

TRINITY EPISCOPAL CHURCH

EIGHTEENTH SUNDAY AFTER PENTECOST

SEPTEMBER 26, 2021

8:00 AM AND 10:00 AM



A PLACE OF WELCOME, HOPE & HEALING

120 Sigourney Street, Hartford, Connecticut 06105-2796
860.527.8133 www.trinityhartford.org

Good Morning!
Whether this is your first time at Trinity, your first time in a long time,
or if you're here every Sunday, we are delighted that you are
worshipping with us this morning.

WELCOME TO OUR GUESTS	If you are new to Trinity, we hope that you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.
SUNDAY MORNING MASK POLICY	Masks at indoor Sunday services are now required for those who are vaccinated and non-vaccinated.
NAMETAGS	In order to make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, there are stickers and markers at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags.
HEARING ASSISTANCE	If you would like to use a hearing assistive device, please speak to an usher.
INTERCESSORY PRAYER	Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayers requests that will be prayed over for the next month.
ABOUT OUR WORSHIP	Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in <i>The Hymnal 1982</i> (the red book on the shelf under the chair in front of you) or in <i>Lift Every Voice and Sing II</i> (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's personal tradition, for prayer.

EIGHTEENTH SUNDAY AFTER PENTECOST
HOLY EUCHARIST RITE II

SEPTEMBER 26, 2021

8:00 AM AND 10:00 AM

**Please note: All music is for the 10:00 am Service only*

PRELUDE

If Thou But Trust in God to Guide Thee

Stephen Nielson

INTROIT

Praise, Praise, Praise the Lord

Cameroon Traditional

THE LITURGY OF THE WORD

GATHERING HYMN

Before the Throne of God We Kneel

1982 Hymnal #575

1 Be - fore thy throne, O God, we kneel: give us a con-science
2 Search out our hearts and make us true; help us to give to
3 For sins of heed - less word and deed, for pride am - bi - tious
4 Let the fierce fires which burn and try, our in - most spi - rits

quick to feel, a rea - dy mind to un - der - stand
all their due. From love of plea - sure, lust of gold,
to suc - ceed, for craft - y trade and sub - tle snare
pu - ri - fy: con - sume the ill; purge out the shame;

the mean - ing of thy chas - tening hand; what - e'er the pain and
from sins which make the heart grow cold, wean us and train us
to catch the sim - ple un - a - ware, for lives be - reft of
O God, be with us in the flame; a new - born peo - ple

shame may be, bring us, O Fa - ther, near - er thee.
with thy rod; teach us to know our faults, O God.
pur - pose high, for - give, for - give, O Lord, we cry.
may we rise, more pure, more true, more no - bly wise.

Presider
People

Blessed be the one, holy, and living God.
Glory to God for ever and ever.

All

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA

1982 Hymnal #S280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People Amen.

THE FIRST READING

Esther 7:1-6, 9-10; 9:20-22

The king and Haman went in to feast with Queen Esther. On the second day, as they were drinking wine, the king again said to Esther, "What is your petition, Queen Esther? It shall be granted you. And what is your request? Even to the half of my kingdom, it shall be fulfilled." Then Queen Esther answered, "If I have won your favor, O king, and if it pleases the king, let my life be given me-- that is my petition-- and the lives of my people-- that is my request. For we have been sold, I and my people, to be destroyed, to be killed, and to be annihilated. If we had been sold merely as slaves, men and women, I would have held my peace; but no enemy can compensate for this damage to the king." Then King Ahasuerus said to Queen Esther, "Who is he, and where is he, who has presumed to do this?" Esther said, "A foe and enemy, this wicked Haman!" Then Haman was terrified before the king and the queen.

Then Harbona, one of the eunuchs in attendance on the king, said, "Look, the very gallows that Haman has prepared for Mordecai, whose word saved the king, stands at Haman's house, fifty cubits high." And the king said, "Hang him on that." So they hanged Haman on the gallows that he had prepared for Mordecai. Then the anger of the king abated.

Mordecai recorded these things, and sent letters to all the Jews who were in all the provinces of King Ahasuerus, both near and far, enjoining them that they should keep the fourteenth day of the month Adar and also the fifteenth day of the same month, year by year, as the days on which the Jews gained relief from their enemies, and as the month that had been turned for them from sorrow into gladness and from mourning into a holiday; that they should make them days of feasting and gladness, days for sending gifts of food to one another and presents to the poor.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.



