

# TRINITY EPISCOPAL CHURCH

## SEVENTEENTH SUNDAY AFTER PENTECOST

SEPTEMBER 19, 2021

10:00 AM



A PLACE OF WELCOME, HOPE & HEALING

120 Sigourney Street, Hartford, Connecticut 06105-2796  
860.527.8133 [www.trinityhartford.org](http://www.trinityhartford.org)

**Good Morning!**  
**Whether this is your first time at Trinity, your first time in a long time,**  
**or if you're here every Sunday, we are delighted that you are**  
**worshipping with us this morning.**

**WELCOME TO OUR GUESTS**    If you are new to Trinity, we hope that you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.

**SUNDAY MORNING  
MASK POLICY**                      Masks at indoor Sunday services are now required for those who are vaccinated and non-vaccinated.

**NAMETAGS**                        In order to make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, there are stickers and markers at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags.

**HEARING ASSISTANCE**            If you would like to use a hearing assistive device, please speak to an usher.

**INTERCESSORY PRAYER**        Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayers requests that will be prayed over for the next month.

**ABOUT OUR WORSHIP**        Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in *The Hymnal 1982* (the blue book on the shelf under the chair in front of you) or in *Lift Every Voice and Sing II* (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's personal tradition, for prayer.

SEVENTEENTH SUNDAY AFTER PENTECOST  
HOLY EUCHARIST RITE II

SEPTEMBER 19, 2021

10:00 AM

PRELUDE

Prelude No. 2

George Gershwin (1898-1937), arr. Ralf Sach

INTROIT

Bless O Lord, Us Thy Servants

Martin How (b. 1931)

THE LITURGY OF THE WORD

GATHERING HYMN

All Praise to Thee, For Thou, O King Divine

1982 Hymnal #477

*Descant*

5 Let ev - ery tongue con - fess with one ac - cord

1 All praise to thee, for thou, O King di - vine,  
2 Thou cam'st to us in low - li - ness of thought;  
3 Let this mind be in us which was in thee,  
4 Where - fore, by God's e - ter - nal pur - pose, thou  
5 Let ev - ery tongue con - fess with one ac - cord

Je - sus Christ is Lord;

1 didst yield the glo - ry that of right was thine,  
2 by thee the out - cast and the poor were sought;  
3 who wast a ser - vant that we might be free,  
4 art high ex - alt - ed o'er all crea - tures now,  
5 in heaven and earth that Je - sus Christ is Lord;

and God the Fa - ther be by all a - dored.

1 that in our dark - ened hearts thy grace might shine.  
2 and by thy death was God's sal - va - tion wrought.  
3 hum - bling thy - self to death on Cal - va - ry.  
4 and given the Name to which all knees shall bow.  
5 and God the Fa - ther be by all a - dored.

Al - le - lu - ia! A - men.

Al - le - lu - ia! A - men.

Presider  
People

Blessed be the one, holy, and living God.  
*Glory to God for ever and ever.*

All

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA

1982 Hymnal #S280

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Presider     The Lord be with you.  
*People*       *And also with you.*

Presider     Let us pray.  
Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People*       *Amen.*

THE FIRST READING

Proverbs 31:10-31

A capable wife who can find?  
She is far more precious than jewels.  
The heart of her husband trusts in her,  
and he will have no lack of gain.  
She does him good, and not harm,  
all the days of her life.  
She seeks wool and flax,  
and works with willing hands.  
She is like the ships of the merchant,  
she brings her food from far away.  
She rises while it is still night  
and provides food for her household  
and tasks for her servant-girls.  
She considers a field and buys it;  
with the fruit of her hands she plants a vineyard.  
She girds herself with strength,  
and makes her arms strong.  
She perceives that her merchandise is profitable.  
Her lamp does not go out at night.  
She puts her hands to the distaff,  
and her hands hold the spindle.  
She opens her hand to the poor,  
and reaches out her hands to the needy.  
She is not afraid for her household when it snows,  
for all her household are clothed in crimson.  
She makes herself coverings;  
her clothing is fine linen and purple.  
Her husband is known in the city gates,  
taking his seat among the elders of the land.  
She makes linen garments and sells them;  
she supplies the merchant with sashes.  
Strength and dignity are her clothing,  
and she laughs at the time to come.

