

# TRINITY EPISCOPAL CHURCH

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## TWELFTH SUNDAY AFTER PENTECOST

AUGUST 15, 2021

10:00 AM



A PLACE OF WELCOME, HOPE & HEALING

120 Sigourney Street, Hartford, Connecticut 06105-2796  
860.527.8133    [www.trinityhartford.org](http://www.trinityhartford.org)

Good Morning!

Whether this is your first time at Trinity, your first time in a long time,  
or if you're here every Sunday, we are delighted that you are  
worshiping with us this morning.

WELCOME TO OUR GUESTS	If you are new to Trinity, we hope that you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.
SUNDAY MORNING MASK POLICY – REVISED 8/3/2021	Masks at indoor Sunday services are now required for those who are vaccinated and non-vaccinated.
NAMETAGS	In order to make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, there are stickers and markers at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags.
HEARING ASSISTANCE	If you would like to use a hearing assistive device, please speak to an usher.
INTERCESSORY PRAYER	Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayers requests that will be prayed over for the next month.
ABOUT OUR WORSHIP	Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in <i>The Hymnal 1982</i> (the blue book on the shelf under the chair in front of you) or in <i>Lift Every Voice and Sing II</i> (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's personal tradition, for prayer.

TWELFTH SUNDAY AFTER PENTECOST  
HOLY EUCHARIST RITE II

AUGUST 15, 2021

10:00 AM

PRELUDE

Consolation (Adagio) S.172 No. 4. in D-flat major Franz Liszt (1811-1886)

THE LITURGY OF THE WORD

GATHERING HYMN

When Morning Gilds the Skies

1982 Hymnal #427

1 When morn - ing gilds the skies, my heart, a - wak - ing, cries,  
2 When mirth for mu - sic longs, this is my song of songs:  
3 No love - lier an - ti - phon in all high heaven is known  
4 Ye na - tions of man - kind, in this your con - cord find:  
5 Sing, suns and stars of space, sing, ye that see his face,

1 may Je - sus Christ be praised! When eve - ning sha - dows fall,  
2 may Je - sus Christ be praised! God's ho - ly house of prayer  
3 than, Je - sus Christ be praised! There to the e - ter - nal Word  
4 may Je - sus Christ be praised! Let all the earth a - round  
5 sing, Je - sus Christ be praised! God's whole cre - a - tion o'er,

1 this rings my cur - few call, may Je - sus Christ be praised!  
2 hath none that can com - pare with: Je - sus Christ be praised!  
3 the e - ter - nal psalm is heard: may Je - sus Christ be praised!  
4 ring joy - ous with the sound: may Je - sus Christ be praised!  
5 both now and ev - er - more shall Je - sus Christ be praised!

Words: German, ca. 1800; tr. Robert Seymour Bridges (1844-1930), alt. Music: *Laudes Domini*, Joseph Barnby (1838-1896)

Presider  
People

Blessed be the one, holy, and living God.  
*Glory to God for ever and ever.*

All

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.



1. Glo - ry to God in the high-est, and peace to his peo - ple on earth.

2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you,

we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God,

4. you take a - way the sin of the world; have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.

6. For you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - men.

## THE COLLECT OF THE DAY

Presider The Lord be with you.  
*People And also with you.*

Presider Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People Amen.*

David slept with his ancestors, and was buried in the city of David. The time that David reigned over Israel was forty years; he reigned seven years in Hebron, and thirty-three years in Jerusalem. So Solomon sat on the throne of his father David; and his kingdom was firmly established.

Solomon loved the Lord, walking in the statutes of his father David; only, he sacrificed and offered incense at the high places. The king went to Gibeon to sacrifice there, for that was the principal high place; Solomon used to offer a thousand burnt offerings on that altar. At Gibeon the Lord appeared to Solomon in a dream by night; and God said, "Ask what I should give you." And Solomon said, "You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. And now, O Lord my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?"

