Trinity Episcopal Church

The Last Sunday after Pentecost: Christ The King

November 22, 2026 **Proper 29A** **10:00 A.M.**

A Place of Welcome, Hope & Healing



120 Sigourney Street, Hartford, Connecticut 06105-2796
860.527.8133 www.trinityhartford.org

GOOD MORNING!

Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us this morning.

WELCOME If you are new to Trinity, we hope you will introduce yourself and sign one of the **guest books** at either entrance to the Church.

RESTROOMS Two places: Exit through the **rear doors** of the Sanctuary, turn right, and the white doors on your left are restrooms. Restrooms can also be found if you exit the door at the **front right** of the Sanctuary and go toward the exit to the parking lot. The restrooms are on your right past the fireplace.

NAMETAGS To make it easier for us to get to know each other, we ask everyone to wear a **nametag**. Either a reusable one or there are stickers and markers at each entrance. If you would like a reusable nametag, please print your name on the clipboard next to the trays of reusable nametags.

KIDS IN CHURCH If you need to step out of the service with your infant or toddler and are in search of a quiet space to spend a few moments, the **parent room** (follow the signs to the left as you come in the main doors from Sigourney St.) is open during the 10 A.M. service. There is no childcare attendant, so all children must be accompanied by their parent/guardian.

INTERCESSORY PRAYER Private **intercessory prayer** is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 A.M. service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayers requests that will be prayed over for the next month.

HEARING ASSISTANCE Our church offers **assistive listening devices** for individuals with hearing difficulties. These devices allow them to receive amplified sound directly through their compatible hearing aids. If you need assistance using an assistive listening device, please see a church usher.

ABOUT OUR WORSHIP Most of the **worship service** is printed in this leaflet. Music that is not printed in the leaflet can be found in *The Hymnal 1982* (the red book on the shelf under the chair in front of you) or *Lift Every Voice and Sing II* (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's tradition, for prayer.
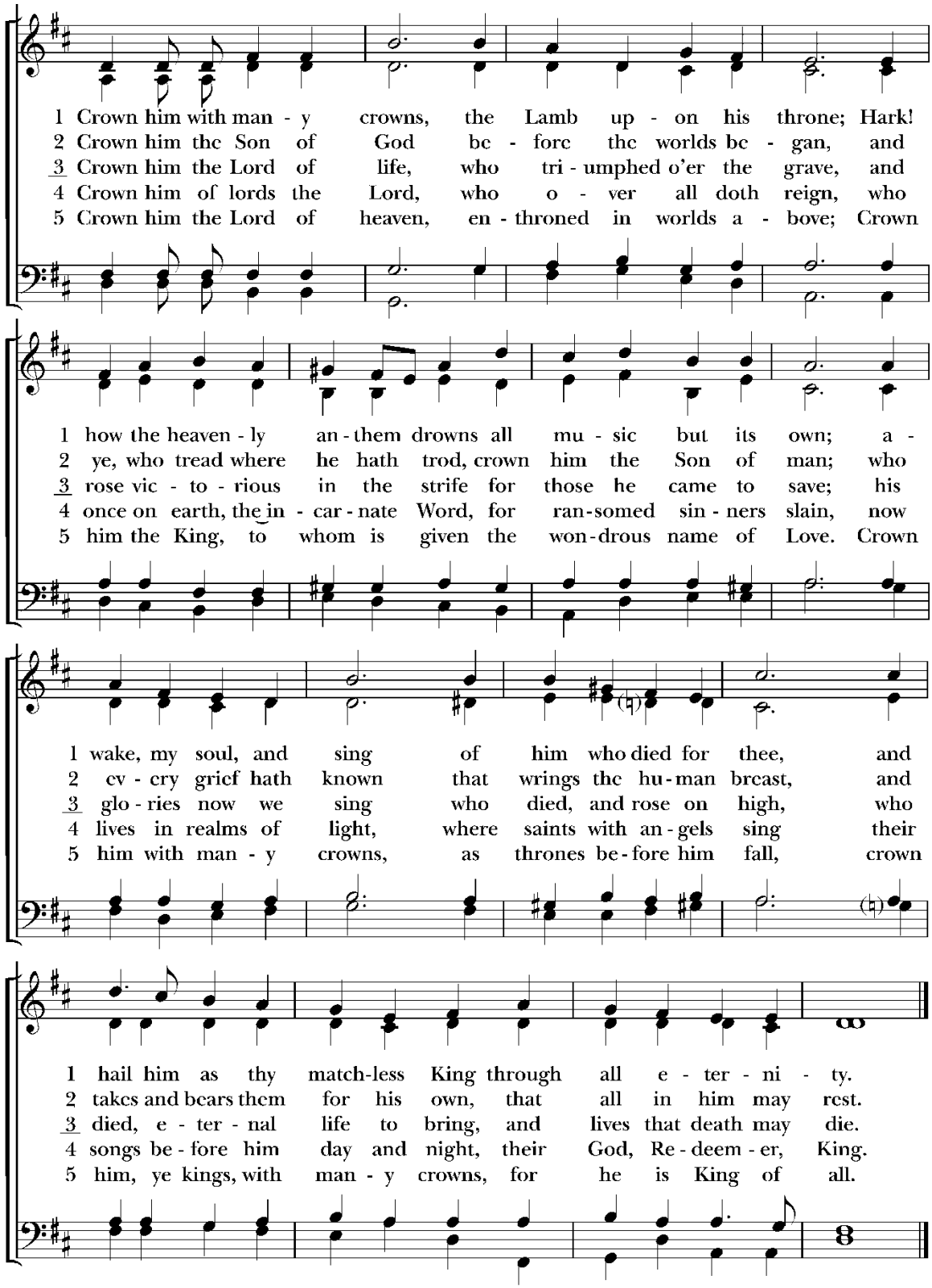
THE PEACE Welcome to Trinity Church, the home of the most enthusiastic **Passing of the Peace!** If you wish to be greeted by many people with a wave or a handshake, sit toward the center aisle. If you wish to be greeted by fewer people, sit towards the side aisles.

