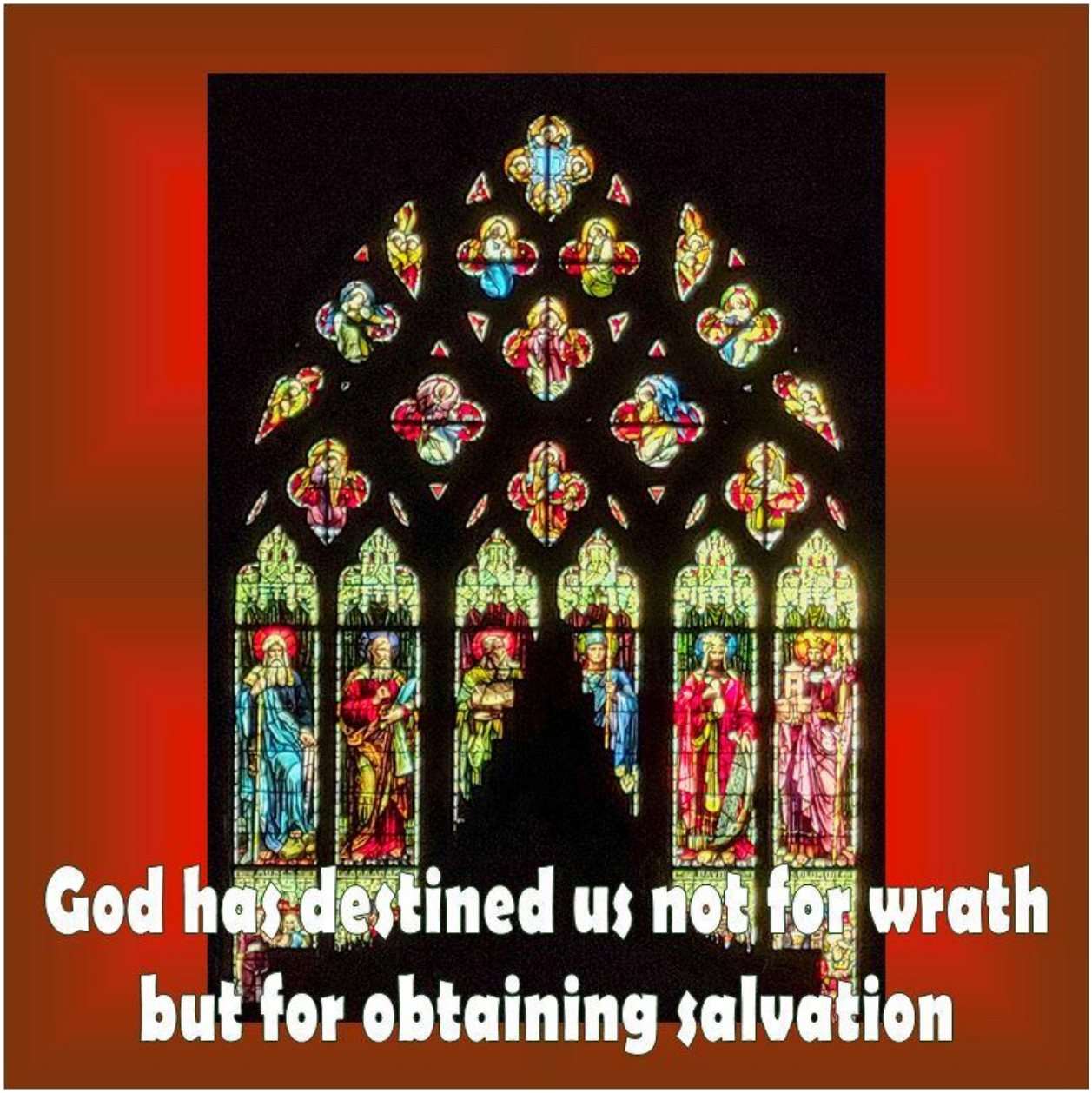
Trinity Episcopal Church

The Twenty-fifth Sunday after Pentecost

November 15, 2026 **Proper 28A** **10:00 A.M.**

A Place of Welcome, Hope & Healing



120 Sigourney Street, Hartford, Connecticut 06105-2796
860.527.8133 www.trinityhartford.org

GOOD MORNING!

Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us this morning.

