

TRINITY EPISCOPAL CHURCH

THIRTEENTH SUNDAY AFTER PENTECOST

AUGUST 22, 2021

10:00 AM



the words that i have
spoken to you
ARE
spirit and life.

A PLACE OF WELCOME, HOPE & HEALING

120 Sigourney Street, Hartford, Connecticut 06105-2796
860.527.8133 www.trinityhartford.org

Good Morning!
Whether this is your first time at Trinity, your first time in a long time,
or if you're here every Sunday, we are delighted that you are
worshipping with us this morning.

WELCOME TO OUR GUESTS	If you are new to Trinity, we hope that you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.
SUNDAY MORNING MASK POLICY	Masks at indoor Sunday services are now required for those who are vaccinated and non-vaccinated.
NAMETAGS	In order to make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, there are stickers and markers at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags.
HEARING ASSISTANCE	If you would like to use a hearing assistive device, please speak to an usher.
INTERCESSORY PRAYER	Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayers requests that will be prayed over for the next month.
ABOUT OUR WORSHIP	Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in <i>The Hymnal 1982</i> (the red book on the shelf under the chair in front of you) or in <i>Lift Every Voice and Sing II</i> (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's personal tradition, for prayer.

THIRTEENTH SUNDAY AFTER PENTECOST
MORNING PRAYER RITE II

AUGUST 22, 2021

10:00 AM

GATHERING MUSIC

Beloved, Let us love one another
feat. Margaret Rousseau

Jean Langalis

WELCOME

Officiant Send out your light and your truth, that they may lead me, and bring me to your holy hill
and to your dwelling. Psalm 43:3

Let us confess our sins against God and our neighbor.

Silence may be kept.

All Most merciful God, BCP 79
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Officiant Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ,
strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.

All Amen.

THE INVITATORY AND PSALTER

Officiant Lord, open our lips;

All And our mouth shall proclaim your praise.
Glory to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is
now, and will be forever. Amen. Alleluia!

Officiant Worship the Lord in the beauty of holiness:
People *Come let us adore him.*

Please read in unison.

Come, let us sing to the Lord; *
 let us shout for joy to the Rock of our salvation.
 Let us come before his presence with thanksgiving *
 and raise a loud shout to him with psalms.

For the Lord is a great God, *
 and a great King above all gods.
 In his hand are the caverns of the earth, *
 and the heights of the hills are his also.
 The sea is his, for he made it, *
 and his hands have molded the dry land.

Come, let us bow down, and bend the knee, *
 and kneel before the Lord our Maker.
 For he is our God,
 and we are the people of his pasture and the sheep of his hand. *
 Oh, that today you would hearken to his voice!

PSALM 84

BCP 707

- 1 How dear to me is your dwelling, O LORD of hosts! *
 My soul has a desire and longing for the courts of the LORD;
 my heart and my flesh rejoice in the living God.
- 2 The sparrow has found her a house
 and the swallow a nest where she may lay her young; *
 by the side of your altars, O LORD of hosts, my King and my God.
- 3 Happy are they who dwell in your house! *
 they will always be praising you.
- 4 Happy are the people whose strength is in you! *
 whose hearts are set on the pilgrims' way.
- 5 Those who go through the desolate valley will find it a place of springs, *
 for the early rains have covered it with pools of water.
- 6 They will climb from height to height, *
 and the God of gods will reveal himself in Zion.
- 7 LORD God of hosts, hear my prayer; *
 hearken, O God of Jacob.
- 8 Behold our defender, O God; *
 and look upon the face of your Anointed.
- 9 For one day in your courts is better than a thousand in my own room, *
 and to stand at the threshold of the house of my God
 than to dwell in the tents of the wicked.
- 10 For the LORD God is both sun and shield; *
 he will give grace and glory;
- 11 No good thing will the LORD withhold *
 from those who walk with integrity.

12 O LORD of hosts, *
happy are they who put their trust in you!

*All Glory to the Father, and to the Son, and to the Holy Spirit: *
 as it was in the beginning, is now, and will be for ever. Amen.*

THE FIRST READING

1 Kings 8:1, 6, 10-11, 22-30, 41-43

Solomon assembled the elders of Israel and all the heads of the tribes, the leaders of the ancestral houses of the Israelites, before King Solomon in Jerusalem, to bring up the ark of the covenant of the Lord out of the city of David, which is Zion. Then the priests brought the ark of the covenant of the Lord to its place, in the inner sanctuary of the house, in the most holy place, underneath the wings of the cherubim. And when the priests came out of the holy place, a cloud filled the house of the Lord, so that the priests could not stand to minister because of the cloud; for the glory of the Lord filled the house of the Lord.

