

TRINITY EPISCOPAL CHURCH

THE EIGHTEENTH SUNDAY AFTER PENTECOST

SEPTEMBER 27, 2026

PROPER 21 A

10:00 A.M.

A PLACE OF WELCOME, HOPE & HEALING



120 Sigourney Street, Hartford, Connecticut 06105-2796
860.527.8133 www.trinityhartford.org

GOOD MORNING!

Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us this morning.

WELCOME

If you are new to Trinity, we hope you will introduce yourself and sign one of the guest books at either entrance to the Church.

RESTROOMS

Two places: Exit through the rear doors of the Sanctuary, turn right, and the white doors on your left are restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go toward the exit to the parking lot. The restrooms are on your right you past the fireplace.

NAMETAGS

To make it easier for us to get to know each other, we ask everyone to wear a nametag. Either a reusable one or there are stickers and markers at each entrance. If you would like a reusable nametag, please print your name on the clipboard next to the trays of reusable nametags.

KIDS IN CHURCH

If you need to step out of the service with your infant or toddler and are in search of a quiet space to spend a few moments, the parent room (at the end of the North Narthex past the door to the Memorial Garden) is open during the 10 A.M. service. There is no childcare attendant, so all children must be accompanied by their parent/guardian.

INTERCESSORY PRAYER

Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 A.M. service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayers requests that will be prayed over for the next month.

HEARING ASSISTANCE

Our church offers assistive listening devices for individuals with hearing difficulties. These devices allow them to receive amplified sound directly through their compatible hearing aids. If you need assistance using an assistive listening device, please see a church usher.

ABOUT OUR WORSHIP

Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in *The Hymnal 1982* (the red book on the shelf under the chair in front of you) or *Lift Every Voice and Sing II* (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's tradition, for prayer.

THE PEACE

Welcome to Trinity Church, the home of the most enthusiastic Passing of the Peace! If you wish to be greeted by many people with a wave or a handshake, sit toward the center aisle. If you wish to be greeted by fewer people, sit towards the side aisles.

THE EIGHTEENTH SUNDAY AFTER PENTECOST

HOLY EUCHARIST RITE II

SEPTEMBER 27, 2026

PROPER 21 A

10:00 A.M.

PRELUDE

Amazing Grace! How Sweet the Sound

George Albert Shearing (1919 - 2011)

THE LITURGY OF THE WORD

Please stand as you are able.

PROCESSIONAL HYMN All praise to thee, for thou, O King divine The Hymnal 1982 #477

1 All praise to thee, for thou, O King di - vine, _____
2 Thou cam'st to us in low - li - ness of thought; _____
3 Let this mind be in us which was in thee, _____
4 Where - fore, by God's e - ter - nal pur - pose, thou _____
5 Let ev - ery tongue con - fess with one ac - cord _____

1 didst yield the glo - ry that of right was thine, _____
2 by thee the out - cast and the poor were sought; _____
3 who wast a ser - vant that we might be free, _____
4 art high ex - alt - ed o'er all crea - tures now, _____
5 in heaven and earth that Je - sus Christ is Lord; _____

1 that in our dark - ened hearts thy grace might shine. _____
2 and by thy death was God's sal - va - tion wrought. _____
3 hum - bling thy - self to death on Cal - va - ry. _____
4 and given the Name to which all knees shall bow. _____
5 and God the Fa - ther be by all a - dored. _____

Al - le - lu - ia! A - men.

Al - le - lu - ia! A - men.

Words: F. Bland Tucker (1895-1984). Copyright © The Church Pension Fund. Music: *Engelberg*, Charles Villiers Stanford (1852-1924); desc. Richard Proulx (b. 1937). Descant Copyright © 1979, G.I.A. Publications, Inc.

Celebrant Blessed be the One who creates all things.
People **The Holy One's love is new every morning. Amen.**

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA

The Hymnal 1982 #S-280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most



Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**

Please sit.