She opens her mouth with wisdom,  
 and the teaching of kindness is on her tongue.  
 She looks well to the ways of her household,  
 and does not eat the bread of idleness.  
 Her children rise up and call her happy;  
 her husband too, and he praises her:  
 “Many women have done excellently,  
 but you surpass them all.”  
 Charm is deceitful, and beauty is vain,  
 but a woman who fears the LORD is to be praised.  
 Give her a share in the fruit of her hands,  
 and let her works praise her in the city gates.

PSALM 1

BCP 585



- 1 Happy are they who have not walked in the / counsel of the / wicked, \*  
 nor lingered in the way of sinners, √  
 nor / sat in the / seats of the / scornful!
- 2 Their delight is in the / law of the / LORD, \*  
 and they meditate on his / law / day and / night.
- 3 They are like trees planted by streams of water, √  
 bearing fruit in due season, with leaves that / do not / wither; \*  
 -- / everything they / do shall / prosper.
- 4 It is not / so with the / wicked; \*  
 they are like / chaff which the / wind blows a/way.
- 5 Therefore the wicked shall not stand upright when / judgment / comes, \*  
 nor the sinner in the / council / of the / righteous.
- 6 For the LORD knows the / way of the / righteous, \*  
 but the / way of the / wicked is / doomed.

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace.

Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures.

Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you.

Reader Hear what the Spirit is saying to God's people.  
 People *Thanks be to God.*

## SEQUENCE HYMN

## O Master, Let Me Walk With Thee

1982 Hymnal #660

1 O Mas - ter, let me walk with thee in low - ly  
 2 Help me the slow of heart to move by some clear,  
 3 Teach me thy pa - tience; still with thee in clos - er,  
 4 in hope that sends a shin - ing ray far down the

paths of ser - vice free; tell me thy se - cret;  
 win - ning word of love; teach me the way - ward  
 dear - er com - pa - ny, in work that keeps faith  
 fu - ture's broad - ening way, in peace that on - ly

help me bear the strain of toil, the fret of care.  
 feet to stay, and guide them in the home - ward way.  
 sweet and strong, in trust that tri - umphs o - ver wrong,  
 thou canst give, with thee, O Mas - ter, let me live.

Gospeler      The Holy Gospel of our Lord Jesus Christ according to Mark.  
 People        *Glory to you, Lord Christ.*

Jesus and his disciples passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, "The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again." But they did not understand what he was saying and were afraid to ask him.

Then they came to Capernaum; and when he was in the house he asked them, "What were you arguing about on the way?" But they were silent, for on the way they had argued with one another who was the greatest. He sat down, called the twelve, and said to them, "Whoever wants to be first must be last of all and servant of all." Then he took a little child and put it among them; and taking it in his arms, he said to them, "Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me."

Gospeler      The Gospel of the Lord.  
 People        *Praise to you, Lord Christ.*

SERMON

The Rev. D. Littlepage

*Silence for reflection.*

THE NICENE CREED

From Enriching Our Worship\*

*All*            We believe in one God,  
                  the Father, the Almighty,  
                  maker of heaven and earth, of all that is, seen and unseen.

                 We believe in one Lord, Jesus Christ,  
                  the only Son of God,  
                  eternally begotten of the Father,  
                  God from God, Light from Light,  
                  true God from true God,  
                  begotten, not made,  
                  of one Being with the Father;  
                  through him all things were made.  
                  For us and for our salvation  
                  he came down from heaven,  
                  was incarnate of the Holy Spirit and the Virgin Mary  
                  and became truly human.  
                  For our sake he was crucified under Pontius Pilate  
                  he suffered death and was buried.

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\*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes 'who proceeds from the Father and the Son' to 'who proceeds from the Father.' This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase 'of the Son' was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches).



On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### THE PRAYERS OF THE PEOPLE FORM III

BCP 387

The Intercessor and People pray responsively.

Intercessor O God, we pray for your holy Catholic Church;

*People That we all may be one.*

Intercessor Grant that every member of the Church may truly and humbly serve you;

*People That your Name may be glorified by all people.*

Intercessor We pray for all bishops, priests, and deacons;

*People That they may be faithful ministers of your Word and Sacraments.*

Intercessor We pray for all who govern and hold authority in the nations of the world;

*People That there may be justice and peace on the earth.*

Intercessor Give us grace to do your will in all that we undertake;

*People That our works may find favor in your sight.*

Intercessor Have compassion on those who suffer from any grief or trouble; especially  
the people of Afghanistan and the people of Haiti.