It pleased the Lord that Solomon had asked this. God said to him, "Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you. I give you also what you have not asked, both riches and honor all your life; no other king shall compare with you. If you will walk in my ways, keeping my statutes and my commandments, as your father David walked, then I will lengthen your life."

Reader        Hear what the Spirit is saying to God's people.  
People        *Thanks be to God.*

## PSALM 111

BCP 754

*The Psalm will be spoken responsively for both the 8:00 am and 10:00 am services.*

1 Hallelujah!

I will give thanks to the LORD with my whole heart, \*  
in the assembly of the upright, in the congregation.

2 Great are the deeds of the LORD! \*  
they are studied by all who delight in them.

3 His work is full of majesty and splendor, \*  
and his righteousness endures for ever.

4 He makes his marvelous works to be remembered; \*  
the LORD is gracious and full of compassion.

5 He gives food to those who fear him; \*  
he is ever mindful of his covenant.

6 He has shown his people the power of his works \*  
in giving them the lands of the nations.

7 The works of his hands are faithfulness and justice; \*  
all his commandments are sure.

- 8 They stand fast for ever and ever, \*  
because they are done in truth and equity.
- 9 He sent redemption to his people;  
he commanded his covenant for ever; \*  
holy and awesome is his Name.
- 10 The fear of the LORD is the beginning of wisdom; \*  
those who act accordingly have a good understanding;  
his praise endures for ever.

THE SECOND READING

Ephesians 5:15-20

Be careful then how you live, not as unwise people but as wise, making the most of the time, because the days are evil. So do not be foolish, but understand what the will of the Lord is. Do not get drunk with wine, for that is debauchery; but be filled with the Spirit, as you sing psalms and hymns and spiritual songs among yourselves, singing and making melody to the Lord in your hearts, giving thanks to God the Father at all times and for everything in the name of our Lord Jesus Christ.

Reader Hear what the Spirit is saying to God's people.  
*People Thanks be to God.*

SEQUENCE HYMN

Bread of the World, in Mercy Broken

1982 Hymnal #301

The musical score is written on six staves in G major (one sharp). The lyrics are: Bread of the world, in mer - cy bro - ken, Wine of the soul, in mer - cy shed, by whom the words of life were spo - ken, and in whose death our sins are dead: look on the heart by sor - row bro - ken, look on the tears by sin - ners shed; and be thy feast to us the to - ken that by thy grace our souls are fed.

Words: Reginald Heber (1783-1826). Music: *Rendez à Dieu*, melody att. Louis Bourgeois (1510?-1561?); harm. Claude Goudimel (1514-1572), alt.

Gospeler      The Holy Gospel of our Lord Jesus Christ according to John.  
 People        *Glory to you, Lord Christ.*

Jesus said, "I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

The Jews then disputed among themselves, saying, "How can this man give us his flesh to eat?" So Jesus said to them, "Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever."

Gospeler      The Gospel of the Lord.  
 People        *Praise to you, Lord Christ.*

SERMON

The Rev. D. Littlepage

*Silence for reflection*

THE NICENE CREED

From Enriching Our Worship\*

*All*            We believe in one God,  
                   the Father, the Almighty,  
                   maker of heaven and earth, of all that is, seen and unseen.

                  We believe in one Lord, Jesus Christ,  
                   the only Son of God,  
                   eternally begotten of the Father,  
                   God from God, Light from Light,  
                   true God from true God,  
                   begotten, not made,  
                   of one Being with the Father;  
                   through him all things were made.  
                   For us and for our salvation  
                   he came down from heaven,  
                   was incarnate of the Holy Spirit and the Virgin Mary  
                   and became truly human.  
                   For our sake he was crucified under Pontius Pilate  
                   he suffered death and was buried.

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\*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes 'who proceeds from the Father and the Son' to 'who proceeds from the Father.' This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase 'of the Son' was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches).

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### THE PRAYERS OF THE PEOPLE FORM III

BCP 387

The Intercessor and People pray responsively.