THE FIRST READING

Exodus 17:1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the LORD, "What shall I do with this people? They are almost ready to stone me." The LORD said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, "Is the LORD among us or not?"

Reader The Word of the Lord.

People Thanks be to God.

Please rise in body or spirit or adopt another posture of prayer.



- 1 Hear my teaching, ¹O my ¹people; *
 incline your ¹ears to the ¹words of my ¹mouth.
- 2 I will open my ¹mouth in a ¹parable; *
 I will declare the ¹mysteries of ¹ancient ¹times.
- 3 That which we have heard and known,
 and what our ¹forefathers have ¹told us, *
 we will not ¹hide ¹from their ¹children.
- 4 We will recount to generations to come
 the praiseworthy deeds and the ¹power of the ¹LORD, *
 and the wonderful ¹wörks ¹he has ¹done.
- 12 He worked marvels in the ¹sight of their ¹forefathers, *
 in the land of ¹Egypt, in the ¹field of ¹Zoan.
- 13 He split open the sea and ¹let them pass ¹through; *
 he made the ¹waters stand ¹up like ¹walls.
- 14 He led them with a ¹cloud by ¹day, *
 and all the night ¹through with a ¹glow of ¹fire.



15 He split the hard¹ rocks in the¹ wilderness *
and gave them drink as¹ from the¹ grëat¹ deep.

Sung to the second half of the chant.

16 He brought streams¹ out of the¹ cliff, *
and the¹ waters gushed¹ out like¹ rivers.

Please sit.

THE SECOND READING

Philippians 2:1-13

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus,

who, though he was in the form of God,
did not regard equality with God
as something to be exploited,

but emptied himself,
taking the form of a slave,
being born in human likeness.

And being found in human form,
he humbled himself
and became obedient to the point of death--
even death on a cross.

Therefore God also highly exalted him
and gave him the name
that is above every name,
so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

Reader The Word of the Lord.

People Thanks be to God.

Please rise in body or spirit or adopt another posture of prayer.

SEQUENCE HYMN Before thy throne, O God, we kneel The Hymnal 1982, #574

1 Be - fore thy throne, O God, we kneel: give us a con - science
 2 Search out our hearts and make us true; help us to give to
 3 For sins of heed - less word and deed, for pride am - bi - tious
 4 Let the fierce fires which burn and try, our in - most spi - rits

quick to feel, a rea - dy mind to un - der - stand the
 all their due. From love of plea - sure, lust of gold, from
 to suc - ceed, for craft - y trade and sub - tle snare to
 pu - ri - fy: con - sume the ill; purge out the shame; O

mean - ing of thy chas - tening hand; what - e'er the pain and
 sins which make the heart grow cold, wean us and train us
 catch the sim - ple un - a - ware, for lives be - reft of
 God, be with us in the flame; a new - born peo - ple

shame may be, bring us, O Fa - ther, near - er thee.
 with thy rod; teach us to know our faults, O God.
 pur - pose high, for - give, for - give, O Lord, we cry.
 may we rise, more pure, more true, more no - bly wise.

Words: William Boyd Carpenter (1841-1918), alt. Music: *St. Petersburg*, Dimitri S. Bortniansky (1751-1825).

THE GOSPEL

Matthew 21:23-32

Gospeler The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" Jesus said to them, "I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?" And they argued with one another, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' But if we say, 'Of human origin,' we are afraid of the crowd; for all regard John as a prophet." So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I am doing these things.

"What do you think? A man had two sons; he went to the first and said, 'Son, go and work in the vineyard today.' He answered, 'I will not'; but later he changed his mind and went. The father went to the second and said the same; and he answered, 'I go, sir'; but he did not go. Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him."

Gospeler The Gospel of the Lord.

People Praise to you, Lord Christ.

Please sit.

SERMON

The Rev. Dr. Nancy Wright

Silence for reflection.

Please rise in body or spirit or adopt another posture of prayer.