WELCOME If you are new to Trinity, we hope you will introduce yourself and sign one of the **guest books** at either entrance to the Church.

RESTROOMS Two places: Exit through the **rear doors** of the Sanctuary, turn right, and the white doors on your left are restrooms. Restrooms can also be found if you exit the door at the **front right** of the Sanctuary and go toward the exit to the parking lot. The restrooms are on your right past the fireplace.

NAMETAGS To make it easier for us to get to know each other, we ask everyone to wear a **nametag**. Either a reusable one or there are stickers and markers at each entrance. If you would like a reusable nametag, please print your name on the clipboard next to the trays of reusable nametags.

KIDS IN CHURCH If you need to step out of the service with your infant or toddler and are in search of a quiet space to spend a few moments, the **parent room** (follow the signs to the left as you come in the main doors from Sigourney St.) is open during the 10 A.M. service. There is no childcare attendant, so all children must be accompanied by their parent/guardian.

INTERCESSORY PRAYER Private **intercessory prayer** is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 A.M. service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayers requests that will be prayed over for the next month.

HEARING ASSISTANCE Our church offers **assistive listening devices** for individuals with hearing difficulties. These devices allow them to receive amplified sound directly through their compatible hearing aids. If you need assistance using an assistive listening device, please see a church usher.

ABOUT OUR WORSHIP Most of the **worship service** is printed in this leaflet. Music that is not printed in the leaflet can be found in *The Hymnal 1982* (the red book on the shelf under the chair in front of you) or *Lift Every Voice and Sing II* (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's tradition, for prayer.

THE PEACE Welcome to Trinity Church, the home of the most enthusiastic **Passing of the Peace!** If you wish to be greeted by many people with a wave or a handshake, sit toward the center aisle. If you wish to be greeted by fewer people, sit towards the side aisles.

Please note that incense will be used at this service.

If you are sensitive to smoke or fragrance, you may wish to sit near the back of the church. N95 masks are available from the ushers.

PRELUDE Minuet and Dance of the Blessed Spirits Christoph Willibald Gluck (1714–1787)
Gonzalo Cortes, flute

THE LITURGY OF THE WORD

Please rise in body or spirit or adopt another posture of prayer.

PROCESSIONAL HYMN "The Church's one foundation" The Hymnal 1982 #525



Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

All **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

GLORIA The Hymnal 1982 #S280





Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please sit.

THE FIRST READING Judges 4:1-7

The Israelites again did what was evil in the sight of the Lord, after Ehud died. So the Lord sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Harosheth-ha-goiim. Then the Israelites cried out to the Lord for help; for he had nine hundred chariots of iron, and had oppressed the Israelites cruelly twenty years.

At that time Deborah, a prophetess, wife of Lappidoth, was judging Israel. She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim; and the Israelites came up to her for judgment. She sent and summoned Barak son of Abinoam from Kedesh in Naphtali, and said to him, "The Lord, the God of Israel, commands you, 'Go, take position at Mount Tabor, bringing ten thousand from the tribe of Naphtali and the tribe of Zebulun. I will draw out Sisera, the general of Jabin's army, to meet you by the Wadi Kishon with his chariots and his troops; and I will give him into your hand.'"

Reader The Word of the Lord.
People **Thanks be to God.**

Please rise in body or spirit or adopt another posture of prayer.

PSALM 123 *Ad te levavi oculos meos* The Anglican Chant Psalter



1 To you I | lift up my | eyes, *
to you en | thröned | in the | heavens.

2 As the eyes of servants look to the | hand of their | masters, *
and the eyes of a | maid to the | hand of her | mistress,

3 So our eyes look to the | LORD our | God, *
un | til he | show us his | mercy.

4 Have mercy upon us, O | LORD, have | mercy, *
for we have had | more than e | nough of con | tempt.

Sung to the 2nd half of the chant

5 Too much of the scorn of the | indolent | rich, *
and of the de | rision | of the | proud.

Please sit.

THE SECOND READING 1 Thessalonians 5:1-11

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, “There is peace and security,” then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

Reader The Word of the Lord.
People **Thanks be to God.**

Please rise in body or spirit or adopt another posture of prayer.

