

# TRINITY EPISCOPAL CHURCH

## THE FIRST SUNDAY AFTER EPIPHANY

JANUARY 7, 2024

10:00 A.M.

A PLACE OF WELCOME, HOPE & HEALING



120 Sigourney Street, Hartford, Connecticut 06105-2796  
860.527.8133 [www.trinityhartford.org](http://www.trinityhartford.org)

## Good Morning!

Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us this morning.

**WELCOME TO OUR GUESTS** If you are new to Trinity, we hope that you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.

**NAMETAGS** In order to make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, there are stickers and markers at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags.

**KIDS IN CHURCH** Copies of 'The Sunday Paper Junior' coloring sheets and crayons are available at each Sanctuary entrance. Each week the coloring sheet will highlight an aspect of the Scripture for the day and includes notes to help parents talk to their kids about the theme. Please feel free to let your kids color and otherwise be themselves during the worship service. All are welcome as they are, including kids!

If you need to step out of the service with your infant or toddler and are in search of a quiet space to spend a few moments, the parent room (at the end of the North Narthex past the door to the Memorial Garden) is open during the 10 AM service. There is no child care attendant so all children must be accompanied at all times by their parent / guardian.

**INTERCESSORY PRAYER** Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayers requests that will be prayed over for the next month.

**ABOUT OUR WORSHIP** Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in *The Hymnal 1982* (the red book on the shelf under the chair in front of you) or in *Lift Every Voice and Sing II* (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's personal tradition, for prayer.

THE FIRST SUNDAY AFTER THE EPIPHANY  
HOLY EUCHARIST RITE II

JANUARY 7, 2024

10:00 A.M.

THE LITURGY OF THE WORD

PRELUDE Chorale Prelude on "Winchester New" Malcolm Archer (b. 1952)

*Please stand.*

PROCESSIONAL HYMN On Jordan's Banks, The Baptist's Cry Hymnal 1982 #76

1 On Jor - dan's bank the Bap - tist's cry an -  
2 Then cleansed be ev - ery breast from sin; make  
3 For thou art our sal - va - tion, Lord, our  
4 To heal the sick stretch out thine hand, and  
5 All praise, e - ter - nal Son, to thee, whose

1 noun - ces that the Lord is nigh; a - wake and heark - en,  
2 straight the way for God with - in, and let each heart pre -  
3 re - fuge, and our great re - ward; with - out thy grace we  
4 bid the fall - en sin - ner stand; shine forth, and let thy  
5 ad - vent doth thy peo - ple free; whom with the Fa - ther

1 for he brings glad tid - ings of the King of kings.  
2 pare a home where such a might - y guest may come.  
3 waste a - way like flowers that with - er and de - cay.  
4 light re - store earth's own true love - li - ness once more.  
5 we a - dore and Ho - ly Spi - rit ev - er - more.

Presider Blessed be the one, holy and living God.  
People *Glory to God for ever and ever.*

*All* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Presider God of peace, we pray for the people of Palestine and Israel in these perilous and dangerous times. Gracious God,

*People Hear our prayer.*

Presider For all who are fearful for the safety of their loved ones and themselves, we pray that the assurance of unfailing love, even in the midst of danger, settles upon them. Shelter them from despair and protect them from harm. Gracious God,

*People Hear our prayer.*

Presider For all who are wounded, we pray they find healing. Gracious God,

*People Hear our prayer.*

Presider For all who have died, we pray they find rest. Gracious God,

*People Hear our prayer.*

Presider For all who grieve, we pray they find comfort. Gracious God,

*People Hear our prayer.*

Presider For leaders on all sides, we pray for a renewed will to lay down arms, for the strength to put the grievances and wrongs suffered by their people to rest, and for the conviction to embrace a path of reconciliation and peace that preserves the rights and dignity of all of your children. Gracious God,

*People Hear our prayer.*

Presider God of mercy, help us to remember there is no border that can separate us from your great love and protection, no stone that can sound the well of your deep mercy. Gracious God,

