

TRINITY EPISCOPAL CHURCH

THE LAST SUNDAY AFTER EPIPHANY

FEBRUARY 11, 2024

8:00 A.M. & 10:00 A.M.

A PLACE OF WELCOME, HOPE & HEALING



120 Sigourney Street, Hartford, Connecticut 06105-2796
860.527.8133 www.trinityhartford.org

Good Morning!

Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us this morning.

WELCOME TO OUR GUESTS If you are new to Trinity, we hope that you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.

NAMETAGS In order to make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, there are stickers and markers at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags.

KIDS IN CHURCH Copies of 'The Sunday Paper Junior' coloring sheets and crayons are available at each Sanctuary entrance. Each week the coloring sheet will highlight an aspect of the Scripture for the day and includes notes to help parents talk to their kids about the theme. Please feel free to let your kids color and otherwise be themselves during the worship service. All are welcome as they are, including kids!

If you need to step out of the service with your infant or toddler and are in search of a quiet space to spend a few moments, the parent room (at the end of the North Narthex past the door to the Memorial Garden) is open during the 10 AM service. There is no child care attendant so all children must be accompanied at all times by their parent / guardian.

INTERCESSORY PRAYER Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayers requests that will be prayed over for the next month.

ABOUT OUR WORSHIP Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in *The Hymnal 1982* (the red book on the shelf under the chair in front of you) or in *Lift Every Voice and Sing II* (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's personal tradition, for prayer.

THE LAST SUNDAY AFTER THE EPIPHANY
HOLY EUCHARIST RITE II

FEBRUARY 11, 2024

8:00 A.M. & 10:00 A.M.

THE LITURGY OF THE WORD

PRELUDE

The Transfiguration (210)

Paul Benoit (1893-1979)

Paul Benoit ("Dom Paul Marie-Joseph Benoit") was a Benedictine monk, organist, and composer from Nancy, France and spent much of his life in Clervaux, Luxemburg. Noted for being a timid, sensitive man, Benoit connected deeply with nature and would spend countless hours on walks in the forest, documenting birds and insects. He was also involved in running a small weather station. His music is greatly inspired by the works of Ravel and Debussy and much of his oeuvre remains to be published, even today.

Please stand.

PROCESSIONAL HYMN

Christ, Whose Glory Fills the Skies

Hymnal 1982 #7

1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!

Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:
joy-less is the day's re - turn, till thy mer - cy's beams I see,
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

Day-spring from on high, be near; Day-star, in my heart ap - pear.
till they in - ward light im - part, glad my eyes, and warm my heart.
more and more thy - self dis - play, shin - ing to the per - fect day.

Presider
People

Blessed be the one, holy and living God.
Glory to God for ever and ever.

All

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Presider God of peace, we pray for the people of Palestine and Israel in these perilous and dangerous times. Gracious God,

People Hear our prayer.

Presider For all who are fearful for the safety of their loved ones and themselves, we pray that the assurance of unfailing love, even in the midst of danger, settles upon them. Shelter them from despair and protect them from harm. Gracious God,

People Hear our prayer.

Presider For all who are wounded, we pray they find healing. Gracious God,

People Hear our prayer.

Presider For all who have died, we pray they find rest. Gracious God,

People Hear our prayer.

Presider For all who grieve, we pray they find comfort. Gracious God,

People Hear our prayer.

Presider For leaders on all sides, we pray for a renewed will to lay down arms, for the strength to put the grievances and wrongs suffered by their people to rest, and for the conviction to embrace a path of reconciliation and peace that preserves the rights and dignity of all of your children. Gracious God,

People Hear our prayer.

Presider God of mercy, help us to remember there is no border that can separate us from your great love and protection, no stone that can sound the well of your deep mercy. Gracious God,

People Hear our prayer.

Presider God of justice, we pray with hopeful hearts that your beloved children of the Holy Land will be spared a future of sustained violence and unrest and that a recognition of the humanity of all people will prevail. Gracious God,

People Hear our prayer.

