

TRINITY EPISCOPAL CHURCH

SIXTEENTH SUNDAY AFTER PENTECOST

SEPTEMBER 12, 2021

10:00 AM

A Place of Welcome



Hope, and Healing

A PLACE OF WELCOME, HOPE & HEALING

120 Sigourney Street, Hartford, Connecticut 06105-2796
860.527.8133 www.trinityhartford.org

Good Morning!
Whether this is your first time at Trinity, your first time in a long time,
or if you're here every Sunday, we are delighted that you are
worshiping with us this morning.

WELCOME TO OUR GUESTS	If you are new to Trinity, we hope that you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.
SUNDAY MORNING MASK POLICY	Masks at indoor Sunday services are now required for those who are vaccinated and non-vaccinated.
NAMETAGS	In order to make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, there are stickers and markers at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags.
HEARING ASSISTANCE	If you would like to use a hearing assistive device, please speak to an usher.
INTERCESSORY PRAYER	Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayers requests that will be prayed over for the next month.
ABOUT OUR WORSHIP	Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in <i>The Hymnal 1982</i> (the blue book on the shelf under the chair in front of you) or in <i>Lift Every Voice and Sing II</i> (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's personal tradition, for prayer.

SIXTEENTH SUNDAY AFTER PENTECOST
HOLY EUCHARIST RITE II

SEPTEMBER 12, 2021

10:00 AM

PRELUDE

In Paradisum

Alfred Fedak (b. 1953)

INTROIT

Over My Head
The Choir School of Hartford

Traditional, arr. David Ogden (b. 1966)

THE LITURGY OF THE WORD

GATHERING HYMN

Immortal, Invisible, God Only Wise

1982 Hymnal #423

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 To all life thou giv - est, to both great and small;
4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in might;
in all life thou liv - est, the true life of all;
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
thy jus - tice like moun - tains high soar - ing a - bove
we blos - som and flour - ish, like leaves on the tree,
all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
thy clouds, which are foun - tains of good - ness and love.
then with - er and per - ish; but nought chan - geth thee.
'tis on - ly the splen - dor of light hid - eth thee.

Words: Walter Chalmers Smith (1824-1908), alt.

Music: *St. Denio*, Welsh hymn, from *Caniadau y Cyssegr*, 1839; adapt. John Roberts (1822-1877); harm. *The English Hymnal*, 1906, alt.

Presider
People

Blessed be the one, holy, and living God.
Glory to God for ever and ever.

All

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA

1982 Hymnal #S280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Presider The Lord be with you.
People *And also with you.*

Presider Let us pray.
 O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.
People *Amen.*

THE FIRST READING

Proverbs 1:20-33

Wisdom cries out in the street;
 in the squares she raises her voice.
At the busiest corner she cries out;
 at the entrance of the city gates she speaks:
“How long, O simple ones, will you love being simple?
How long will scoffers delight in their scoffing
 and fools hate knowledge?
Give heed to my reproof;
I will pour out my thoughts to you;
 I will make my words known to you.
Because I have called and you refused,
 have stretched out my hand and no one heeded,
and because you have ignored all my counsel
 and would have none of my reproof,
I also will laugh at your calamity;
 I will mock when panic strikes you,
when panic strikes you like a storm,
 and your calamity comes like a whirlwind,
 when distress and anguish come upon you.
Then they will call upon me, but I will not answer;
 they will seek me diligently, but will not find me.
Because they hated knowledge
 and did not choose the fear of the LORD,
would have none of my counsel,
 and despised all my reproof,
therefore they shall eat the fruit of their way
 and be sated with their own devices.
For waywardness kills the simple,
 and the complacency of fools destroys them;
but those who listen to me will be secure
 and will live at ease, without dread of disaster.”