- 1 If the Lord had not / been on our / side, *
let / Israel / now / say;
- 2 If the Lord had not / been on our / side, *
when / enemies rose / up a/gainst us;
- 3 Then would they have swallowed us / up a/live *
in / their fierce / anger / toward us;
- 4 Then would the waters have / over/whelmed us *
-- / and the / torrent gone / over us;
- 5 Then would the / raging / waters *
have / gone / right / over us.
- 6 Blesséd / be the / Lord! *
he has not given us over to be a / prey / for their / teeth.
- 7 We have escaped like a bird from the / snare of the / fowler; *
the snare is / broken, and / we have es/caped.
- 8 Our help is in the / Name of the / Lord, *
the / maker of / heaven and / earth.

THE SECOND READING

James 5:13-20

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest.

My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

Reader Hear what the Spirit is saying to God's people.
People *Thanks be to God.*

Unison or harmony

1 If thou but trust in God to guide thee, and hope in him through
 2 Sing, pray, and keep his ways un - serv - ing; so do thine own part

all thy ways, he'll give thee strength what - e'er be - tide thee,
 faith - ful - ly, and trust his word, though un - de - serv - ing;

and bear thee through the e - vil days. Who trusts in God's un -
 thou yet shalt find it true for thee; God nev - er yet for -

chang - ing love builds on a rock that nought can move.
 sook in need the soul that trust - ed him in - deed.

Words: Georg Neumark (1621-1681); tr. Catherine Winkworth (1827-1878), alt. Music: *Wer nur lieben Gott*, Georg Neumark (1621-1681)

Gospeler The Holy Gospel of our Lord Jesus Christ according to Mark.
 People *Glory to you, Lord Christ.*

John said to Jesus, "Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us." But Jesus said, "Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

"If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched.

"For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another."

Gospeler The Gospel of the Lord.
 People *Praise to you, Lord Christ.*

SERMON

The Rev. D. Littlepage

Silence for reflection.

THE NICENE CREED

From Enriching Our Worship*

All We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.

 We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father;
 through him all things were made.

*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes 'who proceeds from the Father and the Son' to 'who proceeds from the Father.' This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase 'of the Son' was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches).

For us and for our salvation
 he came down from heaven,
 was incarnate of the Holy Spirit and the Virgin Mary
 and became truly human.
 For our sake he was crucified under Pontius Pilate
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father,
 who with the Father and the Son is worshiped and glorified,
 who has spoken through the prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE FORM III

BCP 387

The Intercessor and People pray responsively.

Intercessor	O God, we pray for your holy Catholic Church;
<i>People</i>	<i>That we all may be one.</i>
Intercessor	Grant that every member of the Church may truly and humbly serve you;
<i>People</i>	<i>That your Name may be glorified by all people.</i>
Intercessor	We pray for all bishops, priests, and deacons;
<i>People</i>	<i>That they may be faithful ministers of your Word and Sacraments.</i>
Intercessor	We pray for all who govern and hold authority in the nations of the world;
<i>People</i>	<i>That there may be justice and peace on the earth.</i>
Intercessor	Give us grace to do your will in all that we undertake;
<i>People</i>	<i>That our works may find favor in your sight.</i>
Intercessor	Have compassion on those who suffer from any grief or trouble; especially
<i>People</i>	the people of Afghanistan and the people of Haiti. <i>That they may be delivered from their distress.</i>
Intercessor	Give to the departed eternal rest;
<i>People</i>	<i>Let light perpetual shine upon them.</i>
Intercessor	We praise you for your saints who have entered into joy;
<i>People</i>	<i>May we also come to share in your heavenly kingdom.</i>

Intercessor Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Presider adds a concluding collect.

CONFESSION OF SIN

BCP 359

Presider Let us confess our sins against God and our neighbor.

Silence may be kept.

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Presider Almighty God have mercy on you,
forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life.

People *Amen.*

THE PEACE

Presider The peace of the Lord be always with you.

People *And also with you.*

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY SENTENCE

OFFERTORY MUSIC

Teach Me, O Lord

David Hurd (b. 1950)

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER C

BCP 369

Presider The Lord be with you.

People *And also with you.*

Presider Lift up your hearts.