Presider Look with pity, O heavenly Father, upon the people in Gaza who live with injustice, terror, disease, and death as their constant companions. Strengthen those who spend their lives establishing equal protection of the law and equal opportunities for all. And grant that all may enjoy a fair portion of the riches of your world; through Jesus Christ our Lord. (adapted from Prayer for the Oppressed BCP 826)

People Amen.

1. Glo-ry to God in the high-est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
 might - y God and Fa - ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. 3. Lord Je - sus Christ,
 on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy on us;
 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For
 you a - lone are the Ho - ly One, you a - lone are the Lord,
 7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People Amen.

Please sit.

THE FIRST READING

2 Kings 2:1-12

When the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the LORD has sent me as far as Bethel." But Elisha said, "As the LORD lives, and as you yourself live, I will not leave you." So they went down to Bethel. The company of prophets who were in Bethel came out to Elisha, and said to him, "Do you know that today the LORD will take your master away from you?" And he said, "Yes, I know; keep silent."

Elijah said to him, "Elisha, stay here; for the LORD has sent me to Jericho." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So they came to Jericho. The company of prophets who were at Jericho drew near to Elisha, and said to him, "Do you know that today the LORD will take your master away from you?" And he answered, "Yes, I know; be silent."

Then Elijah said to him, "Stay here; for the LORD has sent me to the Jordan." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Please stand.

George Thalben-Ball



- 1 The Lord, the God of / gods, has / spoken; *
He has called the earth from the / rising of the / sun to its / setting.
- 2 Out of Zion, / perfect in its / beauty, *
God re/veals him/self in / glory.
- 3 Our God will come and / will not keep / silence; *
before him there is a consuming flame, √
and round a/bout him a / raging / storm.
- 4 He calls the heavens and the / earth from a/bove *
to witness the / judgment / of His / people.
- 5 “Gather before me my / loyal / followers, *
those who have made a covenant with / me and / sealed it with / sacrifice.”
- 6 Let the heavens declare the / rightness of His / cause; *
for / God Him/self is / judge.

Please sit.

THE SECOND READING

2 Corinthians 4:3-6

Even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, “Let light shine out of darkness,” who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

Reader Hear what the Spirit is saying to God's people.
People *Thanks be to God.*

Please stand.

Descant

4 And faith - ful hearts are raised on high by this great

1 O won - drous type! O vi - sion fair of glo - ry
 2 With Mo - ses and E - li - jah nigh the in - car - nate
 3 With shin - ing face and bright ar - ray, Christ deigns to
 4 And faith - ful hearts are raised on high by this great
 5 O Fa - ther, with the e - ter - nal Son, and Ho - ly

vi - sion's mys - ter - y; for which in joy - ful

1 that the Church may share, which Christ up - on the
 2 Lord holds con - verse high; and from the cloud, the
 3 man - i - fest to - day what glo - ry shall be
 4 vi - sion's mys - ter - y; for which in joy - ful
 5 Spi - rit, ev - er One, vouch - safe to bring us

strains we raise the voice of prayer, the hymn of praise.

1 moun - tain shows, where bright - er than the sun he glows!
 2 Ho - ly One bears re - cord to the on - ly Son.
 3 theirs a - bove who joy in God with per - fect love.
 4 strains we raise the voice of prayer, the hymn of praise.
 5 by thy grace to see thy glo - ry face to face.

Gospeler The Holy Gospel of our Lord Jesus Christ according to Mark.
 People *Glory to you, Lord Christ.*

Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, "Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah." He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, "This is my Son, the Beloved; listen to him!" Suddenly when they looked around, they saw no one with them any more, but only Jesus.

As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

Gospeler The Gospel of the Lord.
 People *Praise to you, Lord Christ.*

Please sit.

SERMON

Ms. Kate Byroade

Silence for reflection.

Please stand.

THE NICENE CREED

From Enriching Our Worship*

All We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father;
 through him all things were made.
 For us and for our salvation
 he came down from heaven,
 was incarnate of the Holy Spirit and the Virgin Mary
 and became truly human.
 For our sake he was crucified under Pontius Pilate
 he suffered death and was buried.