Charles Hubert Hastings Parry

- 1 The heavens declare the / glory of / God, *
and the / firmament / shows his / handiwork.
- 2 One day tells its / tale to an/other, *
and one night imparts / knowledge / to an/other.
- 3 Although they have no / words or / language, *
and their / voices / are not / heard,
- 4 Their sound has gone out into / all / lands, *
and their message to the / ends / of the / world.
- 5 In the deep has he set a pa/vilion for the / sun; *
it comes forth like a bridegroom out of his chamber; √
it rejoices like a / champion to / run its / course.
- 6 It goes forth from the uttermost edge of the heavens √
and runs about to the / end of it a/gain; *
nothing is / hidden from its / burning / heat.
- 7 The law of the LORD is perfect and re/vives the / soul; *
the testimony of the LORD is sure and gives / wisdom / to the / innocent.
- 8 The statutes of the LORD are just and re/joyce the / heart; *
the commandment of the LORD is clear and gives / light / to the / eyes.
- 9 The fear of the LORD is clean and en/dures for / ever; *
the judgments of the LORD are true and / righteous / alto/gether.
- 10 More to be desired are they than gold, √ more than / much fine / gold, *
sweeter far than honey, √ than / honey / in the / comb.
- 11 By them also is your / servant en/lightened, *
and in keeping them / there is / great re/ward.
- 12 Who can tell how / often he of/fends? *
-- / cleanse me from my / secret / faults.
- 13 Above all, keep your servant from presumptuous sins; √
let them not get do/minion / over me; *
then shall I be whole and sound, √
and / innocent of a / great of/fense.
- 14 Let the words of my mouth and the meditation of my
heart be ac/ceptable in your / sight, *
O LORD, my / strength and / my re/deemer.

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue-- a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

Reader Hear what the Spirit is saying to God's people.
 People *Thanks be to God.*

SEQUENCE HYMN

You Laid Aside Your Rightful Reputation

WLP Hymnal #734

1. You laid a - side your right - ful rep - u - ta - tion
 2. You touched the lep - er, ate with those re - ject - ed,
 3. Help us to fol - low, Je - sus, where you lead us
 4. Draw us to you and with your love trans - form us:

and gave no heed to what the world might say;
 re - ceived the wor - ship of a wo - man's tears:
 to love, to serve, our own lives lay - ing down;
 the love we've seen, the love we've touched and known;

served as a slave and laid a - side your gar - ments
 You shed the pride that keeps us from the free - dom
 to walk your way of hum - ble, cost - ly ser - vice,
 en - large our hearts and with com - pas - sion fill us

to wash the feet of those who walked your way.
 to love our neigh - bor, lay - ing down our fears.
 a cross its end, a ring of thorns its crown.
 to love, to serve, to fol - low you a - lone.

Gospeler The Holy Gospel of our Lord Jesus Christ according to Mark.
 People *Glory to you, Lord Christ.*

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." And he sternly ordered them not to tell anyone about him.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

Gospeler The Gospel of the Lord.
 People *Praise to you, Lord Christ.*

SERMON

The Rev. D. Littlepage

Silence for reflection.

THE NICENE CREED

From Enriching Our Worship*

All We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.

 We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father;
 through him all things were made.
 For us and for our salvation
 he came down from heaven,
 was incarnate of the Holy Spirit and the Virgin Mary
 and became truly human.
 For our sake he was crucified under Pontius Pilate

*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes 'who proceeds from the Father and the Son' to 'who proceeds from the Father.' This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase 'of the Son' was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches).

he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE FORM III

BCP 387

The Intercessor and People pray responsively.

Intercessor O God, we pray for your holy Catholic Church;
People *That we all may be one.*

Intercessor Grant that every member of the Church may truly and humbly serve you;
People *That your Name may be glorified by all people.*

Intercessor We pray for all bishops, priests, and deacons;
People *That they may be faithful ministers of your Word and Sacraments.*

Intercessor We pray for all who govern and hold authority in the nations of the world;
People *That there may be justice and peace on the earth.*

Intercessor Give us grace to do your will in all that we undertake;
People *That our works may find favor in your sight.*

Intercessor Have compassion on those who suffer from any grief or trouble; especially
those who are in danger due to wildfires, the victims of Hurricane Ida, the people of
Afghanistan and the people of Haiti. We also pray for those continuing to suffer in the
aftermath of September 11, 2001.
People *That they may be delivered from their distress.*

Intercessor Give to the departed eternal rest; we pray especially for all who were killed 20 years ago
on 9/11.
People *Let light perpetual shine upon them.*

Intercessor We praise you for your saints who have entered into joy;
People *May we also come to share in your heavenly kingdom.*

Intercessor Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Presider adds a concluding collect.