Intercessor O God, we pray for your holy Catholic Church;  
*People That we all may be one.*

Intercessor Grant that every member of the Church may truly and humbly serve you;  
*People That your Name may be glorified by all people.*

Intercessor We pray for all bishops, priests, and deacons;  
*People That they may be faithful ministers of your Word and Sacraments.*

Intercessor We pray for all who govern and hold authority in the nations of the world;  
*People That there may be justice and peace on the earth.*

Intercessor Give us grace to do your will in all that we undertake;  
*People That our works may find favor in your sight.*

Intercessor Have compassion on those who suffer from any grief or trouble;  
*People That they may be delivered from their distress.*

Intercessor Give to the departed eternal rest, especially Sam Naidoo, Elisabeth K. Hart and Helen  
F.D. Glazier in whose memory the altar flowers are given;  
*People Let light perpetual shine upon them.*

Intercessor We praise you for your saints who have entered into joy;  
*People May we also come to share in your heavenly kingdom.*

Intercessor Let us pray for our own needs and those of others.

*Silence*

*The People may add their own petitions.*

*The Presider adds a concluding collect.*

Presider Let us confess our sins against God and our neighbor.

*Silence may be kept.*

**All** Most merciful God,  
 we confess that we have sinned against you  
 in thought, word, and deed,  
 by what we have done,  
 and by what we have left undone.  
 We have not loved you with our whole heart;  
 we have not loved our neighbors as ourselves.  
 We are truly sorry and we humbly repent.  
 For the sake of your Son Jesus Christ,  
 have mercy on us and forgive us;  
 that we may delight in your will,  
 and walk in your ways,  
 to the glory of your Name. Amen.

Presider Almighty God have mercy on you,  
 forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness,  
 and by the power of the Holy Spirit keep you in eternal life.

**People** *Amen.*

THE PEACE

Presider The peace of the Lord be always with you.

**People** *And also with you.*

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY SENTENCE

OFFERTORY MUSIC There's a Sweet, Sweet Spirit

Mark Hayes (b. 1953)

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER C

BCP 369

Presider The Lord be with you.

**People** *And also with you.*

Presider Lift up your hearts.

**People** *We lift them to the Lord.*

Presider Let us give thanks to the Lord our God.

**People** *It is right to give our thanks and praise.*

Presider God of all power, Ruler of the Universe, you are worthy of glory and praise.

**People** *Glory to you for ever and ever.*

Presider At your command all things came to be: the vast expanse of interstellar space,  
galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*People By your will they were created and have their being.*

Presider From the primal elements you brought forth the human race  
and blessed us with memory, reason, and skill.  
You made us the rulers of creation.  
But we turned against you, and betrayed your trust; and we turned against one another.

*People Have mercy, Lord, for we are sinners in your sight.*

Presider Again and again, you called us to return.  
Through prophets and sages you revealed your righteous Law.  
And in the fullness of time you sent your only Son,  
born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*People By his blood, he reconciled us. By his wounds, we are healed.*

Presider And therefore we praise you, joining with the heavenly chorus,  
with prophets, apostles, and martyrs,  
and with all those in every generation who have looked to you in hope,  
to proclaim with them your glory, in their unending hymn:

#### SANCTUS

1982 Hymnal #S114

Ho - ly, ho - ly, ho - ly, Lord God of  
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -  
ry be to thee, O Lord Most High. Bless - ed is he that com - eth  
in the name of the Lord. Ho - san - na in the high - est.

Presider And so, Father, we who have been redeemed by him,  
and made a new people by water and the Spirit,  
now bring before you these gifts.  
Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.  
On the night he was betrayed he took bread,  
said the blessing, broke the bread, and gave it to his friends, and said,  
“Take, eat: This is my Body, which is given for you.  
Do this for the remembrance of me.”

