Trinity Episcopal Church

The Twenty-fourth Sunday after Pentecost

November 8, 2026 **Proper 27A** **10:00 A.M.**

A Place of Welcome, Hope & Healing



120 Sigourney Street, Hartford, Connecticut 06105-2796
860.527.8133 www.trinityhartford.org

GOOD MORNING!

Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us this morning.

WELCOME If you are new to Trinity, we hope you will introduce yourself and sign one of the **guest books** at either entrance to the Church.

RESTROOMS Two places: Exit through the **rear doors** of the Sanctuary, turn right, and the white doors on your left are restrooms. Restrooms can also be found if you exit the door at the **front right** of the Sanctuary and go toward the exit to the parking lot. The restrooms are on your right past the fireplace.

NAMETAGS To make it easier for us to get to know each other, we ask everyone to wear a **nametag**. Either a reusable one or there are stickers and markers at each entrance. If you would like a reusable nametag, please print your name on the clipboard next to the trays of reusable nametags.

KIDS IN CHURCH If you need to step out of the service with your infant or toddler and are in search of a quiet space to spend a few moments, the **parent room** (at the end of the North Narthex past the door to the Memorial Garden) is open during the 10 A.M. service. There is no childcare attendant, so all children must be accompanied by their parent/guardian.

INTERCESSORY PRAYER Private **intercessory prayer** is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 A.M. service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayers requests that will be prayed over for the next month.

HEARING ASSISTANCE Our church offers **assistive listening devices** for individuals with hearing difficulties. These devices allow them to receive amplified sound directly through their compatible hearing aids. If you need assistance using an assistive listening device, please see a church usher.

ABOUT OUR WORSHIP Most of the **worship service** is printed in this leaflet. Music that is not printed in the leaflet can be found in *The Hymnal 1982* (the red book on the shelf under the chair in front of you) or *Lift Every Voice and Sing II* (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's tradition, for prayer.

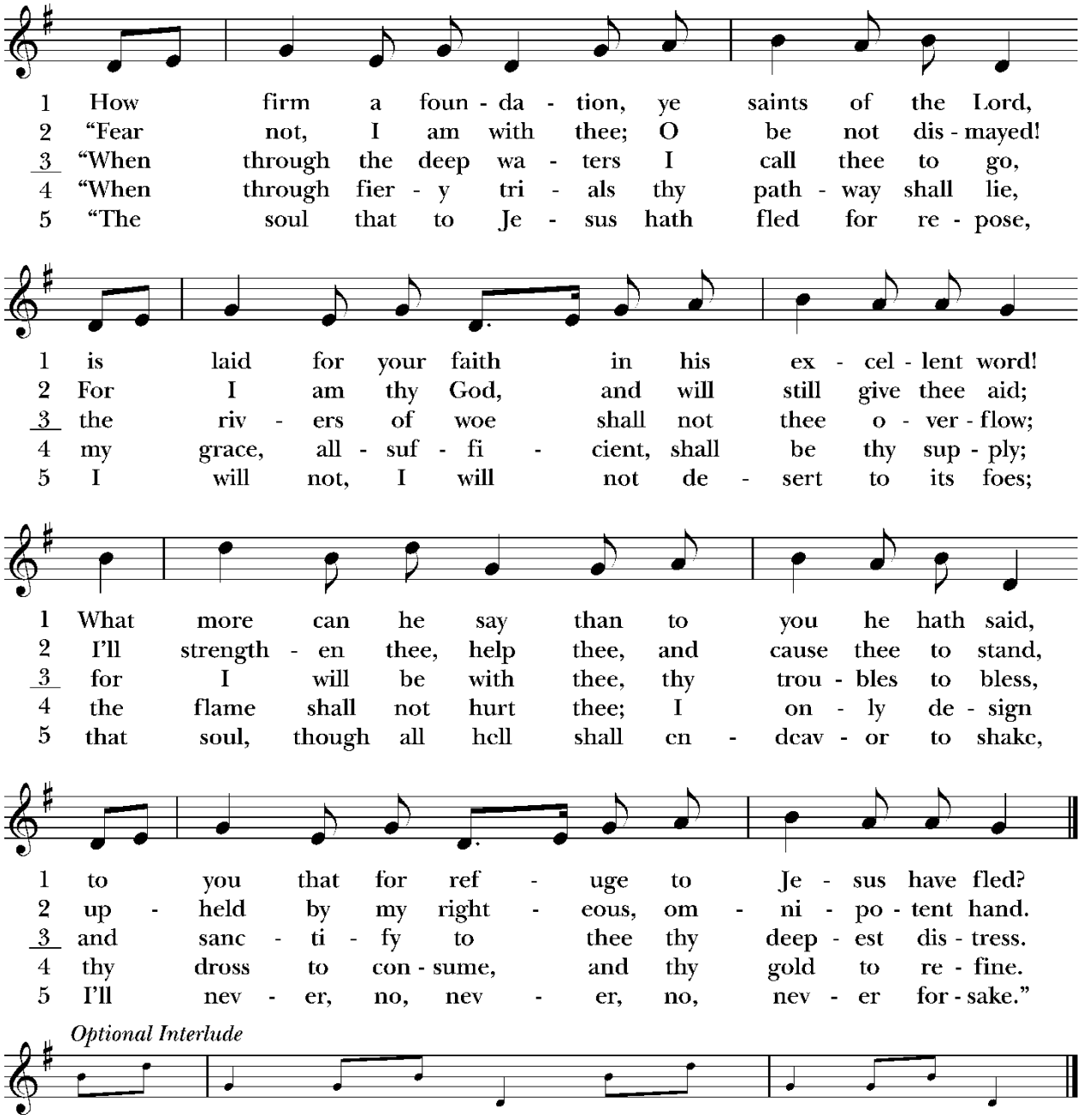
THE PEACE Welcome to Trinity Church, the home of the most enthusiastic **Passing of the Peace!** If you wish to be greeted by many people with a wave or a handshake, sit toward the center aisle. If you wish to be greeted by fewer people, sit towards the side aisles.