Presider Let us confess our sins against God and our neighbor.

Silence may be kept.

All Most merciful God,
 we confess that we have sinned against you
 in thought, word, and deed,
 by what we have done,
 and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in your will,
 and walk in your ways,
 to the glory of your Name. Amen.

Presider Almighty God have mercy on you,
 forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness,
 and by the power of the Holy Spirit keep you in eternal life.

People *Amen.*

THE PEACE

Presider The peace of the Lord be always with you.

People *And also with you.*

WELCOME AND ANNOUNCEMENTS

INSTALLATION OF NEW VESTRY OFFICERS

Warden On behalf of the congregation of Trinity Episcopal Church, I present Kathleen Peterson selected Warden and Alan Rice selected Clerk for the Vestry term ending at the Annual Meeting of 2022.

Rector Have these leaders been elected by the congregation or appointed by the vestry in accordance with the bylaws of our congregation?

Warden They have.

Rector *(to the new leaders)* Do you commit yourselves to carry out the responsibilities of the position to which you have been elected?

Leaders I do.

Rector *(to each individual)* N.N. Will you faithfully carry out the duties of (Warden/Clerk) of Trinity Episcopal Church according to the Canons of the Episcopal Church and of the Episcopal Church in Connecticut, and in accordance with the By-laws of this Parish?

Leader I will, with God's help.

Rector	Do you reaffirm your commitment to follow Christ and to serve this congregation in his name?
Leaders	I do.
Rector	<i>(to the congregation)</i> Will you do all in your power to support these leaders with your prayers, your honest yet gracious communication with them, and your willingness to help them carry out Christ's ministry in this church?
Congregation:	<i>We will.</i>
Rector	Please greet your new Warden and Clerk.

THE HOLY COMMUNION

OFFERTORY SENTENCE

OFFERTORY MUSIC	Esto Les Digo	Kinley Lange (b. 1950)
	The Choir School of Hartford and the Trinity Episcopal Church Adult Choir	
	Krista Mogor, Soloist	

*Esto les digo,
 si dos de ustedes se ponen,
 se ponen de acuerdo aquí en,
 en la tierra para pedir,
 pedir algo en oración,
 mi padre que está en el cielo, ,
 se lo dará.
 Porque donde dos o tres se reúnen en mi
 nombre,
 allí estoy yo, there am I,
 en medio de ellos.*

'This I say to you,
 if two of you are put,
 are put in accord here in,
 in the earth to ask,
 to ask anything in prayer,
 my Father which is in heaven
 will give it to you
 Because where two or three are gathered in my
 name,
 there am I,
 in the midst of them.'

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER C

BCP 369

Presider	The Lord be with you.
People	<i>And also with you.</i>
Presider	Lift up your hearts.
People	<i>We lift them to the Lord.</i>
Presider	Let us give thanks to the Lord our God.
People	<i>It is right to give our thanks and praise.</i>

Presider God of all power, Ruler of the Universe, you are worthy of glory and praise.

People Glory to you for ever and ever.

Presider At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People By your will they were created and have their being.

Presider From the primal elements you brought forth the human race
and blessed us with memory, reason, and skill.
You made us the rulers of creation.
But we turned against you, and betrayed your trust; and we turned against one another.

People Have mercy, Lord, for we are sinners in your sight.

Presider Again and again, you called us to return.
Through prophets and sages you revealed your righteous Law.
And in the fullness of time you sent your only Son,
born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People By his blood, he reconciled us. By his wounds, we are healed.