Then Solomon stood before the altar of the Lord in the presence of all the assembly of Israel, and spread out his hands to heaven. He said, “O Lord, God of Israel, there is no God like you in heaven above or on earth beneath, keeping covenant and steadfast love for your servants who walk before you with all their heart, the covenant that you kept for your servant my father David as you declared to him; you promised with your mouth and have this day fulfilled with your hand. Therefore, O Lord, God of Israel, keep for your servant my father David that which you promised him, saying, ‘There shall never fail you a successor before me to sit on the throne of Israel, if only your children look to their way, to walk before me as you have walked before me.’ Therefore, O God of Israel, let your word be confirmed, which you promised to your servant my father David.

“But will God indeed dwell on the earth? Even heaven and the highest heaven cannot contain you, much less this house that I have built! Regard your servant’s prayer and his plea, O Lord my God, heeding the cry and the prayer that your servant prays to you today; that your eyes may be open night and day toward this house, the place of which you said, ‘My name shall be there,’ that you may heed the prayer that your servant prays toward this place. Hear the plea of your servant and of your people Israel when they pray toward this place; O hear in heaven your dwelling place; heed and forgive.

“Likewise when a foreigner, who is not of your people Israel, comes from a distant land because of your name—for they shall hear of your great name, your mighty hand, and your outstretched arm—when a foreigner comes and prays toward this house, then hear in heaven your dwelling place, and do according to all that the foreigner calls to you, so that all the peoples of the earth may know your name and fear you, as do your people Israel, and so that they may know that your name has been invoked on this house that I have built.

Reader Hear what the Spirit is saying to God’s people.
People *Thanks be to God.*

Arise, shine, for your light has come, *
 and the glory of the Lord has dawned upon you.
 For behold, darkness covers the land; *
 deep gloom enshrouds the peoples.
 But over you the Lord will rise, *
 and his glory will appear upon you.
 Nations will stream to your light, *
 and kings to the brightness of your dawning.
 Your gates will always be open; *
 by day or night they will never be shut.
 They will call you, The City of the Lord, *
 The Zion of the Holy One of Israel.
 Violence will no more be heard in your land, *
 ruin or destruction within your borders.
 You will call your walls, Salvation, *
 and all your portals, Praise.
 The sun will no more be your light by day; *
 by night you will not need the brightness of the moon.
 The Lord will be your everlasting light, *
 and your God will be your glory.
 Glory to the Father, and to the Son, and to the Holy Spirit: *
 as it was in the beginning, is now, and will be for ever. Amen.

THE SECOND READING

Ephesians 6:10-20

Be strong in the Lord and in the strength of his power. Put on the whole armor of God, so that you may be able to stand against the wiles of the devil. For our struggle is not against enemies of blood and flesh, but against the rulers, against the authorities, against the cosmic powers of this present darkness, against the spiritual forces of evil in the heavenly places. Therefore take up the whole armor of God, so that you may be able to withstand on that evil day, and having done everything, to stand firm. Stand therefore, and fasten the belt of truth around your waist, and put on the breastplate of righteousness. As shoes for your feet put on whatever will make you ready to proclaim the gospel of peace. With all of these, take the shield of faith, with which you will be able to quench all the flaming arrows of the evil one. Take the helmet of salvation, and the sword of the Spirit, which is the word of God.

Pray in the Spirit at all times in every prayer and supplication. To that end keep alert and always persevere in supplication for all the saints. Pray also for me, so that when I speak, a message may be given to me to make known with boldness the mystery of the gospel, for which I am an ambassador in chains. Pray that I may declare it boldly, as I must speak.