PRELUDE Prelude in G minor César Cui (1835-1918)

THE LITURGY OF THE WORD

Please rise in body or spirit or adopt another posture of prayer.

PROCESSIONAL HYMN "How firm a foundation" The Hymnal 1982 #636



Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

All **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

GLORIA The Hymnal 1982 #S280



Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please sit.

The First Reading — Joshua 24:1-3a, 14-25

Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. And Joshua said to all the people, "Thus says the Lord, the God of Israel: Long ago your ancestors—Terah and his sons Abraham and Nahor—lived beyond the Euphrates and served other gods. Then I took your father Abraham from beyond the River and led him through all the land of Canaan and made his offspring many.

"Now therefore revere the Lord, and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River and in Egypt, and serve the Lord. Now if you are unwilling to serve the Lord, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River or the gods of the Amorites in whose land you are living; but as for me and my household, we will serve the Lord."

Then the people answered, "Far be it from us that we should forsake the Lord to serve other gods; for it is the Lord our God who brought us and our ancestors up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight. He protected us along all the way that we went, and among all the peoples through whom we passed; and the Lord drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the Lord, for he is our God."

But Joshua said to the people, "You cannot serve the Lord, for he is a holy God. He is a jealous God; he will not forgive your transgressions or your sins. If you forsake the Lord and serve foreign gods, then he will turn and do you harm, and consume you, after having done you good." And the people said to Joshua, "No, we will serve the Lord!" Then Joshua said to the people, "You are witnesses against yourselves that you have chosen the Lord, to serve him." And they said, "We are witnesses." He said, "Then put away the foreign gods that are among you, and incline your hearts to the Lord, the God of Israel." The people said to Joshua, "The Lord our God we will serve, and him we will obey." So Joshua made a covenant with the people that day, and made statutes and ordinances for them at Shechem.

Reader The Word of the Lord.
People **Thanks be to God.**

Please rise in body or spirit or adopt another posture of prayer.

234 *John Camidge II*



1 Hear my teaching, 'O my 'people; *
incline your 'ears to the 'words of my 'mouth.

2 I will open my 'mouth in a 'parable; *
I will declare the 'mysteries of 'ancient 'times.

3 That which we have heard and known,
and what our 'forefathers have 'told us, *
we will not 'hide 'from their 'children.

4 We will recount to generations to come
the praiseworthy deeds and the 'power of the 'LORD, *
and the wonderful 'works 'he has 'done.

5 He gave his decrees to Jacob
and established a 'law for 'Israel, *
which he com'manded them to 'teach their 'children;

6 That the generations to come might know,
and the children 'yet un'born; *
that they in their turn might 'tell it 'to their 'children;

Sung to the 2nd half of the chant

7 So that they might put their 'trust in 'God, *
and not forget the deeds of God,
but 'këep 'his com'mandments;

Please sit.

