

# TRINITY EPISCOPAL CHURCH

## NINETEENTH SUNDAY AFTER PENTECOST

OCTOBER 3, 2021

8:00 AM AND 10:00 AM

Let the little children  
come to me



to such as these  
the kingdom of God belongs

A PLACE OF WELCOME, HOPE & HEALING

120 Sigourney Street, Hartford, Connecticut 06105-2796  
860.527.8133 [www.trinityhartford.org](http://www.trinityhartford.org)

**Good Morning!**  
**Whether this is your first time at Trinity, your first time in a long time,**  
**or if you're here every Sunday, we are delighted that you are**  
**worshipping with us this morning.**

WELCOME TO OUR GUESTS	If you are new to Trinity, we hope that you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.
SUNDAY MORNING MASK POLICY	Masks at indoor Sunday services are now required for those who are vaccinated and non-vaccinated.
NAMETAGS	In order to make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, there are stickers and markers at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags.
HEARING ASSISTANCE	If you would like to use a hearing assistive device, please speak to an usher.
INTERCESSORY PRAYER	Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayers requests that will be prayed over for the next month.
ABOUT OUR WORSHIP	Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in <i>The Hymnal 1982</i> (the red book on the shelf under the chair in front of you) or in <i>Lift Every Voice and Sing II</i> (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's personal tradition, for prayer.

---

NINETEENTH SUNDAY AFTER PENTECOST  
HOLY EUCHARIST RITE II

---

OCTOBER 3, 2021

8:00 AM AND 10:00 AM

---

*\*Please note: All music is for the 10:00 am Service only*

PRELUDE

Prelude in C minor, BWV 549

J.S. Bach (1685-1750)

INTROIT

And All Thy Children

Vincent Edwards

Soloists: Faith Wada (vs. 1); Savannah Stowell and Sophie Reilly (vs. 2)

THE LITURGY OF THE WORD

GATHERING HYMN

Now Thank We All Our God

1982 Hymnal #397

1 Now thank we all our God, with heart, and hands, and voice,  
2 O may this boun - teous God through all our life be near us!  
3 All praise and thanks to God the Fa - ther now be giv - en,

who won - drous things hath done, in whom his world re - joic - es;  
With ev - er - joy - ful hearts and bless - ed peace to cheer us;  
the Son, and him who reigns with them in high - est hea - ven,

who from our mo - ther's arms hath blessed us on our way  
and keep us in his grace, and guide us when per - plexed,  
e - ter - nal, Tri - une God, whom earth and heaven a - dore;

with count - less gifts of love, and still is ours to - day.  
and free us from all ills in this world and the next.  
for thus it was, is now, and shall be, ev - er - more.

Presider  
People

Blessed be the one, holy, and living God.  
*Glory to God for ever and ever.*

All

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## GLORIA

1982 Hymnal #S280

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

## THE COLLECT OF THE DAY

Presider      The Lord be with you.  
*People*        *And also with you.*

Presider      Let us pray.  
Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People*        *Amen.*

## THE FIRST READING

Job 1:1; 2:1-10

There was once a man in the land of Uz whose name was Job. That man was blameless and upright, one who feared God and turned away from evil.

One day the heavenly beings came to present themselves before the Lord, and Satan also came among them to present himself before the Lord. The Lord said to Satan, "Where have you come from?" Satan answered the Lord, "From going to and fro on the earth, and from walking up and down on it." The Lord said to Satan, "Have you considered my servant Job? There is no one like him on the earth, a blameless and upright man who fears God and turns away from evil. He still persists in his integrity, although you incited me against him, to destroy him for no reason." Then Satan answered the Lord, "Skin for skin! All that people have they will give to save their lives. But stretch out your hand now and touch his bone and his flesh, and he will curse you to your face." The Lord said to Satan, "Very well, he is in your power; only spare his life."

So Satan went out from the presence of the Lord, and inflicted loathsome sores on Job from the sole of his foot to the crown of his head. Job took a potsherd with which to scrape himself, and sat among the ashes.

