

TRINITY EPISCOPAL CHURCH

THE NINETEENTH SUNDAY AFTER PENTECOST

OCTOBER 4, 2026

PROPER 22 A

10:00 A.M.

A PLACE OF WELCOME, HOPE & HEALING



120 Sigourney Street, Hartford, Connecticut 06105-2796

860.527.8133 www.trinityhartford.org

GOOD MORNING!

Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us this morning.

WELCOME

If you are new to Trinity, we hope you will introduce yourself and sign one of the guest books at either entrance to the Church.

RESTROOMS

Two places: Exit through the rear doors of the Sanctuary, turn right, and the white doors on your left are restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go toward the exit to the parking lot. The restrooms are on your right you past the fireplace.

NAMETAGS

To make it easier for us to get to know each other, we ask everyone to wear a nametag. Either a reusable one or there are stickers and markers at each entrance. If you would like a reusable nametag, please print your name on the clipboard next to the trays of reusable nametags.

KIDS IN CHURCH

If you need to step out of the service with your infant or toddler and are in search of a quiet space to spend a few moments, the parent room (at the end of the North Narthex past the door to the Memorial Garden) is open during the 10 A.M. service. There is no childcare attendant, so all children must be accompanied by their parent/guardian.

INTERCESSORY PRAYER

Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 A.M. service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayers requests that will be prayed over for the next month.

HEARING ASSISTANCE

Our church offers assistive listening devices for individuals with hearing difficulties. These devices allow them to receive amplified sound directly through their compatible hearing aids. If you need assistance using an assistive listening device, please see a church usher.

ABOUT OUR WORSHIP

Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in *The Hymnal 1982* (the red book on the shelf under the chair in front of you) or *Lift Every Voice and Sing II* (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's tradition, for prayer.

THE PEACE

Welcome to Trinity Church, the home of the most enthusiastic Passing of the Peace! If you wish to be greeted by many people with a wave or a handshake, sit toward the center aisle. If you wish to be greeted by fewer people, sit towards the side aisles.

THE NINETEENTH SUNDAY AFTER PENTECOST

HOLY EUCHARIST RITE II

OCTOBER 4, 2026

PROPER 22 A

10:00 A.M.

PRELUDE

Dear Lord and Father of Mankind

C. Hubert H. Parry (1848 - 1918)

arr. Aubrey S. Tucker (1945 - 2018)

THE LITURGY OF THE WORD

Please stand as you are able.

PROCESSIONAL HYMN Lord Christ, when first thou cam'st to earth The Hymnal 1982 #598

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA

The Hymnal 1982 #S-280

1. Glo - ry to God in the high - est, and

peace to his peo - ple on earth. 2. Lord God, heaven - ly

King, al - might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**

Please sit.

THE FIRST READING

Exodus 20:1-4, 7-9, 12-20

Then God spoke all these words:

I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.

You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth.

You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name.

Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work.

Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbor.

You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, and said to Moses, "You speak to us, and we will listen; but do not let God speak to us, or we will die." Moses said to the people, "Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin."

Reader The Word of the Lord.

People Thanks be to God.

Please rise in body or spirit or adopt another posture of prayer.



- 1 The heavens declare the ^{glory} of God, *
and the ^{firmament} shows his ^{handiwork}.
- 2 One day tells its ^{tale} to an ^{other}, *
and one night imparts ^{knowledge} to an ^{other}.
- 3 Although they have no ^{words} or ^{language}, *
and their ^{voices} are not ^{heard},
- 4 Their sound has gone out into ^{all} ^{lands}, *
and their message to the ^{ends} of the ^{world}.
- 5 In the deep has he set a ^{pa}^{vilion} for the ^{sun}; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a ^{champion} to ^{run} its ^{course}.
- 6 It goes forth from the uttermost edge of the heavens
and runs about to the ^{end} of it a ^{gain}; *
nothing is ^{hidden} from its ^{burning} ^{heat}.
- 7 The law of the LORD is perfect and re^{vives} the ^{soul}; *
the testimony of the LORD is sure and gives ^{wisdom} to the ^{innocent}.
- 8 The statutes of the LORD are just and re^{joice} the ^{heart}; *
the commandment of the LORD is clear and gives ^{light} to the ^{eyes}.