THE SECOND READING 1 Thessalonians 4:13-18

We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. Therefore encourage one another with these words.

Reader The Word of the Lord.
People **Thanks be to God.**

Please rise in body or spirit or adopt another posture of prayer.

SEQUENCE HYMN "Let all mortal flesh keep silence" The Hymnal 1982 #324



THE GOSPEL Matthew 25:1-13

Gospeler The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus said, "Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet him.' Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise replied, 'No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.' And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, 'Lord, lord, open to us.' But he replied, 'Truly I tell you, I do not know you.' Keep awake therefore, for you know neither the day nor the hour."

Reader The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Please sit.

SERMON The Rev. George Chien

Silence for reflection.

Please rise in body or spirit or adopt another posture of prayer.

THE NICENE CREED From *Enriching Our Worship*[*]

All **We believe in one God, the Father, the Almighty,**
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

[*]This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes 'who proceeds from the Father and the Son' to 'who proceeds from the Father.' This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase 'and the Son' was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches.)

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins. ✠
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

For the welfare of the Holy Church of God in all the world: renew our faith, heal our divisions, and strengthen our witness. To sharing in your mission of reconciliation:
Loving God, by your grace, we offer our lives.

For Sarah, the Archbishop of Canterbury; for Sean, our Presiding Bishop; for Jeff and Laura, our own bishops; for Marta our priest; for Andrew, Horace, Frank, Nancy, George and all clergy, priests, and deacons. To supporting and upholding all who minister in your name:
Loving God, by your grace, we offer our lives.

For those in positions of public trust especially Donald, our president; Richard and Chris, our senators; John, our U.S. Representative; Ned, our governor; Arunan, our mayor; and for all who govern and hold authority in the nations of the world, that they may serve justice, the common good, and promote the dignity and freedom of every person. To representing our values boldly in the public sphere:
Loving God, by your grace, we offer our lives.

For the people in this land, and in all nations, who work for peace, justice, and goodwill among people and nations; for the care and well-being of all people. To honoring all people and serving the common good:
Loving God, by your grace, we offer our lives.

Gracious God, open our hearts and stir our imaginations as we seek new ways to serve and engage the community, our neighborhood of Asylum Hill, and our neighbors in it, that we may be a place of welcoming light to those outside. To walking with those around us in dignity and peace:
Loving God, by your grace, we offer our lives.

For honest soul-searching, that we may listen deeply to our neighbors and discern where our gifts meet their hopes and needs, indeed, also where their gifts meet our hopes and needs. Inspire us to embrace creative possibilities, the courage to try something new, the wisdom to know what will bear fruit, and the willingness to meet our neighbors both within and beyond our walls. To listening, learning, and doing:
Loving God, by your grace, we offer our lives.

For our honored elders, our parishioners who cannot be present with us, for those who have lost loved ones and who grieve, for all who are in danger, sorrow, experiencing poverty, illness, hunger, and oppression, for refugees, and for those who are in prison. To standing with those in need and witnessing with all who need companionship:
Loving God, by your grace, we offer our lives.

For the departed, for saints and sages of all ages and generations, especially those who founded and nurtured this our Trinity Church. For all those who stewarded this place and these people. For those who have enlightened our earthly sojourn with their wisdom and love, whom we boldly name now:

[The intercessor pauses, and the people may add their own remembrances silently or aloud.]

To always remembering those who have gone before us:
Loving God, by your grace, we offer our lives.

The Celebrant adds a concluding collect:

Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen.**

The Confession & Absolution

Celebrant Let us confess our sins against God and our neighbors.

We keep silence and reflect.

All **Most merciful God,**
we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbor as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you ✠ all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The People greet one another in the name of the Lord.

Please sit.

Welcome & Announcements

Wherever you are in your journey, you are welcome here.

The Holy Communion

Offertory Sentence

Celebrant Let us with gladness present the offerings and oblations
of our life and labor to the Lord.

Offertory Anthem Be Thou My Vision Arr. Healy Willan (1880–1968)
Irish hymn, tr. Mary Elizabeth Byrne (1880–1931)

Be thou my vision, O Lord of my heart;
All else be naught to me, save that thou art;
Thou my best thought, by day or by night,
Waking or sleeping, thy presence my light.

