

TRINITY EPISCOPAL CHURCH

ALL SAINTS' DAY

NOVEMBER 1, 2026

YEAR A

10:00 A.M.

A PLACE OF WELCOME, HOPE & HEALING



120 Sigourney Street, Hartford, Connecticut 06105-2796
860.527.8133 www.trinityhartford.org

GOOD MORNING!

Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us this morning.

WELCOME	If you are new to Trinity, we hope you will introduce yourself and sign one of the guest books at either entrance to the Church.
RESTROOMS	Two places: Exit through the rear doors of the Sanctuary, turn right, and the white doors on your left are restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go toward the exit to the parking lot. The restrooms are on your right past the fireplace.
NAMETAGS	To make it easier for us to get to know each other, we ask everyone to wear a nametag . Either a reusable one or there are stickers and markers at each entrance. If you would like a reusable nametag, please print your name on the clipboard next to the trays of reusable nametags.
KIDS IN CHURCH	If you need to step out of the service with your infant or toddler and are in search of a quiet space to spend a few moments, the parent room (at the end of the North Narthex past the door to the Memorial Garden) is open during the 10 A.M. service. There is no childcare attendant, so all children must be accompanied by their parent/guardian.
INTERCESSORY PRAYER	Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 A.M. service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayers requests that will be prayed over for the next month.
HEARING ASSISTANCE	Our church offers assistive listening devices for individuals with hearing difficulties. These devices allow them to receive amplified sound directly through their compatible hearing aids. If you need assistance using an assistive listening device, please see a church usher.
ABOUT OUR WORSHIP	Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in <i>The Hymnal 1982</i> (the red book on the shelf under the chair in front of you) or <i>Lift Every Voice and Sing II</i> (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's tradition, for prayer.
THE PEACE	Welcome to Trinity Church, the home of the most enthusiastic Passing of the Peace! If you wish to be greeted by many people with a wave or a handshake, sit toward the center aisle. If you wish to be greeted by fewer people, sit towards the side aisles.

Please note that incense will be used at this service.

If you are sensitive to smoke or fragrance, you may wish to sit near the back of the church.
N95 masks are available from the ushers.

THE LITURGY OF THE WORD

Please rise in body or spirit or adopt another posture of prayer.

PROCESSIONAL HYMN “For all the saints” vv. 1, 2, 4, 6, 8

The Hymnal 1982 #287



1 For all the saints, who from their la - bors rest, who
 2 Thou wast their rock, their for - tress, and their might:—

thee— by faith be - fore the world con - fessed, thy
 thou, Lord, their Cap - tain in the well - fought fight;—

Name, O— Je - sus, be for ev - er blessed.
 thou, in the dark - ness drear, the one true Light.

Al - le - lu - ia, al - le - lu - ia!

4. O blest communion, fellowship divine!
 We feebly struggle, they in glory shine;
 yet all are one in thee, for all are thine. Alleluia, alleluia!
6. The golden evening brightens in the west;
 soon, soon to faithful warriors cometh rest;
 sweet is the song of paradise the blest. Alleluia, alleluia!
8. From earth's wide bounds, from ocean's farthest coast,
 through gates of pearl streams in the countless host,
 singing to Father, Son, and Holy Ghost, Alleluia, alleluia!

Celebrant Blessed be God: Father, Son, and Holy Spirit.
 People **And blessed be God's kingdom, now and for ever. Amen.**

All **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

GLORIA

The Hymnal 1982 #S280

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

Please sit.

THE FIRST READING

Revelation 7:9-17

After this I, John, looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,

"Amen! Blessing and glory and wisdom
and thanksgiving and honor
and power and might
be to our God forever and ever! Amen."

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

"For this reason they are before the throne of God,
and worship him day and night within his temple,
and the one who is seated on the throne will shelter them.

They will hunger no more, and thirst no more;

the sun will not strike them,
nor any scorching heat;

for the Lamb at the center of the throne will be their shepherd,

and he will guide them to springs of the water of life,
and God will wipe away every tear from their eyes."

Reader The Word of the Lord.

People **Thanks be to God.**

Please rise in body or spirit or adopt another posture of prayer.

