

TRINITY EPISCOPAL CHURCH

ELEVENTH SUNDAY AFTER PENTECOST

AUGUST 8, 2021

10:00 AM



I am the living bread that came down
from heaven.

A PLACE OF WELCOME, HOPE & HEALING

120 Sigourney Street, Hartford, Connecticut 06105-2796
860.527.8133 www.trinityhartford.org

Good Morning!
Whether this is your first time at Trinity, your first time in a long time,
or if you're here every Sunday, we are delighted that you are
worshipping with us this morning.

WELCOME TO OUR GUESTS If you are new to Trinity, we hope that you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.

**SUNDAY MORNING
MASK POLICY –
REVISED 8/3/2021** Masks at indoor Sunday services are now required for those who are vaccinated and non-vaccinated.

NAMETAGS In order to make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, there are stickers and markers at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags.

HEARING ASSISTANCE If you would like to use a hearing assistive device, please speak to an usher.

INTERCESSORY PRAYER Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayers requests that will be prayed over for the next month.

ABOUT OUR WORSHIP Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in *The Hymnal 1982* (the blue book on the shelf under the chair in front of you) or in *Lift Every Voice and Sing II* (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's personal tradition, for prayer.

ELEVENTH SUNDAY AFTER PENTECOST
HOLY EUCHARIST RITE II

AUGUST 8, 2021

10:00 AM

PRELUDE

Consolation (Adagio) S.172 No. 4. in D-flat major Franz Liszt (1811-1886)

THE LITURGY OF THE WORD

GATHERING HYMN

Where Charity and Love Prevail

1982 Hymnal #581

1 Where char - i - ty and love pre - vail there God is ev - er found;
2 With grate-ful joy and ho - ly fear his char - i - ty we learn;
3 For - give we now each o - ther's faults as we our faults con - fess;
4 Let strife a - mong us be un - known, let all con - ten - tion cease;
5 Let us re - call that in our midst dwells God's be - got - ten Son;

1 brought here to - geth - er by Christ's love by love are we thus bound.
2 let us with heart and mind and strength now love him in re - turn.
3 and let us love each o - ther well in Chris - tian ho - li - ness.
4 be his the glo - ry that we seek, be ours his ho - ly peace.
5 as mem - bers of his Bo - dy joined we are in him made one.

6 Love can exclude no race or creed
if honored be God's Name;
our common life embraces all
whose Father is the same.

Words: Latin; tr. J. Clifford Evers (b. 1916) Copyright ©1961-62, World Library Publications. All rights reserved. Used with permission.
Music: Cheshire, melody and bass from *The Whole Booke of Psalmes*, 1592, alt.; harm. *Hymns III*, 1979

Presider Blessed be the one, holy, and living God.
People *Glory to God for ever and ever.*

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.



1. Glo - ry to God in the high - est, and peace to his peo - ple on earth.

2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you,

we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God,

4. you take a - way the sin of the world; have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.

6. For you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Presider The Lord be with you.
People And also with you.

Presider Let us pray.
 Grant to us, Lord, we pray, the spirit to think and do always those things that are right,
 that we, who cannot exist without you, may by you be enabled to live according to your
 will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit,
 one God, for ever and ever.

People Amen.

The king, David, ordered Joab and Abishai and Ittai, saying, "Deal gently for my sake with the young man Absalom." And all the people heard when the king gave orders to all the commanders concerning Absalom. So the army went out into the field against Israel; and the battle was fought in the forest of Ephraim. The men of Israel were defeated there by the servants of David, and the slaughter there was great on that day, twenty thousand men. The battle spread over the face of all the country; and the forest claimed more victims that day than the sword. Absalom happened to meet the servants of David.

Absalom was riding on his mule, and the mule went under the thick branches of a great oak. His head caught fast in the oak, and he was left hanging between heaven and earth, while the mule that was under him went on.

And ten young men, Joab's armor-bearers, surrounded Absalom and struck him, and killed him.

Then the Cushite came; and the Cushite said, "Good tidings for my lord the king! For the Lord has vindicated you this day, delivering you from the power of all who rose up against you." The king said to the Cushite, "Is it well with the young man Absalom?" The Cushite answered, "May the enemies of my lord the king, and all who rise up to do you harm, be like that young man."