Be thou my wisdom, be thou my true word;
I ever with thee and thou with me, Lord;
Thou my great Father, I thy true son;
Thou in me dwelling, and I with thee one.

Riches I heed not, nor vain, empty praise;
Thou mine inheritance, now and always;
Thou and thou only, first in my heart,
High King of heaven, my treasure thou art.

High King of heaven, when victory is won,
May I reach heaven's joys, O bright heaven's Sun!
Heart of my own heart, whatever befall,
Still be my vision, O Ruler of all.

Please rise in body or spirit or adopt another posture of prayer.

Celebrant All things come of thee, O Lord.
People **And of thine own have we given thee.**

THE GREAT THANKSGIVING

Eucharistic Prayer D

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Lift up your hearts.
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

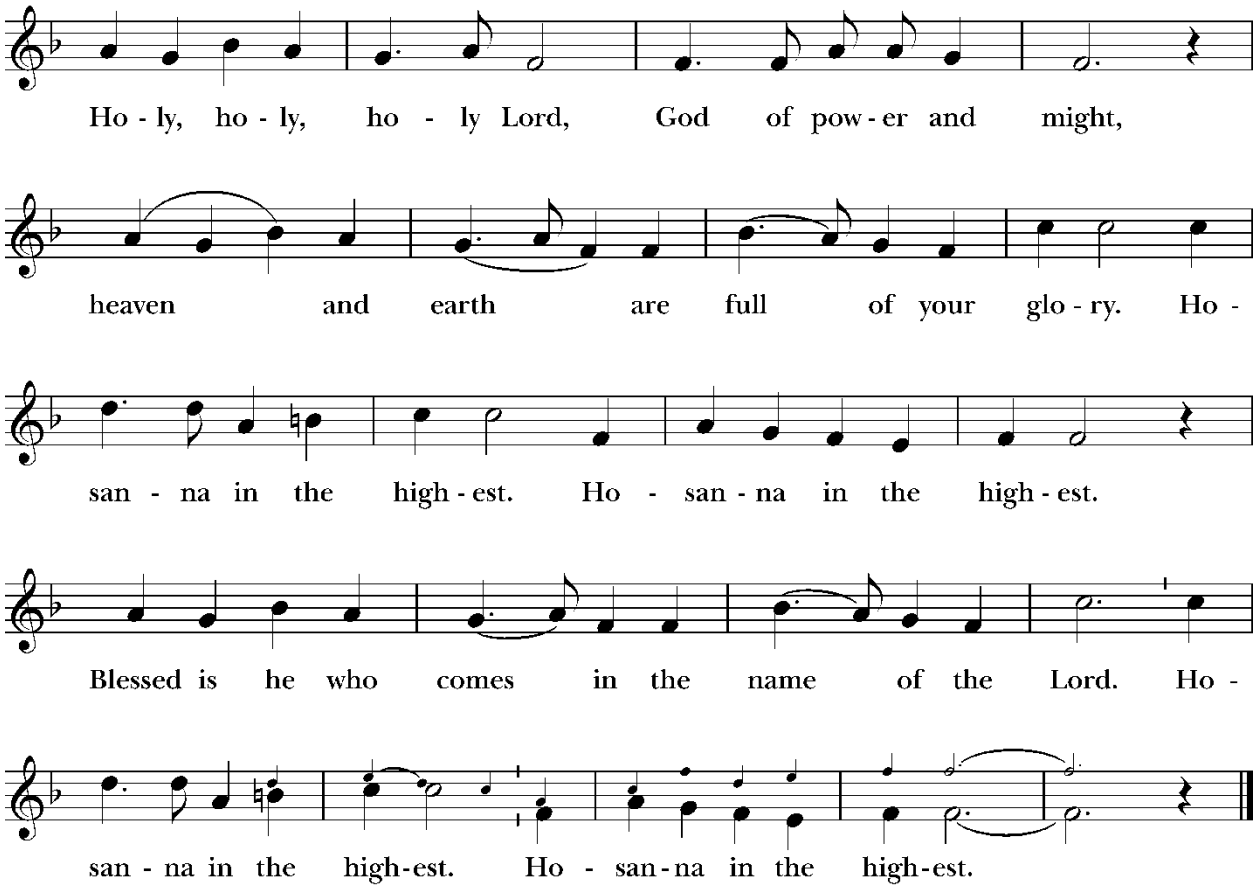
It is truly right to glorify you, Father, and to give you thanks;
for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing;
you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day;
and, beholding the glory of your presence, they offer you unceasing praise.
Joining with them, and giving voice to every creature under heaven,
we acclaim you, and glorify your Name, as we sing,