*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes 'who proceeds from the Father and the Son' to 'who proceeds from the Father.' This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase 'of the Son' was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches).

On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father,
 who with the Father and the Son is worshiped and glorified,
 who has spoken through the prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE FORM IV

BCP 388

In the silence following each bidding the people are invited to offer additional prayers silently or aloud.

Intercessor Let us pray for the Church and for the world.
 Grant, Almighty God, that all who confess your Name may be united in your truth,
 live together in your love, and reveal your glory in the world.

Silence

Intercessor Lord, in your mercy
People *Hear our prayer.*

Intercessor Guide the people of this land, and of all the nations, in the ways of justice and peace;
 that we may honor one another and serve the common good.

Silence

Intercessor Lord, in your mercy
People *Hear our prayer.*

Intercessor Give us all a reverence for the earth as your own creation,
 that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Intercessor Lord, in your mercy
People *Hear our prayer.*

Intercessor Bless all whose lives are closely linked with ours,
 and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Intercessor Lord, in your mercy
People *Hear our prayer.*

Intercessor Comfort and heal all those who suffer in body, mind, or spirit;
give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Intercessor Lord, in your mercy

People *Hear our prayer.*

Intercessor We commend to your mercy all who have died, that your will for them may be fulfilled;
and we pray that we may share with all your saints in your eternal kingdom.

Silence

Intercessor Lord, in your mercy

People *Hear our prayer.*

The Presider adds a concluding Collect.

CONFESSON OF SIN AND ABSOLUTION

BCP 359

Presider Let us confess our sins against God and our neighbor.
Silence may be kept.

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Presider Almighty God have mercy on you,
forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life.

People *Amen.*

THE PEACE

Presider The peace of the Lord be always with you.

People *And also with you.*

THE GATHERING OF THE PEACE

“I’ve got peace like a river, I’ve got peace like a river. I’ve got peace like a river in my soul.”
Please sit.

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY SENTENCE

OFFERTORY MUSIC

Lead, Kindly Light

William Harris (1883-1973)

Presider All things come of thee O Lord.

People And of thine own have we given thee.

Please stand or adopt another posture of prayer.

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER III

Enriching Our Worship

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Presider All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb. You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

SANCTUS

1982 Hymnal #S128

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

Presider Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

*All Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!*

Presider Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.
Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

All Blessed are you now and for ever. AMEN.

Presider As our Savior Christ has taught us, we now pray in the language of our hearts,

All
Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.

For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

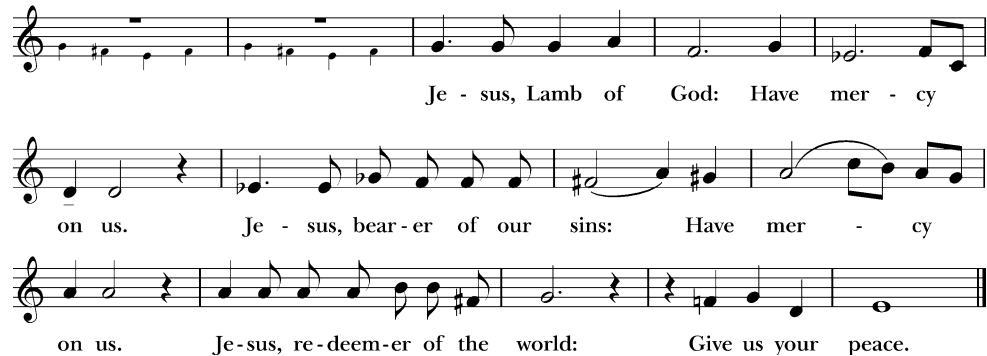
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The presider breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM

1982 Hymnal #S165



Je - sus, Lamb of God: Have mer - cy
on us. Je - sus, bear - er of our sins: Have mer - cy
on us. Je - sus, re - deem - er of the world: Give us your peace.

Presider The Gifts of God for the People of God.

At the time of the administration of Communion, if you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten-free wafers and grape juice are available on request. Please remember that if you wish not to receive wine, receiving Bread only imparts the full benefit of the Sacrament.

