

# TRINITY EPISCOPAL CHURCH

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## THE FOURTH SUNDAY AFTER EPIPHANY

JANUARY 28, 2024

10:00 A.M.

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A PLACE OF WELCOME, HOPE & HEALING



120 Sigourney Street, Hartford, Connecticut 06105-2796  
860.527.8133 [www.trinityhartford.org](http://www.trinityhartford.org)

## Good Morning!

Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us this morning.

**WELCOME TO OUR GUESTS** If you are new to Trinity, we hope that you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.

**NAMETAGS** In order to make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, there are stickers and markers at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags.

**KIDS IN CHURCH** Copies of 'The Sunday Paper Junior' coloring sheets and crayons are available at each Sanctuary entrance. Each week the coloring sheet will highlight an aspect of the Scripture for the day and includes notes to help parents talk to their kids about the theme. Please feel free to let your kids color and otherwise be themselves during the worship service. All are welcome as they are, including kids!

If you need to step out of the service with your infant or toddler and are in search of a quiet space to spend a few moments, the parent room (at the end of the North Narthex past the door to the Memorial Garden) is open during the 10 AM service. There is no child care attendant so all children must be accompanied at all times by their parent / guardian.

**INTERCESSORY PRAYER** Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayers requests that will be prayed over for the next month.

**ABOUT OUR WORSHIP** Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in *The Hymnal 1982* (the red book on the shelf under the chair in front of you) or in *Lift Every Voice and Sing II* (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's personal tradition, for prayer.

THE FOURTH SUNDAY AFTER THE EPIPHANY  
HOLY EUCHARIST RITE II

JANUARY 28, 2024

10:00 A.M.

THE LITURGY OF THE WORD

PRELUDE

Prelude in D minor

J. S. Bach (1685-1750)

*Please stand.*

PROCESSIONAL HYMN

Deck Thyself, My Soul, With Gladness

Hymnal 1982 #339

1 Deck thy - self, my soul, with glad - ness, leave the  
2 Sun, who all my life dost bright - en; Light, who  
3 Je - sus, Bread of Life, I pray thee, let me

gloom - y haunts of sad - ness, come in - to the day - light's  
dost my soul en - light - en; Joy, the best that an - y  
glad - ly here o - bey thee; nev - er to my hurt in -

splen - dor, there with joy thy prais - es ren - der  
know - eth; Fount, whence all my be - ing flow - eth:  
vit - ed, be thy love with love re - quit - ed;

un - to him whose grace un - bound - ed hath this  
at thy feet I cry, my Ma - ker, let me  
from this ban - quet let me mea - sure, Lord, how

won-drous ban-quet found-ed— high o'er all the heavens he  
 be a fit par-ta-ker of this bless-ed food from  
 vast and deep its trea-sure; through the gifts thou here dost

reign-eth, yet to dwell with thee he deign-eth.  
 hea-ven, for our good, thy glo-ry, giv-en.  
 give me, as thy guest in heaven re-ceive me.

Presider Blessed be the one, holy and living God.  
 People *Glory to God for ever and ever.*

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

A Litany for the Restoration of Peace in the Holy Land from AFEDJ

Presider God of peace, we pray for the people of Palestine and Israel in these perilous and dangerous times. Gracious God,  
 People *Hear our prayer.*

Presider For all who are fearful for the safety of their loved ones and themselves, we pray that the assurance of unfailing love, even in the midst of danger, settles upon them. Shelter them from despair and protect them from harm. Gracious God,  
 People *Hear our prayer.*

Presider For all who are wounded, we pray they find healing. Gracious God,  
 People *Hear our prayer.*

Presider For all who have died, we pray they find rest. Gracious God,  
 People *Hear our prayer.*

Presider For all who grieve, we pray they find comfort. Gracious God,  
 People *Hear our prayer.*

Presider For leaders on all sides, we pray for a renewed will to lay down arms, for the strength to put the grievances and wrongs suffered by their people to rest, and for the conviction to embrace a path of reconciliation and peace that preserves the rights and dignity of all of your children. Gracious God,  
 People *Hear our prayer.*

Presider God of mercy, help us to remember there is no border that can separate us from your great love and protection, no stone that can sound the well of your deep mercy. Gracious God,