The king was deeply moved, and went up to the chamber over the gate, and wept; and as he went, he said, "O my son Absalom, my son, my son Absalom! Would I had died instead of you, O Absalom, my son, my son!"

Reader Hear what the Spirit is saying to God's people.
People *Thanks be to God.*

PSALM 130

BCP 784

The Psalm will be spoken responsively for both the 8:00 am and 10:00 am services.

- 1 Out of the depths have I called to you, O LORD;
LORD, hear my voice; *
let your ears consider well the voice of my supplication.
- 2 If you, LORD, were to note what is done amiss, *
O Lord, who could stand?
- 3 For there is forgiveness with you; *
therefore you shall be feared.
- 4 I wait for the LORD; my soul waits for him; *
in his word is my hope.
- 5 My soul waits for the LORD,
more than watchmen for the morning, *
more than watchmen for the morning.
- 6 O Israel, wait for the LORD, *
for with the LORD there is mercy;
- 7 With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

Putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another. Be angry but do not sin; do not let the sun go down on your anger, and do not make room for the devil. Thieves must give up stealing; rather let them labor and work honestly with their own hands, so as to have something to share with the needy. Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you. Therefore be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

Reader Hear what the Spirit is saying to God's people.
 People *Thanks be to God.*

SEQUENCE HYMN

Break Thou, the Bread of Life

LEVAS II #146

1. Break thou the bread of life, Dear Lord, to me,
 2. Bless thou the truth, dear Lord, To me, to me,
 3. Teach me to live, dear Lord, On - ly for thee,

1. As thou didst break the loaves Be - side the sea;
 2. As thou didst bless the bread By Gal - i - lee;
 3. As thy dis - ci - ples lived in Gal - i - lee;

1. Be - yond the sa - cred page I seek thee, Lord;
 2. Then shall all bond - age cease, All fet - ters fall,
 3. Then, all my strug - gles o'er, Then, vic - t'ry won,

1. My spir - it pants for thee, O liv - ing word!
 2. And I shall find my peace, My all in all.
 3. I shall be - hold thee, Lord, The liv - ing one.

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.
 People *Glory to you, Lord Christ.*

Jesus said, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

Then the Jews began to complain about him because he said, "I am the bread that came down from heaven." They were saying, "Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, 'I have come down from heaven'?" Jesus answered them, "Do not complain among yourselves. No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. It is written in the prophets, 'And they shall all be taught by God.' Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

Gospeler The Gospel of the Lord.
 People *Praise to you, Lord Christ.*

SERMON

The Rev. D. Littlepage

Silence for reflection

THE NICENE CREED

From Enriching Our Worship*

All We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.

 We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father;
 through him all things were made.
 For us and for our salvation
 he came down from heaven,
 was incarnate of the Holy Spirit and the Virgin Mary
 and became truly human.

*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes 'who proceeds from the Father and the Son' to 'who proceeds from the Father.' This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase 'of the Son' was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches).

For our sake he was crucified under Pontius Pilate
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE FORM III

BCP 387

The Intercessor and People pray responsively.

Intercessor O God, we pray for your holy Catholic Church;
People That we all may be one.

Intercessor Grant that every member of the Church may truly and humbly serve you;
People That your Name may be glorified by all people.

Intercessor We pray for all bishops, priests, and deacons;
People That they may be faithful ministers of your Word and Sacraments.

Intercessor We pray for all who govern and hold authority in the nations of the world;
People That there may be justice and peace on the earth.

Intercessor Give us grace to do your will in all that we undertake;
People That our works may find favor in your sight.

Intercessor Have compassion on those who suffer from any grief or trouble;
People That they may be delivered from their distress.

Intercessor Give to the departed eternal rest;
People Let light perpetual shine upon them.

Intercessor We praise you for your saints who have entered into joy;
People May we also come to share in your heavenly kingdom.

Intercessor Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Presider adds a concluding collect.

Presider Let us confess our sins against God and our neighbor.

Silence may be kept.