56

Thomas Attwood Walmisley



- 1 I will bless the LORD at all times; *
his praise shall ever be in my mouth.
- 2 I will glory in the LORD; *
let the humble hear and rejoice.
- 3 Proclaim with me the greatness of the LORD; *
let us exalt his Name together.
- 4 I sought the LORD, and he answered me *
and delivered me out of all my terror.
- 5 Look upon him and be radiant, *
and let not your faces be ashamed.
- 6 I called in my affliction and the LORD heard me *
and saved me from all my troubles.
- 7 The angel of the LORD encompasses those who fear him, *
and he will deliver them.
- 8 Taste and see that the LORD is good; *
— happy are they who trust in him!
- 9 Fear the LORD, you that are his saints, *
for those who fear him lack nothing.
- 10 The young lions lack and suffer hunger, *
but those who seek the LORD lack nothing that is good.
- 22 The LORD ransoms the life of his servants, *
and none will be punished who trust in him.

*Sung to the 2nd
half of the chant*

Please sit.

THE SECOND READING

1 John 3:1-3

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Reader The Word of the Lord.

People **Thanks be to God.**

Please rise in body or spirit or adopt another posture of prayer.

SEQUENCE HYMN

“By all your saints still striving”

The Hymnal 1982 #232



1 By all your saints still striv - ing, for all your saints at rest,
2 *(Insert the stanza appropriate to the day)*
3 Then let us praise the Fa - ther and wor-ship God the Son

your ho - ly Name, O Je - sus, for ev - er - more be blessed.
and sing to God the Spi - rit, e - ter-nal Three in One,

You rose, our King vic - tor - ious, that they might wear the crown
till all the ran - somed num - ber who stand be - fore the throne

and ev - er shine in splen - dor re - flect-ed from your throne.
a - scribe all power and glo - ry and praise to God a - lone.

Stanza 2: Apostles, prophets, martyrs,
and all the noble throng
who wear the spotless raiment
and raise the ceaseless song:

for them and those whose witness
is only known to you—
by walking in their footsteps
we give you praise anew.

THE GOSPEL

Matthew 5:1-12

Celebrant



The Holy Gospel of our Lord, Je - sus Christ, according to Mat - thew.

People



Glory to you, Lord Christ.

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

"Blessed are the poor in spirit, for theirs is the kingdom of heaven.

"Blessed are those who mourn, for they will be comforted.

"Blessed are the meek, for they will inherit the earth.

"Blessed are those who hunger and thirst for righteousness, for they will be filled.

"Blessed are the merciful, for they will receive mercy.

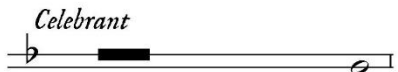
"Blessed are the pure in heart, for they will see God.

"Blessed are the peacemakers, for they will be called children of God.

"Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

"Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

Celebrant



The Gospel of the Lord.

People



Praise to you, Lord Christ.

Please sit.

SERMON

The Rev. Dr. Marta S. Rivera Monclova, OCC

Silence for reflection.

Please rise in body or spirit or adopt another posture of prayer.

THE NICENE CREED

From *Enriching Our Worship**

All **We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,**

*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes 'who proceeds from the Father and the Son' to 'who proceeds from the Father.' This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase 'and the Son' was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches.)

begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins. ✠
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

For the welfare of the Holy Church of God in all the world: renew our faith, heal our divisions, and strengthen our witness. To sharing in your mission of reconciliation:

Loving God, by your grace, we offer our lives.

For Sarah, the Archbishop of Canterbury; for Sean, our Presiding Bishop; for Jeff and Laura, our own bishops; for Marta our priest; for Andrew, Horace, Frank, Nancy, George and all clergy, priests, and deacons. To supporting and upholding all who minister in your name:

Loving God, by your grace, we offer our lives.

For those in positions of public trust especially Donald, our president; Richard and Chris, our senators; John, our U.S. Representative; Ned, our governor; Arunan, our mayor; and for all who govern and hold authority in the nations of the world, that they may serve justice, the common good, and promote the dignity and freedom of every person. To representing our values boldly in the public sphere:

Loving God, by your grace, we offer our lives.

For the people in this land, and in all nations, who work for peace, justice, and goodwill among people and nations; for the care and well-being of all people. To honoring all people and serving the common good:

Loving God, by your grace, we offer our lives.