*People Hear our prayer.*

Presider God of justice, we pray with hopeful hearts that your beloved children of the Holy Land will be spared a future of sustained violence and unrest and that a recognition of the humanity of all people will prevail. Gracious God,

*People Hear our prayer.*

Presider Look with pity, O heavenly Father, upon the people in Gaza who live with injustice, terror, disease, and death as their constant companions. Strengthen those who spend their lives establishing equal protection of the law and equal opportunities for all. And grant that all may enjoy a fair portion of the riches of your world; through Jesus Christ our Lord. (adapted from Prayer for the Oppressed BCP 826)

*People Amen.*

GLORIA

1982 Hymnal #S278



1. Glo-ry to God in the high-est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry. 3. Lord Je - sus Christ,  
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy on us;  
5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For

you a-lone are the Ho-ly One, you a-lone are the Lord,  
 7. you a-lone are the Most High, Je-sus Christ, with the  
 Ho-ly Spi-rit, in the glo-ry of  
 God the Fa-ther. A-men.

THE COLLECT OF THE DAY

Presider The Lord be with you.

People *And also with you.*

Presider Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People *Amen.*

*Please sit.*

THE FIRST READING

Deuteronomy 18:15-20

Moses said: The Lord your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. This is what you requested of the Lord your God at Horeb on the day of the assembly when you said: "If I hear the voice of the Lord my God any more, or ever again see this great fire, I will die." Then the Lord replied to me: "They are right in what they have said. I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die."

Reader Hear what the Spirit is saying to God's people.

People *Thanks be to God.*

*Please stand.*

PSALM 111

BCP 754

- 1 Hallelujah!  
I will give thanks to the LORD with my whole heart, \*  
in the assembly of the upright, in the congregation.
- 2 Great are the deeds of the LORD! \*  
they are studied by all who delight in them.
- 3 His work is full of majesty and splendor, \*  
and his righteousness endures for ever.

- 4 He makes his marvelous works to be remembered; \*  
the LORD is gracious and full of compassion.
- 5 He gives food to those who fear him; \*  
he is ever mindful of his covenant.
- 6 He has shown his people the power of his works \*  
in giving them the lands of the nations.
- 7 The works of his hands are faithfulness and justice; \*  
all his commandments are sure.
- 8 They stand fast for ever and ever, \*  
because they are done in truth and equity.
- 9 He sent redemption to his people;  
he commanded his covenant for ever; \*  
holy and awesome is his Name.
- 10 The fear of the LORD is the beginning of wisdom; \*  
those who act accordingly have a good understanding;  
his praise endures for ever.

*Please sit.*

THE SECOND READING

1 Corinthians 8:1-13

Now concerning food sacrificed to idols: we know that “all of us possess knowledge.” Knowledge puffs up, but love builds up. Anyone who claims to know something does not yet have the necessary knowledge; but anyone who loves God is known by him.

Hence, as to the eating of food offered to idols, we know that “no idol in the world really exists,” and that “there is no God but one.” Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords—yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. “Food will not bring us close to God.” We are no worse off if we do not eat, and no better off if we do. But take care that this liberty of yours does not somehow become a stumbling block to the weak. For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? So by your knowledge those weak believers for whom Christ died are destroyed. But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ.

Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

Reader Hear what the Spirit is saying to God’s people.  
People *Thanks be to God.*

*Please stand.*



1 O love, how deep, how broad, how high, how pass - ing  
 2 For us bap - tized, for us he bore his ho - ly  
 3 For us he prayed; for us he taught; for us his  
 4 For us to wick - ed hands be - trayed, scourged, mocked, in  
 5 For us he rose from death a - gain; for us he  
 6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of  
 2 fast and hun - gered sore; for us temp - ta - tions  
 3 dai - ly works he wrought: by words and signs and  
 4 pur - ple robe ar - rayed, he bore the shame - ful  
 5 went on high to reign; for us he sent his  
 6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.  
 2 sharp he knew; for us the tempt - er ov - er - threw.  
 3 ac - tions, thus still seek - ing not him - self, but us.  
 4 cross and death; for us gave up his dy - ing breath.  
 5 Spi - rit here to guide, to strength - en, and to cheer.  
 6 we a - dore for ev - er and for ev - er - more.