Reader Hear what the Spirit is saying to God's people.
 People *Thanks be to God.*

You are God: we praise you;
 You are the Lord; we acclaim you;
 You are the eternal Father:
 All creation worships you.
 To you all angels, all the powers of heaven,
 Cherubim and Seraphim, sing in endless praise:
 Holy, holy, holy Lord, God of power and might,
 heaven and earth are full of your glory.
 The glorious company of apostles praise you.
 The noble fellowship of prophets praise you.
 The white-robed army of martyrs praise you.
 Throughout the world the holy Church acclaims you;
 Father, of majesty unbounded,
 your true and only Son, worthy of all worship,
 and the Holy Spirit, advocate and guide.
 You, Christ, are the king of glory,
 the eternal Son of the Father.
 When you became man to set us free
 you did not shun the Virgin's womb.
 You overcame the sting of death
 and opened the kingdom of heaven to all believers.
 You are seated at God's right hand in glory.
 We believe that you will come and be our judge.
 Come then, Lord, and help your people,
 bought with the price of your own blood,
 and bring us with your saints
 to glory everlasting.

THE GOSPEL

John 6:56-69

Reader A reading from the Gospel according to John.

Jesus said, "Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever." He said these things while he was teaching in the synagogue at Capernaum.

When many of his disciples heard it, they said, "This teaching is difficult; who can accept it?" But Jesus, being aware that his disciples were complaining about it, said to them, "Does this offend you? Then what if you were to see the Son of Man ascending to where he was before? It is the spirit that gives life; the flesh is useless. The words that I have spoken to you are spirit and life. But among you there are some who do not believe." For Jesus knew from the first who were the ones that did not believe, and who was the one that would betray him. And he said, "For this reason I have told you that no one can come to me unless it is granted by the Father."

Because of this many of his disciples turned back and no longer went about with him. So Jesus asked the twelve, "Do you also wish to go away?" Simon Peter answered him, "Lord, to whom can we go? You have the words of eternal life. We have come to believe and know that you are the Holy One of God."

Reader Hear what the Spirit is saying to God's people.
People *Thanks be to God.*

SERMON

The Rev. D. Littlepage

Silence for reflection.

Officiant Let us affirm our faith in the words of the Apostles' Creed.

THE APOSTLES' CREED

BCP 96

All I believe in God, the Father almighty,
 creator of heaven and earth;
I believe in Jesus Christ, his only Son, our Lord.
 He was conceived by the power of the Holy Spirit
 and born of the Virgin Mary.
 He suffered under Pontius Pilate,
 was crucified, died, and was buried.
 He descended to the dead.
 On the third day he rose again.
 He ascended into heaven,
 and is seated at the right hand of the Father.
 He will come again to judge the living and the dead.
I believe in the Holy Spirit,
 the holy catholic Church,
 the communion of saints,
 the forgiveness of sins
 the resurrection of the body,
 and the life everlasting. Amen.

THE PRAYERS

Officiant The Lord be with you.

All *And also with you.*

Officiant Let us pray.

All Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those
 who trespass against us.
And lead us not into temptation,
 but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

SUFFRAGES

BCP 97

Officiant Show us your mercy, O Lord;
People And grant us your salvation.

Officiant Clothe your ministers with righteousness;
People Let your people sing with joy.

Officiant Give peace, O Lord, in all the world;
People For only in you can we live in safety.

Officiant Lord, keep this nation under your care;
People And guide us in the way of justice and truth.

Officiant Let your way be known upon earth;
People Your saving health among all nations.

Officiant Let not the needy, O Lord, be forgotten;
People Nor the hope of the poor be taken away.

Officiant Create in us clean hearts, O God;
People And sustain us with your Holy Spirit.

COLLECT OF THE DAY

BCP 232

Officiant Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People Amen.

A COLLECT FOR QUIET CONFIDENCE

BCP 832

Officiant O God of peace, who has taught us that in returning and rest we shall be saved, in quietness and confidence shall be our strength: By the might of your Spirit lift us, we pray, to your presence, where we may be still and know that you are God; through Jesus Christ our Lord.

People Amen.

A COLLECT FOR SUNDAYS

BCP 98

Officiant O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord.

All Amen.

PRAYER FOR MISSION

BCP 100

Officiant Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ.

All **Amen.**

At this time, you are invited to share your prayers either silently or aloud.

If you pray aloud, please end your prayer with "This is my prayer"

The congregation responds "This is our prayer."

ANTHEM

Day by Day
Feat. Virtual Choir

Martin How

Officiant Let us join together in the words of the General Thanksgiving.

THE GENERAL THANKSGIVING

BCP 101

Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.

A PRAYER OF ST. CHRYSOSTOM

Officiant Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting.

All **Amen.**

ANNOUNCEMENTS

CLOSING SENTENCES

Officiant Let us bless the Lord.

All *Thanks be to God.*

Officiant Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to God from generation to generation in the Church, and in Christ Jesus for ever and ever.