Presider And therefore we praise you, joining with the heavenly chorus,
with prophets, apostles, and martyrs,
and with all those in every generation who have looked to you in hope,
to proclaim with them your glory, in their unending hymn:

SANCTUS

1982 Hymnal #S125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Presider And so, Father, we who have been redeemed by him,
and made a new people by water and the Spirit,
now bring before you these gifts.
Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread,
said the blessing, broke the bread, and gave it to his friends, and said,
“Take, eat: This is my Body, which is given for you.
Do this for the remembrance of me.”

After supper, he took the cup of wine,
gave thanks, and said,
“Drink this, all of you:
This is my Blood of the new Covenant, which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption,
and offering to you this sacrifice of thanksgiving,

People We celebrate his death and resurrection, as we await the day of his coming.

Presider Lord God of our Ancestors:
God of Abraham, Sarah, Hagar, Isaac, Rebecca, Jacob, Rachel, and Leah;
God and Father of our Lord Jesus Christ:
Open our eyes to see your hand at work in the world about us.
Deliver us from the presumption
of coming to this Table for solace only, and not for strength;
for pardon only, and not for renewal.
Let the grace of this Holy Communion make us one body, one spirit in Christ,
that we may worthily serve the world in his name.

People Risen Lord, be known to us in the breaking of the Bread.

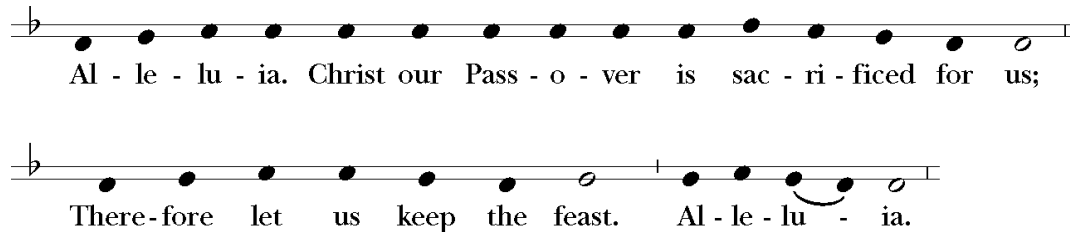
Presider Accept these prayers and praises, Father, through Jesus Christ our great High Priest,
to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship,
from generation to generation.

People AMEN.

Presider As our Savior Christ has taught us, we now pray,
All Our Father in heaven,
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
 as we forgive those who sin against us.
Save us from the time of trial,
 And deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.

THE BREAKING OF THE BREAD

The presider breaks the consecrated Bread. A period of silence is kept.



Presider The Gifts of God for the People of God.

PRAYER FOR SPIRITUAL COMMUNION

God of love and grace, of justice and peace,
 we give you thanks that in the Sacrament of the altar
 you assure us of your presence within us
 and within the body of Christ, the faithful through all the generations.
 Grant that we who have witnessed anew these holy mysteries,
 though unable to receive the physical elements of the Sacrament,
 may be moved by your indwelling Spirit ever more fully to embody your holy
 and life-giving presence,
 reshaping in your likeness the world around us,
 until we are gathered at last into the fullness of your glorious and eternal presence;
 through Christ our Risen Lord, Amen.

COMMUNION MUSIC Lord's Prayer (from Bethesda Evensong)
 The Choir School of Hartford

Gwyneth Walker

POSTCOMMUNION PRAYER

Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 through your Word and presence.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

THE BLESSING

1. I have de - cid - ed _____ to fol - low Je - sus, _____
 2. Though no one join me, _____ still I will fol - low, _____
 3. The world be - hind me, _____ the cross be - fore me, _____

1. _____ I have de - cid - ed _____ to fol - low Je - sus, _____
 2. _____ Though no one join me, _____ still I will fol - low, _____
 3. _____ The world be - hind me, _____ the cross be - fore me, _____

1. _____ I have de - cid - ed _____ to fol - low Je - sus, _____
 2. _____ Though no one join me, _____ still I will fol - low, _____
 3. _____ The world be - hind me, _____ the cross be - fore me, _____

_____ No turn - ing back, _____ no turn - ing back! _____
 (no turn - ing back,)

Words: Ascribed to an Indian Prince; as sung in Garo, Assam
 Music: Indian Folk Melody; arr. Norman Johnson
 Arr. Copyright © 1963 Singspiration Music/ASCAP. All Rights Reserved. Used by permission of Benson Music Group, Inc.