*People Hear our prayer.*

Presider God of justice, we pray with hopeful hearts that your beloved children of the Holy Land will be spared a future of sustained violence and unrest and that a recognition of the humanity of all people will prevail. Gracious God,

*People Hear our prayer.*

Presider Look with pity, O heavenly Father, upon the people in Gaza who live with injustice, terror, disease, and death as their constant companions. Strengthen those who spend their lives establishing equal protection of the law and equal opportunities for all. And grant that all may enjoy a fair portion of the riches of your world; through Jesus Christ our Lord. (adapted from Prayer for the Oppressed BCP 826)

*People Amen.*

1. Glo-ry to God in the high-est, and  
 peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-  
 might-y God and Fa-ther, we wor-ship you, we give you thanks, we  
 praise you for your glo-ry. 3. Lord Je-sus Christ,  
 on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
 take a-way the sin of the world: have mer-cy on us;  
 5. you are seat-ed at the right hand of the Fa-ther: re-  
 ceive our prayer. 6. For  
 you a-lone are the Ho-ly One, you a-lone are the Lord,  
 7. you a-lone are the Most High, Je-sus Christ, with the  
 Ho-ly Spi-rit, in the glo-ry of  
 God the Fa-ther. A - men.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.





- 9 And in the temple of the / LORD \*  
all are / crying, “Glory!”
- 10 The LORD sits enthroned above the / flood; \*  
the LORD sits enthroned as King for / evermore.
- 11 The LORD shall give strength to his / people; \*  
the LORD shall give his people the / blessing of peace.

*Please sit.*

THE SECOND READING

Acts 19:1-7

While Apollos was in Corinth, Paul passed through the interior regions and came to Ephesus, where he found some disciples. He said to them, “Did you receive the Holy Spirit when you became believers?” They replied, “No, we have not even heard that there is a Holy Spirit.” Then he said, “Into what then were you baptized?” They answered, “Into John’s baptism.” Paul said, “John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus.” On hearing this, they were baptized in the name of the Lord Jesus. When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied— altogether there were about twelve of them.

Reader Hear what the Spirit is saying to God’s people.  
People *Thanks be to God.*

*Please stand.*

SEQUENCE HYMN

Shall We Gather At the River

LEVAS #141

1. Shall we gath - er at the riv - er, Where bright an - gel feet have trod;—  
2. On the mar - gin of the riv - er, Wash - ing up its sil - ver spray,—  
3. Ere we reach the shin - ing riv - er, Lay we ev - 'ry bur - den down;—  
4. Soon we'll reach the shin - ing riv - er, Soon our pil - grim - age will cease,—

1. With its crys - tal tide for - ev - er Flow - ing by the throne of God?  
2. We will walk and wor - ship ev - er, All the hap - py gold - en day.  
3. Grace our spir - its will de - liv - er, And pro - vide a robe and crown.  
4. Soon our hap - py hearts will quiv - er With the mel - o - dy of peace.

Yes, we'll gath - er at the riv - er, The beau - ti - ful, the beau - ti - ful\_ riv - er;  
 Gath - er with the saints\_ at the riv - er That flows by the throne of\_ God.

THE GOSPEL

Mark 1:4-11

Gospeler     The Holy Gospel of our Lord Jesus Christ according to Mark.  
 People       *Glory to you, Lord Christ.*

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit."

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

Gospeler     The Gospel of the Lord.  
 People       *Praise to you, Lord Christ.*  
 Please sit.

SERMON

The Rev. D. Littlepage

*Silence for reflection.*

*Please stand.*

THE NICENE CREED

From Enriching Our Worship\*

**All**           We believe in one God,  
                   the Father, the Almighty,  
                   maker of heaven and earth, of all that is, seen and unseen.

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\*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes 'who proceeds from the Father and the Son' to 'who proceeds from the Father.' This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase 'of the Son' was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches).



We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.