PRELUDE

THE LITURGY OF THE WORD

Please rise in body or spirit or adopt another posture of prayer.

PROCESSIONAL HYMN "Crown him with many crowns" The Hymnal 1982 #494
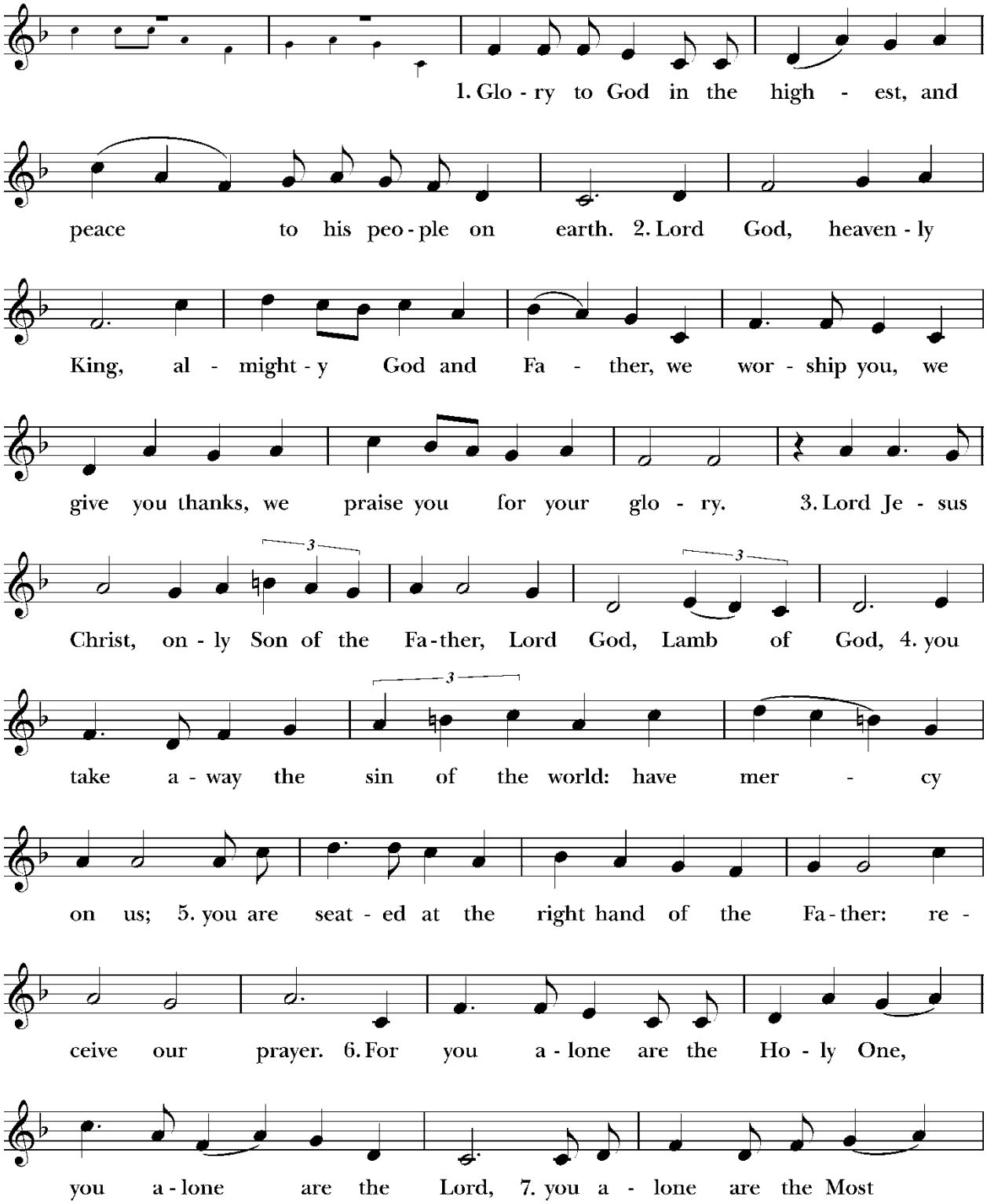


Celebrant Blessed be God: Father, Son, and Holy Spirit.
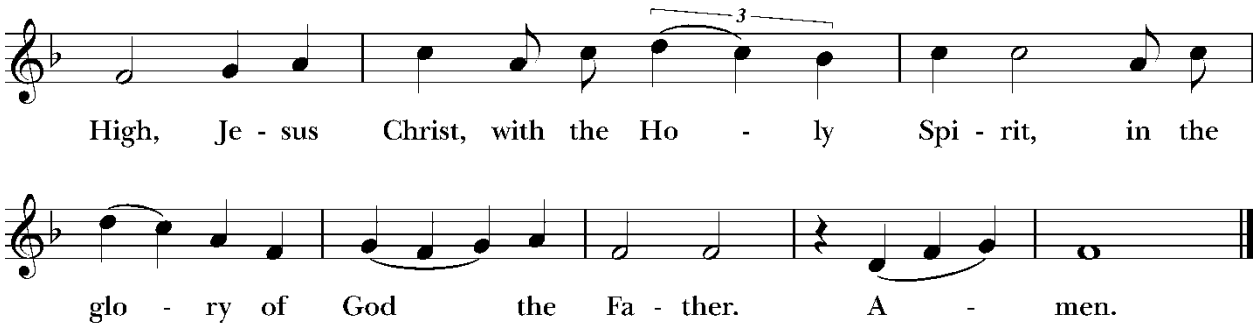
People **And blessed be God's kingdom, now and for ever. Amen.**

All **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

GLORIA

The Hymnal 1982 #S280





Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please sit.