Gracious God, open our hearts and stir our imaginations as we seek new ways to serve and engage the community, our neighborhood of Asylum Hill, and our neighbors in it, that we may be a place of welcoming light to those outside. To walking with those around us in dignity and peace:

Loving God, by your grace, we offer our lives.

For honest soul-searching, that we may listen deeply to our neighbors and discern where our gifts meet their hopes and needs, indeed, also where their gifts meet our hopes and needs. Inspire us to embrace creative possibilities, the courage to try something new, the wisdom to know what will bear fruit, and the willingness to meet our neighbors both within and beyond our walls. To listening, learning, and doing:

Loving God, by your grace, we offer our lives.

For our honored elders, our parishioners who cannot be present with us, for those who have lost loved ones and who grieve, for all who are in danger, sorrow, experiencing poverty, illness, hunger, and oppression, for refugees, and for those who are in prison. To standing with those in need and witnessing with all who need companionship:

Loving God, by your grace, we offer our lives.

For the departed, for saints and sages of all ages and generations, especially those who founded and nurtured this our Trinity Church. For all those who stewarded this place and these people. For those who have enlightened our earthly sojourn with their wisdom and love, whom we boldly name now:

[The intercessor pauses, and the people may add their own remembrances silently or aloud.]

To always remembering those who have gone before us:

Loving God, by your grace, we offer our lives.

The Celebrant adds a concluding collect:

Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen.**

THE CONFESSION & ABSOLUTION

Celebrant Let us confess our sins against God and our neighbors.

We keep silence and reflect.

All **Most merciful God,
we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbor as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you ✠ all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The People greet one another in the name of the Lord.

Please sit.

WELCOME & ANNOUNCEMENTS

Wherever you are in your journey, you are welcome here.

THE HOLY COMMUNION

OFFERTORY SENTENCE

Revelation 4:11

Celebrant O Lord our God, you are worthy to receive glory and honor and power; because you have created all things, and by your will they were created and have their being.

OFFERTORY ANTHEM

Never weather-beaten sail

Charles Wood (1866–1926)

Text: Thomas Campion (1567–1620)

Never weather-beaten sail more willing bent to shore,
Never tired pilgrim's limbs affected slumber more,
Than my wearied sprite now longs to fly out of my troubled breast:
O come quickly, sweetest Lord, and take my soul to rest.

Ever blooming are the joys of Heaven's high Paradise.
Cold age deafs not there our ears nor vapour dims our eyes:
Glory there the sun outshines whose beams the blessed only see:
O come quickly, glorious Lord, and raise my sprite to thee!

Please rise in body or spirit or adopt another posture of prayer.

Celebrant All things come of thee, O Lord.
People **And of thine own have we given thee.**

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

It is truly right to glorify you, Father, and to give you thanks;
for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