People *We lift them to the Lord.*

Presider Let us give thanks to the Lord our God.
 People *It is right to give our thanks and praise.*

Presider God of all power, Ruler of the Universe, you are worthy of glory and praise.
 People *Glory to you for ever and ever.*

Presider At your command all things came to be: the vast expanse of interstellar space,
 galaxies, suns, the planets in their courses, and this fragile earth, our island home.
 People *By your will they were created and have their being.*

Presider From the primal elements you brought forth the human race
 and blessed us with memory, reason, and skill.
 You made us the rulers of creation.
 But we turned against you, and betrayed your trust; and we turned against one another.
 People *Have mercy, Lord, for we are sinners in your sight.*

Presider Again and again, you called us to return.
 Through prophets and sages you revealed your righteous Law.
 And in the fullness of time you sent your only Son,
 born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
 People *By his blood, he reconciled us. By his wounds, we are healed.*

Presider And therefore we praise you, joining with the heavenly chorus,
 with prophets, apostles, and martyrs,
 and with all those in every generation who have looked to you in hope,
 to proclaim with them your glory, in their unending hymn:

SANCTUS

1982 Hymnal #S125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

Presider And so, Father, we who have been redeemed by him,
 and made a new people by water and the Spirit,
 now bring before you these gifts.
 Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

 On the night he was betrayed he took bread,
 said the blessing, broke the bread, and gave it to his friends, and said,
 “Take, eat: This is my Body, which is given for you.
 Do this for the remembrance of me.”

 After supper, he took the cup of wine,
 gave thanks, and said,
 “Drink this, all of you:
 This is my Blood of the new Covenant, which is shed for you and for many
 for the forgiveness of sins.
 Whenever you drink it, do this for the remembrance of me.”

 Remembering now his work of redemption,
 and offering to you this sacrifice of thanksgiving,

People We celebrate his death and resurrection, as we await the day of his coming.

 Presider Lord God of our Ancestors:
 God of Abraham, Sarah, Hagar, Isaac, Rebecca, Jacob, Rachel, and Leah;
 God and Father of our Lord Jesus Christ:
 Open our eyes to see your hand at work in the world about us.
 Deliver us from the presumption
 of coming to this Table for solace only, and not for strength;
 for pardon only, and not for renewal.
 Let the grace of this Holy Communion make us one body, one spirit in Christ,
 that we may worthily serve the world in his name.

People Risen Lord, be known to us in the breaking of the Bread.

 Presider Accept these prayers and praises, Father, through Jesus Christ our great High Priest,
 to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship,
 from generation to generation.

People AMEN.

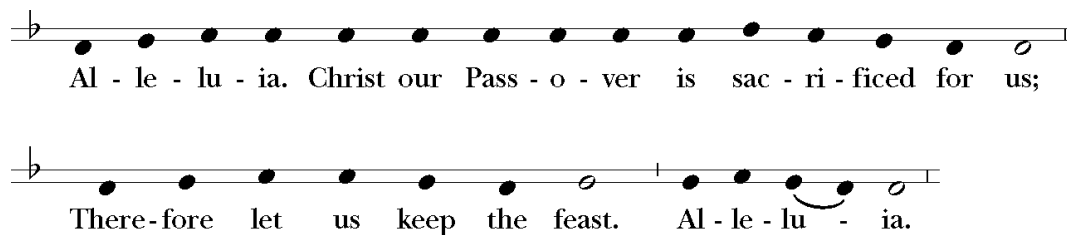
 Presider As our Savior Christ has taught us, we now pray,
 All Our Father in heaven,
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins,
 as we forgive those who sin against us.
 Save us from the time of trial,
 And deliver us from evil.
 For the kingdom, the power, and the glory are yours,
 now and forever. Amen.

THE BREAKING OF THE BREAD

The presider breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM

1982 Hymnal #S152



Presider Alleluia. Christ our Passover is sacrificed for us;
People *Therefore let us keep the feast. Alleluia.*

All are invited to stand or kneel at the altar rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten free wafers and grape juice are available on request.

Presider The Gifts of God for the People of God.

COMMUNION MUSIC Londonderry Air
Ash de las Casas, clarinet

arr. Michael Hassell

POSTCOMMUNION PRAYER

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE BLESSING

1 Lord, dis - miss us with thy bless - ing; fill our hearts with
 2 Thanks we give and a - dor - a - tion for thy Gos - pel's
 3 so that when thy love shall call us, Sa - vior, from the

joy and peace; let us each, thy love pos - sess - ing,
 joy - ful sound: may the fruits of thy sal - va - tion
 world a - way, fear of death shall not ap - pall us,

tri - umph in re - deem-ing grace: O re - fresh us,
 in our hearts and lives a - bound: ev - er faith - ful,
 glad thy sum - mons to o - bey. May we ev - er,

O re - fresh us trav - eling through this wil - der - ness.
 ev - er faith - ful to thy truth may we be found;
 may we ev - er reign with thee in end - less day.