THE FIRST READING Ezekiel 34:11-16, 20-24

Thus says the Lord God: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

Therefore, thus says the Lord God to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep.

I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the Lord, will be their God, and my servant David shall be prince among them; I, the Lord, have spoken.

Reader The Word of the Lord.
People **Thanks be to God.**

Please rise in body or spirit or adopt another posture of prayer.

PSALM 100 *Jubilate Deo*

1 Be joyful in the Lord, all you lands; *
serve the Lord with gladness
and come before his presence with a song.

2 Know this: The Lord himself is God; *
he himself has made us, and we are his;
we are his people and the sheep of his pasture.

3 Enter his gates with thanksgiving;
go into his courts with praise; *
give thanks to him and call upon his Name.

4 For the Lord is good;
his mercy is everlasting; *
and his faithfulness endures from age to age.

Please sit.
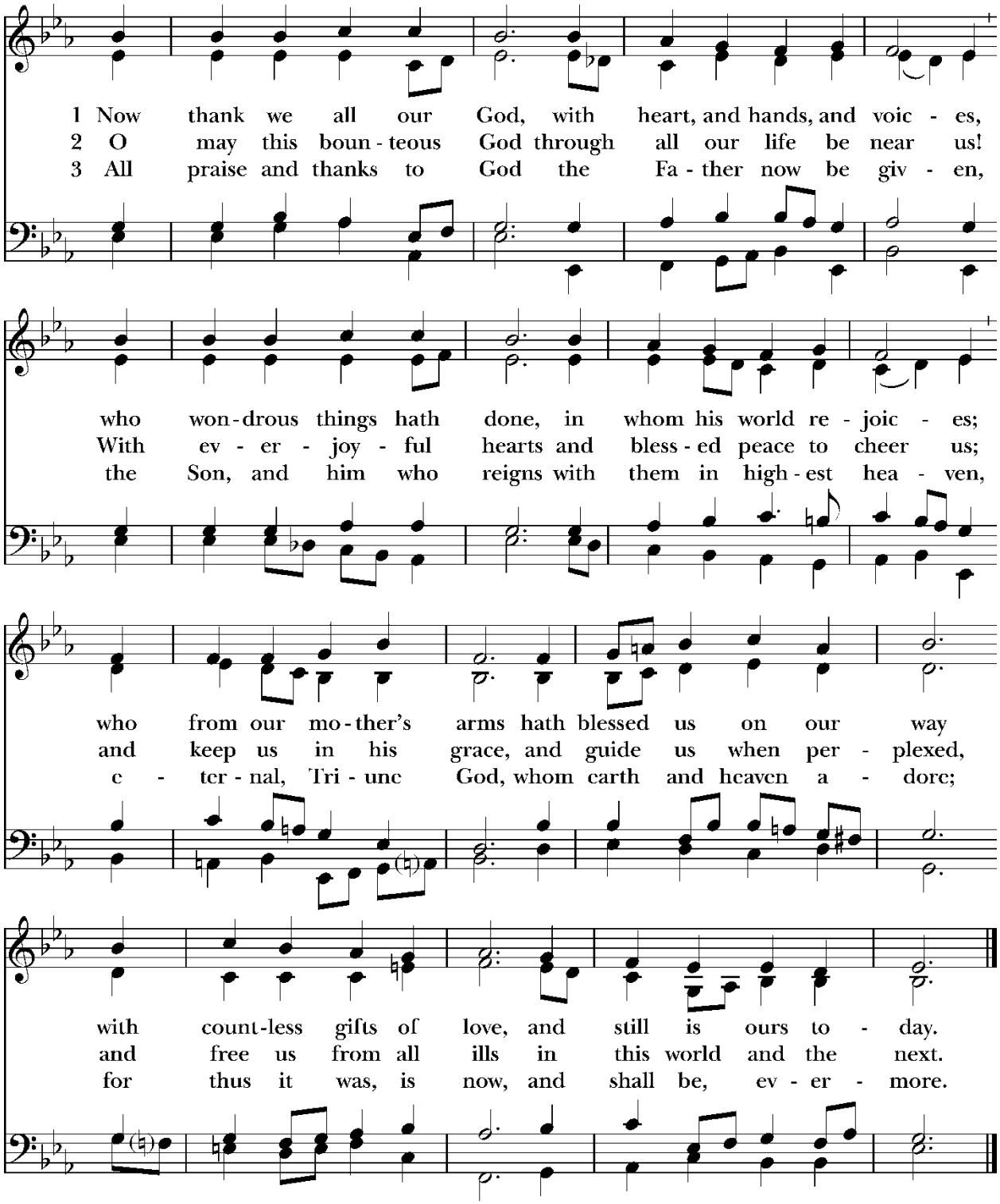
THE SECOND READING Ephesians 1:15-23

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Reader The Word of the Lord.
People **Thanks be to God.**

Please rise in body or spirit or adopt another posture of prayer.

SEQUENCE HYMN "Now thank we all our God" The Hymnal 1982 #397



Words: Martin Rinkart (1586-1649); tr. Catherine Winkworth (1827-1878), alt. Music: *Nun danket alle Gott*, melody Johann Cruger (1598-1662); harm. William Henry Monk (1823-1889), after Felix Mendelssohn (1809-1947).

THE GOSPEL Matthew 25:31-46

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus said, "When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, 'Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.' Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?' And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.' Then he will say to those at his left hand, 'You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.' Then they also will answer, 'Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?' Then he will answer them, 'Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.' And these will go away into eternal punishment, but the righteous into eternal life."