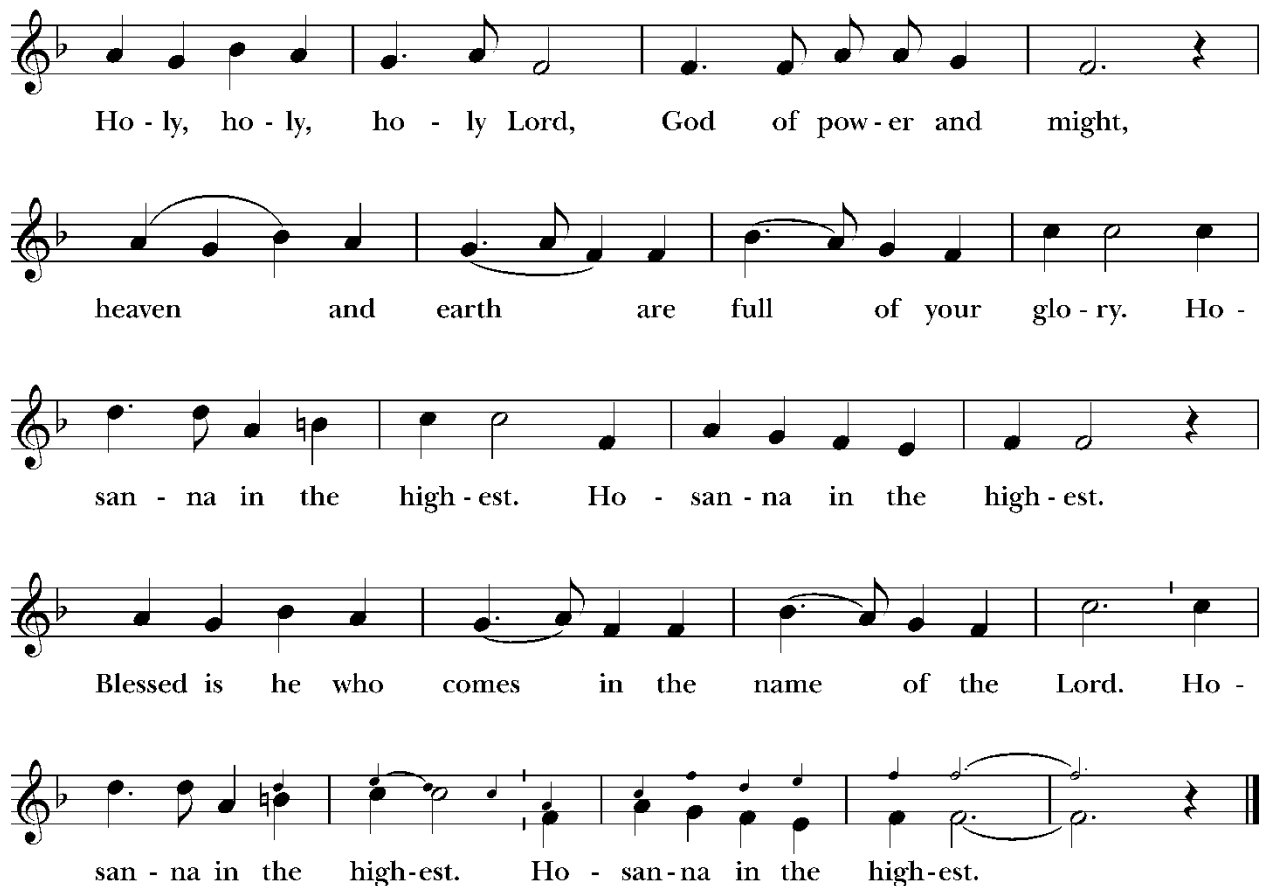
Fountain of life and source of all goodness, you made all things and fill them with your blessing;
you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day;
and, beholding the glory of your presence, they offer you unceasing praise.

Joining with them, and giving voice to every creature under heaven,
we acclaim you, and glorify your Name, as we sing,

SANCTUS

The Hymnal 1982 #S125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

We acclaim you, holy Lord, glorious in power.
Your mighty works reveal your wisdom and love.
You formed us in your own image, giving the whole world into our care,
so that, in obedience to you, our Creator, we might rule and serve all your creatures.
When our disobedience took us far from you, you did not abandon us to the power of death.
In your mercy you came to our help, so that in seeking you we might find you.
Again and again you called us into covenant with you,
and through the prophets you taught us to hope for salvation.

Father, you loved the world so much
that in the fullness of time you sent your only Son to be our Savior.
Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin.
To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy.
To fulfill your purpose he gave himself up to death;
and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us,
he sent the Holy Spirit, his own first gift for those who believe,
to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father,
having loved his own who were in the world, he loved them to the end;
at supper with them he took bread,
and when he had given thanks to you, he broke it, and gave it to his disciples, and said,
"Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine;
and when he had given thanks, he gave it to them, and said, "Drink this, all of you:
This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption.
Recalling Christ's death and his descent among the dead,
proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory;
and offering to you, from the gifts you have given us, this bread and this cup,
we praise you and we bless you.