- 9 The fear of the LORD is clean and en'dures for'ever; *
the judgments of the LORD are true and'righteous'alto'gether.
- 10 More to be desired are they than gold, more than'much fine'gold, *
sweeter far than honey, than'honey'in the'comb.
- 11 By them also is your'servant en'lightened, *
and in keeping them'there is'great re'ward.
- 12 Who can tell how'often he of'fends? *
—'cleanse me from my'secret'faults.
- 13 Above all, keep your servant from presumptuous sins;
let them not get do'minion'over me; *
then shall I be whole and sound,
and'innocent of a'great of'fense.
- 14 Let the words of my mouth and the meditation of my
heart be ac'ceptable in your'sight, *
O LORD, my'strength and'my re'deemer.

Please sit.

THE SECOND READING

Philippians 3:4b-14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith.

I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Reader The Word of the Lord.

People Thanks be to God.

Please rise in body or spirit or adopt another posture of prayer.

SEQUENCE HYMN

My Song is Love unknown
(Verses 1, 2, 4, 7)

The Hymnal 1982, #458

THE GOSPEL

Matthew 21:33-46

Gospeler The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Jesus said, "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time."

Jesus said to them, "Have you never read in the scriptures:

‘The stone that the builders rejected
has become the cornerstone;
this was the Lord’s doing,
and it is amazing in our eyes’?

Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls."

When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

Gospeler The Gospel of the Lord.

People Praise to you, Lord Christ.

Please sit.

Silence for reflection.

Please rise in body or spirit or adopt another posture of prayer.

THE NICENE CREED

From Enriching Our Worship*

**All We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father;
 through him all things were made.**
**For us and for our salvation
 he came down from heaven,
 was incarnate of the Holy Spirit and the Virgin Mary
 and became truly human.**
**For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.**
**On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.**
**He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.**
**We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father,
 who with the Father and the Son is worshiped and glorified,
 who has spoken through the prophets.**
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
**We look for the resurrection of the dead,
 and the life of the world to come. Amen.**

*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes 'who proceeds from the Father and the Son' to 'who proceeds from the Father.' This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase 'and the Son' was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches.)

THE PRAYERS OF THE PEOPLE

For the welfare of the Holy Church of God in all the world: renew our faith, heal our divisions, and strengthen our witness. To sharing in your mission of reconciliation:

Loving God, by your grace, we offer our lives.

For Sarah, the archbishop of Canterbury, for Sean our presiding bishop, for Jeff and Laura, our own bishops, for Marta our priest, for Andrew, Horace, Frank, Nancy, George and all clergy, priests, and deacons. To supporting and upholding all who minister in your name:

Loving God, by your grace, we offer our lives.

For those in positions of public trust especially Donald, our president, Richard and Chris, our senators; John our U.S. Representative, Ned, our governor; Arunan our mayor, and for all who govern and hold authority in the nations of the world, that they may serve justice, the common good, and promote the dignity and freedom of every person. To representing our values boldly in the public sphere:

Loving God, by your grace, we offer our lives.

For the people in this land, and in all nations who work for peace, justice and goodwill among people and nations, for the care and well-being of all people. To honoring all people and serving the common good:

Loving God, by your grace, we offer our lives.

Gracious God, open our hearts and stir our imaginations as we seek new ways to serve and engage the community our neighborhood of Asylum Hill, and our neighbors in it, that we may be a place of welcoming light to those outside. To walking with those around us with dignity and peace:

Loving God, by your grace, we offer our lives.

For honest soul-searching, that we may listen deeply to our neighbors and discern where our gifts meet their hopes and needs, indeed, also where their gifts meet our hopes and needs. Inspire us to embrace creative possibilities, the courage to try something new, the wisdom to know what will bear fruit, and the willingness to meet our neighbors both within and beyond our walls. To listening, learning, and doing:

Loving God, by your grace, we offer our lives.

For our honored elders, our parishioners who cannot be present with us, for those who have lost loved ones and who grieve, for all who are in danger, sorrow, experiencing poverty, illness, hunger, and oppression, for refugees, and for those who are in prison. To standing with those in need and witnessing with all who need companionship:

Loving God, by your grace, we offer our lives.

For the departed, for saints and sages of all ages and generations, especially those who founded and nurtured this our Trinity Church. For all those who stewarded this place and these people. For those who have enlightened our earthly sojourn with their wisdom and love, whom we boldly name now, *pause* to always remembering those who *have gone before us*:

Loving God, by your grace, we offer our lives.