After supper, he took the cup of wine,  
gave thanks, and said,  
“Drink this, all of you:  
This is my Blood of the new Covenant, which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption,  
and offering to you this sacrifice of thanksgiving,

*People We celebrate his death and resurrection, as we await the day of his coming.*

Presider Lord God of our Ancestors:  
God of Abraham, Sarah, Hagar, Isaac, Rebecca, Jacob, Rachel, and Leah;  
God and Father of our Lord Jesus Christ:  
Open our eyes to see your hand at work in the world about us.  
Deliver us from the presumption  
of coming to this Table for solace only, and not for strength;  
for pardon only, and not for renewal.  
Let the grace of this Holy Communion make us one body, one spirit in Christ,  
that we may worthily serve the world in his name.

*People Risen Lord, be known to us in the breaking of the Bread.*

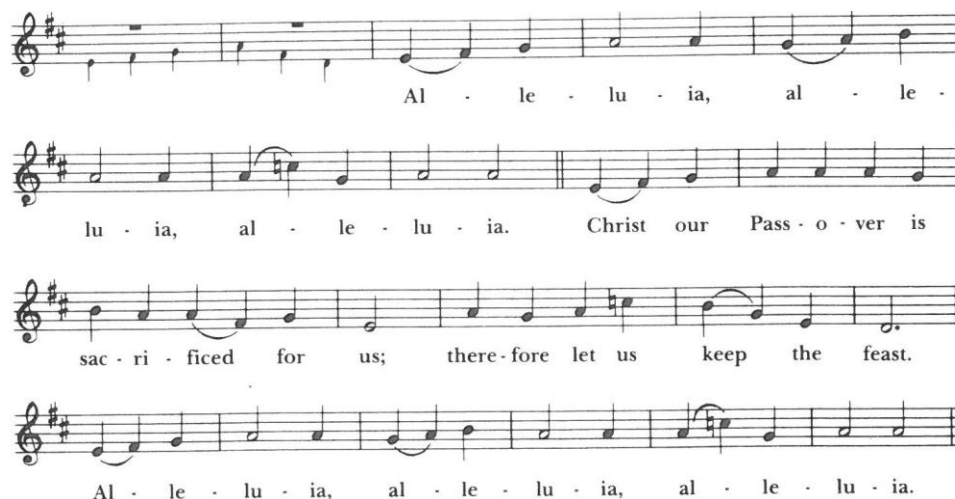
Presider Accept these prayers and praises, Father, through Jesus Christ our great High Priest,  
to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship,  
from generation to generation.

*People AMEN.*

Presider As our Savior Christ has taught us, we now pray,  
*All* Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins,  
as we forgive those who sin against us.  
Save us from the time of trial,  
And deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and forever. Amen.

THE BREAKING OF THE BREAD

*The presider breaks the consecrated Bread. A period of silence is kept.*



Presider      The Gifts of God for the People of God.

#### PRAYER FOR SPIRITUAL COMMUNION

God of love and grace, of justice and peace,  
 we give you thanks that in the Sacrament of the altar  
 you assure us of your presence within us  
 and within the body of Christ, the faithful through all the generations.  
 Grant that we who have witnessed anew these holy mysteries,  
 though unable to receive the physical elements of the Sacrament,  
 may be moved by your indwelling Spirit ever more fully to embody your holy  
 and life-giving presence,  
 reshaping in your likeness the world around us,  
 until we are gathered at last into the fullness of your glorious and eternal presence;  
 through Christ our Risen Lord, Amen.



1 I am the bread of life; — they who  
 2 (The) Bread that — I will give — is my  
 3 (Un-) less — you eat — of the  
 4 I am the re - sur - rec - tion, —  
 5 (Yes,) Lord, — we be - lieve — that —



1 come to me shall not — hun - ger; they who be -  
 2 Flesh for the life of the world, — and they who  
 3 Flesh of the Son of — Man — and —  
 4 I — am the — life. — They who be -  
 5 you — are the — Christ, — the —



1 lieve in me shall not thirst. No one can come to  
 2 eat — of this bread, they shall — live for  
 3 drink — of his Blood, you shall not have life with -  
 4 lieve — in me, e - ven — if they  
 5 Son — of God who — has



1 me — un - less the — Fa - ther draw them.  
 2 ev - er. — they shall — live for ev - er.  
 3 in you. you shall not have life with - in you.  
 4 die, — they shall — live for ev - er.  
 5 come — in - to — the — world. —

*Descant*

And I will raise them up, and I will raise them

*Refrain*

And I will raise them up, and I will raise them

up, and I will raise them up on the

last day. 5 Yes, day.