Then his wife said to him, "Do you still persist in your integrity? Curse God, and die." But he said to her, "You speak as any foolish woman would speak. Shall we receive the good at the hand of God, and not receive the bad?" In all this Job did not sin with his lips.

Reader        Hear what the Spirit is saying to God's people.  
*People*        *Thanks be to God.*



- 1 (Give judgment) for me, O LORD, √  
for I have lived with in/tegrity; \*  
I have trusted in the Lord and / have not / faltered.
- 2 Test me, O LORD, and / try me; \*  
examine my / heart and / my mind.
- 3 For your love is before my / eyes; \*  
I have walked / faithfully with / you.
- 4 I have not sat with the / worthless, \*  
nor do I consort / with the de/ceitful.
- 5 I have hated the company of evil/doers; \*  
I will not sit / down with the / wicked.
- 6 I will wash my hands in innocence, O / LORD, \*  
that I may go in procession / round your / altar,
- 7 Singing aloud a song of / thanksgiving \*  
and recounting all your / wonder/ful deeds.
- 8 LORD, I love the house in which you / dwell \*  
and the place where your / glory / abides.
- 9 Do not sweep me away with / sinners, \*  
Nor my life with those who / thirst / for blood,
- 10 Whose hands are full of evil / plots, \*  
And their right hand / full of / bribes.
- 11 As for me, I will live with in/tegrity; \*  
Redeem me, O LORD, and have / pity / on me.
- 12 My foot stands on level / ground; \*  
In the full assembly I will / bless the / LORD.

## THE SECOND READING

Hebrews 1:1-4; 2:5-12

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere,

“What are human beings that you are mindful of them,  
or mortals, that you care for them?

You have made them for a little while lower than the angels;  
you have crowned them with glory and honor,  
subjecting all things under their feet.”

Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying,

“I will proclaim your name to my brothers and sisters,  
in the midst of the congregation I will praise you.”

Reader Hear what the Spirit is saying to God’s people.  
People *Thanks be to God.*

SEQUENCE HYMN

Children of the Heavenly Father

LEVAS II #213

The musical score is written for a two-part setting (Soprano and Bass) in G major (one sharp) and 3/4 time. It consists of two systems of music. The first system contains five verses of lyrics, and the second system contains five verses. The melody is simple and hymn-like, with the bass part providing harmonic support. The lyrics are printed below the notes, with hyphens indicating syllables that span across notes.

1. Chil - dren of the heav'n-ly Fa - ther Safe - ly in His bos - om gath - er;  
2. God His own doth tend and nour-ish, In His ho - ly courts they flour - ish;  
3. Nei - ther life nor death shall ev - er From the Lord His child-ren sev - er;  
4. Praise the Lord in joy - ful num-bers, Your pro-TECT - or nev - er slum-bers;  
5. Though He giv - eth or He tak - eth, God His chil-dren ne'er for - sak - eth;

1. Nest-ling bird nor star in heav - en, Such a ref - uge e'er was giv - en.  
2. From all e - vil things He spares them, In His might - y arms He bears them.  
3. Un - to them His grace He show - eth, And their sor - rows all He know - eth.  
4. At the will of your de - fend - er Ev - ery per - son must sur - ren - der.  
5. His the lov - ing pur - pose sole - ly To pre - serve them pure and ho - ly.

Gospeler      The Holy Gospel of our Lord Jesus Christ according to Mark.  
 People        *Glory to you, Lord Christ.*

Some Pharisees came, and to test Jesus they asked, "Is it lawful for a man to divorce his wife?" He answered them, "What did Moses command you?" They said, "Moses allowed a man to write a certificate of dismissal and to divorce her." But Jesus said to them, "Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, 'God made them male and female.' 'For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.' So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate."

Then in the house the disciples asked him again about this matter. He said to them, "Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery."

People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, "Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it." And he took them up in his arms, laid his hands on them, and blessed them.

Gospeler      The Gospel of the Lord.  
 People        *Praise to you, Lord Christ.*

SERMON

The Rev. George Chien (UMC, MCC)

*Silence for reflection.*

THE NICENE CREED

From Enriching Our Worship\*

**All**            We believe in one God,  
                   the Father, the Almighty,  
                   maker of heaven and earth, of all that is, seen and unseen.