Celebrant adds a concluding collect

Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. Amen.

Celebrant Let us confess our sins against God and our neighbors:
We keep silence and reflect.

All **God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves
us, the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Celebrant Almighty God have mercy on you, forgive you ✠ all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

The People greet one another in the name of the Lord.

Please sit.

WELCOME & ANNOUNCEMENTS

Wherever you are in your journey, you are welcome here.

OFFERTORY SENTENCE**Book of Common Prayer, p. 376**

Celebrant O Lord our God, you are worthy to receive glory and honor and power; because you have created all things, and by your will they were created and have their being. *Revelation 4:11*

OFFERTORY ANTHEM**The Peace Prayer of St. Francis of Assisi**

from The Peacemakers

Karl Jenkins (b.1944)

Lord, make me an instrument of your peace.

Where there is hatred, let me sow love;

where there is injury, pardon;

where there is discord, harmony;

where there is doubt, faith;

where there is despair, hope;

where there is darkness, light;

and where there is sadness, joy.

O Divine Master, grant that I may not so much seek

to be consoled as to console,

to be understood as to understand,

to be loved as to love;

it is in pardoning that we are pardoned;

and it is in dying that we are born to eternal life.

Please rise in body or spirit or adopt another posture of prayer.

Celebrant All things come of thee, O Lord.

People And of thine own have we given thee.

THE HOLY COMMUNION

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER 1

*Enriching Our Worship

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love;

you have redeemed us in Jesus Christ and knit us into one body.

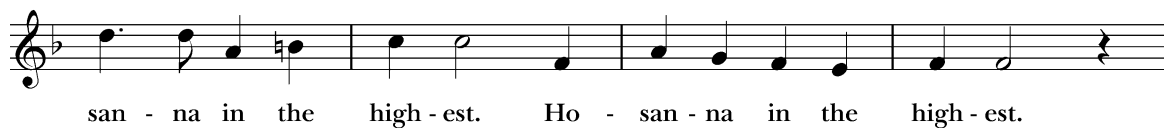
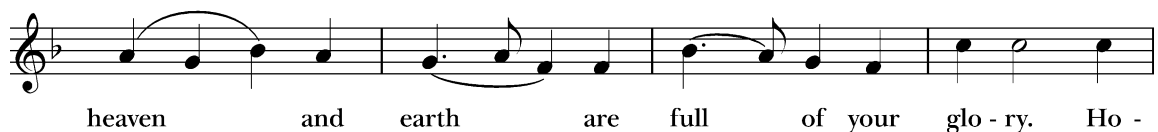
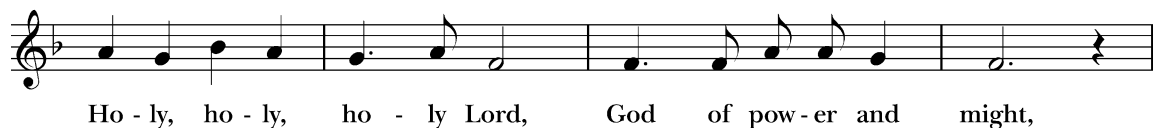
Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation,

we lift our voices with all creation as we sing:

SANCTUS

The Hymnal 1982, #S125



Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

Blessed are you, gracious God, creator of the universe and giver of life.
You formed us in your own image and called us to dwell in your infinite love.
You gave the world into our care that we might be your faithful stewards and
show forth your bountiful grace.

But we fail to honor your image in one another and in ourselves;
we would not see your goodness in the world around us; and so we violate your creation,
abuse one another, and reject your love. Yet you never ceased to care for us,
and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from enslavement,
sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the
fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and
dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over
evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to
you, he broke it, and gave it to his friends, and said: "Take, eat:
This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks,
he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured
out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of
me." Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this
wine.

By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ.

Grant that we who share these gifts may be filled ✠ with the Holy Spirit and live as Christ's Body in the
world.

Bring us into the everlasting heritage of your daughters and sons,
that with the Blessed Virgin Mother Mary and all your saints, past, present, and yet to come, we may
praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit,
to you be honor, glory, and praise, for ever and ever. **Amen.**

THE LORD'S PRAYER

Celebrant As our Savior Christ has taught us, we now pray,

Our Father in heaven, hallowed be your Name,

your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and for ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant: Alleluia! Christ our Passover is sacrificed for us.