*People That they may be delivered from their distress.*

Intercessor Give to the departed eternal rest;

*People Let light perpetual shine upon them.*

Intercessor We praise you for your saints who have entered into joy;

*People May we also come to share in your heavenly kingdom.*

Intercessor Let us pray for our own needs and those of others.

*Silence*

*The People may add their own petitions.*

*The Presider adds a concluding collect.*

Presider Let us confess our sins against God and our neighbor.

*Silence may be kept.*

**All** Most merciful God,  
 we confess that we have sinned against you  
 in thought, word, and deed,  
 by what we have done,  
 and by what we have left undone.  
 We have not loved you with our whole heart;  
 we have not loved our neighbors as ourselves.  
 We are truly sorry and we humbly repent.  
 For the sake of your Son Jesus Christ,  
 have mercy on us and forgive us;  
 that we may delight in your will,  
 and walk in your ways,  
 to the glory of your Name. Amen.

Presider Almighty God have mercy on you,  
 forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness,  
 and by the power of the Holy Spirit keep you in eternal life.

**People** *Amen.*

THE PEACE

Presider The peace of the Lord be always with you.

**People** *And also with you.*

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY SENTENCE

OFFERTORY MUSIC Bless the Lord, O My Soul Mikhail Ippolitov-Ivanov (1859-1935)

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER C

Presider The Lord be with you.

**People** *And also with you.*

Presider Lift up your hearts.

**People** *We lift them to the Lord.*

Presider Let us give thanks to the Lord our God.

**People** *It is right to give our thanks and praise.*

Presider God of all power, Ruler of the Universe, you are worthy of glory and praise.

*People Glory to you for ever and ever.*

Presider At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*People By your will they were created and have their being.*

Presider From the primal elements you brought forth the human race  
and blessed us with memory, reason, and skill.  
You made us the rulers of creation.  
But we turned against you, and betrayed your trust; and we turned against one another.

*People Have mercy, Lord, for we are sinners in your sight.*

Presider Again and again, you called us to return.  
Through prophets and sages you revealed your righteous Law.  
And in the fullness of time you sent your only Son,  
born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*People By his blood, he reconciled us. By his wounds, we are healed.*

Presider And therefore we praise you, joining with the heavenly chorus,  
with prophets, apostles, and martyrs,  
and with all those in every generation who have looked to you in hope,  
to proclaim with them your glory, in their unending hymn:

## SANCTUS

1982 Hymnal #S125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

Presider And so, Father, we who have been redeemed by him,  
and made a new people by water and the Spirit,  
now bring before you these gifts.  
Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread,  
said the blessing, broke the bread, and gave it to his friends, and said,  
“Take, eat: This is my Body, which is given for you.  
Do this for the remembrance of me.”

After supper, he took the cup of wine,  
gave thanks, and said,  
“Drink this, all of you:  
This is my Blood of the new Covenant, which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption,  
and offering to you this sacrifice of thanksgiving,

*People We celebrate his death and resurrection, as we await the day of his coming.*

Presider Lord God of our Ancestors:  
God of Abraham, Sarah, Hagar, Isaac, Rebecca, Jacob, Rachel, and Leah;  
God and Father of our Lord Jesus Christ:  
Open our eyes to see your hand at work in the world about us.  
Deliver us from the presumption  
of coming to this Table for solace only, and not for strength;  
for pardon only, and not for renewal.  
Let the grace of this Holy Communion make us one body, one spirit in Christ,  
that we may worthily serve the world in his name.

*People Risen Lord, be known to us in the breaking of the Bread.*

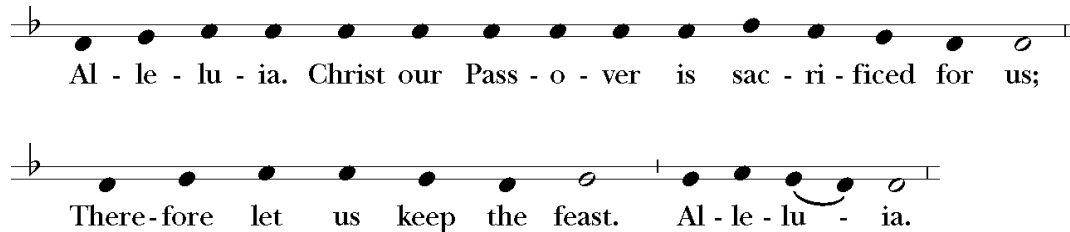
Presider Accept these prayers and praises, Father, through Jesus Christ our great High Priest,  
to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship,  
from generation to generation.