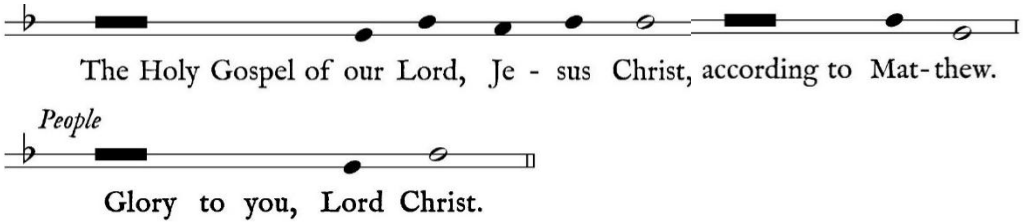
SEQUENCE HYMN "I want to walk as a child of the light" The Hymnal 1982 #490





Words: Kathleen Thomerson (b. 1934). Copyright © 1970, 1975, Celebration, Aliquippa, PA 15001. All Rights Reserved. Used by permission. Music: Houston, Kathleen Thomerson (b. 1934).

THE GOSPEL Matthew 25:14-30



Jesus said, "It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away.

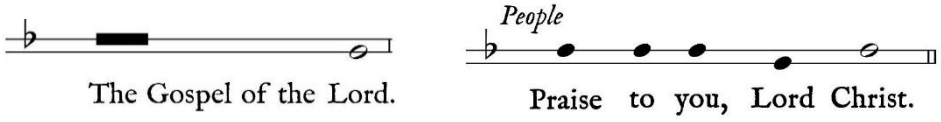
The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money.

After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.'

And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.'

Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents.

For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"



Please sit.

SERMON The Rt. Rev. Jeffrey W. Mello, Bishop Diocesan

Silence for reflection.

Please rise in body or spirit or adopt another posture of prayer.

The Renewal of Baptismal Vows

Celebrant I call upon you to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People **I do.**

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.**
He was conceived by the power of the Holy Spirit and born of the Virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven, and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,**
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

Celebrant May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

The clergy sprinkles the congregation with holy water as a reminder of our baptism.

The Prayers of the People

For the welfare of the Holy Church of God in all the world: renew our faith, heal our divisions, and strengthen our witness. To sharing in your mission of reconciliation:
Loving God, by your grace, we offer our lives.

For Sarah, the Archbishop of Canterbury; for Sean, our Presiding Bishop; for Jeff and Laura, our own bishops; for Marta our priest; for Andrew, Horace, Frank, Nancy, George and all clergy, priests, and deacons. To supporting and upholding all who minister in your name:
Loving God, by your grace, we offer our lives.

For those in positions of public trust especially Donald, our president; Richard and Chris, our senators; John, our U.S. Representative; Ned, our governor; Arunan, our mayor; and for all who govern and hold authority in the nations of the world, that they may serve justice, the common good, and promote the dignity and freedom of every person. To representing our values boldly in the public sphere:
Loving God, by your grace, we offer our lives.

For the people in this land, and in all nations, who work for peace, justice, and goodwill among people and nations; for the care and well-being of all people. To honoring all people and serving the common good:
Loving God, by your grace, we offer our lives.

Gracious God, open our hearts and stir our imaginations as we seek new ways to serve and engage the community, our neighborhood of Asylum Hill, and our neighbors in it, that we may be a place of welcoming light to those outside. To walking with those around us in dignity and peace:
Loving God, by your grace, we offer our lives.

For honest soul-searching, that we may listen deeply to our neighbors and discern where our gifts meet their hopes and needs, indeed, also where their gifts meet our hopes and needs. Inspire us to embrace creative possibilities, the courage to try something new, the wisdom to know what will bear fruit, and the willingness to meet our neighbors both within and beyond our walls. To listening, learning, and doing:
Loving God, by your grace, we offer our lives.

For our honored elders, our parishioners who cannot be present with us, for those who have lost loved ones and who grieve, for all who are in danger, sorrow, experiencing poverty, illness, hunger, and oppression, for refugees, and for those who are in prison. To standing with those in need and witnessing with all who need companionship:
Loving God, by your grace, we offer our lives.

For the departed, for saints and sages of all ages and generations, especially those who founded and nurtured this our Trinity Church. For all those who stewarded this place and these people. For those who have enlightened our earthly sojourn with their wisdom and love, whom we boldly name now:

[The intercessor pauses, and the people may add their own remembrances silently or aloud.]

To always remembering those who have gone before us:
Loving God, by your grace, we offer our lives.