## THE GOSPEL

Mark 1:21-28

Gospeler The Holy Gospel of our Lord Jesus Christ according to Mark.  
 People *Glory to you, Lord Christ.*

Jesus and his disciples went to Capernaum; and when the sabbath came, he entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. Just then there was in their synagogue a man with an unclean spirit, and he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God." But Jesus rebuked him, saying, "Be silent, and come out of him!" And the unclean spirit, convulsing him and crying with a loud voice, came out of him. They were all amazed, and they kept on asking one another, "What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him." At once his fame began to spread throughout the surrounding region of Galilee.

Gospeler The Gospel of the Lord.  
 People *Praise to you, Lord Christ.*

*Please sit.*

## SERMON

The Rev. D Littlepage

*Silence for reflection.*



*Please stand.*

THE NICENE CREED

From Enriching Our Worship\*

*All*            We believe in one God,  
                  the Father, the Almighty,  
                  maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
                  the only Son of God,  
                  eternally begotten of the Father,  
                  God from God, Light from Light,  
                  true God from true God,  
                  begotten, not made,  
                  of one Being with the Father;  
                  through him all things were made.  
For us and for our salvation  
                  he came down from heaven,  
                  was incarnate of the Holy Spirit and the Virgin Mary  
                  and became truly human.  
For our sake he was crucified under Pontius Pilate  
                  he suffered death and was buried.  
On the third day he rose again  
                  in accordance with the Scriptures;  
                  he ascended into heaven  
                  and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
                  and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
                  who proceeds from the Father,  
                  who with the Father and the Son is worshiped and glorified,  
                  who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
                  and the life of the world to come. Amen.

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\*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes 'who proceeds from the Father and the Son' to 'who proceeds from the Father.' This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase 'of the Son' was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches).

*In the silence following each bidding the people are invited to offer additional prayers silently or aloud.*

Intercessor Let us pray for the Church and for the world.  
Grant, Almighty God, that all who confess your Name may be united in your truth,  
live together in your love, and reveal your glory in the world.

*Silence*

Intercessor Lord, in your mercy  
**People** *Hear our prayer.*

Intercessor Guide the people of this land, and of all the nations, in the ways of justice and peace;  
that we may honor one another and serve the common good.

*Silence*

Intercessor Lord, in your mercy  
**People** *Hear our prayer.*

Intercessor Give us all a reverence for the earth as your own creation,  
that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Intercessor Lord, in your mercy  
**People** *Hear our prayer.*

Intercessor Bless all whose lives are closely linked with ours,  
and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Intercessor Lord, in your mercy  
**People** *Hear our prayer.*

Intercessor Comfort and heal all those who suffer in body, mind, or spirit;  
give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

Intercessor Lord, in your mercy  
**People** *Hear our prayer.*

Intercessor We commend to your mercy all who have died, that your will for them may be fulfilled;  
and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Intercessor Lord, in your mercy  
**People** *Hear our prayer.*

*The Presider adds a concluding Collect.*

Presider Let us confess our sins against God and our neighbor.  
*Silence may be kept.*

*All* Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

Presider Almighty God have mercy on you,  
forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness,  
and by the power of the Holy Spirit keep you in eternal life.

*People* Amen.

THE PEACE

Presider The peace of the Lord be always with you.

*People* And also with you.

THE GATHERING OF THE PEACE

*“I’ve got peace like a river, I’ve got peace like a river. I’ve got peace like a river in my soul.”*

*Please sit.*

WELCOME AND ANNOUNCEMENTS

BIRTHDAY PRAYER

BCP 830

*All* O God, our times are in your hand: Look with favor, we pray, on your servant(s) as they  
begin another year. Grant that they may grow in wisdom and grace, and strengthen  
their trust in your goodness all the days of their life; through Jesus Christ our Lord.  
Amen.