*People AMEN.*

Presider As our Savior Christ has taught us, we now pray,  
*All Our Father in heaven,*  
          hallowed be your Name,  
          your kingdom come,  
          your will be done,  
          on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins,  
          as we forgive those who sin against us.  
Save us from the time of trial,  
          And deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and forever. Amen.

THE BREAKING OF THE BREAD

*The presider breaks the consecrated Bread. A period of silence is kept.*



Presider      The Gifts of God for the People of God.

#### PRAYER FOR SPIRITUAL COMMUNION

God of love and grace, of justice and peace,  
 we give you thanks that in the Sacrament of the altar  
 you assure us of your presence within us  
 and within the body of Christ, the faithful through all the generations.  
 Grant that we who have witnessed anew these holy mysteries,  
 though unable to receive the physical elements of the Sacrament,  
 may be moved by your indwelling Spirit ever more fully to embody your holy  
 and life-giving presence,  
 reshaping in your likeness the world around us,  
 until we are gathered at last into the fullness of your glorious and eternal presence;  
 through Christ our Risen Lord, Amen.

#### COMMUNION MUSIC

Happy Are Those  
 Savvy Stowell, flute; Debbie Stowell, violin

Richard Proulx (1937-2010)

#### POSTCOMMUNION PRAYER

Eternal God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 through your Word and presence.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.

#### THE BLESSING



1 God is Love, let heaven a - dore him; God is Love, let  
 2 God is Love; and Love en - folds us, all the world in  
 3 God is Love; and though with blind - ness sin af - flicts all

earth re - jice; let cre - a - tion sing be - fore him  
 one em - brace: with un - fail - ing grasp God holds us,  
 hu - man life, God's e - ter - nal lov - ing - kind - ness

and ex - alt him with one voice. God who laid the earth's foun -  
 ev - ery child of ev - ery race. And when hu - man hearts are  
 guides us through our earth - ly strife. Sin and death and hell shall

da - tion, God who spread the heaven a - bove, God who breathes through  
 break - ing un - der sor - row's i - ron rod, then we find that  
 nev - er o'er us fi - nal tri - umph gain; God is Love, so

all cre - a - tion: God is Love, e - ter - nal Love.  
 self - same ach - ing deep with - in the heart of God.  
 Love for ev - er o'er the u - ni - verse must reign.

## THE DISMISSAL

Presider Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.  
 People *Thanks be to God. Alleluia, alleluia.*

## POSTLUDE

Schnelle (from *30 Pieces*)

Hugo Distler (1908-1942)



## LET US PRAY

In our Parish Cycle of Prayer we pray for Ngoni, Lindsey & Sekai Tengtenga Debbie, Michael, Stephanie, Natalie & Nicholas Thomas, Polly Ann, Jannel, Jordan & Malik Thomas and the Trinity Church Altar Guild.

In our Diocesan Cycle of Prayer we pray for the 237th Annual Convention of the Episcopal Church in Connecticut, meeting October 23.

In the Anglican Cycle of Prayer we pray for The Church of the Province of Uganda.

We pray for Patricia Edwards, Terry Groogan; Elizabeth Caldwell & family; the Matos family; J.B. Parke; Laurie Lavoie; Declan Rowe and family, Paulette McCurdy, Rhonda McKenzie, Nancy Crandall, Carmen Belgrave, Peter Ciparelli, the Nielsen Family, Sarah Kieffer, Linda Cushner, Michael, Caycee Callahan Blancaflor, David Klein and family, Ann Deely, Johanna, Kate Smith, Sam Hines and Yoleanna Russo, Juli Porter, Juhudi Mgombo, Fred Margeson, Jennifer Stephens, Zechariah Stephens, Katie Reynolds, Mavis Bennett; Ginny Catanzaro; Tori Henry; Louise Krippenstapel; Carlene Lewis; Judy Miller; Margaret Moore; Valentina Moore; Al Pereira; Jo-Ann Sadosky; Diane Bodine, Helen Strassner; Lindsey Tengtenga; Alice Turcotte, Richard Green (brother of Peter Green), Donald Bowens (Dianne Bowens-Waller), Bill McMunn and Richard Alan Garver, Diane Bowens-Waller, Bruce and Jane Tatge (parents of Anne Green), Polly Thomas, Rebecca Bourret, Peter Vreeland, Amy Williams, Diana Perkins (friend of Suzanne and Boo), Raldah Stephens, Joan and Ean Walsh (family of Jennifer Stephens) and those affected by mental and physical ailments, violence, natural disasters, especially those who are in danger due to wildfires, the people of Haiti affected by the earthquake, and immigration and refugee policies, especially the people of Afghanistan, and their families; and for those who mourn for loved ones.