Words: Att. John Fawcett (1739/40-1817) Music: *Sicilian Mariners*, Sicilian melody; first published *The European Magazine and London Review*, 1792, alt.

THE DISMISSAL

Presider Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.
 People *Thanks be to God. Alleluia, alleluia.*

POSTLUDE

Sunburst

Carson Cooman (b. 1982)



LET US PRAY

In our Parish Cycle of Prayer we pray for Cecilia Timothy; Torshie Torto; Angelo, Debbie, Pete, Hunter, Grace & Logan Troiano and the Annual Appeal Team.

In our Diocesan Cycle of Prayer we pray for Christ Church, Stratford; Trinity, Tariffville; St. Peter's/Trinity, Thomaston; Trinity, Torrington; Children and Children's ministries; Rhythms of Grace, Grace2Go, and other ministries for children with special needs.

In the Anglican Cycle of Prayer we pray for The Episcopal Church.

We pray for Patricia Edwards; David; Elizabeth Caldwell & family; the Matos family; J.B. Parke; Laurie Lavoie, Paulette McCurdy, Rhonda McKenzie, Carmen Belgrave, the Nielsen Family, Sarah Kieffer, Linda Cushner, Caycee Callahan Blancaflor, David Klein and family, Ann Deely, Johanna, Kate Smith, Sam Hines and Yoleanna Russo, Juli Porter, Juhudi Mgombo, Fred Margeson, Jennifer Stephens, Zechariah Stephens, Katie Reynolds, Mavis Bennett; Ginny Catanzaro; Tori and Trevor Henry; Louise Krippenstapel; Carlene Lewis; Judy Miller; Margaret Moore; Valentina Moore; Al Pereira; Jo-Ann Sadosky; Diane Bodine, Helen Strassner; Lindsey Tengtanga; Alice Turcotte, Richard Green (brother of Peter Green), Donald Bowens (Dianne Bowens-Waller), Bill McMunn and Richard Alan Garver, Diane Bowens-Waller, Bruce and Jane Tatge (parents of Anne Green), Polly Thomas, Rebecca Bourret, Peter Vreeland, Amy Williams, Diana Perkins (friend of Suzanne and Boo), Raldah Stephens, Joan and Ean Walsh (family of Jennifer Stephens) and those affected by mental and physical ailments, violence, natural disasters, especially those who are in danger due to wildfires, the people of Haiti affected by the earthquake, and immigration and refugee policies, especially the people of Afghanistan, and their families; and for those who mourn for loved ones.

We pray for all who have died, that they may have a place in your eternal kingdom. We pray for the repose of the souls of homicide victims in our city of Hartford, and beyond. We pray for those who will die this week, that they may meet their Lord in faith and hope. We pray for ourselves and for our departed loved ones, that rejoicing with them in God's kingdom where every tear is wiped away, we may as one family sing praise forever and ever.

The altar flowers are given to the glory of God and in celebration of the union of Natalie Thomas and Corey Smith.

+ LITURGICAL LEADERS +

The Rev. D. Littlepage – Presider & Preacher

Readers

Janet Wilkinson (8:00 am)
Anne Green (10:00 am)
Mark MacGougan (10:00 am)

Intercessor

Janet Wilkinson (8:00 am)
Peter Green (10:00 am)

Music Director

Michelle Horsley

Altar Flowers

Anne Rapkin

Virtual Vergers

Casey Rousseau and Jake Troiano

Intercessory Prayer Team

Anne Rapkin

Minsters of Communion

Mark MacGougan
Cathy Rowe

Vergers

Ray Wilson

Acolytes

Malik Allen-Thomas
Kenny Okeke
Trocari Griffith-McCalop

The words of the service are taken from *The Book of Common Prayer*.

Scripture quotations are from the *New Revised Standard Version of the Bible* © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

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Cover Art: We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

Announcements



The Wardens, Vestry, and Parishioners request your
prayers and presence for the
Celebration of New Ministry
and Installation of

The Reverend D. Littlepage

as Rector of Trinity Episcopal Church

120 Sigourney St.

Hartford, CT 06105

Saturday, October 2, 2021

11:00 AM

The Right Reverend Laura Ahrens, Presiding
Bishop Suffragan, Episcopal Church in Connecticut

The Reverend Glenna Huber, Preaching
Rector, The Church of the Epiphany
Washington, D.C.

Clergy: Red Stoles

Masks will be required.