                  We believe in one Lord, Jesus Christ,  
                   the only Son of God,  
                   eternally begotten of the Father,  
                   God from God, Light from Light,  
                   true God from true God,  
                   begotten, not made,  
                   of one Being with the Father;  
                   through him all things were made.

---

\*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes 'who proceeds from the Father and the Son' to 'who proceeds from the Father.' This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase 'of the Son' was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches).



For us and for our salvation  
 he came down from heaven,  
 was incarnate of the Holy Spirit and the Virgin Mary  
 and became truly human.  
 For our sake he was crucified under Pontius Pilate  
 he suffered death and was buried.  
 On the third day he rose again  
 in accordance with the Scriptures;  
 he ascended into heaven  
 and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father,  
 who with the Father and the Son is worshiped and glorified,  
 who has spoken through the prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen.

#### THE PRAYERS OF THE PEOPLE FORM III

BCP 387

The Intercessor and People pray responsively.

Intercessor	O God, we pray for your holy Catholic Church;
<i>People</i>	<i>That we all may be one.</i>
Intercessor	Grant that every member of the Church may truly and humbly serve you;
<i>People</i>	<i>That your Name may be glorified by all people.</i>
Intercessor	We pray for all bishops, priests, and deacons;
<i>People</i>	<i>That they may be faithful ministers of your Word and Sacraments.</i>
Intercessor	We pray for all who govern and hold authority in the nations of the world;
<i>People</i>	<i>That there may be justice and peace on the earth.</i>
Intercessor	Give us grace to do your will in all that we undertake;
<i>People</i>	<i>That our works may find favor in your sight.</i>
Intercessor	Have compassion on those who suffer from any grief or trouble; especially
<i>People</i>	the people of Afghanistan and the people of Haiti. <i>That they may be delivered from their distress.</i>
Intercessor	Give to the departed eternal rest; especially Bruce Hutchinson;
<i>People</i>	<i>Let light perpetual shine upon them.</i>
Intercessor	We praise you for your saints who have entered into joy;
<i>People</i>	<i>May we also come to share in your heavenly kingdom.</i>

Intercessor Let us pray for our own needs and those of others.

*The People may add their own petitions either silently or aloud.*

*The Presider adds a concluding collect.*

#### CONFESSION OF SIN

BCP 359

Presider Let us confess our sins against God and our neighbor.

*Silence may be kept.*

**All** Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

Presider Almighty God have mercy on you,  
forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness,  
and by the power of the Holy Spirit keep you in eternal life.

**People** *Amen.*

#### THE PEACE

Presider The peace of the Lord be always with you.

**People** *And also with you.*

#### WELCOME AND ANNOUNCEMENTS

### THE HOLY COMMUNION

#### OFFERTORY SENTENCE

#### OFFERTORY MUSIC

I Am His Child Moses Hogan (1957-2003), arr. Janet Scarcella  
George Chien, soloist

#### THE GREAT THANKSGIVING: EUCHARISTIC PRAYER C

BCP 369

Presider The Lord be with you.

**People** *And also with you.*

Presider Lift up your hearts.

**People** *We lift them to the Lord.*

Presider Let us give thanks to the Lord our God.  
 People *It is right to give our thanks and praise.*

Presider God of all power, Ruler of the Universe, you are worthy of glory and praise.  
 People *Glory to you for ever and ever.*

Presider At your command all things came to be: the vast expanse of interstellar space,  
 galaxies, suns, the planets in their courses, and this fragile earth, our island home.  
 People *By your will they were created and have their being.*

Presider From the primal elements you brought forth the human race  
 and blessed us with memory, reason, and skill.  
 You made us the stewards of creation.  
 But we turned against you, and betrayed your trust; and we turned against one another.  
 People *Have mercy, Lord, for we are sinners in your sight.*