People: Therefore let us keep the feast. Alleluia!

FRACTION ANTHEM

The Hymnal 1982 #S374

8va bassa ----- Lamb of God, you take a -
way the sins of the world: have mer-cy on us.
Lamb of God, you take a - way the sins of the
world: have mer-cy on us. Lamb of God, ____
— you take a - way the sins of the world: grant us peace.

Setting: Calvin Hampton (1938–1984).

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Celebrant The Gifts of God for the People of God.

All are invited to stand or kneel at the altar rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten-free wafers and grape juice are available on request. Please remember that if you do not wish to receive wine, receiving only bread imparts the full benefit of the Sacrament. If you are unable to come to the front, please let an usher know and the Sacrament will be brought to you.

Communion Anthem

Where All Charity and Love Are

Alan Bullard (b. 1947)

Text: Ubi caritas

Please rise in body or spirit or adopt another posture of prayer.

PRAYER OF THANKSGIVING AFTER COMMUNION

Enriching our Worship

**God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us with Christ and one
another; and you have made us one with all
your people in heaven and on earth. Now
send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the
World and continue for ever in the risen life of Christ
our Savior. Amen.**

THE BLESSING

Celebrant Holy eternal Majesty,
 Holy incarnate Word,
 Holy abiding Spirit,
 Bless you for evermore.

People Amen.

Lead me, guide me, a - long the way,

For if you lead me, I can - not stray.

Lord, let me walk each day with Thee.

Lead me, Oh Lord, lead me. **Fine**

1. I am weak and I need thy strength and power to
 2. Help me tread in the paths of right - eous - ness, be my
 3. I am lost if you take your hand from me, I am

1. help me o - ver my weak - est hour; Help me
 2. aid when sa - tan and sin op - press; I am
 3. blind with - out thy light to see; Lord, just

1. through the dark - ness thy face to see,
 2. put - ting all my trust in thee.
 3. al - ways let me thy ser - vant be.

D.C.

1. Lead me, Oh Lord, lead me.
 2. Lead me, Oh Lord, lead me.
 3. Lead me, Oh Lord, lead me.

THE DISMISSAL

Celebrant Let us go forth into the world rejoicing in the power of the Spirit.

People Thanks be to God.

POSTLUDE**Blessed Assurance**

Phoebe Palmer Knapp (1839-1908)



The Rev. George Chien (UMC, MCC), Preaching

The Rev. George Chien retired from the senior pastorate at Metropolitan Community Church of Hartford in 2011, having served there for twelve years. He previously pastored several United Methodist congregations in upstate New York and Connecticut. An amateur photographer and graphic artist, George enjoys exploring the city, its arts and architecture, and meeting its people. A graduate of Garrett-Evangelical Theological Seminary in Evanston, IL, he and his husband Julio Flores reside in Frog Hollow, Hartford, in a 150-year-old Victorian.

ANNOUNCEMENTS

Trinity Church Grand Tour Today

What's the oldest part of the Trinity Church campus? Where is there a stained-glass window with a picture of a station wagon? Who is Goodwin Hall actually named for? Find out the answers to these and many other questions - and peek into some spaces you may not have seen before - Today, after church. Mark MacGougan will be leading a Grand Tour of Trinity Church. The tour will start ten minutes after the end of the service. When the bell in Goodwin Hall rings, come to the Library, where the tour will begin. Young and old, newcomers and old timers - all are welcome!

Martha Freimuth and Steven Zhitnik Wedding, October 17th, 2026

Dear Parish Family, we are inviting you to our wedding on Saturday, October 17th, 2026 at 11:00 in the morning at Trinity Episcopal Church. A reception in Goodwin Hall will follow the Service. We would love to have you join us, and your presence and your prayers are all the gift that we need!
Martha Freimuth & Steve Zhitnik

Book Group Meeting

Mink River by Brian Doyle is the novel to be discussed at Trinity Book Group's next gathering, on **Friday, Nov. 13th, 7:00-8:30**. It's a whimsically-related tale of a town on the coast of Oregon, home to a diverse population including Native Americans and Irish immigrants, young and old. Jon Reik will host the meeting at his home in Farmington. Please let him know if you plan to attend. (text/call 860-463-1267). Everyone is welcome to attend Trinity Book Group meetings, whether once or regularly, as your interest and schedule allows!