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Please sit.

SERMON The Rev. Dr. Nancy Wright

Silence for reflection.

Please rise in body or spirit or adopt another posture of prayer.

THE NICENE CREED From *Enriching Our Worship*[*]

All **We believe in one God, the Father, the Almighty,**
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,

[*]This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes 'who proceeds from the Father and the Son' to 'who proceeds from the Father.' This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase 'and the Son' was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches.)

God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins. ✠
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

I ask your prayers for God's people throughout the world; for our Bishops Jeff and Laura ; for this gathering; and for all ministers and people. Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.
Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.
Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him.
Pray that they may find and be found by him.

Silence

I ask your prayers for the departed. Pray for those who have died.

Silence

Praise God for those in every generation in whom Christ has been honored.
Pray that we may have grace to glorify Christ in our own day.

Silence

The Celebrant concludes the Prayers with a collect:

Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord. **Amen.**

The Confession & Absolution

Deacon Let us confess our sins against God and our neighbors.

We keep silence and reflect.

All **Most merciful God,**
we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbor as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you ✠ all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The People greet one another in the name of the Lord.

Please sit.

Welcome & Announcements
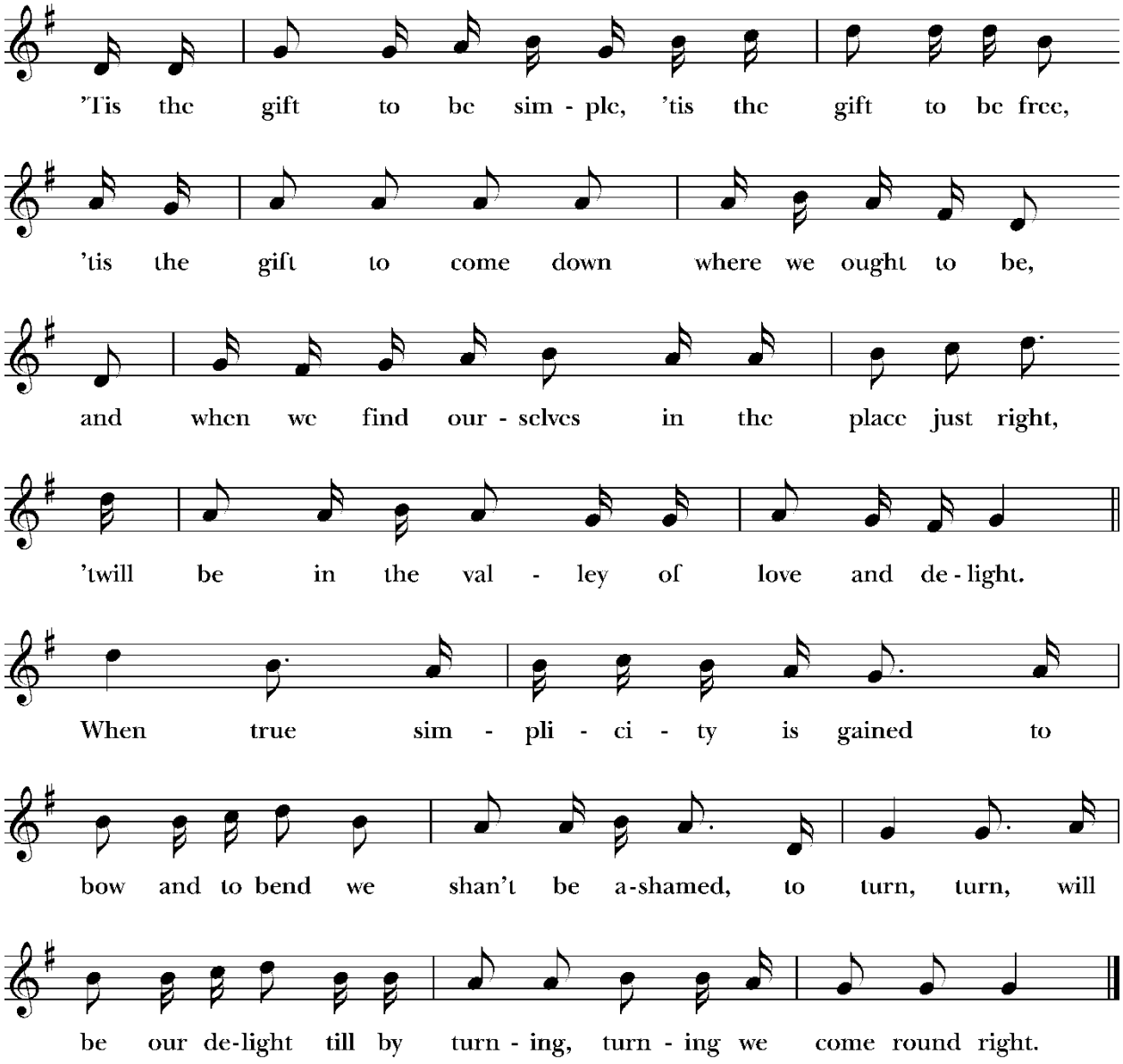
Wherever you are in your journey, you are welcome here.

THE HOLY COMMUNION

OFFERTORY SENTENCE Revelation 4:11

Celebrant O Lord our God, you are worthy to receive glory and honor and power; because you have created all things, and by your will they were created and have their being.

OFFERTORY HYMN "'Tis the gift to be simple" The Hymnal 1982 #554



Words: Shaker song, 18th cent. Music: *Simple Gifts*, Joseph Brackett (1797-1822); acc. Margaret W. Mealy (b. 1922).

Please rise in body or spirit or adopt another posture of prayer.