THE DISMISSAL

Presider
 People

Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.
Thanks be to God. Alleluia, alleluia.

POSTLUDE

Toccata in D minor (Dorian), BWV 538

J. S. Bach (1685-1750)



LET US PRAY

In our Parish Cycle of Prayer we pray for Yolanda & Art Sribanpot; Kathy Steinwedell; Jennifer & Zech Stephens and the Adult Christian Formation Team.

In our Diocesan Cycle of Prayer we pray for St. John's, Stamford; Calvary, Stonington; St. Mark's, Storrs
The Province of New England: the Dioceses of Connecticut, Maine, Massachusetts, New Hampshire, Rhode Island, Vermont, and Western Massachusetts; their bishops, clergy, parish and diocesan staff, and congregations; Provincial Synod; all Provincial Networks.

In the Anglican Cycle of Prayer we pray for the Anglican Church of Tanzania.

We pray for J.B. Parke; Laurie Lavoie; Declan Rowe and family, Paulette McCurdy, Rhonda McKenzie, Nancy Crandall, Carmen Belgrave, Peter Ciparelli, the Nielsen Family, Sarah Kieffer, Linda Cushner, Michael, Caycee Callahan Blancaflor, David Klein and family, Ann Deely, Johanna, Kate Smith, Sam Hines and Yoleanna Russo, Juli Porter, Juhudi Mgombo, Fred Margeson, Jennifer Stephens, Zechariah Stephens, Katie Reynolds, Mavis Bennett; Ginny Catanzaro; Tori Henry; Louise Krippenstapel; Carlene Lewis; Judy Miller; Margaret Moore; Valentina Moore; Al Pereira; Jo-Ann Sadosky; Diane Bodine, Helen Strassner; Lindsey Tengtenga; Alice Turcotte, Richard Green (brother of Peter Green), Donald Bowens (Dianne Bowens-Waller), Bill McMunn and Richard Alan Garver, Diane Bowens-Waller, Bruce and Jane Tatge (parents of Anne Green), Polly Thomas, Rebecca Bourret, Peter Vreeland, Amy Williams, Diana Perkins (friend of Suzanne and Boo), Raldah Stephens, Joan and Ean Walsh (family of Jennifer Stephens) and those affected by mental and physical ailments, violence, natural disasters, especially those who are in danger due to wildfires, the people of Haiti affected by the earthquake, and immigration and refugee policies, especially the people of Afghanistan, and their families; and for those who mourn for loved ones.

We pray for all who have died, that they may have a place in your eternal kingdom. We pray for the repose of the souls of homicide victims in our city of Hartford, and beyond. We pray for those who will die this week, that they may meet their Lord in faith and hope. We pray for ourselves and for our departed loved ones, that rejoicing with them in God's kingdom where every tear is wiped away, we may as one family sing praise forever and ever.

+ ASSISTING AT WORSHIP +

The Rev. D. Littlepage – Presider & Preacher

Readers

Boo Morton
Jon Widing

Intercessor

Kate Smith

Music Director

Michelle Horsley

Altar Flowers

Percy Williamson

Virtual Vergers

Casey Rousseau and Jake Troiano

Intercessory Prayer Team

Kitty Peterson and Anne Rapkin

Ministers of Communion

Clement Mogor and Althea Francis

Acolytes

Malik Allen-Thomas, Jon Garcia and Kenny Okeke

The words of the service are taken from *The Book of Common Prayer*.

Scripture quotations are from the *New Revised Standard Version of the Bible* © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

Hymns and service music are all from The Hymnal 1982, © 1985, LEVAS II, The Church Pension Fund. Used by permission of Church Publishing, Inc., New York, NY. All rights reserved. Used by permission of One License.net #A-712490.

Cover Art: We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

Announcements

The Adult Christian Formation team needs your ideas!