Presider Again and again, you called us to return.  
 Through prophets and sages you revealed your righteous Law.  
 And in the fullness of time you sent your only Son,  
 born of a woman, to fulfill your Law, to open for us the way of freedom and peace.  
 People *By his blood, he reconciled us. By his wounds, we are healed.*

Presider And therefore we praise you, joining with the heavenly chorus,  
 with prophets, apostles, and martyrs,  
 and with all those in every generation who have looked to you in hope,  
 to proclaim with them your glory, in their unending hymn:

# SANCTUS

1982 Hymnal #S125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 heaven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.  
 Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

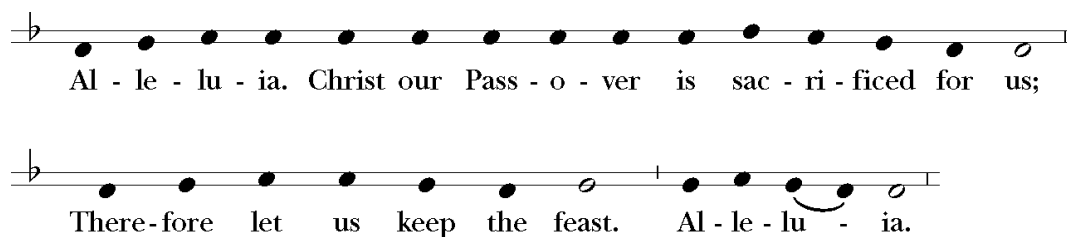
Presider And so, Father, we who have been redeemed by him,  
 and made a new people by water and the Spirit,  
 now bring before you these gifts.  
 Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.  
  
 On the night he was betrayed he took bread,  
 said the blessing, broke the bread, and gave it to his friends, and said,  
 "Take, eat: This is my Body, which is given for you.  
 Do this for the remembrance of me."  
  
 After supper, he took the cup of wine,  
 gave thanks, and said,  
 "Drink this, all of you:  
 This is my Blood of the new Covenant, which is shed for you and for many  
 for the forgiveness of sins.  
 Whenever you drink it, do this for the remembrance of me."  
  
 Remembering now his work of redemption,  
 and offering to you this sacrifice of thanksgiving,  
  
*People We celebrate his death and resurrection, as we await the day of his coming.*  
  
 Presider Lord God of our Ancestors:  
 God of Abraham, Sarah, Hagar, Isaac, Rebecca, Jacob, Rachel, and Leah;  
 God and Father of our Lord Jesus Christ:  
 Open our eyes to see your hand at work in the world about us.  
 Deliver us from the presumption  
 of coming to this Table for solace only, and not for strength;  
 for pardon only, and not for renewal.  
 Let the grace of this Holy Communion make us one body, one spirit in Christ,  
 that we may worthily serve the world in his name.  
  
*People Risen Lord, be known to us in the breaking of the Bread.*  
  
 Presider Accept these prayers and praises, Father, through Jesus Christ our great High Priest,  
 to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship,  
 from generation to generation.  
  
*People AMEN.*  
  
 Presider As our Savior Christ has taught us, we now pray,  
 All Our Father in heaven,  
     hallowed be your Name,  
     your kingdom come,  
     your will be done,  
     on earth as in heaven.  
 Give us today our daily bread.  
 Forgive us our sins,  
     as we forgive those who sin against us.  
 Save us from the time of trial,  
     And deliver us from evil.  
 For the kingdom, the power, and the glory are yours,  
 now and forever. Amen.

# THE BREAKING OF THE BREAD

*The presider breaks the consecrated Bread. A period of silence is kept.*

## FRACTION ANTHEM

1982 Hymnal #S152



Presider Alleluia. Christ our Passover is sacrificed for us;

**People** *Therefore let us keep the feast. Alleluia.*

*All are invited to stand or kneel at the altar rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten free wafers and grape juice are available on request.*

Presider The Gifts of God for the People of God.

## COMMUNION MUSIC

### In Remembrance of Me

Levas II #149

Olivia Mogor, saxophone; Ash de las Casas, clarinet

Take, eat, and be com - fort - ed; drink and re - mem - ber

too. That this in my bod - y and pre - cious blood shed for

you, shed for you. In re - mem - brance of me

search for truth. In re - mem - brance of me al - ways love. In re -

mem - brance of me, don't look a - bove, but in your heart

— look for God. Do this in re - mem - brance of me.