SANCTUS

The Hymnal 1982 #S125



Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

We acclaim you, holy Lord, glorious in power.
Your mighty works reveal your wisdom and love.
You formed us in your own image, giving the whole world into our care,
so that, in obedience to you, our Creator, we might rule and serve all your creatures.
When our disobedience took us far from you, you did not abandon us to the power of death.
In your mercy you came to our help, so that in seeking you we might find you.
Again and again you called us into covenant with you,
and through the prophets you taught us to hope for salvation.

Father, you loved the world so much
that in the fullness of time you sent your only Son to be our Savior.
Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin.
To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy.
To fulfill your purpose he gave himself up to death;
and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us,
he sent the Holy Spirit, his own first gift for those who believe,
to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father,
having loved his own who were in the world, he loved them to the end;
at supper with them he took bread,
and when he had given thanks to you, he broke it, and gave it to his disciples, and said,
"Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine;
and when he had given thanks, he gave it to them, and said, "Drink this, all of you:
This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption.
Recalling Christ's death and his descent among the dead,
proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory;
and offering to you, from the gifts you have given us, this bread and this cup,
we praise you and we bless you.

All **We praise you, we bless you,**
we give thanks to you,
and we pray to you, Lord our God.

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us,
and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people,
the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit,
a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ.
Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past.
We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours,
Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

The Lord's Prayer

Celebrant As our Savior Christ has taught us, we now pray,

All **Our Father in heaven, hallowed be your Name,**
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours, now and for ever. Amen.

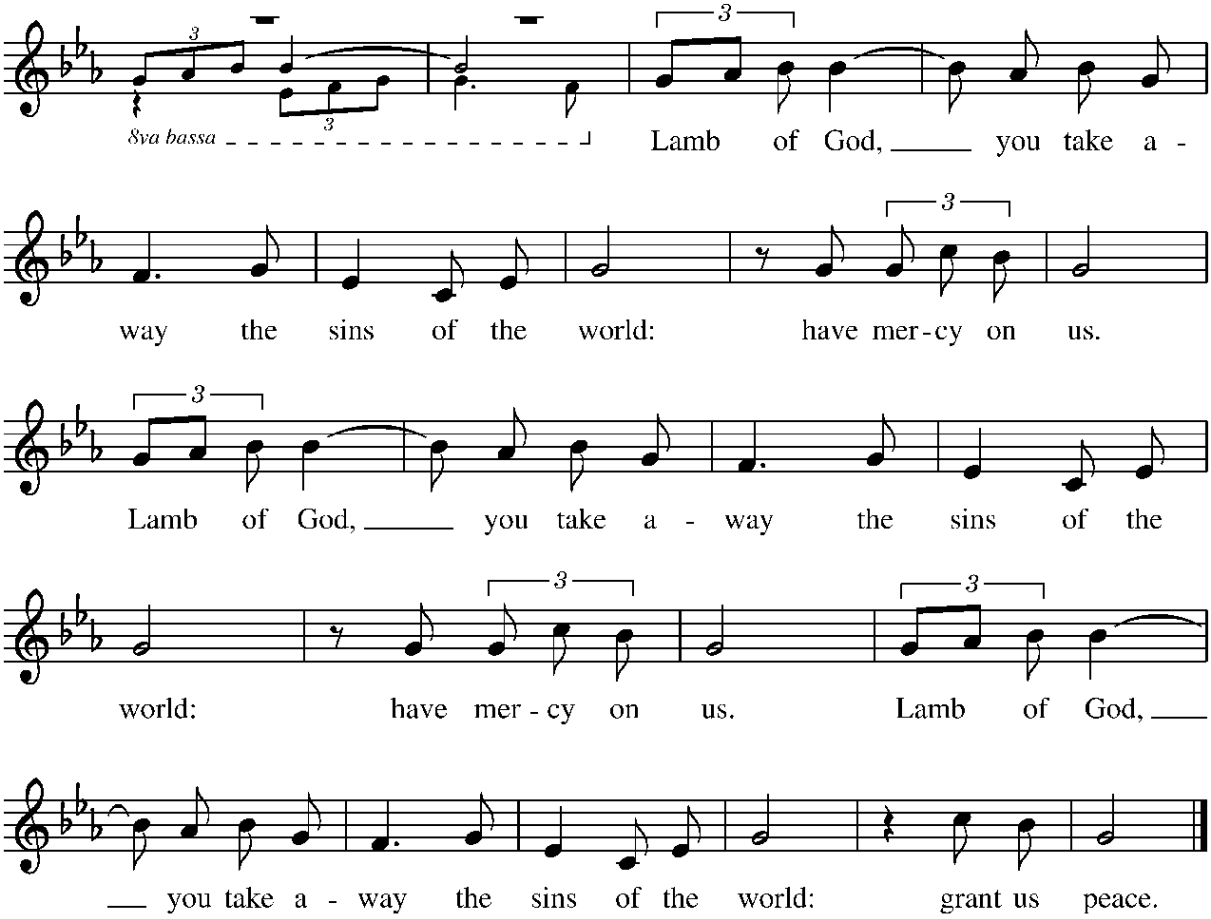
The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia! Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast. Alleluia!**