The Celebrant adds a concluding collect:

Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen.**

The Confession & Absolution

Deacon Let us confess our sins against God and our neighbors.

We keep silence and reflect.

All **Most merciful God,**
we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbor as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you ✠ all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The People greet one another in the name of the Lord.

Please sit.

Welcome & Announcements

Wherever you are in your journey, you are welcome here.

THE HOLY COMMUNION

OFFERTORY SENTENCE Revelation 4:11

Celebrant O Lord our God, you are worthy to receive glory and honor and power; because you have created all things, and by your will they were created and have their being.

INGATHERING SUNDAY: *This Sunday, we gather together our promises and pledges for the next year. Rather than the ushers circulating with plates, please bring forward your offerings and place them in the plate before the altar. There is no pledge to small to help; no pledge too large will overwhelm. This is the season where the cards all refer to dollars, but if monetary pledging is just not possible, write a pledge or a promise or a hope for Trinity in the next year. Commit to help with raking, or serving coffee hour. Encourage children to promise something to the church community in the coming year, and to write it and to put it in the plate.*

OFFERTORY MUSIC Celtic Heart — Herman Beeftink (b. 1953)
Gonzalo Cortes, flute

OFFERTORY ANTHEM Healing Light: Celtic Prayer — Karl Jenkins (b. 1944)
From *the Peacemakers*

Deep peace of the running wave to you,
Deep peace of the flowing air to you,
Deep peace of the quiet earth to you.
Amen.

Deep peace of the shining stars to you,
Deep peace of the gentle night to you,
Moon and stars pour their healing light on you.
Amen.

Please rise in body or spirit or adopt another posture of prayer.

Celebrant All things come of thee, O Lord.
People **And of thine own have we given thee.**

THE GREAT THANKSGIVING Eucharistic Prayer D

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Lift up your hearts.
People **We lift them to the Lord.**

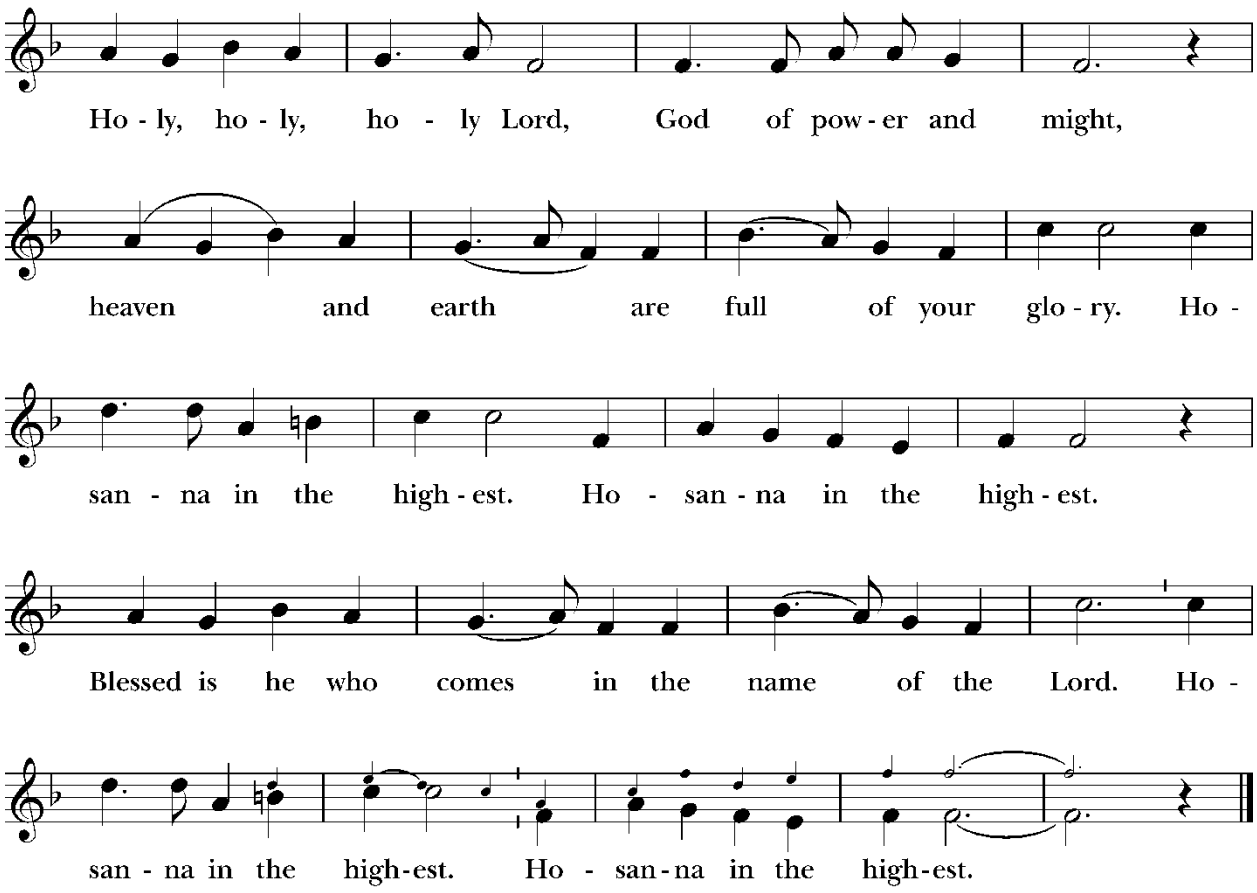
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