Please sit.

COMMUNION MUSIC

Prayer of Light

Daniel Roehl (b. 1975)

*God of mercy, God of grace, show the brightness of Thy face.
On Thy faithful servant shine, fill my heart with light divine.
And when the darkness falls, when sin's temptation calls,
Be a light, a light! Guide, illuminate through the night.*

*God of mercy, God of light, hide Thy face not from my sight.
But, with love, my faith ignite. Burn, burn in my heart, Lord
Thee alone, Lord, I adore. Praise and glorify forevermore.*

Please stand.

POSTCOMMUNION PRAYER

BCP 365

Presider Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

1 When morn - ing gilds the skies, my heart, a - wak - ing, cries,
 2 When mirth for mu - sic longs, this is my song of songs:
 3 No love - lier an - ti - phon in all high heaven is known
 4 Ye na - tions of man - kind, in this your con - cord find:
 5 Sing, suns and stars of space, sing, ye that see his face,

1 may Je - sus Christ be praised! When eve - ning sha - dows fall,
 2 may Je - sus Christ be praised! God's ho - ly house of prayer
 3 than, Je - sus Christ be praised! There to the e - ter - nal Word
 4 may Je - sus Christ be praised! Let all the earth a - round
 5 sing, Je - sus Christ be praised! God's whole cre - a - tion o'er,

1 this rings my cur - few call, may Je - sus Christ be praised!
 2 hath none that can com - pare with: Je - sus Christ be praised!
 3 the e - ter - nal psalm is heard: may Je - sus Christ be praised!
 4 ring joy - ous with the sound: may Je - sus Christ be praised!
 5 both now and ev - er - more shall Je - sus Christ be praised!

THE DISMISSAL

Presider Let us bless the Lord. Alleluia. Alleluia.
 People *Thanks be to God. Alleluia. Alleluia.*

POSTLUDE

Toccata in D major

Flor Peeters (1903-1986)

You may choose to stay for the postlude (and express a spoken "amen" afterward if you'd like), but it is never expected! You may leave after the final hymn if you'd rather. Please feel comfortable to make whatever choice is best for you.



+ ASSISTING AT WORSHIP +

**The Rev. Horace Johnson – Presider
Ms. Kate Byroade - Preacher**

Readers

Janet Wilkinson – 8:00 AM
Jon Widing, Martha Freimuth – 10:00 AM

Intercessor

Janet Wilkinson – 8:00 AM
Alan Rice – 10:00 AM

Ministers of Communion

Jacqui Lucier, Cathy Rowe, Jon Widing

Flowers

Percy Williamson

Intercessory Prayer

Anne Rapkin

Virtual Vergers

Casey Rousseau, Jake Troiano

Director of Music

Michelle Horsley

Altar Guild

Kitty Peterson, Mary Register,
Cathy Rowe

The words of the service are taken from *The Book of Common Prayer*.

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Cover Art: We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

LET US PRAY

In our Parish Cycle of Prayer we pray for Jim Bradley; Pat Bunker; and George Chien, Julio Flores, Michael Morel and Ismael Rubio.

In our Diocesan Cycle of Prayer we pray for St. John's, Essex; St. Paul's, Fairfield; St. Timothy's, Fairfield; Trinity/St. Michael's, Fairfield; St. James', Farmington; and Haitian ministry in the Episcopal Church in Connecticut.

In the Anglican Cycle of Prayer we pray for Province of the Episcopal Church of South Sudan.