All **We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us,
and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people,
the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit,
a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ.
Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord. Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

THE LORD'S PRAYER

Celebrant As our Savior Christ has taught us, we now pray,
 All **Our Father in heaven, hallowed be your Name,
 your kingdom come, your will be done, on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins as we forgive those who sin against us.
 Save us from the time of trial, and deliver us from evil.
 For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia! Christ our Passover is sacrificed for us.
 People **Therefore let us keep the feast. Alleluia!**

FRACTION ANTHEM

The Hymnal 1982 #S374

The musical score for the Fraction Anthem is written in G major (one sharp) and 4/4 time. It consists of five staves. The lyrics are in German and English. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. The melody is written on a single staff. The lyrics are: "Sya bassa - - - - - Lamb of God, you take a -". The second staff continues the melody with the lyrics: "way the sins of the world: have mer-cy on us." The third staff continues the melody with the lyrics: "Lamb of God, you take a - way the sins of the world:". The fourth staff continues the melody with the lyrics: "have mer - cy on us. Lamb of God, you". The fifth staff concludes the melody with the lyrics: "take a - way the sins of the world: grant us peace." The score includes various musical notations such as treble clefs, key signatures, time signatures, and lyrics. There are also some markings like "3" above certain notes, indicating triplets.

Celebrant The Gifts of God for the People of God.
 Take them in remembrance that Christ died for you,
 and feed on him in your hearts, by faith, with thanksgiving.

All are invited to stand or kneel at the altar rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten-free wafers and grape juice are available on request. Please remember that if you do not wish to receive wine, receiving only bread imparts the full benefit of the Sacrament. If you are unable to come to the front, please let an usher know and the Sacrament will be brought to you.

Communion Anthem

Steal Away

H.T. Burleigh
Traditional African-American spiritual

Steal away, steal away, steal away to Jesus!
Steal away, steal away home, I ain't got long to stay here!

My Lord calls me, He calls me by the thunder;
 The trumpet sounds within-a my soul, I ain't got long to stay here.

Green trees are bending, Poor sinner stands a-trembling;
Tomb stones are bursting, Poor sinner stands a-trembling;
My Lord calls me, He calls me by the lightning,

Please rise in body or spirit or adopt another posture of prayer.

PRAYER OF THANKSGIVING AFTER COMMUNION

Enriching our Worship

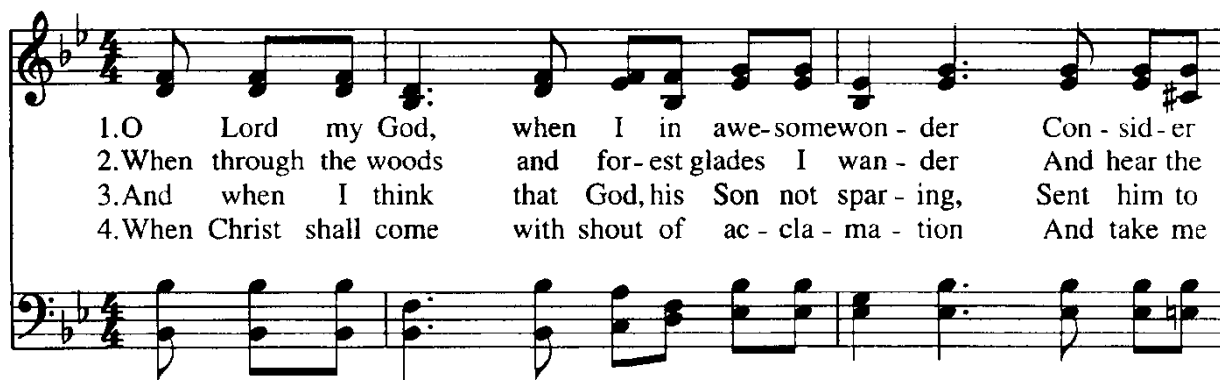
Celebrant Let us pray.

All **Loving God,
 we give you thanks
 for restoring us in your image
 and nourishing us with spiritual food
 in the Sacrament of Christ's Body and Blood.
 Now send us forth
 a people, forgiven, healed, renewed;
 that we may proclaim your love to the world
 and continue in the risen life of Christ our Savior.**