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Presider Almighty God have mercy on you,
forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life.

People *Amen.*

THE PEACE

Presider The peace of the Lord be always with you.

People *And also with you.*

WELCOME AND ANNOUNCEMENTS

BLESSING OF THE BACKPACKS

THE HOLY COMMUNION

OFFERTORY SENTENCE

OFFERTORY MUSIC How fair and how pleasant art thou, Op. 18 No. 5 Marcel Jean-Jules Dupré
(1886-1971)

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER C

Presider The Lord be with you.

People *And also with you.*

Presider Lift up your hearts.

People *We lift them to the Lord.*

Presider Let us give thanks to the Lord our God.

People *It is right to give our thanks and praise.*

Presider God of all power, Ruler of the Universe, you are worthy of glory and praise.

People *Glory to you for ever and ever.*

Presider At your command all things came to be: the vast expanse of interstellar space,
galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People By your will they were created and have their being.

Presider From the primal elements you brought forth the human race
and blessed us with memory, reason, and skill.
You made us the rulers of creation.
But we turned against you, and betrayed your trust; and we turned against one another.

People Have mercy, Lord, for we are sinners in your sight.

Presider Again and again, you called us to return.
Through prophets and sages you revealed your righteous Law.
And in the fullness of time you sent your only Son,
born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People By his blood, he reconciled us. By his wounds, we are healed.

Presider And therefore we praise you, joining with the heavenly chorus,
with prophets, apostles, and martyrs,
and with all those in every generation who have looked to you in hope,
to proclaim with them your glory, in their unending hymn:

SANCTUS

1982 Hymnal #S114

Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
ry be to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho - san - na in the high - est.

Presider And so, Father, we who have been redeemed by him,
and made a new people by water and the Spirit,
now bring before you these gifts.
Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread,
said the blessing, broke the bread, and gave it to his friends, and said,
“Take, eat: This is my Body, which is given for you.
Do this for the remembrance of me.”

After supper, he took the cup of wine,
gave thanks, and said,
“Drink this, all of you:

This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption,
and offering to you this sacrifice of thanksgiving,

People We celebrate his death and resurrection, as we await the day of his coming.

Presider Lord God of our Ancestors:
God of Abraham, Sarah, Hagar, Isaac, Rebecca, Jacob, Rachel, and Leah;
God and Father of our Lord Jesus Christ:
Open our eyes to see your hand at work in the world about us.
Deliver us from the presumption
of coming to this Table for solace only, and not for strength;
for pardon only, and not for renewal.
Let the grace of this Holy Communion make us one body, one spirit in Christ,
that we may worthily serve the world in his name.

People Risen Lord, be known to us in the breaking of the Bread.

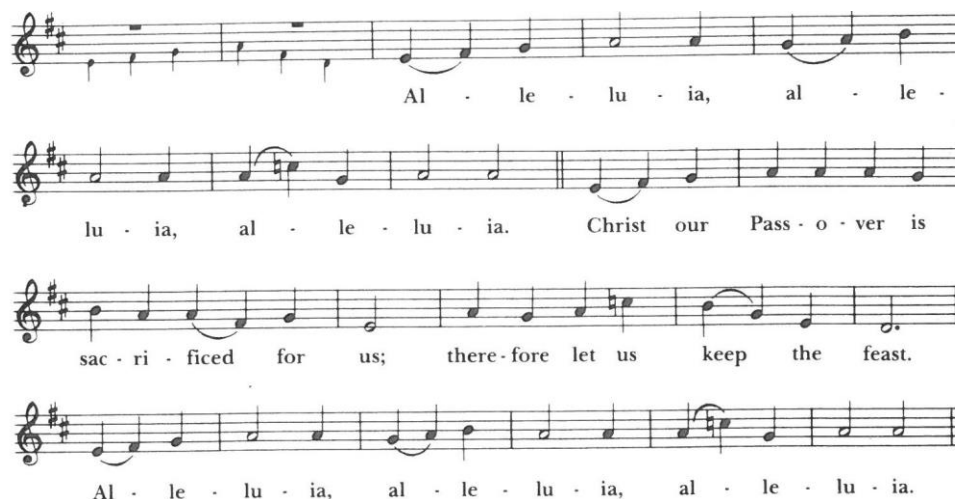
Presider Accept these prayers and praises, Father, through Jesus Christ our great High Priest,
to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship,
from generation to generation.

