saturday, January 27th	Choir School of Hartford (NYC Tour)
Sunday, January 28th	The Fourth Sunday after Epiphany No 8:00 AM Service Holy Eucharist – Rite II (Church) NA Group Meeting (Huntington Hall) Choir School of Hartford (NYC Tour)
10:00 A.M. 6:00 P.M.	

Vestry of Trinity Church

Leslyn Clark, Warden * Jacqueline Lucier, Warden * Kitty Peterson, Clerk
Casey Rousseau, Treasurer * Jake Troiano, Assistant Treasurer
Heather Kramer * Marsha McCurdy Adell
Suzanne Blancaflor * Valerie Pogue * Jennifer Stephens
Casandra Joseph * Timothy Watt



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