*The descant may be sung after stanzas 4 and 5.*

Words: Suzanne Toolan (b. 1927); adapt. of John 6, Copyright ©1971, G.I.A. Publications, Inc. Music: *I Am the Bread of Life*, Suzanne Toolan (b. 1927); arr. Betty Pulkingham (b. 1928) Copyright ©1970, 1975, Celebration. All rights reserved. Used with permission.

## POSTCOMMUNION PRAYER

Eternal God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 through your Word and presence.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.

## THE BLESSING

1 Draw nigh and take the Bo - dy of the Lord,  
 2 Saved by that Bo - dy and that ho - ly Blood,  
 3 Sal - va - tion's giv - er, Christ, the on - ly Son,  
 4 Of - fered was he for great - est and for least,  
 5 Ap - proach ye then with faith - ful hearts sin - cere,

1 and drink the ho - ly Blood for you out - poured.  
 2 with souls re - freshed, we ren - der thanks to God.  
 3 by his dear cross and blood the vic - tory won.  
 4 him - self the Vic - tim, and him - self the Priest.  
 5 and take the pledg - es of sal - va - tion here.

6 He that his saints in this world rules and shields  
 to all believers life eternal yields;

7 with heavenly bread he makes the hungry whole,  
 gives living waters to the thirsting soul.

8 Alpha-Omega, unto whom shall bow  
 all nations at the doom, is with us now.

Words: *Bangor Antiphoner*, ca. 690; tr. John Mason Neale (1818-1866), alt.

Music: *Song 46*, melody and bass Orlando Gibbons (1583-1625); harm. *The English Hymnal*, 1906

## THE DISMISSAL

Presider      Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.  
People      *Thanks be to God. Alleluia, alleluia.*

POSTLUDE

Trumpet Gigue

Gordon Young (1919-1998)



## LET US PRAY

In our Parish Cycle of Prayer we pray for Cathy Rowe, Jo-Ann Sadosky and Margery Samuels.

In our Diocesan Cycle of Prayer we pray for Fresh expressions of the church in Connecticut; missional experiments, Students preparing to enter schools, colleges, universities, and seminaries; school, college, and university chaplains; all campus ministries; the Higher Education Ministry Network.

In the Anglican Cycle of Prayer we pray for The Anglican Church of Southern Africa.

We pray for Carmen Belgrave, Peter Ciparelli, the Nielsen Family, Sarah Kieffer, Linda Cushner, Michael, Caycee Callahan Blancaflor, David Klein and family, Ann Deely, Johanna, Kate Smith, Sam Hines and Yoleanna Russo, Juli Porter, Juhudi Mgombo, Fred Margeson, Jennifer Stephens, Zechariah Stephens, Katie Reynolds, Mavis Bennett; Ginny Catanzaro; Tori Henry; Louise Krippenstapel; Carlene Lewis; Judy Miller; Margaret Moore; Valentina Moore; Al Pereira; Jo-Ann Sadosky; Diane Bodine, Helen Strassner; Lindsey Tengtenga; Alice Turcotte, Richard Green (brother of Peter Green), Donald Bowens (Dianne Bowens-Waller), Bill McMunn and Richard Alan Garver, Diane Bowens-Waller, Bruce and Jane Tatge (parents of Anne Green), Polly Thomas, Rebecca Bourret, Peter Vreeland, Amy Williams, Diana Perkins (friend of Suzanne and Boo), Raldah Stephens, Joan and Ean Walsh (family of Jennifer Stephens) and those affected by mental and physical ailments, violence, natural disasters, and immigration and refugee policies, and their families; and for those who mourn for loved ones.