People AMEN.

Presider As our Savior Christ has taught us, we now pray,
All Our Father in heaven,
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
 as we forgive those who sin against us.
Save us from the time of trial,
 And deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.

THE BREAKING OF THE BREAD

The presider breaks the consecrated Bread. A period of silence is kept.



Presider The Gifts of God for the People of God.

PRAYER FOR SPIRITUAL COMMUNION

God of love and grace, of justice and peace,
 we give you thanks that in the Sacrament of the altar
 you assure us of your presence within us
 and within the body of Christ, the faithful through all the generations.
 Grant that we who have witnessed anew these holy mysteries,
 though unable to receive the physical elements of the Sacrament,
 may be moved by your indwelling Spirit ever more fully to embody your holy
 and life-giving presence,
 reshaping in your likeness the world around us,
 until we are gathered at last into the fullness of your glorious and eternal presence;
 through Christ our Risen Lord, Amen.

One bread, one bod-y,

one Lord of all, one cup of

bless - ing which we bless. And we, though

man - y, through-out the earth, We are one

Last time ⊕

bod - y in this one Lord.

Last time ⊕

1. Gen - tile or Jew, ser - vant or
 2. Man - y the gifts, man - y the
 3. Grain for the fields, scat - tered and

1. free, wom - an or man,
 2. works, one in the Lord
 3. grown, gath - ered to one

1. — no more. One
 2. — of all. One
 3. — for all. One

D.S.

⊕ CODA

Lord. _____

POSTCOMMUNION PRAYER

Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 through your Word and presence.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

THE BLESSING

SENDING HYMN

Lord, Enthroned in Heavenly Splendor

1982 Hymnal #307

1 Lord, en - throned in heav - en - ly splen - dor, first - be -
 *2 Here our hum - blest hom - age pay we, here in
 *3 Though the low - liest form doth veil thee as of
 4 Pas - chal Lamb, thine of - fering, fi - nished once for
 5 Life - im - part - ing heav - en - ly Man - na, smit - ten

1 got - ten from the dead. Thou a - lone, our strong de -
 2 lov - ing rev - erence bow; here for faith's dis - cern - ment
 3 old in Beth - le - hem, here as there thine an - gels
 4 all when thou wast slain, in its full - ness un - di -
 5 Rock with stream - ing side, heav - en and earth with loud ho -

Al - le -

1 fend - er, lift - est up thy peo - ple's head.
 2 pray we, lest we fail to know thee now.
 3 hail thee, branch and flower of Jes - se's stem.
 4 min - ished shall for ev - er more re - main.
 5 san - na wor - ship thee, the Lamb who died.

lu - ia! Al - le - lu - ia! Al - le -

Al - le - lu - ia! Al - le - lu - ia!

1 Je - sus, true and liv - ing
 2 Thou art here, we ask not
 3 We in wor - ship join with
 4 Cleans - ing us from ev - ery
 5 Risen, a - scend - ed, glo - ri -

1 bread! Je - sus, true and liv - ing bread!
 2 how. Thou art here, we ask not how.
 3 them. We in wor - ship join with them.
 4 stain. Cleans - ing us from ev - ery stain.
 5 fied! Risen, a - scend - ed, glo - ri - fied!

Words: George Hugh Bourne (1840-1925), alt. Music: *Bryn Calfaria*, melody William Owen (1813-1893); harm. *Christian Hymns*, 1977

THE DISMISSAL

Presider Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.
 People *Thanks be to God. Alleluia, alleluia.*

POSTLUDE

Fugue in G minor, BWV 578

J.S. Bach (1685-1750)



LET US PRAY

In our Parish Cycle of Prayer we pray for Ruth, Winston, Julian & Andrew Rose; Steven, Yasmeen, Savior & Madison Ross; Kate, Casey, Elizabeth & Margaret Rousseau.