We pray for

The Swiatek Family
Bp. Michael Curry
Saydie Eggleston
Viola Cleo Bradshaw
Jane Wilson (sister-in-law of
Kathie Wilson)
Faye, Elizabeth and
Hannah Aliene & their children
Gladys Irizarry
Elizabeth Pierce
Bishop Michael Curry
Fred Margeson
Isabella Gevarra
Cassandra Watson
Sonia Watson
Krystal Reid and
Adrian MacLeach
The Wallace Family

Nancy Miller
Phillip Andrews (brother of
Dianne Bowens-Waller)
Margaret Daniel
Tony Charron Vreeland
(son of Peter Vreeland)
Cheryl Russo
Winifred Costa
Jacqui Lucier
John E. Robinson
Grace Crooks
Philip Green (son of Peter &
Anne Green)
Nora Baldwin
Stephanie Holland (niece of
Kitty Peterson)
Elizabeth Mackie
Sandy Cone Foley
J.B. Parke

Jennifer Stephens
Laurie Lavoie
Paulette McCurdy
Rhonda McKenzie
Carmen Belgrave
Kate Smith
Katie Reynolds
Tori and Trevor Henry
Louise Krippenstapel
Carlene Lewis
Judy Miller
Valentina Moore
Lindsey Tengtanga
Richard Green (brother of
Peter Green)
Donald Bowens (son of
Dianne Bowens-Waller)
Peter Vreeland

Announcements



12 Noon – Rite II with Imposition of Ashes
7:00 PM – Rite II with Choir, Imposition of Ashes

The Sunday 8:00 am Holy Eucharist service begins again today!

Our thanks go to The Rev. Horace Johnson and The Rt. Rev. Andrew Smith who will preside at these services. They are working with the Wardens to maintain Sunday service time options as Trinity steps into its next chapter.

And there are many ways you can help - as a reader, member of the Altar Guild, or an usher. Please contact either Warden: Jacqui Lucier or Leslyn Clark; or reach out to Barbara in the office and they will connect you with the appropriate person.

Church by the Pond - February 17

Trinity's next opportunity to participate in this ministry led by Christ Church Cathedral is Saturday, February 17.

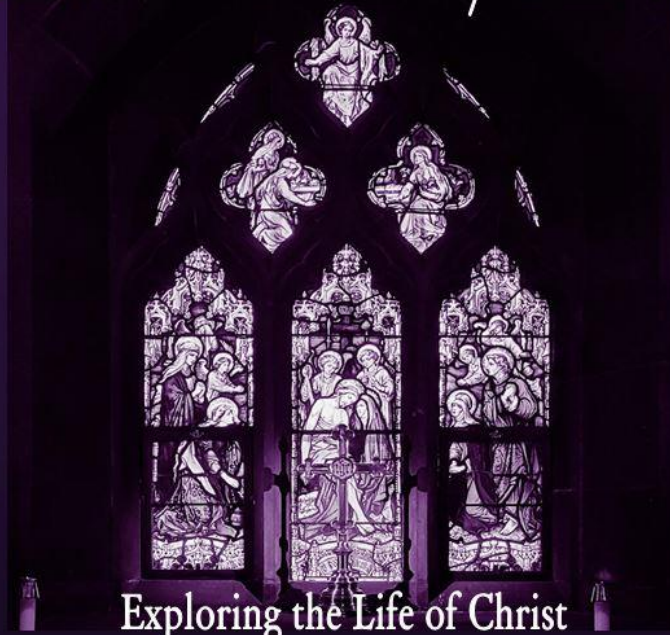
- We'll meet in the Trinity kitchen at 12:30 to prepare bag lunches, entering through the outside door to the kitchen.
- At 1:45 we'll bring those lunches and new socks to Bushnell Park, where we'll participate in the worship service by the pond.
- We'll distribute our lunches and socks following the service, and finish around 3:00.

All parishioners and families are welcome! Please contact me if you have any questions, or to let me know you are planning to participate.

Penny Pearson, convener: pennypearson@comcast.net, 860-243-0020

Windows on the Word

2024 Lenten Series -- Sundays after Worship



Exploring the Life of Christ
Through the Artistry of the Windows of
Trinity Episcopal Church

The Life of Christ in Trinity's Stained Glass Windows
February 18 – March 16, 2024

It is simply human to stop noticing what surrounds us all the time, no matter how beautiful and meaningful our environment happens to be. At Trinity Church we have been blessed with beautiful stained glass windows which surround our worship space. The windows depict the life of Jesus, beginning with the Annunciation in the first window on the south side of the nave, continuing through his youth, his ministry, a parable or two, the passion story, and concluding with the Resurrection and Ascension.