As we plan forums and events for the coming program year, we want to know what topics and presenters you're interested in. So, we are taking a survey. It's a short questionnaire, and it should take only a few minutes to fill it out.

There are paper copies for you to complete in church today. The survey is also available electronically at tinyurl.com/trinityacf2021 so if you're still enjoying a summer break on Sunday, you can complete the survey electronically.

We have some great offerings planned for early in the fall, but we want to make sure that what we offer is what you're looking for! Please take a few minutes to let us know what Christian Formation topics are of interest to you.

Martha Freimuth, team leader

International Missions in the Time of COVID:What Have We Learned?

Tuesday, September 14 at 7:00 PM

Everett Post, a parishioner at Trinity Church who is also associated with Five Talents, an organization that is a Christian response to global poverty and is inspired by the biblical Parable of the Talents will be part of a seminar hosted by the Companions in Ministry Network, an ECCT organization of people involved in domestic and international mission work. Register [here](#).

The poster is divided into two main color sections: a gold upper half and a dark blue lower half. In the gold section, the CMMN logo is in the top left, followed by the text 'Companions in Mission Ministry Network'. The main title 'Int'l Missions in the Time of COVID: What We Have Learned' is in large white font. Below it, smaller text says 'Members of CMMN will share their adaptations during crisis and host a Q&A session for attendees' and 'Moderator: Rebecca Stearns'. A vertical text on the right of the gold section reads '14 Sept 2021 - 7:00 pm - 8:30 pm'. In the blue section, there is a small image of a sunset with the text 'A THOUGHT OF HOPE, THE HEARTY WORLD BEGUILLES / FOR YOUNGER BREAKS A NEW AND GLORIOUS MORN'. Below this is a QR code and the text 'Eventbrite Registration'. At the bottom, a white box contains details about the speakers: 'Everett Post of Five Talents' with the website fivetalents.org and the quote 'Microenterprise Ministry in the Worldwide Anglican Communion'; 'Elaine Chagnon of Africa Education Partnership' with the website africaaep.org and the quote 'Building & Renovating Schools in Nigeria: Reconciliation Through Education'; and 'Fr. Tom Furrer of Kateri Medical Services' with the website katericlinic.org and the quote 'Health Care Ministry for the Rural & Urban Poor in Nigeria'.

CMMN Companions in Mission
Ministry Network

**Int'l Missions
in the Time of
COVID: What
We Have
Learned**

Members of CMMN will share
their adaptations during crisis
and host a Q&A session for
attendees

Moderator: Rebecca Stearns

14 Sept 2021 - 7:00 pm - 8:30 pm

A THOUGHT OF HOPE, THE HEARTY WORLD BEGUILLES
FOR YOUNGER BREAKS A NEW AND GLORIOUS MORN

**Eventbrite
Registration**

Everett Post of Five Talents
fivetalents.org
"Microenterprise Ministry in the Worldwide Anglican Communion"

Elaine Chagnon of Africa Education Partnership
africaaep.org
"Building & Renovating Schools in Nigeria:
Reconciliation Through Education"

Fr. Tom Furrer of Kateri Medical Services
katericlinic.org
"Health Care Ministry for the Rural & Urban Poor in Nigeria"

... I was a stranger and you invited me in. —Matthew 25:35

An opportunity to resettle an Afghan refugee family

Trinity church, together with St. Patrick St. Anthony (Hartford), is going to resettle one of the thousands of refugee families now fleeing Afghanistan. Trinity has a decades-long history of helping refugees, and we are now privileged to continue that tradition. We are going to help our new family find housing, furnishings, clothing, jobs for the adults, English lessons, health care, and public education for the children. There are big jobs and little jobs for us to do -- a job to fit every volunteer. Please contact Anne Rapkin for more information (860-521-5992; a.rapkin@snet.net).