THE HOLY COMMUNION

OFFERTORY SENTENCE

OFFERTORY MUSIC

Teach Me, O Lord

Thomas Attwood (1765-1838)

Presider All things come of thee O Lord.  
People *And of thine own have we given thee.*

*Please stand or adopt another posture of prayer.*

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER III

Enriching Our Worship

Presider The Lord be with you.  
People *And also with you.*

Presider Lift up your hearts.  
People *We lift them to the Lord.*


Presider Let us give thanks to the Lord our God.  
People *It is right to give our thanks and praise.*

Presider All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb. You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

SANCTUS

1982 Hymnal #S128



Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

Presider Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

*All*            *Dying, you destroyed our death.*  
*Rising, you restored our life.*  
*Christ Jesus, come in glory!*

Presider        Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.  
Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

*All*            *Blessed are you now and for ever. AMEN.*

Presider        As our Savior Christ has taught us, we now pray in the language of our hearts,

*All*  
Our Father in heaven,  
    hallowed be your Name,  
    your kingdom come,  
    your will be done,  
        on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
    as we forgive those  
        who sin against us.  
Save us from the time of trial,  
    and deliver us from evil.  
For the kingdom, the power,  
    and the glory are yours,  
    now and for ever. Amen.

Our Father, who art in heaven,  
    hallowed be thy Name,  
    thy kingdom come,  
    thy will be done,  
        on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
    as we forgive those  
        who trespass against us.  
And lead us not into temptation,  
    but deliver us from evil.  
For thine is the kingdom,  
    and the power, and the glory,  
    for ever and ever. Amen.

THE BREAKING OF THE BREAD

*The presider breaks the consecrated Bread. A period of silence is kept.*

FRACTION ANTHEM

1982 Hymnal #S165

Je - sus, Lamb of God: Have mer - cy  
 on us. Je - sus, bear - er of our sins: Have mer - cy  
 on us. Je - sus, re - deem - er of the world: Give us your peace.

Presider The Gifts of God for the People of God.

*At the time of the administration of Communion, if you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten-free wafers and grape juice are available on request. Please remember that if you wish not to receive wine, receiving Bread only imparts the full benefit of the Sacrament.*

*Please sit.*

COMMUNION MUSIC

O Taste and See

Ralph Vaughn Williams (1872-1958)

Terri Huntington, soloist

*Please stand.*

POSTCOMMUNION PRAYER

BCP 365

Presider

Let us pray.

*All*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,  
 2 My gra - cious Mas - ter and my God, as - sist me to pro - claim  
 3 Je - sus! the Name that charms our fears and bids our sor - rows cease;  
 4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,  
 5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!  
 2 and spread through all the earth a - broad the hon - ors of thy Name.  
 3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.  
 4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.  
 5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love  
 be now and ever given  
 by saints below and saints above,  
 the Church in earth and heayen.

THE DISMISSAL

Presider Let us bless the Lord. Alleluia. Alleluia.  
 People *Thanks be to God. Alleluia. Alleluia.*

POSTLUDE

Toccatà in C major

J. Pachelbel, 1653

*You may choose to stay for the postlude (and express a spoken "amen" afterward if you'd like),  
 but it is never expected! You may leave after the final hymn if you'd rather.*

*Please feel comfortable to make whatever choice is best for you.*

\*\*\*\*\*  
 Please welcome Stuart Duncan to the organ bench today while Michelle in on NYC tour with the Choir School of Hartford. Stuart is originally from the South-East of England, and has been playing organ and conducting choirs for over two decades. He holds a Doctorate in music composition from Cornell University and a Ph.D. in music theory from Yale University, focused on the music of Benjamin Britten. Stuart has just co-authored a book on Music in Prisons entitled "Music-Making in U.S. Prisons: Listening to Incarcerated Voices." Stuart works at UConn's Graduate School as their Director of Programming and Diversity Recruitment and as an Adjunct Faculty member at Neag School of Education.



**+ ASSISTING AT WORSHIP +**

**The Rev. D Littlepage – Presider and Preacher**

**Readers**

George Chien, Boo Morton

**Intercessor**

Martha Freimuth

**Ministers of Communion**

Jacqui Lucier, Suzanne Blancaflor  
Marcus Clark

**Flowers**

Anne Rapkin

**Intercessory Prayer**

Bill Kofalk

**Virtual Vergers**

Casey Rousseau, Jake Troiano

**Director of Music**

Michelle Horsley

**Altar Guild**

Kitty Peterson, Mary Register

The words of the service are taken from *The Book of Common Prayer*.

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**Cover Art:** We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

**LET US PRAY**

In our Parish Cycle of Prayer we pray for David Barrett; Carmen Belgrave; Suzanne Blancaflor and Boo Morton.

In our Diocesan Cycle of Prayer we pray for Epiphany, Durham; St. Gabriel's, East Berlin; St. Stephen's, East Haddam; All Saint's, East Harford and ministries to, with, and for the deaf.