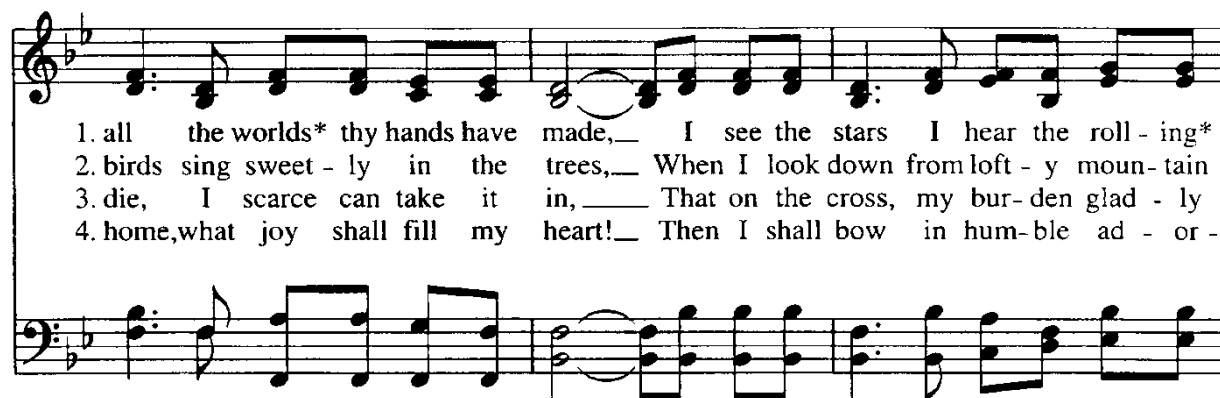
THE BLESSING

Celebrant The peace of God, which passes all understanding,
 keep your hearts and minds in the knowledge and love of God,
 and of his Son Jesus Christ our Lord;
 and the blessing of God Almighty, the Father, the Son, and the Holy Spirit,
 be among you, and remain with you always.

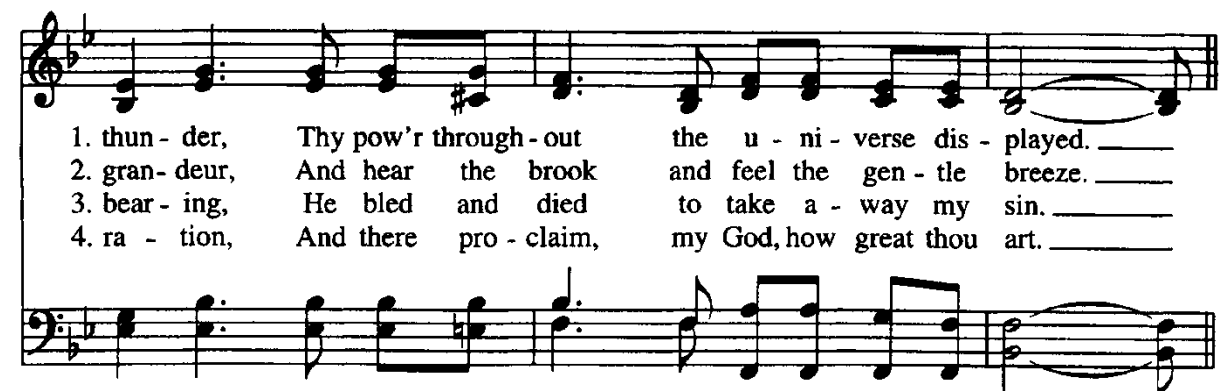
People **Amen.**



1. O Lord my God, when I in awe-some won - der Con - sid - er
 2. When through the woods and for - est glades I wan - der And hear the
 3. And when I think that God, his Son not spar - ing, Sent him to
 4. When Christ shall come with shout of ac - cla - ma - tion And take me