We pray for all who have died, that they may have a place in your eternal kingdom. We pray for the repose of the souls of homicide victims in our city of Hartford, and beyond. We pray for those who will die this week, that they may meet their Lord in faith and hope. We pray for ourselves and for our departed loved ones, that rejoicing with them in God's kingdom where every tear is wiped away, we may as one family sing praise forever and ever.

**+ ASSISTING AT WORSHIP +**

**The Rev. D. Littlepage – Presider & Preacher**

**Readers**

Kimberly Okeke  
Dinaka Onoh

**Intercessor**

Anne Rapkin

**Music Director**

Michelle Horsley

**Altar Flowers**

Carla Griffith and Jannel Thomas

**Virtual Vergers**

Casey Rousseau and Jake Troiano

**Intercessory Prayer Team**

Janet Wilkinson and Valerie Pogue

**Ministers of Communion**

Marcus Clark and Lawretta Onoh

**Acolytes**

Kenny Okeke, Jon Garcia  
Malik Allen-Thomas

The words of the service are taken from *The Book of Common Prayer*.

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**Cover Art:** We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.



# Announcements



The Wardens, Vestry, and Parishioners request your  
prayers and presence for the  
Celebration of New Ministry  
and Installation of

**The Reverend D. Littlepage**

as Rector of Trinity Episcopal Church

120 Sigourney St.

Hartford, CT 06105

**Saturday, October 2, 2021**

**11:00 AM**

The Right Reverend Laura Ahrens, Presiding  
Bishop Suffragan, Episcopal Church in Connecticut

The Reverend Glenna Huber, Preaching  
Rector, The Church of the Epiphany  
Washington, D.C.

Clergy: Red Stoles

Masks will be required.

RSVP appreciated: [www.tinyurl.com/trinityrector](http://www.tinyurl.com/trinityrector)

The service will also be live-streamed at  
[www.youtube.com/TrinityHartford](http://www.youtube.com/TrinityHartford)



EPISCOPAL CHURCH IN CONNECTICUT  
PARTICIPATING IN GOD'S MISSION



**... I was a stranger and you invited me in. —Matthew 25:35**

**An opportunity to resettle an Afghan refugee family**

Trinity church, together with St. Patrick St. Anthony (Hartford), is going to resettle one of the thousands of refugee families now fleeing Afghanistan. Trinity has a decades-long history of helping refugees, and we are now privileged to continue that tradition. We are going to help our new family find housing, furnishings, clothing, jobs for the adults, English lessons, health care, and public education for the children. There are big jobs and little jobs for us to do -- a job to fit every volunteer. Please contact Anne Rapkin for more information (860-521-5992; a.rapkin@snet.net).

**Keep on loving one another as brothers and sisters. Do not forget to show hospitality to strangers for by doing that some have shown hospitality to angels without knowing it. —Hebrews 13:1-2**

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**Welcoming Refugees: Deepening Our Understanding of Culture--Theirs and Ours  
Wednesday, 9/22 from 6:00 pm to 7:30 pm on Zoom**

We all know we have cultural beliefs and values, but often give little thought to them when we are working with immigrants and refugees in their struggles to acculturate into the US. We arm ourselves with general knowledge about their culture, while ignoring our own. Yet often we automatically see things through our own cultural lenses, which hinders our ability to help refugees adapt to this new land. Through the use of numerous examples of cultural disconnects, this session will help participants explore the broad categories of culture, their own cultural lenses, and offer suggestions for more in depth exploration in times of cultural disconnect or discordance to enhance our ability to assist refugees.

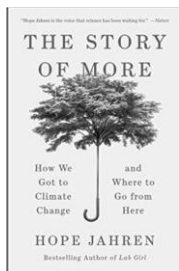
This session will be presented via Zoom and moderated by Dr. Judi Durham and will be joined by Mr. Naji Aldabaan, whose family was co-sponsored under Judi's leadership and whose family's story was featured in *Welcome to the New World*.