For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE FORM IV

BCP 388

*In the silence following each bidding the people are invited to offer additional prayers silently or aloud.*

Intercessor Let us pray for the Church and for the world.  
Grant, Almighty God, that all who confess your Name may be united in your truth,  
live together in your love, and reveal your glory in the world.

*Silence*

Intercessor Lord, in your mercy  
**People** *Hear our prayer.*

Intercessor Guide the people of this land, and of all the nations, in the ways of justice and peace;  
that we may honor one another and serve the common good.

*Silence*

Intercessor Lord, in your mercy  
**People** *Hear our prayer.*

Intercessor Give us all a reverence for the earth as your own creation,  
that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Intercessor Lord, in your mercy

**People** *Hear our prayer.*

Intercessor Bless all whose lives are closely linked with ours,  
and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Intercessor Lord, in your mercy

**People** *Hear our prayer.*

Intercessor Comfort and heal all those who suffer in body, mind, or spirit;  
give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

Intercessor Lord, in your mercy

**People** *Hear our prayer.*

Intercessor We commend to your mercy all who have died, that your will for them may be fulfilled;  
and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Intercessor Lord, in your mercy

**People** *Hear our prayer.*

*The Presider adds a concluding Collect.*

#### CONFESSON OF SIN AND ABSOLUTION

BCP 359

Presider Let us confess our sins against God and our neighbor.  
*Silence may be kept.*

**All** Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

Presider Almighty God have mercy on you,  
forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness,  
and by the power of the Holy Spirit keep you in eternal life.

**People** *Amen.*

THE PEACE

Presider The peace of the Lord be always with you.  
People *And also with you.*

THE GATHERING OF THE PEACE

*“I’ve got peace like a river, I’ve got peace like a river. I’ve got peace like a river in my soul.”*

*Please sit.*

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY SENTENCE

OFFERTORY MUSIC Be Thou My Vision Traditional, arr. Larry Schackely

Presider All things come of thee O Lord.  
People *And of thine own have we given thee.*

*Please stand or adopt another posture of prayer.*

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER III Enriching Our Worship

Presider The Lord be with you.  
People *And also with you.*

Presider Lift up your hearts.  
People *We lift them to the Lord.*

Presider Let us give thanks to the Lord our God.  
People *It is right to give our thanks and praise.*

Presider All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb. You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

SANCTUS

1982 Hymnal #S128

Ho - ly, ho - ly, ho - ly,  
ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san-na in the  
 high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho-san-na in the high-est.

Presider

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: “Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

*All Dying, you destroyed our death.  
 Rising, you restored our life.  
 Christ Jesus, come in glory!*

Presider

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

*All Blessed are you now and for ever. AMEN.*

Presider As our Savior Christ has taught us, we now pray in the language of our hearts,  
*All*

Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

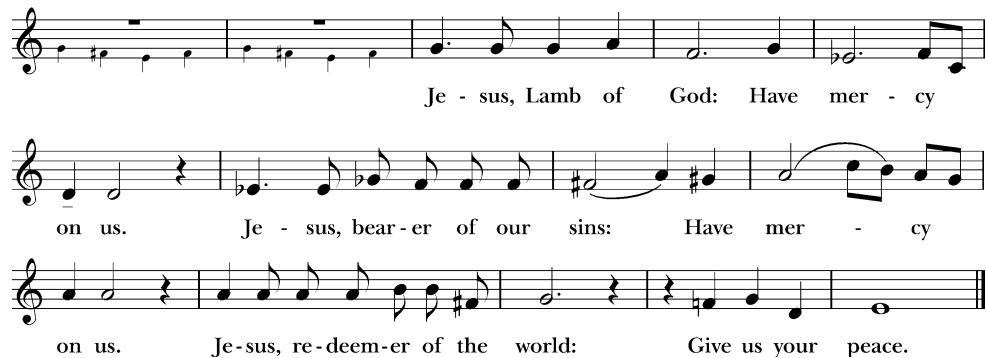
Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

THE BREAKING OF THE BREAD

*The presider breaks the consecrated Bread. A period of silence is kept.*

FRACTION ANTHEM

1982 Hymnal #S165



Je - sus, Lamb of God: Have mer - cy  
on us. Je - sus, bear - er of our sins: Have mer - cy  
on us. Je - sus, re - deem - er of the world: Give us your peace.