It is truly right to glorify you, Father, and to give you thanks;
for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing;
you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day;
and, beholding the glory of your presence, they offer you unceasing praise.
Joining with them, and giving voice to every creature under heaven,
we acclaim you, and glorify your Name, as we sing,

SANCTUS The Hymnal 1982 #S125



Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

We acclaim you, holy Lord, glorious in power.
Your mighty works reveal your wisdom and love.
You formed us in your own image, giving the whole world into our care,
so that, in obedience to you, our Creator, we might rule and serve all your creatures.
When our disobedience took us far from you, you did not abandon us to the power of death.
In your mercy you came to our help, so that in seeking you we might find you.
Again and again you called us into covenant with you,
and through the prophets you taught us to hope for salvation.
Father, you loved the world so much
that in the fullness of time you sent your only Son to be our Savior.
Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin.

To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy.
To fulfill your purpose he gave himself up to death;
and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us,
he sent the Holy Spirit, his own first gift for those who believe, p
to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father,
having loved his own who were in the world, he loved them to the end;
at supper with them he took bread,
and when he had given thanks to you, he broke it, and gave it to his disciples, and said,
"Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."
After supper he took the cup of wine;
and when he had given thanks, he gave it to them, and said, "Drink this, all of you:
This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption.
Recalling Christ's death and his descent among the dead,
proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory;
and offering to you, from the gifts you have given us, this bread and this cup,
we praise you and we bless you.

All **We praise you, we bless you,**
we give thanks to you,
and we pray to you, Lord our God.

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us,
and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people,
the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit,
a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ.
Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets,
apostles, and martyrs, and all the saints who have found favor with you in ages past.
We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours,
Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

The Lord's Prayer

Celebrant As our Savior Christ has taught us, we now pray,

All **Our Father in heaven, hallowed be your Name,**
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours, now and for ever. Amen.