Celebrant All things come of thee, O Lord.
People **And of thine own have we given thee.**

THE GREAT THANKSGIVING — Eucharistic Prayer D

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Lift up your hearts.
People **We lift them to the Lord.**

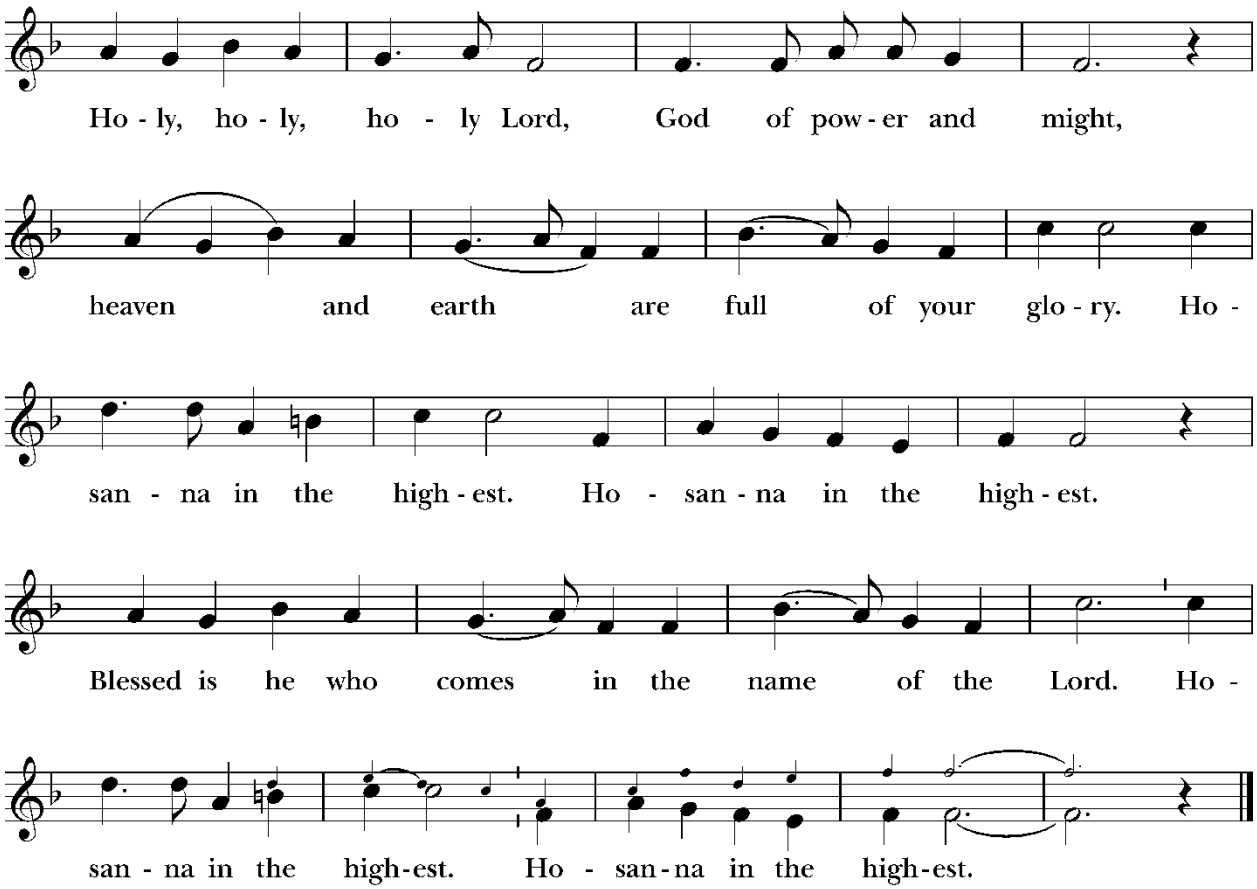
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

It is truly right to glorify you, Father, and to give you thanks;
for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing;
you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day;
and, beholding the glory of your presence, they offer you unceasing praise.
Joining with them, and giving voice to every creature under heaven,
we acclaim you, and glorify your Name, as we sing,

SANCTUS — The Hymnal 1982 #S125



Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

We acclaim you, holy Lord, glorious in power.
Your mighty works reveal your wisdom and love.
You formed us in your own image, giving the whole world into our care,
so that, in obedience to you, our Creator, we might rule and serve all your creatures.
When our disobedience took us far from you, you did not abandon us to the power of death.
In your mercy you came to our help, so that in seeking you we might find you.
Again and again you called us into covenant with you,
and through the prophets you taught us to hope for salvation.

Father, you loved the world so much
that in the fullness of time you sent your only Son to be our Savior.
Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin.

To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy.
To fulfill your purpose he gave himself up to death;
and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us,
he sent the Holy Spirit, his own first gift for those who believe,
to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father,
having loved his own who were in the world, he loved them to the end;
at supper with them he took bread,
and when he had given thanks to you, he broke it, and gave it to his disciples, and said,
"Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine;
and when he had given thanks, he gave it to them, and said, "Drink this, all of you:
This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption.
Recalling Christ's death and his descent among the dead,
proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory;
and offering to you, from the gifts you have given us, this bread and this cup,
we praise you and we bless you.

All **We praise you, we bless you,**
we give thanks to you,
and we pray to you, Lord our God.

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us,
and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people,
the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit,
a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ.
Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past.
We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours,
Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

The Lord's Prayer

Celebrant As our Savior Christ has taught us, we now pray,

All **Our Father in heaven, hallowed be your Name,**
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours, now and for ever. Amen.