## POSTCOMMUNION PRAYER

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## THE BLESSING

### SENDING HYMN

### Joyful, Joyful, We Adore Thee

1982 Hymnal #376

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;  
2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,  
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.  
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.  
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;  
Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,  
Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;

giv - er of im - mor - tal glad - ness, fill us with the light of day.  
chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.  
teach us how to love each o - ther, lift us to the joy di - vine.

## THE DISMISSAL

Presider Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.  
People *Thanks be to God. Alleluia, alleluia.*

## POSTLUDE

Fugue in C minor, BWV 549

J. S. Bach (1685-1750)



## LET US PRAY

In our Parish Cycle of Prayer we pray for Jake Troiano; Joe, Victor, Kaylee & Destini Troiano; Olive, Irwin & Amanda Tronchin and the Trinity Church Book Groups.

In our Diocesan Cycle of Prayer we pray for Christ Church, Trumbull; Grace Church, Trumbull; Trinity, Trumbull and for all companions and service animals, all livestock & wild animals, great and small.

In the Anglican Cycle of Prayer we pray for The Diocese of Freetown – The Church of the Province of West Africa.

We pray for Rosie Isabell, John Harris, Peter McC, Christian L., Stacey Schul, Patricia Edwards; David; Elizabeth Caldwell & family; the Matos family; J.B. Parke; Laurie Lavoie, Paulette McCurdy, Rhonda McKenzie, Carmen Belgrave, the Nielsen Family, Sarah Kieffer, Linda Cushner, Caycee Callahan Blancaflor, David Klein and family, Ann Deely, Johanna, Kate Smith, Sam Hines and Yoleanna Russo, Juli Porter, Juhudi Mgombo, Fred Margeson, Jennifer Stephens, Zechariah Stephens, Katie Reynolds, Mavis Bennett; Ginny Catanzaro; Tori and Trevor Henry; Louise Krippenstapel; Carlene Lewis; Judy Miller; Margaret Moore; Valentina Moore; Al Pereira; Jo-Ann Sadosky; Diane Bodine, Helen Strassner; Lindsey Tengtenga; Alice Turcotte, Richard Green (brother of Peter Green), Donald Bowens (Dianne Bowens-Waller), Bill McMunn and Richard Alan Garver, Diane Bowens-Waller, Bruce and Jane Tatge (parents of Anne Green), Polly Thomas, Rebecca Bourret, Peter Vreeland, Amy Williams, Diana Perkins (friend of Suzanne and Boo), Raldah Stephens, Joan and Ean Walsh (family of Jennifer Stephens) and those affected by mental and physical ailments, violence, natural disasters, especially those who are in danger due to wildfires, the people of Haiti affected by the earthquake, and immigration and refugee policies, especially the people of Afghanistan, and their families; and for those who mourn for loved ones.

We pray for all who have died especially Bruce Hutchinson, that they may have a place in your eternal kingdom. We pray for the repose of the souls of homicide victims in our city of Hartford, and beyond. We pray for those who will die this week, that they may meet their Lord in faith and hope. We pray for ourselves and for our departed loved ones, that rejoicing with them in God's kingdom where every tear is wiped away, we may as one family sing praise forever and ever.



The altar flowers are given to the glory of God and  
in celebration of the installation of  
The Rev. D. Littlepage as the thirteenth Rector of Trinity Church.

**+ LITURGICAL LEADERS +**

**The Rev. D. Littlepage – Presider**  
**The Rev. George Chien (UMC, MCC) – Preacher**

**Readers**

Cecilia Timothy (8:00 am)  
Jim Bradley (10:00 am)  
Martha Freimuth (10:00 am)

**Intercessor**

Cecilia Timothy (8:00 am)  
Suzanne Blancaflor (10:00 am)

**Music Director**

Michelle Horsley

**Altar Flowers**

George Chien and Percy Williamson

**Virtual Vergers**

Casey Rousseau and Jake Troiano

**Intercessory Prayer Team**

Jon Widing and Valerie Pogue

**Minsters of Communion**

Kate Byroade  
Jim Bradley

**Vergers**

Roy McAlpine

**Acolytes**

Kenny Okeke  
Jon Garcia  
Juan Matos

The words of the service are taken from *The Book of Common Prayer*.