All *Amen.*

SENDING MUSIC

We are Marching in the Light of God

Siyahamba

LET US PRAY

In our Parish Cycle of Prayer we pray for Ramona Schnitzler, Josepha Schrijn and Isaac & Alexandra Scott.

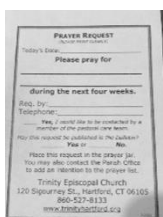
In our Diocesan Cycle of Prayer we pray for Trinity, Southport; Grace Church, Stafford Springs, Church musicians: organists; choirs and choir directors; bands; community chorister programs; parish and diocesan committees on liturgy, music, and worship.

In the Anglican Cycle of Prayer we pray for The Anglican Church of South America.

We pray for Paulette McCurdy, Rhonda McKenzie, Nancy Crandall, Carmen Belgrave, Peter Ciparelli, the Nielsen Family, Sarah Kieffer, Linda Cushner, Michael, Caycee Callahan Blancaflor, David Klein and family, Ann Deely, Johanna, Kate Smith, Sam Hines and Yoleanna Russo, Juli Porter, Juhudi Mgombo, Fred Margeson, Jennifer Stephens, Zechariah Stephens, Katie Reynolds, Mavis Bennett; Ginny Catanzaro; Tori Henry; Louise Krippenstapel; Carlene Lewis; Judy Miller; Margaret Moore; Valentina Moore; Al Pereira; Jo-Ann Sadosky; Diane Bodine, Helen Strassner; Lindsey Tengtenga; Alice Turcotte, Richard Green (brother of Peter Green), Donald Bowens (Dianne Bowens-Waller), Bill McMunn and Richard Alan Garver, Diane Bowens-Waller, Bruce and Jane Tatge (parents of Anne Green), Polly Thomas, Rebecca Bourret, Peter Vreeland, Amy Williams, Diana Perkins (friend of Suzanne and Boo), Raldah Stephens, Joan and Ean Walsh (family of Jennifer Stephens) and those affected by mental and physical ailments, violence, natural disasters, especially the people of Haiti affected by the earthquake, and immigration and refugee policies, especially the Afghan people, and their families; and for those who mourn for loved ones.

We pray for all who have died, that they may have a place in your eternal kingdom. We pray for the repose of the souls of homicide victims in our city of Hartford, and beyond. We pray for those who will die this week, that they may meet their Lord in faith and hope. We pray for ourselves and for our departed loved ones, that rejoicing with them in God's kingdom where every tear is wiped away, we may as one family sing praise forever and ever.

The Altar Flowers are given to the glory of God
and in loving memory of Gloria Meriel Cheyney, by her family.



Prayer Jars and Prayer Request Forms are back in their regular spots: on the table in the South Narthex (hallway between Goodwin Hall and the Sanctuary) and inside the church on the table where you pick up bulletins after you enter Sigourney Street.

+ ASSISTING AT WORSHIP +

The Rev. D. Littlepage – Presider and Preacher

Readers

Janet Wilkinson (8:00 am)
Dinaka Onoh (10:00 am)
Kim Okeke (10:00 am)

Intercessor

Janet Wilkinson (8:00 am)
Anne Rapkin (10:00 am)