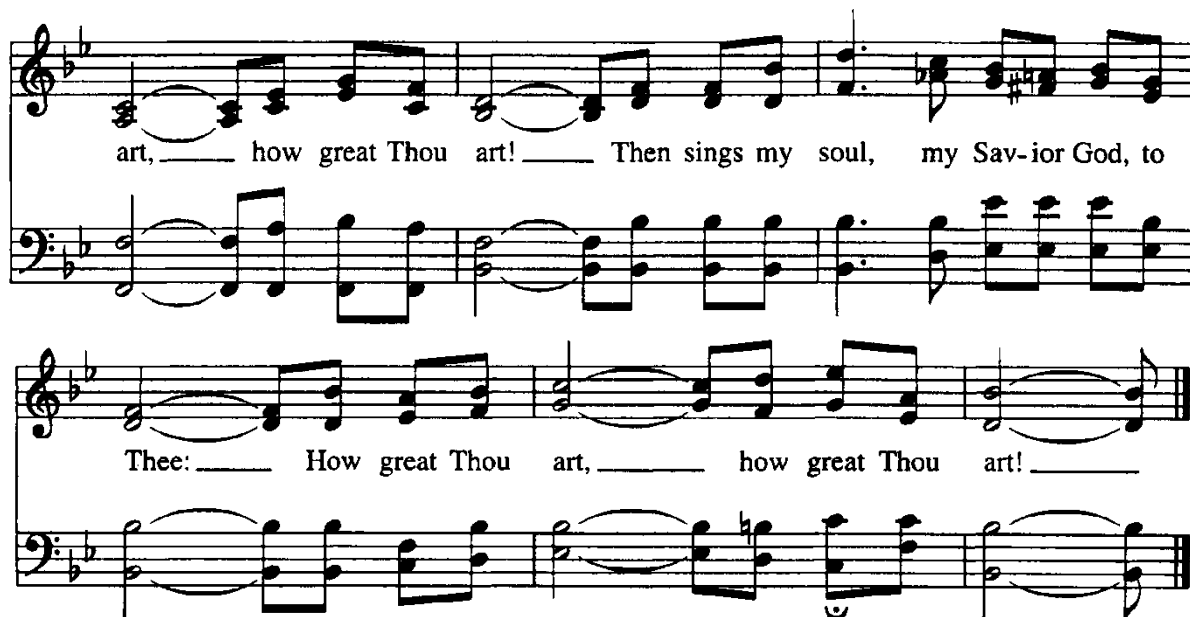
1. all the worlds* thy hands have made, I see the stars I hear the roll - ing*
 2. birds sing sweet - ly in the trees, When I look down from loft - y moun - tain
 3. die, I scarce can take it in, That on the cross, my bur - den glad - ly
 4. home, what joy shall fill my heart! Then I shall bow in hum - ble ad - or -



1. thun - der, Thy pow'r through - out the u - ni - verse dis - played.
 2. gran - deur, And hear the brook and feel the gen - tle breeze.
 3. bear - ing, He bled and died to take a - way my sin.
 4. ra - tion, And there pro - claim, my God, how great thou art.



Then sings my soul, my Sav - ior, God, to Thee; How great Thou



THE DISMISSAL

Celebrant Let us go forth into the world rejoicing in the power of the Spirit.

People **Thanks be to God.**

POSTLUDE

He Shall Feed His Flock

John Ness Beck (1930–1987)

Sophia Dunn, soprano

The Rev. Dr. Marta S. Rivera Monclova, OCC

mriviera@trinityhartford.org ☎ 860.527.8133 X202

The Rev. Dr. Marta S. Rivera Monclova (Mother Marta, or just Marta) is the priest at Trinity Hartford, as of July 1, 2026. She loves to welcome newcomers and still loves to welcome newcomers even when it seems that she's running in three directions at once! Feel free to say hello or drop a line during the week to set up a chat! She loves talking about liturgy, books, television, and cooking.

ANNOUNCEMENTS

Stewardship Mailing

Our stewardship mailings went out on October 23. If you have not received one, and would like to have a packet, they are available on the Bulletin tables in Goodwin Hall and the back of the Church.

Contribution Statements

3rd quarter giving statements have been mailed out. If you are expecting a statement and have not received yours, please contact the office at office@trinityhartford.org.

Coffee Hour

Thank you to Jannel Thomas for the food at last week's coffee hour, with support from Nancy Crandall, Ramona, and Matthew; and to Leslyn and Marcus Clark for today's coffee hour.

Staffing Update

We have extended an offer to a new full-time Business Manager and hope to make a formal announcement next week.

Early Warning—Annual Meeting!

Annual meeting will take place on **January 24, 2027**; mark your calendars. The nominating committee will convene soon to contemplate new Vestry members and officers. We'd especially like to welcome some of our young adult members to join Vestry. NOTE: any parishioner can also nominate by submitting a name with 4 supporting signatures to the nominating committee 3 weeks ahead of the annual meeting. (The nominating committee slate will be available 4 weeks ahead of the annual meeting.) New faces, returning Vestry, we welcome your suggestions!

Maintenance Updates

- 1.) New pulpit and lectern microphones installed for improved sound.
- 2.) Two new microphones added to Choir Loft to improve sound.
- 3.) Locks changed to a unique key on the rooms IRIS is leasing.