Presider The Gifts of God for the People of God.

*At the time of the administration of Communion, if you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten-free wafers and grape juice are available on request. Please remember that if you wish not to receive wine, receiving Bread only imparts the full benefit of the Sacrament.*

*Please sit.*

COMMUNION MUSIC

Break Forth, O Beauteous, Heavenly Light J.S. Bach (1685-1750)  
(Christmas Oratorio, BWV 248)

*John Michael Walker, soloist*

Please stand.

POSTCOMMUNION PRAYER

BCP 365

Presider Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

Presider May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Eternal Majesty, the Incarnate Word, and the Ever-Abiding Holy Spirit, be among you, and remain with you always.

People Amen.

RECESSIONAL HYMN

As With Gladness Those of Old

Hymnal 1982 #119

1 As with glad - ness men of old did the guid - ing star be - hold;  
2 As with joy - ful steps they sped to that low - ly man - ger - bed;  
3 As they of - fered gifts most rare at that man - ger rude and bare;  
4 Ho - ly Je - sus! ev - ery day keep us in the nar - row way;  
5 In the heaven - ly coun - try bright, need they no cre - a - ted light;

1 as with joy they hailed its light, lead - ing on - ward, beam - ing bright;  
2 there to bend the knee be - fore him whom heaven and earth a - dore;  
3 so may we with ho - ly joy, pure and free from sin's al - loy,  
4 and, when earth - ly things are past, bring our ran - somed souls at last  
5 thou its light, its joy, its crown, thou its sun which goes not down:

1 so, most gra - cious Lord, may we ev - er - more be led to thee.  
2 so may we with will - ing feet ev - er seek the mer - cy - seat.  
3 all our cost - liest trea - sures bring, Christ! to thee, our heaven - ly King.  
4 where they need no star to guide, where no clouds thy glo - ry hide.  
5 there for ev - er may we sing al - le - lu - ias to our King.

Words: William Chatterton Dix (1837-1898). Music: Dix, melody Conrad Kocher (1786-1872); arr. William Henry Monk (1823-1889); harm. *The English Hymnal*, 1906.

THE DISMISSAL

Presider Let us bless the Lord. Alleluia. Alleluia.  
People *Thanks be to God. Alleluia. Alleluia.*

POSTLUDE

Noel Suisse

Louis-Claude Daquin (1694-1772)

*You may choose to stay for the postlude (and express a spoken “amen” afterward if you’d like),  
but it is never expected! You may leave after the final hymn if you’d rather.  
Please feel comfortable to make whatever choice is best for you.*



**+ ASSISTING AT WORSHIP +**

**The D. Littlepage – Presider and Preacher**

**Readers**

George Chien

**Intercessor**

Alan Rice

**Ministers of Communion**

Cathy Rowe

**Intercessory Prayer**

**Virtual Vergers**

Casey Rousseau, Jake Troiano

**Director of Music**

Michelle Horsley

**Altar Guild**

Mary Register, Kitty Peterson

The words of the service are taken from *The Book of Common Prayer*.

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**Cover Art:** We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

## LET US PRAY

In our Parish Cycle of Prayer we pray for Kathie Wilson, Anne Rapkin and Steve Zhitnik, and Marsha McCurdy Adell, and Sage and Zoe McCurdy-Adell.

In our Diocesan Cycle of Prayer we pray for St. Peter's, Cheshire; Holy Advent, Clinton; Trinity Church, Collinsville. For all immigrants, refugees and the ministries that serve them.

In the Anglican Cycle of Prayer we pray for The Scottish Episcopal Church.