In the Anglican Cycle of Prayer we pray for The Anglican Church of Southern Africa.

**We pray for**

The Swiatek Family  
Bp. Michael Curry  
Barbara Elmore  
Saydie Eggleston  
Tony Little  
Preeman-Faniel Family  
Viola Cleo Bradshaw  
Jane Wilson (sister-in-law of  
Kathie Wilson)  
Faye, Elizabeth and  
Hannah Aliene & their children  
Gladys Irizarry  
Elizabeth Pierce  
Bishop Michael Curry  
Fred Margeson  
Isabella Gevarra  
Cassandra Watson  
Sonia Watson  
Krystal Reid and

Adrian MacLeach  
The Wallace Family  
Nancy Miller  
Phillip Andrews (brother of  
Dianne Bowens-Waller)  
Margaret Daniel  
Tony Charron Vreeland  
(son of Peter Vreeland)  
Cheryl Russo  
Winifred Costa  
Jacqui Lucier  
John E. Robinson  
Grace Crooks  
Philip Green (son of Peter &  
Anne Green)  
Nora Baldwin  
Stephanie Holland (niece of  
Kitty Peterson)  
Elizabeth Mackie  
Sandy Cone Foley

J.B. Parke  
Jennifer Stephens  
Laurie Lavoie  
Paulette McCurdy  
Rhonda McKenzie  
Carmen Belgrave  
Kate Smith  
Katie Reynolds  
Tori and Trevor Henry  
Louise Krippenstapel  
Carlene Lewis  
Judy Miller  
Valentina Moore  
Lindsey Tengtenga  
Richard Green (brother of  
Peter Green)  
Donald Bowens (son of  
Dianne Bowens-Waller)  
Peter Vreeland



## Announcements

### Embracing the Spirit: A Farewell Tribute to Rev. D Littlepage Join Us in Honoring a Legacy of Faith and Leadership!

As we prepare to bid a fond farewell to Rev. D Littlepage, the heart and soul of Trinity Church Hartford, we reflect on the profound impact of their exceptional leadership and unwavering spiritual guidance. Rev. D's uplifting sermons and steadfast faith have been a beacon of inspiration, guiding us through moments of joy and challenges alike.

In celebration of this remarkable journey, we invite you to join us in expressing our deepest gratitude. Let's come together to acknowledge the gifts of service, acts of love, and sacramental presence that Rev. D has graciously shared with Trinity Church. Your contribution to Equality CT in their honor will not only be a testament to the profound impact of their ministry but also a meaningful way to support causes close to their heart.

You can make a difference by going to [www.trinityhartford.org/equalityct](http://www.trinityhartford.org/equalityct) or mail a check to S.E.E.'s office:

Social & Environmental Entrepreneurs  
23564 Calabasas Road, Suite 201  
Calabasas, CA 91302

Thank you for being a part of this special tribute. Let's celebrate Rev. D and the transformative journey we've shared. We look forward to seeing you at the February 4<sup>th</sup> service and farewell coffee hour!

With gratitude,  
The Vestry of Trinity Church Hartford

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## Year End Statements

Year-end statements were mailed the end of last week. If you do not receive a statement by Friday, February 2, please contact Barbara in the office at office @ Trinityhartford.org or 860-527-8133 ext. 204.



## Trinity Academy Update

Beginning in the 2004-2005 school year, Trinity Academy will be located at Immanuel Congregational Church on Farmington Ave. We are thrilled that they will remain in Asylum Hill and wish them all the best.

## Run for Refugees - Sunday, February 11, 2024



On Sunday, February 11, The Run for Refugees will take place in New Haven. Kate Smith will participate in person and Drew will do his 5K in our neighborhood (Virtual.) It is a Sunday morning! This event is the major fundraiser for IRIS (Integrated Refugee Immigration Services) that helped train and work with the volunteers that settled “our” Syrian and 2 Afghan families. We are also honoring Chris George, the Director, who is retiring. You can support Kate and Drew’s efforts by going to their webpage: <https://www.classy.org/fundraiser/5204048>

If you’d like to participate, let me know at [Kate48smith@comcast.net](mailto:Kate48smith@comcast.net) It’s a great day with lots of food prepared by settled refugees.