Vinnie Pacileo, Facilities Manager

Trinity's Book Group

Mink River by Brian Doyle is the novel to be discussed at Trinity Book Group's next gathering, on **Friday, Nov. 13th, 7:00-8:30**. It's a whimsically-related tale of a town on the coast of Oregon, home to a diverse population including Native Americans and Irish immigrants, young and old.

Jon Reik will host the meeting at his home in Farmington. Please let him know if you plan to attend. (text/call 860-463-1267). Everyone is welcome to attend Trinity Book Group meetings, whether once or regularly, as your interest and schedule allows!

Confirmation, Reaffirmation, Reception

If you are interested in confirmation, in being received into the Episcopal Church from another denomination, or reaffirming your commitment to the church, we will be gathering a group together for that purpose. Email mrivera@trinityhartford.org with your interest, and your availability to meet in person or online.

✠ ASSISTING AT WORSHIP ✠

Preacher & Celebrant: The Rev. Dr. Marta S. Rivera Monclova, OCC

Organist & Director of Music: Markus Centola

Lay Readers: Martha Freimuth

Intercessor: Cathy Rowe

Ministers of Communion: Kate Byroade, Jacqueline Lucier, and Cathy Rowe

Flowers: George Chien

Intercessory Prayer Team: Kitty Peterson

Coffee Hour: Leslyn and Marcus Clark

Virtual Vergers: Mark MacGougan, Casey Rousseau, Elizabeth Rousseau, Jake Troiano

Ushers: Neill Derick, William A. Kofalk, Sonia Watson, Marc Wiest, Dianne Bowens-Walker

Altar Guild: Marcus Clark, Kitty Peterson, Mary Register, Cathy Rowe, Cecelia Timothy

The words of the service are taken from The Book of Common Prayer and Enriching our Worship 1.

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Cover Art: We are grateful to The Rev. George Chien (MCC) for creating the artwork on the cover.

CYCLES OF PRAYER

In our Parish Cycle of Prayer we pray for Frederick & Emily Bohlen, Advetus, Leroy, Frederick, Fredlane, & Levi; Diane Bowens-Waller; and Rose Boyer & Jeff Montinard & Naycee Joseph.

In our Diocesan Cycle of Prayer we pray for St. Paul's, Westbrook; Emmanuel, Weston; Christ & Holy Trinity, Westport; persons employed by the Episcopal Church; for the Presiding Bishop & the President of the House of Deputies.

In the Anglican Cycle of Prayer we pray for la Iglesia Anglicana de la Region Central de America.

And we pray for the special concerns of this Congregation:

Ian James Glenn; Richard Charron; Tori & Trevor Henry; Oscar Cross; Ann Marie Pacileo; Cathy Rowe; The Rev. Horace S. Johnson, who is recovering from surgery; Aiyanna Coulter; Kyra Little; Tori, Trevor and Henry; John E. Robinson; Fred Margeson and his daughter, who is pregnant with her first child.; Jim Bradley; and in loving memory of Renate Centola.

Weekly Schedule

Sunday	10:00 A.M.	Holy Eucharist – Rite II (Church)
	6:00 P.M.	NA Group Meeting (Huntington Hall)
Tuesday	6:30 P.M.	Choir Rehearsal (Choir Room)
Thursday	7:00 P.M.	Choir Rehearsal (Choir Room)

Upcoming Special Liturgies

Sunday, November 15, 10:00am: Bishop's Visitation at Sunday Eucharist

Trinity Staff

The Rev. Dr. Marta S. Rivera Monclova, OCC

Markus Centola, Organist & Director of Music ✠ Vinnie Pacileo, Facilities Manager
Sr. Gregory Simmons, Interim Office Manager ✠ Marcio Andrade Coelho, Finance Manager

Vestry of Trinity Church

Kate Byroade, Warden ✠ Alan Rice, Warden
Cathy Rowe, Clerk ✠ Peter Green, Treasurer ✠ Jake Troiano, Assistant Treasurer
Amy Arlin ✠ Penny Pearson ✠ John Robinson ✠ Kathie Wilson ✠ Paul Zimmerman



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- Pledge payment
- General offering/donation
- Special Fund Offering
- Outreach & Mission