Judi Durham, Ph.D., LPC, is a psychotherapist with a focus on trauma; and Professor Emeritus, University of Saint Joseph. Her areas of concentration include multicultural & international counseling, and the intersection of culture, diversity and social justice in the provision of mental health services.

**To RSVP go please contact the office ([office@trinityhartford.org](mailto:office@trinityhartford.org)) and Barbara will send you a registration link.**

**A Zoom link will be sent after you register.**

## Trinity's Book Group



All are welcome to attend Trinity's Book Group, which will resume meeting in person for its first meeting of the program year: Friday, September 24th, 7:00-9:00 pm. Refreshments will be served. Masks will be worn (except when eating) but will not inhibit the lively and interesting discussion sure to take place! The featured book is *The Story of More* by Hope Jahren. Mark and Linda MacGougan will host the meeting at their home in West Hartford. Please let them know if you plan to attend. (macgougans@gmail.com; 860-561-1588) Hope to see you!

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## Women Together

Would you like an opportunity to meet with other women for reading, reflection and discussion on matters of the Christian faith? If so, please consider coming to Women Together, which meets weekly on Tuesdays from 2:00-3:15. Women from St. Monica's, Trinity, St. John's, and friends currently participate in WT, and all are welcome. For the first series of the program year, beginning September 14th and continuing through October, the featured book will be *Firstlight* by Sue Monk Kidd (available at Amazon). The meeting is planned to take place in the Reception Room at St. John's, on Farmington Avenue in West Hartford (with all attendees wearing masks); however, if the Covid situation changes, the meeting will be via Zoom. Please contact Enid Oberholtzer (tomenidjas@aol.com) or Jo-Ann Sadosky (joann.sadosky43@gmail.com) for more information.

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On Sunday, August 29, sixteen years after Hurricane Katrina hit the Gulf Coast, Hurricane Ida made landfall in the same region. This Category 4 storm brought flooding and damaging winds that caused a loss of water to hundreds of thousands and a loss of electricity to over 1 million people. Episcopal Relief & Development is working closely with the Diocese of Louisiana and other regional partners in what will be a long-term response. Your generous gift will help alleviate suffering for the most vulnerable residents impacted by Hurricane Ida. Please visit [episcopalrelief.org/hurricane-relief](https://episcopalrelief.org/hurricane-relief) to make a gift today.

On Saturday, August 14, a 7.2 magnitude earthquake struck the southwest portion of Haiti. This devastating earthquake was followed by Tropical Storm Grace on Monday night and much of Tuesday. More than 1 million people, including more than half a million children, have been impacted by the back-to-back disasters, and the death toll is close to 2000. Episcopal Relief & Development and its partners are responding immediately with direct assistance to vulnerable households in the region, as partners plan long-term recovery. Your generous gift can provide assistance to help people in the wake of these disasters. To assist in these efforts, visit [episcopalrelief.org/haiti-relief](https://episcopalrelief.org/haiti-relief).

## Weekly Calendar

<b>Sunday, September 19<sup>th</sup></b>	<b>Seventeenth Sunday after Pentecost</b>
8:00 A.M.	Holy Eucharist Rite II (Memorial Garden)
10:00 A.M.	Holy Eucharist Rite II (Church)
<b>Monday, September 20<sup>th</sup></b>	
5:30 P.M.	Trinity Community for Racial Justice (Zoom)
<b>Tuesday, September 21<sup>st</sup></b>	
2:00 P.M.	Women Together (St. John's Church)
6:00 P.M.	Choir School of Hartford (Choir Room)
7:00 P.M.	Vestry Meeting (Library)
<b>Thursday, September 23<sup>rd</sup></b>	
12:00 P.M.	Noonday Prayer (Zoom)
6:00 P.M.	Choir School of Hartford (Choir Room)
7:00 P.M.	Adult Choir Rehearsal (Choir Room)
<b>Friday, September 24<sup>th</sup></b>	
7:00 P.M.	NA Group Meeting (Huntington Hall)
7:00 P.M.	Trinity Book Group (Offsite)
<b>Sunday, September 26<sup>th</sup></b>	<b>Eighteenth Sunday after Pentecost</b>
8:00 A.M.	Holy Eucharist Rite II (Memorial Garden)
10:00 A.M.	Holy Eucharist Rite II (Church)



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