Fraction Anthem

The Hymnal 1982 #S374



Setting: Calvin Hampton (1938–1984).
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Celebrant The Gifts of God for the People of God.
Take them in remembrance that Christ died for you,
and feed on him in your hearts, by faith, with thanksgiving.

All are invited to stand or kneel at the altar rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten-free wafers and grape juice are available on request. Please remember that if you do not wish to receive wine, receiving only bread imparts the full benefit of the Sacrament. If you are unable to come to the front, please let an usher know and the Sacrament will be brought to you.

Communion Anthem I am the bread of life Sister Suzanne Toolan, RSM (1927 – 2024)

Please rise in body or spirit or adopt another posture of prayer.

PRAYER OF THANKSGIVING AFTER COMMUNION Enriching our Worship

Celebrant Let us pray.

All **Loving God,**
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior.

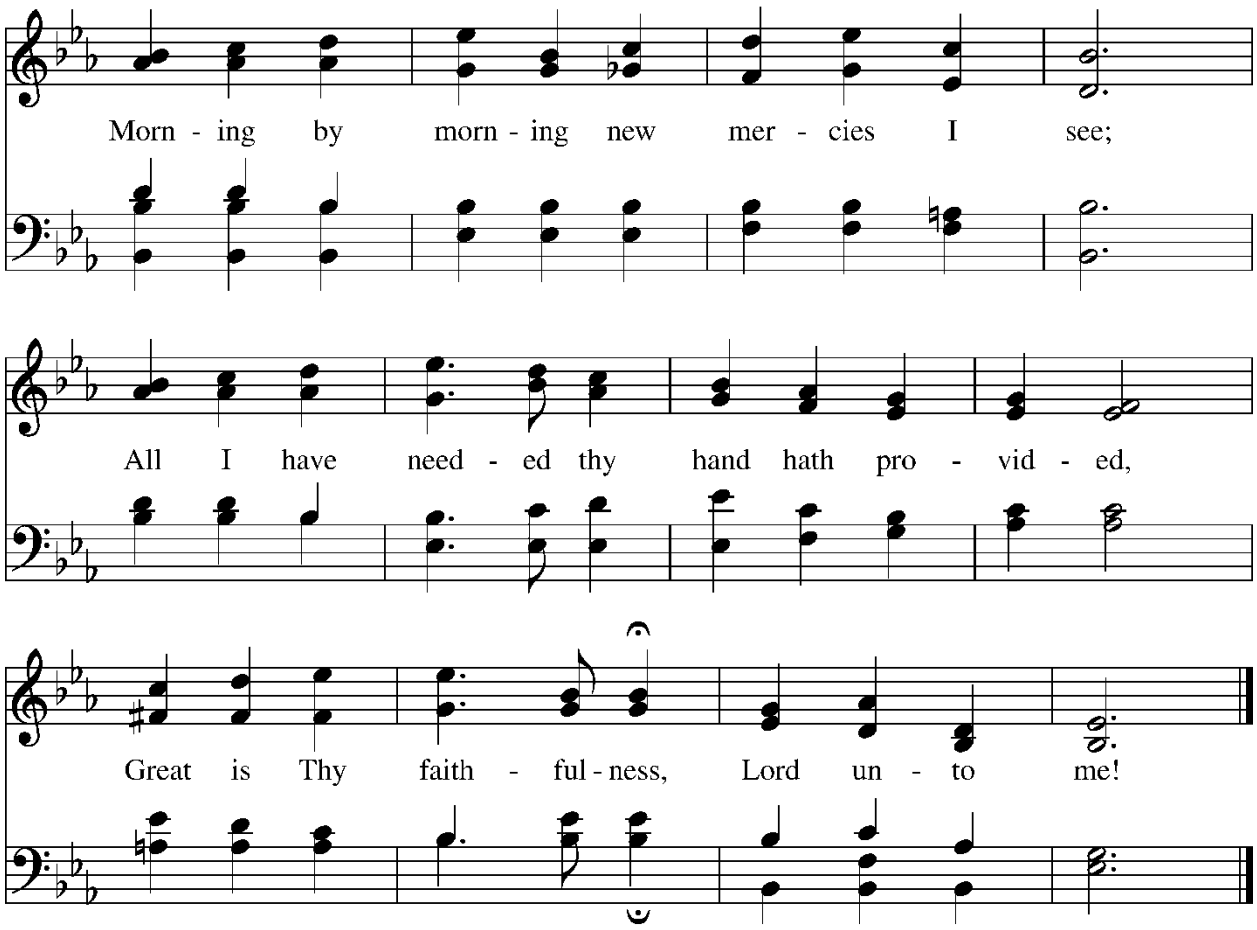
THE BLESSING

Celebrant The peace of God, which passes all understanding,
keep your hearts and minds in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God Almighty, the Father, the Son, and the Holy Spirit,
be among you, and remain with you always.

People **Amen.**

RECESSIONAL HYMN "Great is thy faithfulness" LEVAS II #189





Words: Thomas O. Chisholm (1866-1960). Music: William M. Runyan (1870-1957). Copyright © 1923. Renewal 1951 Hope Publishing Co., Carol Sream, IL 60188. All Rights Reserved. Used by permission.

THE DISMISSAL

Celebrant Let us go forth into the world rejoicing in the power of the Spirit.
People **Thanks be to God.**

POSTLUDE Joshua Fit the Battle of Jericho — Arr. Mark Hayes (b. 1953)
Dr. Ryan Burns, soloist

Joshua fit the battle of Jericho, Jericho, Jericho;
Joshua fit the battle of Jericho, And the walls came tumbling down.