Music Director

Michelle Horsley

Altar Flowers

Peter Green

Virtual Vergers

Casey Rousseau and Jake Troiano

Intercessory Prayer Team

Kitty Peterson and Anne Rapkin

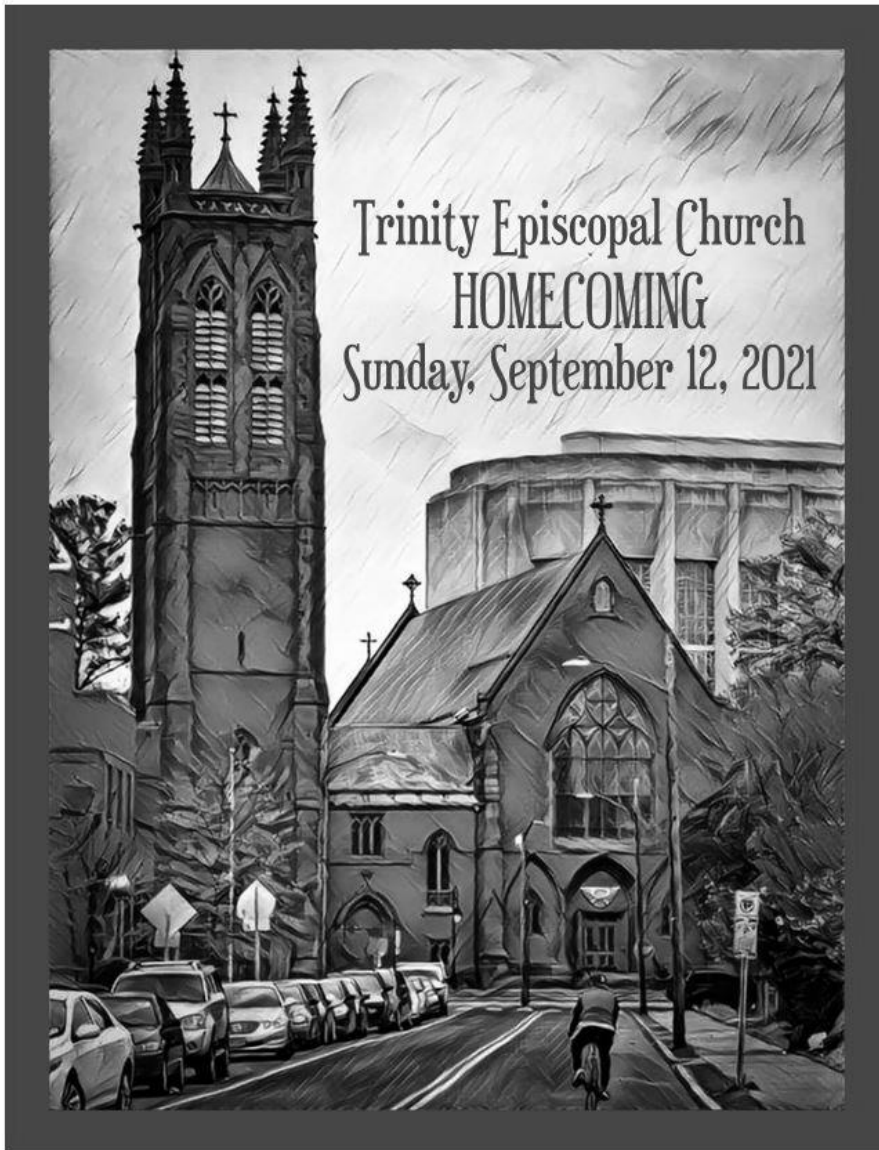
The words of the service are taken from *The Book of Common Prayer*.

Scripture quotations are from the *New Revised Standard Version of the Bible* © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

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Cover Art: We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

Announcements



JOIN US FOR A BIG (BUT RESPONSIBLY SAFE) PARTY ON SEPTEMBER 12 – an event we're calling Homecoming Sunday.

Following the 10 am service, there will be a wide range of activities, including:

- Delicious refreshments
- Fun games
- Guided tours of the Trinity Church buildings
- Prizes
- And, most importantly, the chance to see your Trinity Church brothers and sisters live and in three dimensions!

Welcome Home!



120 Sigourney Street • Hartford, Connecticut • 06105-2796
860.527.8133 • www.trinityhartford.org

Oh, how good and pleasant it is, when kindred live together in unity! Psalm 133:1

On Sunday, August 29th Trinity Church will join with others from across ECCT to worship at St. Monica's Hartford (3575 Main St. Hartford, CT) at 10:30 A.M at an outside service.

It will also be streamed to www.youtube.com/ctepiscopal.

In case of inclement weather, the service will be moved inside with masks and social distancing.

There will be no worship on that day at Trinity Church, 120 Sigourney St. at either 8:00 A.M. or 10:00 A.M.

We hope as many of you as possible will join us in worshipping with our friends at St. Monica's.

... I was a stranger and you invited me in. —Matthew 25:35

An opportunity to resettle an Afghan refugee family

Trinity church, together with St. Patrick St. Anthony (Hartford), is going to resettle one of the thousands of refugee families now fleeing Afghanistan. Trinity has a decades-long history of helping refugees, and we are now privileged to continue that tradition. We are going to help our new family find housing, furnishings, clothing, jobs for the adults, English lessons, health care, and public education for the children. There are big jobs and little jobs for us to do -- a job to fit every volunteer. Please contact [Anne Rapkin](mailto:a.rapkin@snet.net) for more information (860-521-5992; a.rapkin@snet.net).