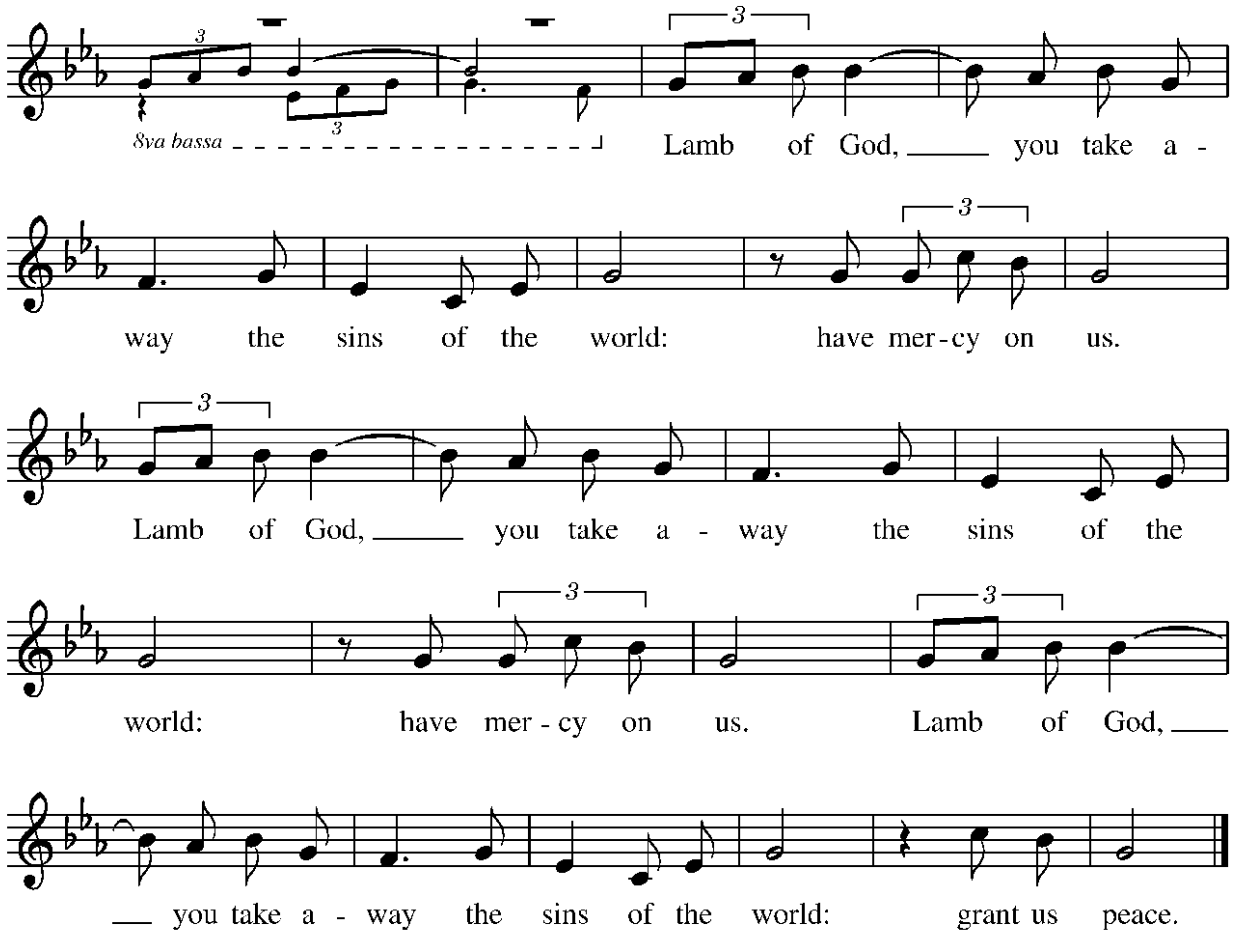
The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia! Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast. Alleluia!**

Fraction Anthem

The Hymnal 1982 #S374



Setting: Calvin Hampton (1938–1984).
Copyright © Inter-Lutheran Commission on Worship. Used by permission of Augsburg Publishing House.

Celebrant The Gifts of God for the People of God.
Take them in remembrance that Christ died for you,
and feed on him in your hearts, by faith, with thanksgiving.

All are invited to stand or kneel at the altar rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten-free wafers and grape juice are available on request. Please remember that if you do not wish to receive wine, receiving only bread imparts the full benefit of the Sacrament. If you are unable to come to the front, please let an usher know and the Sacrament will be brought to you.

COMMUNION ANTHEM O For the Wings of a Dove Felix Mendelssohn (1809–1847)
From the sacred cantata Hear my Prayer; text based on Psalm 55:6

O for the wings of a dove!
Far away would I rove!
In the wilderness build me a nest,
And remain there for ever at rest.

Please rise in body or spirit or adopt another posture of prayer.

PRAYER OF THANKSGIVING AFTER COMMUNION Enriching our Worship

Celebrant Let us pray.

All **Loving God,**
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

THE BLESSING

The Bishop blesses the people, and the people respond:

People **Amen.**


1. Lift ev - 'ry voice and sing, Till earth and heav - en
2. Sto - ny the road we trod, Bit - ter the chast - 'ning
3. God of our wea - ry years, God of our si - lent
1. ring, Ring with the har - mo - nies of lib - er -
2. rod, Felt in the days when hope un - born had
3. tears, Thou who hast brought us thus far on the
1. ty; Let our re - joic - ing rise High as the list - 'ning
2. died; Yet with a stead - y beat, Have not our wear - y
3. way; Thou who hast by thy might, Led us in - to the
1. skies, Let it re - sound loud as the roll - ing sea.
2. feet Come to the place for which our fa - thers sighed?
3. light, Keep us for - ev - er in the path, we pray.