Companions of the Holy Cross: October 10, 2026

St James's, West Hartford

All are warmly invited to join the Companions of the Holy Cross for our October meeting on Saturday, October 10, where our program will be based on the book *Church Tomorrow? What the 'Nones' and 'Dones' Teach Us About the Future of Faith* by Stephanie Spellers. Our presenters will be providing a brief overview of the book, followed by small group discussions including how the findings relate to the challenges and opportunities for the Companions.

As is our practice, we will conclude the meeting by sharing prayers of Intercession and Thanksgiving. Following the meeting, in person attendees are welcome to bring a sandwich and join us for lunch.

Date: October 10, 2026 Meeting Start Time: 10:15 AM Please join us by 9:45 on Zoom and in-person

Location: In-Person: St. James' Episcopal Church, Parish Room

Zoom: Available upon request

Contact: Kate Smith, kate48smith@comcast.net with any questions.

Confirmation, Reaffirmation, Reception

If you are interested in confirmation, in being received into the Episcopal Church from another denomination, or reaffirming your commitment to the church, we will be gathering a group together for that purpose. Email mriviera@trinityhartford.org with your interest, and your availability to meet in person or online.

✠ ASSISTING AT WORSHIP ✠

Celebrant: The Rev. Dr. Marta S. Rivera Monclova

Preacher: The Rev. George Chien

Organist & Director of Music: Markus Centola

Lay Readers: Martha Freimuth

Intercessory Prayer Team: Jon Reik

Intercessor: John E. Robinson

Ministers of Communion: Jacqueline Lucier, Cathy Rowe

Acolytes: Matthew Thomas

Ushers: Neill Derick, William A. Kofalk, Sonia Watson, Marc Wiest, Dianne Bowens-Walker

Virtual Vergers: Mark MacGougan, Casey Rousseau, Elizabeth Rousseau, Jake Troiano

Altar Guild: Marcus Clark, Kitty Peterson, Mary Register, Cathy Rowe, Cecelia Timothy

Flowers: George Chien

The words of the service are taken from The Book of Common Prayer.

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Cover Art: We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

Cycles of prayer

In our Parish Cycle of Prayer we pray for Katherine Wilson, Elena Rice-Zhidkova, Steve Zhitnik, Paul Zimmerman.

In our Diocesan Cycle of Prayer we pray for. Trinity, Torrington; Christ Church, , Trumbull; Trinity, Trumbull; Creation Care Ministry Network, Community Garden Ministry Network & eco-justice work in Province. All creatures great and small.

In the Anglican Cycle of Prayer we pray for. Igreja Episcopal Anglicana do Brasil.

We pray for the special concerns of this Congregation:

For Cathy Rowe, The Rev. Horace S. Johnson. who is recovering at home from rotator cuff surgery; Aiyanna Coulter to be accepted into the Nursing Program at CCSU; Kyra Little; Tori, Trevor and Henry; John E. Robinson; Jim Bradley; Fred Margeson and his daughter, who is pregnant with her first child.

Weekly Calendar

Sunday, October 4

10:00 A.M.

11:40 AM

6:00 P.M.

The Nineteenth Sunday after Pentecost

Holy Eucharist – Rite II (Church).

Trinity Grand Tour

NA Group Meeting (Huntington Hall)

Tuesday, October 6

Thursday, October 8

Sunday, October 11

10:00 A.M.

6:00 P.M.

Choir Rehearsal 6:30 P.M. (Choir Room)

Choir Rehearsal 7:00 P.M. (Choir Room)

The Twentieth Sunday after Pentecost

Holy Eucharist – Rite II (Church).

NA Group Meeting (Huntington Hall)

Trinity Staff

The Rev. Dr. Marta S. Rivera Monclova, OCC

Markus Centola, Director of Music ✕ Vinnie Pacileo, Facilities Manager

Mary Rojas, Parish Administrator ✕ Marcio Andrade Coelho, Finance Manager

Vestry of Trinity Church

Kate Byroade, Warden ✕ Alan Rice, Warden

Cathy Rowe, Clerk ✕ Peter Green, Treasurer ✕ Jake Troiano, Assistant Treasurer

Amy Arlin ✕ Penny Pearson ✕ John Robinson ✕ Kathie Wilson ✕ Paul Zimmerman



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