Keep on loving one another as brothers and sisters. Do not forget to show hospitality to strangers for by doing that some have shown hospitality to angels without knowing it. —Hebrews 13:1-2

Annual Backpack Collection Most Welcome!

Thanks to your generosity, Trinity was able to present 23 backpacks to Covenant to Care for Children on August 9. Thank you so much for your support of this ministry!

Dear Trinity congregation, I just got off the phone with your new matched social worker Mari from DCF Hartford. First of all she is honored and thrilled to be chosen to be matched with your church. "The backpacks were awesome, and filled with excellent supplies." The workers were thrilled with them and have already distributed them to the children in need in their caseloads.

*Many Blessings,
Catherine Haugh
Regional Coordinator
Covenant to Care for Children*

Welcoming Refugees: Deepening Our Understanding of Culture--Theirs and Ours

We all know we have cultural beliefs and values, but often give little thought to them when we are working with immigrants and refugees in their struggles to acculturate into the US. We arm ourselves with general knowledge about their culture, while ignoring our own. Yet often we automatically see things through our own cultural lenses, which hinders our ability to help refugees adapt to this new land. Through the use of numerous examples of cultural disconnects, this session will help participants explore the broad categories of culture, their own cultural lenses, and offer suggestions for more in depth exploration in times of cultural disconnect or discordance to enhance our ability to assist refugees.

This session will be presented via Zoom and moderated by Dr. Judi Durham and will be joined by Mr. Naji Aldabaan, whose family was co-sponsored under Judi's leadership and whose family's story was featured in *Welcome to the New World*.

Judi Durham, Ph.D., LPC, is a psychotherapist with a focus on trauma; and Professor Emeritus, University of Saint Joseph. Her areas of concentration include multicultural & international counseling, and the intersection of culture, diversity and social justice in the provision of mental health services.

To RSVP go please contact the office (office@trinityhartford.org) and Barbara will send you a registration link.

A Zoom link will be sent after you register.



Episcopal
Relief & Development
Working Together for Lasting Change

On Saturday, August 14, a 7.2 magnitude earthquake struck the southwest portion of Haiti. This devastating earthquake was followed by Tropical Storm Grace on Monday night and much of Tuesday. More than 1 million people, including more than half a million children, have been impacted by the back-to-back disasters, and the death toll is close to 2000. Episcopal Relief & Development and its partners are responding immediately with direct assistance to vulnerable households in the region, as partners plan long-term recovery. Your generous gift can provide assistance to help people in the wake of these disasters. To assist in these efforts, visit episcopalrelief.org/haiti-relief.

The Adult Christian Formation team needs your ideas! As we plan forums and events for the coming program year, we want to know what topics and presenters you're interested in. So, we are taking a survey. It's a short questionnaire, and it should take only a few minutes to fill it out.

There will be paper copies for you to complete in church on Sunday. The survey is also available electronically at tinyurl.com/trinityacf2021 so if you're still enjoying a summer break on Sunday, you can complete the find the survey electronically and email to the church office.

We have some great offerings planned for early in the fall, but we want to make sure that what we offer is what you're looking for! Please take a few minutes to let us know what Christian Formation topics are of interest to you.

Martha Freimuth, team leader

Rector on Vacation

Rev. D will be taking some well-deserved time off beginning Friday, August 26 and will return to the office on Tuesday, September 7th.

Should you need pastoral care, please call the office (860-527-8133 ext 204) and speak with Barbara Roos who can connect you with a priest.

Weekly Calendar

Sunday, August 22nd 8:00 A.M. 10:00 A.M.	Thirteenth Sunday after Pentecost Holy Eucharist Rite II (Memorial Garden) Holy Eucharist Rite II (Church)
Monday, August 23rd 9:00 A.M.	Choir School Camp
Tuesday, August 24th 9:00 A.M.	Choir School Camp
Wednesday, August 25th 9:00 A.M.	Choir School Camp
Thursday, August 26th 9:00 A.M. 12:00 P.M.	Choir School Camp Noonday Prayer (Zoom)
Friday, August 27th 9:00 A.M. 7:00 P.M.	Choir School Camp NA Group Meeting (Huntington Hall)
Sunday, August 29th 10:30 A.M.	Fourteenth Sunday after Pentecost No Sunday Service at Trinity Church Holy Eucharist Rite II (St. Monica's Church, 3575 Main St. Hartford, CT)



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