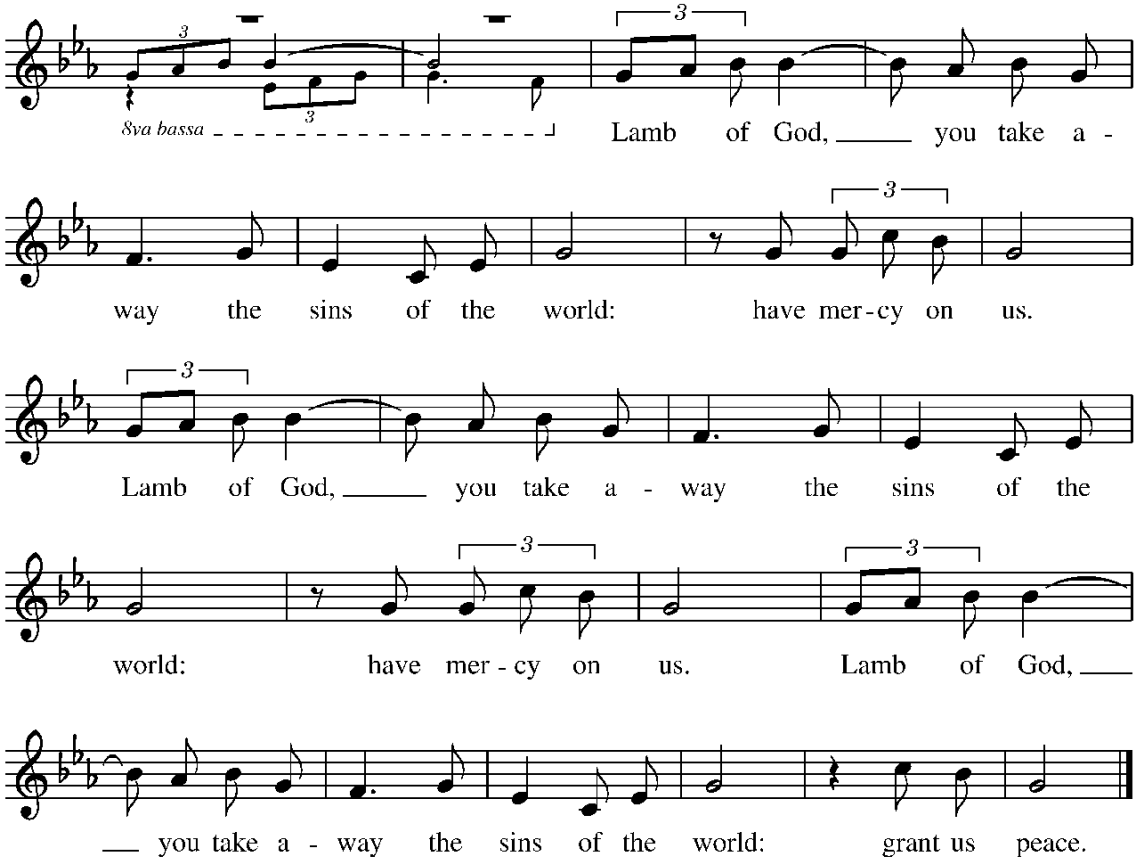
The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia! Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast. Alleluia!**

Fraction Anthem

The Hymnal 1982 #S374



Setting: Calvin Hampton (1938–1984).
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Celebrant The Gifts of God for the People of God.
Take them in remembrance that Christ died for you,
and feed on him in your hearts, by faith, with thanksgiving.

All are invited to stand or kneel at the altar rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten-free wafers and grape juice are available on request. Please remember that if you do not wish to receive wine, receiving only bread imparts the full benefit of the Sacrament. If you are unable to come to the front, please let an usher know and the Sacrament will be brought to you.

COMMUNION ANTHEM The King of Love My Shepherd Is Tune: St. Columba
Henry Williams Baker (1821-1877)
Dr. Ryan Burns, soloist

Please rise in body or spirit or adopt another posture of prayer.