Keep on loving one another as brothers and sisters. Do not forget to show hospitality to strangers for by doing that some have shown hospitality to angels without knowing it. —Hebrews 13:1-2

Welcoming Refugees: Deepening Our Understanding of Culture--Theirs and Ours

We all know we have cultural beliefs and values, but often give little thought to them when we are working with immigrants and refugees in their struggles to acculturate into the US. We arm ourselves with general knowledge about their culture, while ignoring our own. Yet often we automatically see things through our own cultural lenses, which hinders our ability to help refugees adapt to this new land. Through the use of numerous examples of cultural disconnects, this session will help participants explore the broad categories of culture, their own cultural lenses, and offer suggestions for more in depth exploration in times of cultural disconnect or discordance to enhance our ability to assist refugees.

This session will be presented via Zoom and moderated by Dr. Judi Durham and will be joined by Mr. Naji Aldabaan, whose family was co-sponsored under Judi's leadership and whose family's story was featured in *Welcome to the New World*.

Judi Durham, Ph.D., LPC, is a psychotherapist with a focus on trauma; and Professor Emeritus, University of Saint Joseph. Her areas of concentration include multicultural & international counseling, and the intersection of culture, diversity and social justice in the provision of mental health services.

To RSVP go please contact the office (office@trinityhartford.org) and Barbara will send you a registration link.

A Zoom link will be sent after you register.

Women Together

Would you like an opportunity to meet with other women for reading, reflection and discussion on matters of the Christian faith? If so, please consider coming to Women Together, which meets weekly on Tuesdays from 2:00-3:15. Women from St. Monica's, Trinity, St. John's, and friends currently participate in WT, and all are welcome. For the first series of the program year, beginning September 14th and continuing through October, the featured book will be *Firstlight* by Sue Monk Kidd (available at Amazon). The meeting is planned to take place in the Reception Room at St. John's, on Farmington Avenue in West Hartford (with all attendees wearing masks); however, if the Covid situation changes, the meeting will be via Zoom. Please contact Enid Oberholtzer (tomenidjas@aol.com) or Jo-Ann Sadosky (joann.sadosky43@gmail.com) for more information.



Episcopal
Relief & Development
Working Together for Lasting Change

On Sunday, August 29, sixteen years after Hurricane Katrina hit the Gulf Coast, Hurricane Ida made landfall in the same region. This Category 4 storm brought flooding and damaging winds that caused a loss of water to hundreds of thousands and a loss of electricity to over 1 million people. Episcopal Relief & Development is working closely with the Diocese of Louisiana and other regional partners in what will be a long-term response. Your generous gift will help alleviate suffering for the most vulnerable residents impacted by Hurricane Ida. Please visit episcopalrelief.org/hurricane-relief to make a gift today.

On Saturday, August 14, a 7.2 magnitude earthquake struck the southwest portion of Haiti. This devastating earthquake was followed by Tropical Storm Grace on Monday night and much of Tuesday. More than 1 million people, including more than half a million children, have been impacted by the back-to-back disasters, and the death toll is close to 2000. Episcopal Relief & Development and its partners are responding immediately with direct assistance to vulnerable households in the region, as partners plan long-term recovery. Your generous gift can provide assistance to help people in the wake of these disasters. To assist in these efforts, visit episcopalrelief.org/haiti-relief.

Weekly Calendar

Sunday, September 12th Sixteenth Sunday after Pentecost - Homecoming

8:00 A.M. Holy Eucharist Rite II (Memorial Garden)

10:00 A.M. Holy Eucharist Rite II (Church)

Tuesday, September 14th

6:00 P.M. Choir School of Hartford (Choir Room)

Wednesday, September 15th

7:00 P.M. Faith in Action Meeting (Zoom)

Thursday, September 16th

12:00 P.M. Noonday Prayer (Zoom)

6:00 P.M. Choir School of Hartford (Choir Room)

7:00 P.M. Adult Choir Rehearsal (Choir Room)

Friday, September 17th

7:00 P.M. NA Group Meeting (Huntington Hall)

Sunday, September 19th Seventeenth Sunday after Pentecost

8:00 A.M. Holy Eucharist Rite II (Memorial Garden)

10:00 A.M. Holy Eucharist Rite II (Church)



120 Sigourney Street • Hartford, Connecticut • 06105-2796
860.527.8133 • www.trinityhartford.org