1. Sing a song full of the hope that the pres - ent has
2. We have come, tread - ing our path through the blood of the
3. Lest our hearts, drunk with the wine of the world, we for -
1. Sing a song full of the faith that the dark past has taught us;
2. We have come o - ver a - way that with tears has been wa - tered;
3. Lest our feet stray from the pla - ces, our God, where we met thee;
1. brought us; Fac - ing the ris - ing sun Of our new
2. slaugh - tered; Out from the gloom - y past, Till now we
3. get thee, Shad - owed be - neath Thy hand, May we for -
1. day be - gun, Let us march on till vic - to - ry is won.
2. stand at last Where the white gleam of our bright star is cast.
3. ev - er stand, True to our God, true to our na - tive land.

THE DISMISSAL

Deacon Let us go forth into the world rejoicing in the power of the Spirit.
People **Thanks be to God.**

POSTLUDE Though I May Speak with Bravest Fire — English folk tune
arr. Hal Hopson (1933-2025)
The Rev. George Chien, soloist

The Rt. Rev. Jeffrey W. Mello, Bishop Diocesan

The Rt. Rev. Jeffrey W. Mello is the sixteenth bishop of the Episcopal Church in Connecticut (ECCT). Bishop Mello grew up in Rhode Island where he fell in love with Jesus and the Church. He went to Rhode Island College and earned a B.A. in Theater Performance. He also earned an M.S.W. from Simmons University.

Bishop Mello earned his M.Div. from the Episcopal Divinity School and was ordained a deacon in 2007 in the Diocese of Massachusetts. He was ordained to the priesthood in 2008. After his ordination, he served parishes in Cambridge and Brookline, MA, until his election as ECCT's Bishop Diocesan.

With his vision and leadership, ECCT seeks to meet those in the diocese where they are, and support them in becoming who it is, as individuals and communities, God needs them to be.

Bishop Mello enjoys spending time with his family, running, coffee ice cream, and seeing theater. He is married to Paul Daigneault, who founded and served as artistic director of SpeakEasy Stage Company in Boston, MA, and is currently a Professor of Theater at Boston Conservatory at Berklee. Together, they have one adult son, Ardani.

The Rev. Dr. Marta S. Rivera Monclova, OCC

mrivera@trinityhartford.org ✠ 860.527.8133 X202

The Rev. Dr. Marta S. Rivera Monclova (Mother Marta, or just Marta) is the priest at Trinity Hartford, as of July 1, 2026. She loves to welcome newcomers and still loves to welcome newcomers even when it seems that she's running in three directions at once! Feel free to say hello or drop a line during the week to set up a chat! She loves talking about liturgy, books, television, and cooking.

ANNOUNCEMENTS

From Shadow to Light: A Call for Peace

Our offertory anthem today is a selection from Karl Jenkins' The Peacemakers, which will be featured in our upcoming concert, **From Shadow to Light: A Call for Peace.** This powerful work draws upon words of peace and wisdom from voices throughout history, reminding us of our shared hope for a more peaceful world.

Our program is a collaboration of choirs from Trinity Episcopal Church, The Choir School of Hartford, Old St. Andrew's Episcopal Church of Bloomfield - Music Director Dr. Kelly Whitesell Powers, Wapping Community Church, South Windsor - Music Director Maria Centola, and UConn Shadow Puppetry!

We will perform Mendelssohn's sacred cantata "Hear My Prayer" and selections from Karl Jenkins's "The Peacemakers", incorporating words of peace from Martin Luther King Jr., Gandhi, Nelson Mandela, St. Francis of Assisi, and others notable world figures.

The choirs will sing alongside a string quartet, world flutes, percussion, and electric bass. We will have choristers reading inspirational poems and quotes about peace. UConn Puppetry will also create original shadow puppetry especially for these performances!