PRAYER OF THANKSGIVING AFTER COMMUNION Enriching our Worship

Celebrant Let us pray.
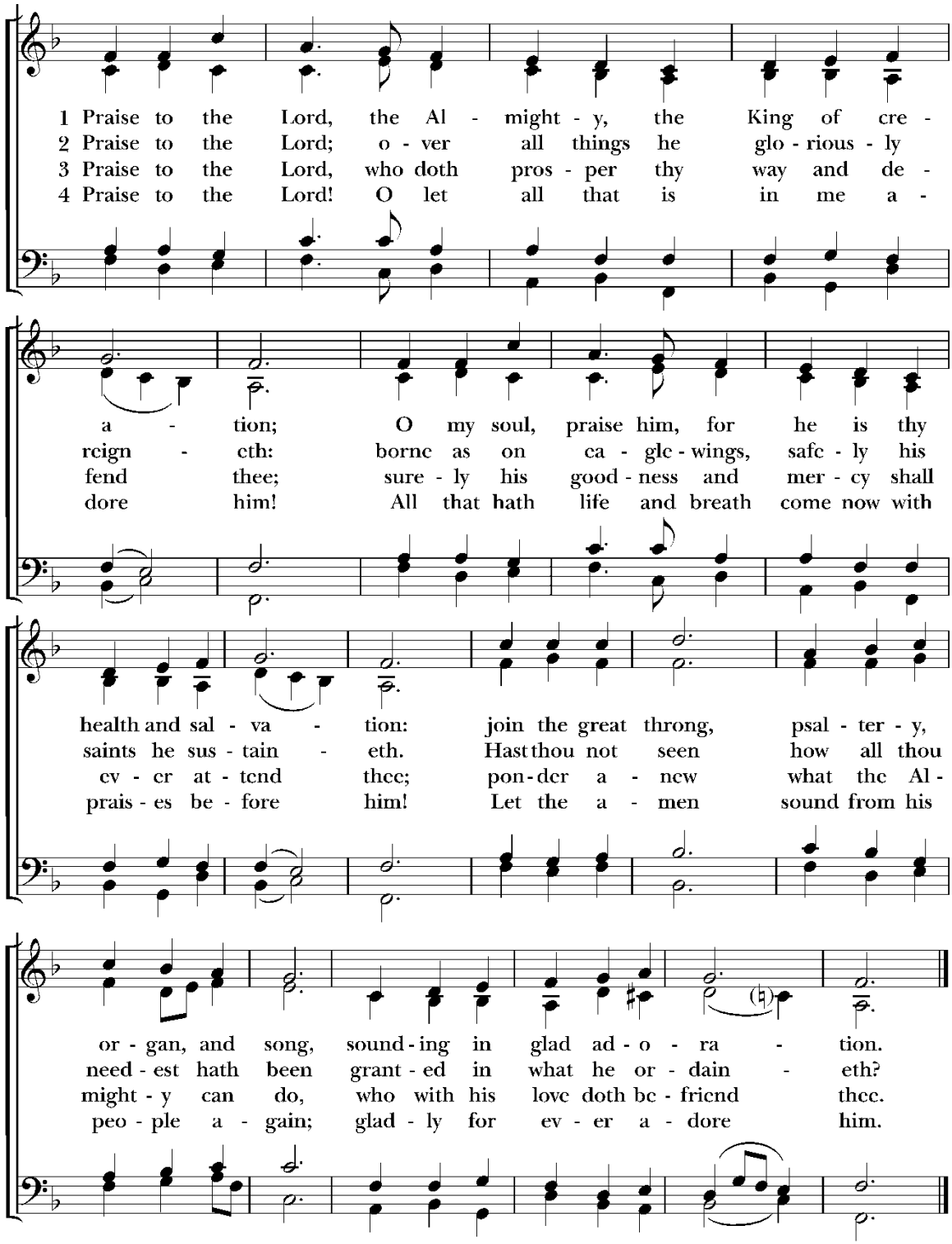
All **Loving God,**
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

THE BLESSING

The Bishop blesses the people, and the people respond:

People **Amen.**

RECESSIONAL HYMN "Praise to the Lord, the Almighty" The Hymnal 1982 #390



THE DISMISSAL

Deacon Let us go forth into the world rejoicing in the power of the Spirit.
People **Thanks be to God.**

POSTLUDE My Lord, What a Morning Traditional African-American Spiritual
arr. Mark Hayes (b. 1953) | *Dr. Ryan Burns, soloist*

The Rev. Dr. Nancy Wright

The Rev. Dr. Nancy Wright is a Lutheran pastor and teacher, currently serving as Pastor for Creation Care for the New England synod of the Evangelical Lutheran church in America. A spiritual director and certified Forest Therapy guide, she is completing Yale Divinity School's Master of Sacred Theology degree, in the Ecological Leadership and Ministry Certificate Program.

The Rev. Dr. Marta S. Rivera Monclova, OCC

mrivera@trinityhartford.org ✠ 860.527.8133 X202

The Rev. Dr. Marta S. Rivera Monclova (Mother Marta, or just Marta) is the priest at Trinity Hartford, as of July 1, 2026. She loves to welcome newcomers and still loves to welcome newcomers even when it seems that she's running in three directions at once! Feel free to say hello or drop a line during the week to set up a chat! She loves talking about liturgy, books, television, and cooking.

ANNOUNCEMENTS

Manger Scenes for Advent

While we had an ingathering of pledge cards on November 15, please know that Trinity's annual stewardship campaign continues. Everyone is invited and encouraged to make a pledge of financial support.

We would like to have as many as possible returned by December 6 so that the Vestry can plan Trinity's financial commitments for 2027. If you do not have a pledge card and would like one, there are pledge packets on the tables next to the Sunday bulletins, or you may contact the church office to be sent one 860-527-8133 x 204. You may return the pledge cards in the offering plates, or mail them to the office.

You can also make your pledge directly on our website: www.trinityhartford.org/giving/

Trinity's 2026 Advent Giving Tree Arrives November 22

We are continuing Trinity's tradition of an Advent Giving

This year our Adopted Social Worker is with a Family Resource Center in our public schools, supporting early childhood development, parenting education and community. Our list includes school age children and their siblings.

The tree will be up on Sunday, November 22, in the Sanctuary with tags of gift requests from area children via the Adopt-A-Social-Worker program of Covenant to Care. Parishioners who wish to participate may choose a tag on this or a subsequent Sunday, purchase the item and place the gift around the baptismal font by Sunday, December 13, when they will be blessed.

We are committed to these children, and it is important that gifts be returned by this date so that they may be delivered to our Social Worker on December 14. With only 3 weeks to shop for and return the gifts, our Trinity elves will be busy!

Please mark your calendars and plan to join in this rewarding ministry. For additional information, Please contact Penny Pearson.

2027 Calendar Sharing

Have you received a 2027 calendar that you won't use? Are you looking for a 2027 calendar? We are once again sharing calendars among parishioners. You may drop them off or pick them up on the card table in Goodwin Hall.

From Shadow to Light: A Call for Peace

Our program is a collaboration of choirs from Trinity Episcopal Church, The Choir School of Hartford, Old St. Andrew's Episcopal Church of Bloomfield - Music Director Dr. Kelly Whitesell Powers, Wapping Community Church, South Windsor - Music Director Maria Centola, and UConn Shadow Puppetry!

We will perform Mendelssohn's sacred cantata "Hear My Prayer" and selections from Karl Jenkins's "The Peacemakers", incorporating words of peace from Martin Luther King Jr., Gandhi, Nelson Mandela, St. Francis of Assisi, and others notable world figures.