In our Diocesan Cycle of Prayer we pray for St. Peter's, South Windsor; Epiphany, Southbury; St. Paul's, Southington; Liturgical assistants serving in parishes: lectors, lay readers, Eucharistic ministers, Eucharistic visitors, lay evangelists, and Vergers.

In the Anglican Cycle of Prayer we pray for the The Church of South India (United).

We pray for Sarah Kieffer, Linda Cushner, Michael, Caycee Callahan Blancaflor, David Klein and family, Ann Deely, Johanna, Kate Smith, Sam Hines and Yoleanna Russo, Juli Porter, Juhudi Mgombo, Fred Margeson, Jennifer Stephens, Zechariah Stephens, Katie Reynolds, Mavis Bennett; Ginny Catanzaro; Tori Henry; Louise Krippenstapel; Carlene Lewis; Judy Miller; Margaret Moore; Valentina Moore; Al Pereira; Jo-Ann Sadosky; Diane Bodine, Helen Strassner; Lindsey Tengatenga; Alice Turcotte, Richard Green (brother of Peter Green), Donald Bowens (Dianne Bowens-Waller), Bill McMunn and Richard Alan Garver, Diane Bowens-Waller, Bruce and Jane Tatge (parents of Anne Green), Polly Thomas, Rebecca Bourret, Peter Vreeland, Amy Williams, Diana Perkins (friend of Suzanne and Boo), Raldah Stephens, Joan and Ean Walsh (family of Jennifer Stephens) and those affected by mental and physical ailments, violence, natural disasters, and immigration and refugee policies, and their families; and for those who mourn for loved ones.

We pray for all who have died, that they may have a place in your eternal kingdom, especially James David Register and. We pray for the repose of the souls of homicide victims in our city of Hartford, and beyond. We pray for those who will die this week, that they may meet their Lord in faith and hope. We pray for ourselves and for our departed loved ones, that rejoicing with them in God's kingdom where every tear is wiped away, we may as one family sing praise forever and ever.

Prayer Jars and Prayer Request Forms are back in their regular spots: on the table in the South Narthex (hallway between Goodwin Hall and the Sanctuary) and inside the church on the table where you pick up bulletins after you enter Sigourney Street.

+ ASSISTING AT WORSHIP +

The Rev. D. Littlepage – Presider and Preacher

Readers

Walton Brown-Foster
George Chien

Intercessor

Janet Wilkinson

Organist

Sarah Kennedy

Altar Flowers

Liz Kirkpatrick

Virtual Vergers

Casey Rousseau and Jake Troiano

Intercessory Prayer Team

Janet Wilkinson and Valerie Pogue

Duncaster

Kate Byroade

Please welcome Sarah Kennedy to the organ bench this morning while our Music Director, Michelle Horsley takes some time away. Sarah is a recent graduate of Trinity College and studies organ with Christopher Houlihan as a recipient of the Jolidon Scholarship through the Greater Hartford Chapter of the American Guild of Organists. She is originally from Lewiston, Maine, and currently resides in Hartford's West End.

Welcome, Sarah!

The words of the service are taken from *The Book of Common Prayer*.

Scripture quotations are from the *New Revised Standard Version of the Bible* © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

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Cover Art: We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

Oh, how good and pleasant it is, when kindred live together in unity! Psalm 133:1

On Sunday, August 29th Trinity Church will join with others from across ECCT to worship at St. Monica's Hartford (3575 Main St. Hartford, CT) at 10:30 A.M.

The service will be outdoors as well as streamed to www.youtube.com/ctepiscopal.

In case of inclement weather, the service will be moved inside with masks and social distancing. There will be no worship on that day at Trinity Church, 120 Sigourney St. at either 8:00 A.M. or 10:00 A.M.

We hope as many of you as possible will join us in worshiping with our friends at St. Monica's.

Save the Date: Homecoming Sunday on September 12



Trinity Church will launch its new program year in style with a big (but responsibly safe) party on September 12 – an event we're calling Homecoming Sunday. Following the 10 am service, there will be a wide range of activities, including:

- Delicious refreshments
- Fun games
- Guided tours of the Trinity Church buildings
- Prizes
- And, most importantly, the chance to see your Trinity Church brothers and sisters live and in three dimensions!