You may talk about your kings of Gideon,
You may talk about your men of Saul,
But there's none like good old Joshua
At the battle of Jericho.

Now the Lord commanded Joshua,
"I command you, and obey you must;
You just march straight to those city walls,
And the walls will turn to dust."

Straight up to the walls of Jericho
He marched with spear in hand;
"Go blow that ram's horn," Joshua cried,
"For the battle is in my hand."

Then the ram's horns began to blow,
And the trumpets began to sound,
And Joshua commanded, "Now, children, shout!"
And the walls came tumbling down.

The Rev. George Chien

The Rev. George Chien is a retired pastor of Metropolitan Community Church of Hartford, and also served as pastor of United Methodist congregations. He serves as Digital Missioner here at Trinity, a leader in our Adult Forum and a Lector.

The Rev. Dr. Marta S. Rivera Monclova, OCC

mrivera@trinityhartford.org ✠ 860.527.8133 X202

The Rev. Dr. Marta S. Rivera Monclova (Mother Marta, or just Marta) is the priest at Trinity Hartford, as of July 1, 2026. She loves to welcome newcomers and still loves to welcome newcomers even when it seems that she's running in three directions at once! Feel free to say hello or drop a line during the week to set up a chat! She loves talking about liturgy, books, television, and cooking.

ANNOUNCEMENTS

Carols, Crafts, and Cookies Planning Meeting

Do you like to plan parties? If so, we'd love your ideas for Trinity's holiday happening - Carols, Crafts, and Cookies - which will be on Dec. 6th. Come to the planning meeting in the Library after church on Sunday, Nov. 8th! Anyone and everyone who's interested is invited to attend; it'd be especially nice to have input from young people. Any questions? Con tact Linda MacGougan (text/call 860-878-0334), Mtr. Marta, or Markus Centola. Hope to see you there!