The windows contain details that many of us may have missed, since we usually pass the windows on our way to someplace else. We have the opportunity during the season of Lent this year to join Rev. George Chien (UMC, MCC) in studying the windows more closely, learning about the images that have been so familiar for so long. We will gather in the sanctuary at 11:30 on the Sundays of Lent beginning on Sunday, February 18, and George will share his insights about the artistry in the windows as well as the biblical and spiritual context of the images. Please plan to join us for this chance to enrich your Lenten practice.

Run for Refugees - Sunday, February 11, 2024



Today The Run for Refugees will take place in New Haven. Kate Smith will participate in person and Drew will do his 5K Virtually! This event is the major fundraiser for IRIS (Integrated Refugee Immigration Services) that helped train and work with the volunteers that settled “our” Syrian and 2 Afghan families. We are also honoring Chris George, the Director, who is retiring. You can support Kate and Drew’s efforts by going to their webpage: <https://give.classy.org/KateSmith> .

Trinity's Book Group's current selection is the nonfiction book *What is Life?* by Paul Nurse, “the Nobel prize-winning scientist's elegant explanation of the fundamental ideas in biology and their uses today.” Anne Rapkin and Steve Zhitnik will host the meeting at their home on March 1st, 7:00-9:00 pm. All are welcome to attend! Please let Anne or Steve know if you're coming. (anne.rapkin@gmail.com; s.zhitnik@snet.net) The meeting begins with refreshments and then launches into lively discussions.

Women Together

We invite you to explore our Christian faith and practice through book discussion, prayer and fellowship on Tuesdays from 2:00 to 3:15 pm in the reception room at St. John’s (679 Farmington Avenue, West Hartford, CT).

We have begun discussing *Seeds* by Thomas Merton, 2002 Release Date. “Thomas Merton is often considered the most prominent Christian contemplative of the twentieth century, but he was also a political activist, social visionary, and literary figure whose writings combine the candor of Thoreau and the moral vision of Gandhi. Here is a remarkably accessible introduction to his work- a collection of a short, vivid excerpts arranged in four parts so as to parallel the journey of a seeking soul in the modern world.”

The books we choose are usually available at libraries, amazon.com, and other booksellers including Thriftbooks. WT has been attended by women from St. John’s, Trinity, St. James and St. Monica’s. Please contact Linda MacGougan or Cathy Rowe if you would like additional information.

Weekly Calendar

Sunday, February 11th	The Last Sunday after Epiphany
8:00 A.M.	Holy Eucharist – Rite II (Church)
10:00 A.M.	Holy Eucharist – Rite II (Church)
6:00 P.M.	NA Group Meeting (Huntington Hall)
Tuesday, February 13th	
2:00 P.M.	Women Together (St. John's)
6:00 P.M.	Choir School Rehearsal (Church)
Wednesday, February 14th	Ash Wednesday
12:00 P.M.	Holy Eucharist with ashes (Church)
7:00 P.M.	Holy Eucharist with ashes (Church)
Thursday, February 15th	
6:00 P.M.	Choir School Rehearsal (Church)
7:00 P.M.	Adult Choir Rehearsal (Church)
Friday, February 16th	
7:30 P.M.	NA Group Meeting (Huntington Hall)
Sunday, February 18th	The First Sunday in Lent
8:00 A.M.	Holy Eucharist – Rite II (Church)
10:00 A.M.	Holy Eucharist – Rite II (Church)
11:30 A.M.	Lenten Series – Stained Glass Windows (Church)
6:00 P.M.	NA Group Meeting (Huntington Hall)

Vestry of Trinity Church

Leslyn Clark, Warden * Jacqueline Lucier, Warden * Kitty Peterson, Clerk
Casey Rousseau, Treasurer * Jake Troiano, Assistant Treasurer
Heather Kramer * Marsha McCurdy Adell
Suzanne Blancaflor * Valerie Pogue * Jennifer Stephens
Casandra Joseph * Timothy Watt



Make a Pledge



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