RSVP appreciated: www.tinyurl.com/trinityrector

The service will also be live-streamed at
www.youtube.com/TrinityHartford



EPISCOPAL CHURCH IN CONNECTICUT
PARTICIPATING IN GOD'S MISSION



Please remember to RSVP by either visiting www.tinyurl.com/trinityrector
or call the office at 860-527-8133 ext. 204 and leave a message with Barbara Roos.

... I was a stranger and you invited me in. —Matthew 25:35

Teams forming to help resettle an Afghan refugee family
How you can help!

Trinity church, together with St. Patrick St. Anthony (Hartford), is preparing to receive in October one of the thousands of refugee families who have fled Afghanistan. Trinity has a decades-long history of helping refugees, and we are now privileged to continue that tradition. Our new family needs furnishings, clothing, jobs for the adults, English lessons, health care, and public education for the children. We have begun gathering donations of furniture and housewares, but can use more. If you have items you would like to donate, please contact either Drew Smith or Anne Rapkin, who can identify those items that are still needed.

There are big jobs and little jobs for us to do -- a job to fit every volunteer. Please contact Anne Rapkin for more information (860-521-5992; a.rapkin@snet.net).

Keep on loving one another as brothers and sisters. Do not forget to show hospitality to strangers for by doing that some have shown hospitality to angels without knowing it. —Hebrews 13:1-2



Welcome IRIS!

We are delighted to announce that Integrated Refugee & Immigrant Services (IRIS), based in New Haven, is opening a satellite office here in Hartford.

IRIS will be renting space here in the Parish office and occupying the space on the 2nd floor formerly used by SIM.

PIPESCREAMS!!!! Friday, October 29, 2021 FREE Admission – Masks Required

The American Guild of Organists of Greater Hartford is sponsoring the 30th annual Pipescreams. Bonfire and Spooky Stories in the Garden (Trinity Episcopal Church) at 6:15 pm.

Kids organ demo!
Cider and donuts!
Festivities for all ages!

Costumed Organ Concert

Part 1: 7:00 – 7:40 pm at Trinity Episcopal Church
Part 2: 7:45 - 8:30 pm at Asylum Hill Congregational Church
814 Asylum Avenue, Hartford

Please Join the Trinity Community for Racial Justice Hartford Mural Tour - October 10



On Sunday October 10 after the 10:00 service, we will have a “traveling” family forum visiting a selection of Hartford murals that celebrate the themes of racial justice as well as the contributions of BIPOC artists and citizens. We are inspired by an article in the Courant titled, Hartford, a City of Murals, but will focus on new murals since its publication as well.

We will gather in Goodwin Hall right after the conclusion of the service and provide guided directions, encouraging car pooling within Covid safety guidelines. Join us as we reflect together on selected works, ending with lunch at Parkville Market for all who care to join us.

The tour will last approximately one hour, and the rain date is October 17. If you have any questions, please contact Cathy Rowe or Heather Kramer.

Updated Contact information for Rev. D.

In order to facilitate timely responses to emails, please email Rev. D at rector@trinityhartford.org. Both Barbara and Rev. D will monitor that email in order to support more effective email communication. Anything that is personal, private, or confidential should still be emailed to dlittlepage@trinityhartford.org, which is only monitored by Rev. D.

Grounds Work Day – Saturday, October 23

Please mark your calendar and save the date for Saturday, October 23. We are looking for volunteers to help with outside fall clean-up. Bring your own rakes/garden tools if you have them.

Any questions, please contact Peter Green at pmgreen76@gmail.com.

Weekly Calendar

Sunday, September 26th	Eighteenth Sunday after Pentecost
8:00 A.M.	Holy Eucharist Rite II (Memorial Garden)
10:00 A.M.	Holy Eucharist Rite II (Church)
Tuesday, September 28th	
2:00 P.M.	Women Together (St. John's Church)
6:00 P.M.	Choir School of Hartford (Choir Room)
Thursday, September 30th	
12:00 P.M.	Noonday Prayer (Zoom)
6:00 P.M.	Choir School of Hartford (Choir Room)
7:00 P.M.	Adult Choir Rehearsal (Choir Room)
Friday, October 1st	
7:00 P.M.	NA Group Meeting (Huntington Hall)
Saturday, October 2nd	
11:00 A.M.	Installation of Rev. D. Littlepage (Church)
Sunday, October 3rd	Nineteenth Sunday after Pentecost
8:00 A.M.	Holy Eucharist Rite II (Memorial Garden)
10:00 A.M.	Holy Eucharist Rite II (Church)



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