Staffing Update

We are pleased to share that **Lillian Machavelo** has accepted an offer to serve as Trinity's full-time Business Manager. She brings extensive experience in nonprofit administration, most recently at West Hartford Public Schools. Her role at Trinity will encompass financial operations, office management, human resources, bulletins, communications, and organizational development. Lillian's first day will be Monday, November 9.

Maintenance Updates

The painting and maintenance of the fire escapes planned for this week has been delayed, and will instead begin on **November 9.** Please **do not park in the staff parking or alley** while the work is being completed, and note that the door next to the staff parking area may be blocked off.

Other recently completed work:

1.) Replaced 2 fire alarm pull stations that failed the last system test.

2.) Exterminator applied product to foundation that deters rodents from entering the building.

3.) Exterminator checked inside the building for rodent activity. None was found.

Vinnie Pacileo, Facilities Manager

Trinity's Book Group

Mink River by Brian Doyle is the novel to be discussed at Trinity Book Group's next gathering, on **Friday, Nov. 13th, 7:00-8:30.** It's a whimsically-related tale of a town on the coast of Oregon, home to a diverse population including Native Americans and Irish immigrants, young and old.

Jon Reik will host the meeting at his home in Farmington. Please let him know if you plan to attend. (text/call 860-463-1267). Everyone is welcome to attend Trinity Book Group meetings, whether once or regularly, as your interest and schedule allows!

Stewardship Mailing

Our stewardship mailings went out on October 23. If you have not received one, and would like to have a packet, they are available on the Bulletin tables in Goodwin Hall and the back of the Church.

Confirmation, Reaffirmation, Reception

If you are interested in confirmation, in being received into the Episcopal Church from another denomination, or reaffirming your commitment to the church, we will be gathering a group together for that purpose. Email mrivera@trinityhartford.org with your interest, and your availability to meet in person or online.

✠ ASSISTING AT WORSHIP ✠

Preacher: The Rev. George Chien
Celebrant: The Rev. Dr. Marta S. Rivera Monclova, OCC
Organist & Director of Music: Markus Centola
Lay Readers: Kate Smith and Walton Brown
Intercessor: John Robinson
Ministers of Communion: Kate Byroade
Flowers: Percy Williamson
Intercessory Prayer Team: Jon Reik
Virtual Vergers: Mark MacGougan, Casey Rousseau, Elizabeth Rousseau, Jake Troiano
Ushers: Neill Derick, William A. Kofalk, Sonia Watson, Marc Wiest, Dianne Bowens-Walker
Altar Guild: Marcus Clark, Kitty Peterson, Mary Register, Cathy Rowe, Cecelia Timothy

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The words of the service are taken from The Book of Common Prayer and Enriching our Worship 1.

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CYCLES OF PRAYER

In our Parish Cycle of Prayer we pray for Jim Bradley, Pat Bunker, Markus & Maria Centola, and Sofia.

In our Diocesan Cycle of Prayer we pray Trinity, Wethersfield; St. Paul's, Willimantic; St. Matthew's, Wilton; military chaplains, and all who serve this country.

In the Anglican Cycle of Prayer we pray for the Province de L'Eglise Anglicane du Congo.

And we pray for the special concerns of this Congregation:
Ian James Glenn; Donald Bowens; Richard Charron; Tori & Trevor Henry; Oscar Cross; and Ann Marie Pacileo.

Weekly Schedule

Sunday	10:00 A.M.	Holy Eucharist – Rite II (Church)
	6:00 P.M.	NA Group Meeting (Huntington Hall)
Tuesday	6:30 P.M.	Choir Rehearsal (Choir Room)
Thursday	7:00 P.M.	Choir Rehearsal (Choir Room)

Upcoming Special Liturgies

Sunday, November 15, 10:00am: Bishop's Visitation at Sunday Eucharist

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Trinity Staff

The Rev. Dr. Marta S. Rivera Monclova, OCC

Markus Centola, Organist & Director of Music ✠ Vinnie Pacileo, Facilities Manager
Sr. Gregory Simmons, Interim Office Manager ✠ Marcio Andrade Coelho, Finance Manager

Vestry of Trinity Church

Kate Byroade, Warden ✠ Alan Rice, Warden
Cathy Rowe, Clerk ✠ Peter Green, Treasurer ✠ Jake Troiano, Assistant Treasurer
Amy Arlin ✠ Penny Pearson ✠ John Robinson ✠ Kathie Wilson ✠ Paul Zimmerman

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