Thursday, November 19, 7:00 - 9:00 PM:
Dress rehearsal at Trinity Episcopal Church

Saturday, November 21, 6:00 PM:
Concert at Trinity Episcopal Church

Sunday, November 22, 4:00 PM:
Concert at Wapping Community Church

Sunday, January 17, 10:00 AM:
Service at Old St. Andrew's Church in Bloomfield (1:00 p.m. alternate time, TBD)

Stewardship Mailing

Our stewardship mailings went out on October 23. If you have not received one, and would like to have a packet, they are available on the Bulletin tables in Goodwin Hall and the back of the Church.

Maintenance Updates

Painting and maintenance of the fire escapes began on November 9. Please do not park in the alley or staff parking while the work is underway, and note that the door next to the staff parking area may be blocked off.

Recently completed work:

1) Spare keys were made for 3 locks.
2) Annual preventative maintenance performed on the handicap lift in Huntington Hall.

Vinnie Pacileo, Facilities Manager

Confirmation, Reaffirmation, Reception

If you are interested in confirmation, in being received into the Episcopal Church from another denomination, or reaffirming your commitment to the church, we will be gathering a group together for that purpose. Email mrivera@trinityhartford.org with your interest, and your availability to meet in person or online.

✠ TODAY'S MINISTERS ✠

Preacher & Celebrant: The Rt. Rev. Jeffrey W. Mello, Bishop Diocesan
Bishop's Chaplain: Aldon Hynes
Deacon: The Rev. Dr. Marta S. Rivera Monclova, OCC
Organist & Director of Music: Markus Centola
Lay Readers: Walton Brown and George Chien
Intercessor: Martha Freimuth
Ministers of Communion: Jacqueline Lucier and Kate Byroade
Acolytes: Franklin Mogor and Matthew Thomas
Flowers: Jannel Thomas
Intercessory Prayer Team: Bill Kofalk
Coffee Hour: Steve Zhitnik
Virtual Vergers: Mark MacGougan, Casey Rousseau, Elizabeth Rousseau, Jake Troiano
Ushers: Neill Derick, William A. Kofalk, Sonia Watson, Marc Wiest, Dianne Bowens-Walker
Altar Guild: Marcus Clark, Kitty Peterson, Mary Register, Cathy Rowe, Cecelia Timothy

---

The words of the service are taken from The Book of Common Prayer and Enriching our Worship 1.

Scripture quotations are from the New Revised Standard Version of the Bible © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved. Hymns and service music are all from The Hymnal 1982, © 1985 and LEVAS II The Church Pension Fund. Used by permission of Church Publishing, Inc., New York, NY. All rights reserved. Used by permission of One License.net #A-712490.

Cover Art: *We are grateful to The Rev. George Chien (MCC) for creating the artwork on the cover.*

CYCLES OF PRAYER

In our Parish Cycle of Prayer we pray for Frederick & Emily Bohlen, Advetus, Leroy, Frederick, Fredlane, & Levi; Diane Bowens-Waller; and Rose Boyer & Jeff Montinard, Naycee Joseph, & Gia.

In our Diocesan Cycle of Prayer we pray for St. Paul's, Windham; Grace Church, Windsor; St. James', Winsted; ministries with older adults; and for the Brotherhood of St. Andrew and the Daughters of the King.

In the Anglican Cycle of Prayer we pray for the Iglesia Anglicana de Chile.

And we pray for the special concerns of this Congregation:
Ian James Glenn; Donald Bowens; Richard Charron; Tori & Trevor Henry; and Oscar Cross.

Weekly Schedule

Sunday	10:00 A.M.	Holy Eucharist – Rite II (Church)
	6:00 P.M.	NA Group Meeting (Huntington Hall)
Tuesday	6:30 P.M.	Choir Rehearsal (Choir Room)
Thursday	7:00 P.M.	Choir Rehearsal (Choir Room)

Trinity Staff

The Rev. Dr. Marta S. Rivera Monclova, OCC

Markus Centola, Organist & Director of Music ✠ Vinnie Pacileo, Facilities Manager
Lillian Machavelo, Business Manager

Vestry of Trinity Church

Kate Byroade, Warden ✠ Alan Rice, Warden
Cathy Rowe, Clerk ✠ Peter Green, Treasurer ✠ Jake Troiano, Assistant Treasurer
Amy Arlin ✠ Penny Pearson ✠ John Robinson ✠ Kathie Wilson ✠ Paul Zimmerman

---

Scan to make a

- Pledge payment
- General offering/donation
- Special Fund Offering
- Outreach & Mission

TRINITY EPISCOPAL CHURCH