### We pray for

Saydie Eggleston  
Tony Little  
Preeman-Faniel Family  
Viola Cleo Bradshaw  
Jane Wilson (sister-in-law of  
Kathie Wilson)  
Faye, Elizabeth and  
Hannah Aliene & their children  
Gladys Irizarry  
Elizabeth Pierce  
Bishop Michael Curry  
Fred Margeson  
Isabella Gevarra  
Cassandra Watson  
Sonia Watson  
Krystal Reid and  
Adrian MacLeach

The Wallace Family  
Nancy Miller  
Phillip Andrews (brother of  
Dianne Bowens-Waller)  
Margaret Daniel  
Tony Charron Vreeland  
(son of Peter Vreeland)  
Cheryl Russo  
Winifred Costa  
Jacqui Lucier  
John E. Robinson  
Grace Crooks  
Philip Green (son of Peter &  
Anne Green)  
Nora Baldwin  
Stephanie Holland (niece of  
Kitty Peterson)  
Elizabeth Mackie  
Sandy Cone Foley  
J.B. Parke

Jennifer Stephens  
Laurie Lavoie  
Paulette McCurdy  
Rhonda McKenzie  
Carmen Belgrave  
Kate Smith  
Katie Reynolds  
Tori and Trevor Henry  
Louise Krippenstapel  
Carlene Lewis  
Judy Miller  
Valentina Moore  
Lindsey Tengtenga  
Richard Green (brother of  
Peter Green)  
Donald Bowens (son of  
Dianne Bowens-Waller)  
Peter Vreeland



## Announcements

### Today! Adult Forum

#### What Is Epiphany?

These days the term “Epiphany” has become synonymous with Three Kings Day noting the arrival of the Magi at the nativity scene in Bethlehem. But wait – there’s more! Epiphany is a whole Season in the church year, stretching from January 6 through the Sunday before Ash Wednesday – this year, February 11.

So what is this season all about?

What does the word “*Epiphany*” mean?

And why does it get a whole season of the church year?

Join us after the 10 o’clock Eucharist on January 7 to explore the meaning of the season of Epiphany. Rev. D will share the theological and spiritual components of Epiphany, both the day itself and the season. Come, and enrich your understanding of what Epiphany means in the life of faith.



Sunday, January 14<sup>th</sup>

**One Service at 10:00 am**

Contemplative Prayer – ½ hour in chapel after 10:00 service.

Sunday, January 21<sup>st</sup>

**One service at 10:00 am**

Bishop Laura visits Trinity Church.

Sunday, January 28<sup>th</sup>

**One Service at 10:00 am**

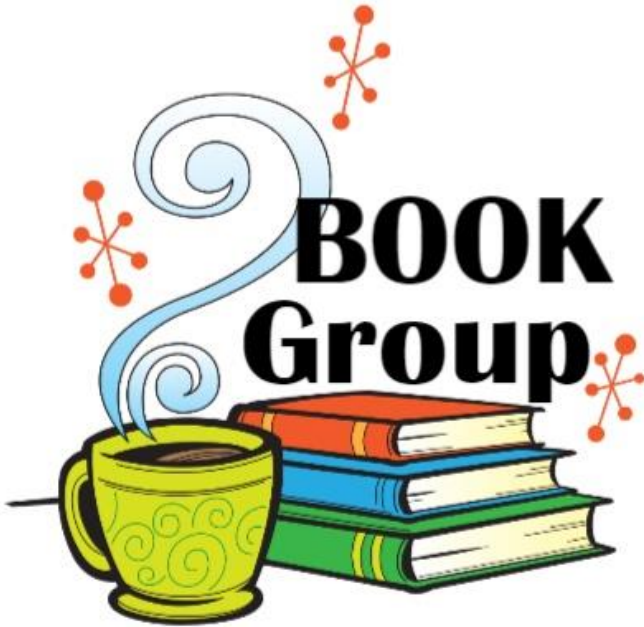
Parish Finances Meeting (will be recorded) after the 10:00 am service.