We pray for all who have died, that they may have a place in your eternal kingdom, especially James David Register and. We pray for the repose of the souls of homicide victims in our city of Hartford, and beyond. We pray for those who will die this week, that they may meet their Lord in faith and hope. We pray for ourselves and for our departed loved ones, that rejoicing with them in God's kingdom where every tear is wiped away, we may as one family sing praise forever and ever.

The Altar Flowers are given to the glory of God  
and in loving memory of Sam Naidoo, Elisabeth K. Hart and Helen F.D. Glazier.

PRAYER REQUEST  
(PLEASE PRINT CLEARLY)

Today's Date: \_\_\_\_\_

Please pray for \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

during the next four weeks.

Rec. by: \_\_\_\_\_

Telephone: \_\_\_\_\_

Yes, I would like to be contacted by a member of the pastoral care team.

May this request be published in the bulletin? Yes or No.

Place this request in the prayer jar. You may also contact the Parish Office to add an intention to the prayer list.

Trinity Episcopal Church  
120 Sigourney St., Hartford, CT 06105  
860-527-8133  
www.trinityhartford.org

Prayer Jars and Prayer Request Forms are back in their regular spots: on the table in the South Narthex (hallway between Goodwin Hall and the Sanctuary) and inside the church on the table where you pick up bulletins after you enter Sigourney Street.

### **+ ASSISTING AT WORSHIP +**

**The Rev. D. Littlepage – Presider and Preacher**

**Readers**

Kendall Okeke  
Margaret Rousseau

**Intercessor**

Drew Smith

**Music Director**

Michelle Horsley

**Altar Flowers**

Anne Rapkin

**Virtual Vergers**

Casey Rousseau and Jake Troiano

**Intercessory Prayer Team**

Jon Reik and Dianne Bowens-Waller

**Duncaster**

Roy McAlpine and Emily Estes

Welcome to our friends from St. Monica's, Hartford,  
who are worshipping with us today!

The words of the service are taken from *The Book of Common Prayer*.

Scripture quotations are from the *New Revised Standard Version of the Bible* © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

Hymns and service music are all from *The Hymnal* 1982, © 1985, LEVAS II, The Church Pension Fund. Used by permission of Church Publishing, Inc., New York, NY. All rights reserved. Used by permission of One License.net #A-712490.

**Cover Art:** We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

## Announcements

**Oh, how good and pleasant it is, when kindred live together in unity! Psalm 133:1**

**On Sunday, August 29<sup>th</sup>** Trinity Church will join with others from across ECCT to worship at St. Monica's Hartford (3575 Main St. Hartford, CT) at 10:30 A.M.

The service will be outdoors as well as streamed to [www.youtube.com/ctepiscopal](http://www.youtube.com/ctepiscopal).

In case of inclement weather, the service will be moved inside with masks and social distancing. There will be no worship on that day at Trinity Church, 120 Sigourney St. at either 8:00 A.M. or 10:00 A.M.

We hope as many of you as possible will join us in worshiping with our friends at St. Monica's.

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### Memorial Service for Gloria Cheyney

A memorial service to celebrate the life of Gloria Cheyney, who passed away in May 2020, will be held on Saturday, August 21, at 10:00 am in the church. All are welcome. Masks are required.

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### Save the Date: Homecoming Sunday on September 12



Trinity Church will launch its new program year in style with a big (but responsibly safe) party on September 12 – an event we're calling Homecoming Sunday. Following the 10 am service, there will be a wide range of activities, including:

- Delicious refreshments
- Fun games
- Guided tours of the Trinity Church buildings
- Prizes
- And, most importantly, the chance to see your Trinity Church brothers and sisters live and in three dimensions!

More information to follow, but for now please mark September 12 on your calendar. Even if you haven't been coming to church physically because of the pandemic, please consider joining us in person for this celebration of the church home we have in our beautiful (and renovated) buildings, and especially in the hearts and lives of one another.

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## **Articles for The Voice due TODAY, 5:00 pm**

The deadline for the next issue of The Voice is due today at 5:00 pm.