The choirs will sing alongside a string quartet, world flutes, percussion, and electric bass. We will have choristers reading inspirational poems and quotes about peace. UConn Puppetry will also create original shadow puppetry especially for these performances!

> **Sunday, November 22, 4:00 PM:** Concert at Wapping Community Church
> **Sunday, January 17, 10:00 AM:** Service at Old St. Andrew's Church in Bloomfield (1:00 p.m. alternate time, TBD)

Carols, Crafts, and Cookies: A Holiday Happening

After the service on **Sunday, December 6**, join us in Goodwin Hall for a Christmas carol sing-along, ornament crafting, cookie decorating, and delicious holiday treats. Please bring your favorite holiday cookies or bars to share for our festive table. All are welcome!

Adult Christian Formation Bible Study

Set aside time to join us for Bible Study following the Eucharist on Sunday, November 22, which will be led by Rev. George Chien. The study will focus on the scripture lessons for the day, and it will be an informal discussion. These conversations provide an opportunity to delve a little more deeply into God's word, and perhaps to consider the perspectives of others on what these passages mean to them. Get a cup of coffee or tea and join us in the library. You'll be glad you did!

Manger Scenes for Advent

The Advent season begins Sunday, November 29th and continues through December 20th. Christmas is a twelve-day season from the 25th though the 5th of January. Epiphany is a feast on January 6th.

A tradition at Trinity Church is decorating the windowsills in our nave with manger scenes (also called creches or nativities). Before and during the season of Advent, we invite people to bring in manger scenes. You are welcome to loan or to donate creches. These may be old family pieces; they may be newly acquired. We are especially interested in a variety of ethnic heritages and/or national traditions and in various styles of art and design. Please consider adding your touch of color to our display as we celebrate the Incarnation of the Word in human flesh and family.

The Trinity Flower Guild has responsibility for seasonal decorations in the church. We are happy to receive gifts of nativity sets, which we will store and use again in following years. We also welcome the loan of manger scenes which you take back home after the Epiphany celebration. If you have questions please contact George Chien or Percy Williamson, Flower Guild Coordinators.

Maintenance Updates

Recently completed work:

1.) The ceiling in the small kitchen was repaired and repainted.
2) A new air conditioner was installed in the old Nursey for IRIS.
3.) The 3 fire escapes were repaired, painted and are now compliant with fire codes
4.) Semi-annual inspection of the fire suppression system in the exhaust hood in the main and small kitchens was completed.
5.) The gutters were cleaned around the entire campus.

Vinnie Pacileo, Facilities Manager

Confirmation, Reaffirmation, Reception

If you are interested in confirmation, in being received into the Episcopal Church from another denomination, or reaffirming your commitment to the church, we will be gathering a group together for that purpose. Email mrivera@trinityhartford.org with your interest, and your availability to meet in person or online.

Trinity Administrative Office Update

In observance of the Thanksgiving Holiday, the Administrative Office will be closed on Thursday, November 26th and on Friday, November 27th.
We will resume normal business hours on Monday, November 30th.

An abundance of blessings from the Trinity Staff to you and your family.

Lillie Machavelo, Business Manager

✠ TODAY'S MINISTERS ✠

Preacher & Celebrant: The Rev. Dr. Nancy Wright
Organist & Director of Music: Markus Centola
Lay Readers: Martha Freimuth
Ministers of Communion: Kate Byroade
Flowers: Betty Plumley
Intercessory Prayer Team: Dianne Bowens-Waller
Virtual Vergers: Mark MacGougan, Casey Rousseau, Elizabeth Rousseau, Jake Troiano
Ushers: Neill Derick, William A. Kofalk, Sonia Watson, Marc Wiest, Dianne Bowens-Walker
Altar Guild: Marcus Clark, Kitty Peterson, Mary Register, Cathy Rowe, Cecelia Timothy

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The words of the service are taken from The Book of Common Prayer and Enriching our Worship 1.

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Cover Art: *We are grateful to The Rev. George Chien (MCC) for creating the artwork on the cover.*

CYCLES OF PRAYER

In our Parish Cycle of Prayer we pray for Sandi Cone, Tamara Coulter, and Ayanna Coulter.

In our Diocesan Cycle of Prayer we pray for All Saints', Wolcott; St. Paul's, Woodbury; Grace, Yantic; the Finance Committee & Property Working Group; and for the Faith and Order Commission

In the Anglican Cycle of Prayer we pray for the Church of England.

And we pray for the special concerns of this Congregation:
John Robinson; Michael Lagasse; Kathie Wilson; Ian James Glenn; and Donald Bowens.

Weekly Schedule

Sunday	10:00 A.M.	Holy Eucharist – Rite II (Church)
	6:00 P.M.	NA Group Meeting (Huntington Hall)
Tuesday	6:30 P.M.	Choir Rehearsal (Choir Room)
Thursday	7:00 P.M.	Choir Rehearsal (Choir Room)

Trinity Staff

The Rev. Dr. Marta S. Rivera Monclova, OCC
Markus Centola, Organist & Director of Music ✠ Vinnie Pacileo, Facilities Manager
Lillie Machavelo, Business Manager

Vestry of Trinity Church

Kate Byroade, Warden ✠ Alan Rice, Warden
Cathy Rowe, Clerk ✠ Peter Green, Treasurer ✠ Jake Troiano, Assistant Treasurer
Amy Arlin ✠ Penny Pearson ✠ John Robinson ✠ Kathie Wilson ✠ Paul Zimmerman

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- General offering/donation
- Special Fund Offering
- Outreach & Mission

TRINITY EPISCOPAL CHURCH