## Trinity Church Book Group

Looking for a good book? Here's one: *French Braid*, by contemporary author Anne Tyler. "Full of heartbreak and hilarity,... a stirring, uncannily insightful novel of tremendous warmth and humor that illuminates the kindnesses and cruelties of our daily lives." It's the featured work for the next meeting of Trinity's Book Group, on Friday, January 12th, 7-9 p.m. All are warmly invited to

attend! Amy Arlin will host at her home in Avon. Please let her know if you plan to attend; she'll send you directions - and make sure to have plenty of refreshments on hand!

[aearyl@gmail.com](mailto:aearyl@gmail.com)



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## Observance of the 175th Anniversary of the Abolition of Slavery in Connecticut Christ Church Cathedral, Hartford January 14<sup>th</sup> - 3:00 PM - 4:30 PM

You are invited to join a liturgical observation at Christ Church Cathedral that creates sacred space and allows us to reflect on the sins of our past and the ways in which our faith calls us to seek justice, reconciliation, and repair.

As we commemorate the abolition of slavery in our state, we cannot ignore the fact that our forebears were complicit in a system that perpetuated grave injustice and suffering.

It is a moment for us to repent and to recommit ourselves to the Gospel call of love, justice, and equality.

**Women Together:** a group that gathers weekly to explore our Christian faith and practice through book discussion, prayer and fellowship meets on Tuesdays from 2:00 to 3:15 pm in the reception room at St. John's (679 Farmington Avenue, West Hartford, CT).

Beginning Tuesday January 9, 2024, our book discussion is on *Life in Light: Meditations on Impermanence* by Mary Pipher, 2002. "She explores what she's learned about how to balance despair with joy, utilizing and sharing with readers every coping skill she has honed during her lifetime to remind us that there is a silver thread of resilience that flows through all of life, and that despite our despair, the light will return."

We will start by reading the Forward and the first 30-40 pages. Don't worry if you haven't received your book yet, just come and enjoy the conversation.

The books we choose are usually available at libraries, amazon.com and other booksellers. WT has been attended by women from St. John's, Trinity, St. James and St. Monica's. Please contact Linda MacGougan or Cathy Rowe if you would like additional information.

## Weekly Calendar

<b>Sunday, January 7<sup>th</sup></b>	<b>The First Sunday after Epiphany</b> <b>No 8:00 AM Service</b> 10:00 A.M. Holy Eucharist – Rite II (Church) 11:30 A.M. Adult Christian Formation (Library) - What does Epiphany mean? 6:00 P.M. NA Group Meeting (Huntington Hall)
<b>Tuesday, January 9<sup>th</sup></b>	2:00 P.M. Women Together (St. John's) 6:00 P.M. Choir School Rehearsal (Church)
<b>Wednesday, January 10<sup>th</sup></b>	7:00 P.M. Property Team Meeting (Zoom)
<b>Thursday, January 11<sup>th</sup></b>	6:00 P.M. Choir School Rehearsal (Church) 7:00 P.M. Adult Choir Rehearsal (Church)
<b>Friday, January 12<sup>th</sup></b>	7:30 P.M. NA Group Meeting (Huntington Hall)
<b>Sunday, January 14<sup>th</sup></b>	<b>The Second Sunday after Epiphany</b> <b>No 8:00 AM Service</b> 10:00 A.M. Holy Eucharist – Rite II (Church) 11:30 A.M. Contemplative Prayer – (Chapel) 3:00 P.M. Observance of the 175th Anniversary of the Abolition of Slavery in Connecticut (Christ Church Cathedral, Hartford) 6:00 P.M. NA Group Meeting (Huntington Hall)

## Vestry of Trinity Church

Leslyn Clark, Warden \* Jacqueline Lucier, Warden \* Kitty Peterson, Clerk  
Casey Rousseau, Treasurer \* Jake Troiano, Assistant Treasurer  
Heather Kramer \* Marsha McCurdy Adell  
Suzanne Blancaflor \* Valerie Pogue \* Jennifer Stephens  
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