Please send all materials for the August issue, which will cover all events and activities in September, to [voice@trinityhartford.org](mailto:voice@trinityhartford.org). Thank you!

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## **Parish Administrator - Good Shepherd, Hartford**

The Church of the Good Shepherd is a small, multi-cultural, urban congregation housed in two remarkable historic buildings built by Elizabeth Colt. Worship comprises several weekly services in either English or Spanish. The church provides a range of services to families and individuals in the surrounding neighborhood, and its buildings are home to two other churches while providing meeting and event space for several other organizations.

We seek a Parish Administrator whose primary role will be to relieve the Rector of day-to-day responsibility for management of temporal aspects of the church. He or she will coordinate with engaged church members and members of our wider community to care for and make optimal use of church resources.

This is a part-time job averaging about 4 hours per day, 5 days per week for a total of 19 hours per week. Specific hours may change to accommodate the administrator's needs and the needs of others. The Parish Administrator will work independently under the general supervision of the clergy. The wage range is \$18-22/hour, depending on skills and experience. We reserve the right to split this position between two people in the event that one person is not able to fulfill all requirements of the position.

Read the full job description and apply on [Indeed.com](https://www.indeed.com)



Giving statements for the period ending June 30, 2021 were mailed on August 4<sup>th</sup>. Please allow several days for the post office to make deliveries. **You will receive both your annual pledge statement and your Capital Campaign statement (if applicable) in one envelope.** You can check your balance(s) on the statement(s).

We hope you have a chance to unplug this summer and enjoy some rest. So, a reminder: If you're going away, please keep your pledge up to date.

If you haven't received your statement, contact Barbara Roos at [office@trinityhartford.org](mailto:office@trinityhartford.org) or 860-527-8133 ext. 204. If you have questions about your statement, contact Fran Times-Mack at [ftimesmack@trinityhartford.org](mailto:ftimesmack@trinityhartford.org) 860-527-8133 ext. 206. Thank you!

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### **The Cora J. Belden Library presents Virtual Youth Programs in Acting and Storytelling and Teen Volunteer Opportunities**

Parishioner Michael Okeke is collaborating once again with the Cora J. Belden Library in Rocky Hill to present two programs Mondays in August.

**Tell me ANOTHER Story:** This on-line program via Zoom will present dramatic storytelling techniques and acting in a creative, new way! We'll listen to stories, play acting games and more. No prior acting experience is needed. **Recommended for ages 8 and up.** Call the library at 860-258-7621 to register.



**Teen Volunteering Opportunity:** This volunteer program is designed for ages 13 and up.

We will be learning improvisational techniques, pantomime, and voice manipulations in a relaxed and spontaneous atmosphere in order to participate in the 3:00 pm program, Tell me ANOTHER Story! You will log on at 2:30 pm- 1/2 hour before the start of each program for instructions. Call the library at 860-258-7621 to register.

## Weekly Calendar

<b>Sunday, August 15<sup>th</sup></b>	<b>Twelfth Sunday after Pentecost</b>
8:00 A.M.	Holy Eucharist Rite II (Memorial Garden)
10:00 A.M.	Holy Eucharist Rite II (Church)
5:00 P.M.	Articles due to The Voice
 <b>Thursday, August 19<sup>th</sup></b>	
12:00 P.M.	Noonday Prayer (Zoom)
 <b>Friday, August 20<sup>th</sup></b>	
7:00 P.M.	NA Group Meeting (Huntington Hall)
 <b>Saturday, August 21<sup>st</sup></b>	
10:00 A.M.	Memorial Service for Gloria Cheyney (Church)
2:00 P.M.	Church by the Pond (Bushnell Park)
 <b>Sunday, August 22<sup>nd</sup></b>	<b>Thirteenth Sunday after Pentecost</b>
8:00 A.M.	Holy Eucharist Rite II (Memorial Garden)
10:00 A.M.	Holy Eucharist Rite II (Church)



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