## NYC CHORISTER TOUR 2024!!

Today, as we worship at Trinity Episcopal Church, our Music Director and choristers are in New York City, singing with the choristers and professional adult choir at St. Bartholomew Episcopal Church! This 2024 chorister tour was funded by a large grant from the Garmany Fund, which has made it possible to take our choristers again to New York City for a life-changing, community-building weekend tour.

While we’re in town to sing at St. Bartholomew’s, we’ll also be visiting MOMA, the Central Park Zoo, *and* taking in a performance of Hamilton on Broadway!!!

## Changes to Service Schedules

### Thursdays

The noon Eucharist will be suspended until further notice.

### Sundays

Until further notice there will be only one service on Sundays, and that is at 10:00 AM.

If you have any questions, please contact either Leslyn Clark or Jacqui Lucier at wardens @ Trinityhartford.org.

## Ahli Arab Hospital Perseveres In Gaza

Despite extraordinary setbacks and extreme circumstances, Ahli Hospital and its resilient, heroic staff remain a beacon of hope in war-torn Gaza. Please take a moment to read the January 2024 newsletter found at [www.Trinityhartford.org/ahliarabhospital](http://www.Trinityhartford.org/ahliarabhospital) .

Thank you. Kate Smith

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## Saheba's Dressmaking

The adult woman in one of the refugee families resettled by Trinity's Refugee Resettlement Committee is an experienced and accomplished seamstress and dressmaker. She is open for business at her home in West Hartford, off of Farmington Avenue. Saheba Dadwall not only does all types of garment repairs and alterations, but she can create from scratch that dress or other clothing you'd like, and also creates and repairs other fabric items such as curtains, tote bags, and decorative pillows. Saheba has done repairs and complex alterations for some Trinity members, and they can vouch for her superior work and rapid completion of jobs.

If you would like to make an appointment with Saheba, please contact Anne Rapkin, 860-521-5992 or [anne.rapkin@gmail.com](mailto:anne.rapkin@gmail.com).

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## Thank you from Trinity Academy!



Trinity received a number of thank you notes in response to the congregation's generous contributions at Christmas. The notes are posted on the parish life bulletin board in Goodwin Hall.

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## Casserole Ministry

If you are in a situation where it is difficult to make meals--whether because you or a loved one is hospitalized or ill, or a death or birth in the family, or for any other reason--please remember Trinity Church's Casserole Ministry. The Ministry can provide prepared meals during your time of need, and also do food shopping or pharmacy runs if those would help.

If you would like help from the Casserole Ministry, please do not hesitate to let the office know or to directly contact Anne Rapkin at 860-521-5992 or [anne.rapkin@gmail.com](mailto:anne.rapkin@gmail.com).

## Weekly Calendar

<b>Sunday, January 28<sup>th</sup></b>	<b>The Fourth Sunday after Epiphany</b> <b>No 8:00 AM Service</b> 10:00 A.M. Holy Eucharist – Rite II (Church) 6:00 P.M. NA Group Meeting (Huntington Hall) Choir School of Hartford (NYC Tour)
<b>Tuesday, January 30<sup>th</sup></b>	2:00 P.M. Women Together (St. John's) 6:00 P.M. Choir School Rehearsal (Church)
<b>Thursday, February 1<sup>st</sup></b>	6:00 P.M. Choir School Rehearsal (Church) 7:00 P.M. Adult Choir Rehearsal (Church)
<b>Friday, February 2<sup>nd</sup></b>	7:30 P.M. NA Group Meeting (Huntington Hall)
<b>Sunday, February 4<sup>th</sup></b>	<b>The Fifth Sunday after Epiphany</b> <b>No 8:00 AM Service</b> <b>Rev D's last Sunday with Trinity</b> 10:00 A.M. Holy Eucharist – Rite II (Church) 6:00 P.M. NA Group Meeting (Huntington Hall) Choir School of Hartford (NYC Tour)

### Vestry of Trinity Church

Leslyn Clark, Warden \* Jacqueline Lucier, Warden \* Kitty Peterson, Clerk  
Casey Rousseau, Treasurer \* Jake Troiano, Assistant Treasurer  
Heather Kramer \* Marsha McCurdy Adell  
Suzanne Blancaflor \* Valerie Pogue \* Jennifer Stephens  
Casandra Joseph \* Timothy Watt



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