Scripture quotations are from the *New Revised Standard Version of the Bible* © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

Hymns and service music are all from *The Hymnal* 1982, © 1985, LEVAS II, The Church Pension Fund. Used by permission of Church Publishing, Inc., New York, NY. All rights reserved. Used by permission of One License.net #A-712490.

**Cover Art:** We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

# Announcements

Trinity Church Tour – today after the 10:00 AM service

**What's** the oldest building on the Trinity Church campus?

**Where** are the Trinity Academy classrooms?

**Why** is there a picture of a station wagon on a stained glass window?

You can learn the answer to these and many other questions by taking the Trinity Church Tour. This tour will be offered after the 10 am service on the first Sunday of most months, starting today!

The tour route includes the Parish House, the Library, the Education Wing, the Choir Room, the Sacristy, the Choir Loft and the Tower Room. The narration covers the history of the buildings, interesting details about them, renovations that have been made to them, and how the different spaces are used today.

No need to sign up ahead of time. The meeting point will be explained during the announcement time.

---

## Please Join the Trinity Community for Racial Justice Hartford Mural Tour - October 10



On Sunday October 10 after the 10:00 service, we will have a “traveling” family forum visiting a selection of Hartford murals that celebrate the themes of racial justice as well as the contributions of BIPOC artists and citizens. We are inspired by an article in the Courant titled, Hartford, a City of Murals, but will focus on new murals since its publication as well.

We will gather in Goodwin Hall right after the conclusion of the service and provide guided directions, encouraging car pooling within Covid safety guidelines. Join us as we reflect together on selected works, ending with lunch at Parkville Market for all who care to join us.

The tour will last approximately one hour, and the rain date is October 17. If you have any questions, please contact Cathy Rowe or Heather Kramer.

## **Participate on Saturday, October 16 – Church by the Pond/Feeding in the Park**

Many of you are familiar with Trinity's decade long commitment to the Church by the Pond/Feeding in the Park ministry, coordinated by Christ Church Cathedral. Thanks to the generosity of many area faith communities, a worship service followed by distribution of lunches and personal care items is held every Saturday in Bushnell Park at 2PM.

Our next opportunity to serve in this ministry is **Saturday, October 16.**

- We'll meet in the Trinity kitchen at 12:30 to prepare bag lunches, entering through the outside door to the kitchen.
- At 1:45 we'll bring those lunches to Bushnell Park, where we'll participate in the worship service by the pond, led by Rev. D.
- We'll distribute our lunches and personal care items following the service, and finish around 3:00.

All parishioners and families are welcome, for as much of this time as you have available. Volunteers will observe the mask and social distancing protocols in place for in-person worship.

Please contact me if you have any questions, or if you are planning to participate, so that we can coordinate social distancing.

Penny Pearson, convener  
pennypearson at comcast.net, 860-243-0020

## **Grounds Work Day – Saturday, October 23**

Please mark your calendar and save the date for Saturday, October 23. We are looking for volunteers to help with outside fall clean-up. Bring your own rakes/garden tools if you have them.

Any questions, please contact Peter Green at [pmgreen76 at gmail.com](mailto:pmgreen76@gmail.com).

---

## **Save the Date – Adult Christian Formation**

### **Sunday, October 24: EPISCOPAL CHURCH IN CONNECTICUT Convention Report**

Delegate Suzanne Blancaflor and Rev. D. will report on what happened at the ECCT Convention held October 22-23. An update on the Bishop Search process may also be available.

---

## **Bishop Search & Transition News**

Updated information about the search for our next bishop can be found at [ctbishopsearch.org](http://ctbishopsearch.org).

The Bishop Transition Committee has launched an online survey. It is open to all, including those who have already participated in a Listening Session.