More information to follow, but for now please mark September 12 on your calendar. Even if you haven't been coming to church physically because of the pandemic, please consider joining us in person for this celebration of the church home we have in our beautiful (and renovated) buildings, and especially in the hearts and lives of one another.

Parish Administrator - Good Shepherd, Hartford

The Church of the Good Shepherd is a small, multi-cultural, urban congregation housed in two remarkable historic buildings built by Elizabeth Colt. Worship comprises several weekly services in either English or Spanish. The church provides a range of services to families and individuals in the surrounding neighborhood, and its buildings are home to two other churches while providing meeting and event space for several other organizations.

We seek a Parish Administrator whose primary role will be to relieve the Rector of day-to-day responsibility for management of temporal aspects of the church. He or she will coordinate with engaged church members and members of our wider community to care for and make optimal use of church resources.

This is a part-time job averaging about 4 hours per day, 5 days per week for a total of 19 hours per week. Specific hours may change to accommodate the administrator's needs and the needs of others. The Parish Administrator will work independently under the general supervision of the clergy. The wage range is \$18-22/hour, depending on skills and experience. We reserve the right to split this position between two people in the event that one person is not able to fulfill all requirements of the position.

Read the full job description and apply on [Indeed.com](https://www.indeed.com)



Giving statements for the period ending June 30, 2021 were mailed on August 4th. Please allow several days for the post office to make deliveries. **You will receive both your annual pledge statement and your Capital Campaign statement (if applicable) in one envelope.** You can check your balance(s) on the statement(s).

We hope you have a chance to unplug this summer and enjoy some rest. So, a reminder: If you're going away, please keep your pledge up to date.

If you haven't received your statement, contact Barbara Roos at office@trinityhartford.org or 860-527-8133 ext. 204. If you have questions about your statement, contact Fran Times-Mack at ftimesmack@trinityhartford.org 860-527-8133 ext. 206. Thank you!

The Cora J. Belden Library presents Virtual Youth Programs in Acting and Storytelling and Teen Volunteer Opportunities

Parishioner Michael Okeke is collaborating once again with the Cora J. Belden Library in Rocky Hill to present two programs Mondays in August.

Tell me ANOTHER Story: This on-line program via Zoom will present dramatic storytelling techniques and acting in a creative, new way! We'll listen to stories, play acting games and more. No prior acting experience is needed. **Recommended for ages 8 and up.** Call the library at 860-258-7621 to register.



Teen Volunteering Opportunity: This volunteer program is designed for ages 13 and up.

We will be learning improvisational techniques, pantomime, and voice manipulations in a relaxed and spontaneous atmosphere in order to participate in the 3:00 pm program, Tell me ANOTHER Story! You will log on at 2:30 pm- 1/2 hour before the start of each program for instructions. Call the library at 860-258-7621 to register.

Articles for The Voice due Sunday, August 15, 5:00 pm

The deadline for the next issue of The Voice is Sunday, August 15 at 5:00 pm.

Please send all materials for the August issue, which will cover all events and activities in September, to voice@trinityhartford.org If you need to deliver your article to the parish office in paper form, turn it in by Thursday, August 12, at 3:00 pm when the office closes for the weekend. Thank you!

Weekly Calendar

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|---|---|
| Sunday, August 8th | Eleventh Sunday after Pentecost |
| 8:00 A.M. | Holy Eucharist Rite II (Memorial Garden) |
| 10:00 A.M. | Holy Eucharist Rite II (Church) |
| Tuesday, August 10th | |
| 5:30 P.M. | Trinity Community for Racial Justice meeting (Zoom) |
| Thursday, August 12th | |
| 12:00 P.M. | Noonday Prayer (Zoom) |
| Friday, August 13th | |
| 7:00 P.M. | NA Group Meeting (Huntington Hall) |
| Sunday, August 15th | Twelfth Sunday after Pentecost |
| | Articles due for The Voice |
| 8:00 A.M. | Holy Eucharist Rite II (Memorial Garden) |
| 10:00 A.M. | Holy Eucharist Rite II (Church) |



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