The survey can be accessed by going to the Bishop Transition website, clicking participate, and selecting online survey.

---

Please note that the ‘Black Lives Matter to God and to Us’ sign has been temporarily removed while we find an alternative sign with the same message that complements the aesthetics of the building and grounds.



presents the 30th annual

# PIPESCREAMS

Friday, October 29th, 2021

kit organ demo!  
cider and donuts!  
festivities for all ages!

Bonfire & Spooky Stories in the Garden (Trinity Episcopal Church) at 6:15pm

Costumed Organ Concert

Part 1: 7:00-7:40pm at Trinity Episcopal Church

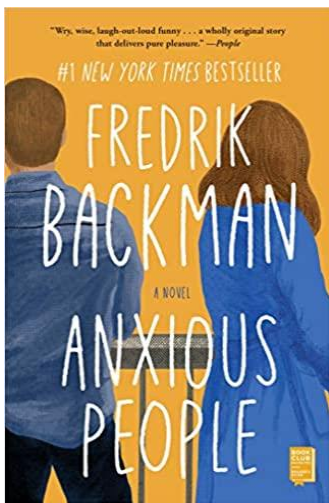
120 Sigourney St. Hartford

Part 2: 7:45-8:30pm at Asylum Hill Congregational Church

814 Asylum Avenue Hartford

FREE ADMISSION

Masks required



The next meeting of Trinity's Book Group will take place in the Trinity Library on **Friday, Nov. 5th, 7:00-9:00 pm.**

The Group is open to all Trinity folks, whether they attend once or regularly. All are welcome! The book to be discussed is *Anxious People* by Fredrik Backman which, despite its title, is a comedy. It's available at Amazon and other booksellers, and libraries. Masks will be worn, except when partaking of the refreshments. No need to RSVP. Come and join in the fellowship, the discussion, and the laughter!

---

## Updated Contact information for Rev. D.

In order to facilitate timely responses to emails, please email Rev. D at [rector@trinityhartford.org](mailto:rector@trinityhartford.org). Both Barbara and Rev. D will monitor that email in order to support more effective email communication. Anything that is personal, private, or confidential should still be emailed to [dlittlepage@trinityhartford.org](mailto:dlittlepage@trinityhartford.org), which is only monitored by Rev. D.

---

## Email Spam Reminder

There have been spam emails purporting to be coming from Barbara Roos.

Please remember that no one on the staff will ever email or text you asking you to purchase gift cards, or to urgently email back but not call. If it's urgent Rev. D will call you and will not request that you not call. An easy way to check the validity of an email is to check the 'from' email address. Any email from Trinity staff will end in [@trinity.org](mailto:@trinity.org). **Finally, if there is any doubt, DO NOT RESPOND TO THE EMAIL. Instead, call or email the office.**



## Weekly Calendar

### Sunday, October 3<sup>rd</sup>

8:00 A.M. Holy Eucharist Rite II (Memorial Garden)  
10:00 A.M. Holy Eucharist Rite II (Church)  
11:00 A.M. Tour of Trinity Church (Assembly place to be announced)

### Tuesday, October 5<sup>th</sup>

2:00 P.M. Women Together (St. John's Church)  
6:00 P.M. Choir School of Hartford (Choir Room)

### Thursday, October 7<sup>th</sup>

12:00 P.M. Noonday Eucharist (Church)  
6:00 P.M. Choir School of Hartford (Choir Room)  
7:00 P.M. Adult Choir Rehearsal (Choir Room)

### Friday, October 8<sup>th</sup>

7:00 P.M. NA Group Meeting (Huntington Hall)

### Sunday, October 10<sup>th</sup>

8:00 A.M. Twentieth Sunday after Pentecost  
Holy Eucharist Rite II (Memorial Garden)  
10:00 A.M. Holy Eucharist Rite II (Church)  
11:00 A.M. Trinity Community for Racial Justice Hartford Mural Tour



120 Sigourney Street • Hartford, Connecticut • 06105-2796  
860.527.8133 • [www.trinityhartford.org](http://www.trinityhartford.org)