**All We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father;
 through him all things were made.**

**For us and for our salvation
 he came down from heaven,
 was incarnate of the Holy Spirit and the Virgin Mary
 and became truly human.**

**For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.**

**On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father,
 who with the Father and the Son is worshiped and glorified,
 who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
 and the life of the world to come. Amen.**

*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes 'who proceeds from the Father and the Son' to 'who proceeds from the Father.' This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase 'and the Son' was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches.)

THE PRAYERS OF THE PEOPLE

For the welfare of the Holy Church of God in all the world: renew our faith, heal our divisions, and strengthen our witness. To sharing in your mission of reconciliation:

Loving God, by your grace, we offer our lives.

For Sarah, the archbishop of Canterbury, for Jeff and Laura, our own bishops, for Marta our priest, for Andrew, Horace, Frank, Nancy, George and all clergy, priests, and deacons. To supporting and upholding all who minister in your name:

Loving God, by your grace, we offer our lives.

For those in positions of public trust especially Donald, our president, Richard and Chris, our senators; John our U.S. Representative, Ned, our governor; Arunan our mayor, and for all who govern and hold authority in the nations of the world, that they may serve justice, the common good, and promote the dignity and freedom of every person. To representing our values boldly in the public sphere:

Loving God, by your grace, we offer our lives.

For the people in this land, and in all nations who work for peace, justice and goodwill among people and nations, for the care and well-being of all people. To honoring all people and serving the common good:

Loving God, by your grace, we offer our lives.

Gracious God, open our hearts and stir our imaginations as we seek new ways to serve and engage the community our neighborhood of Asylum Hill, and our neighbors in it, that we may be a place of welcoming light to those outside. To walking with those around us with dignity and peace:

Loving God, by your grace, we offer our lives.

For honest soul-searching, that we may listen deeply to our neighbors and discern where our gifts meet their hopes and needs, indeed, also where their gifts meet our hopes and needs. Inspire us to embrace creative possibilities, the courage to try something new, the wisdom to know what will bear fruit, and the willingness to meet our neighbors both within and beyond our walls. To listening, learning, and doing:

Loving God, by your grace, we offer our lives.

For our honored elders, our parishioners who cannot be present with us, for those who have lost loved ones and who grieve, for all who are in danger, sorrow, experiencing poverty, illness, hunger, and oppression, for refugees, and for those who are in prison. To standing with those in need and witnessing with all who need companionship:

Loving God, by your grace, we offer our lives.

For the departed, for saints and sages of all ages and generations, especially those who founded and nurtured this our Trinity Church. For all those who stewarded this place and these people. For those who have enlightened our earthly sojourn with their wisdom and love, whom we boldly name now, *pause* to always remembering those who *have gone before us*:

Loving God, by your grace, we offer our lives.

Celebrant adds a concluding collect

Holy Spirit, your presence of mercy, peace, and justice flow through all things; help open our eyes and hearts to reverence this precious Earth, our home. Amen.

Celebrant Let us confess our sins against God and God's creation.

We keep silence and reflect.

All **Holy and merciful God,**
 We confess that we have failed to honor you
 By rightly claiming our kingship
 with all your creatures.
 We have walked heavily on your earth,
 Overused and wasted its resources,
 Taken for granted its beauty and abundance,
 And treated its inhabitants unjustly,
 Holding future generations hostage
 To our greed.
 Have mercy on us and forgive us our sins.
 Renew in us the resolve to keep and
 Conserve your earth as you desire and intend,
 With grateful and compassionate hearts,
 Through your son our Savior Jesus Christ.
 Amen

Celebrant Almighty God have mercy on you, forgive you ✠ all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant In Christ we are becoming a new creation.

People **We see God around us. We see God within us. We give thanks to our Creator.**

Celebrant Let us show the love God has instilled within us by greeting each other as a sign of God's justice of peace, love, forgiveness and grace. The peace of our Creator be with you in all things.

People **And also with you.**

Celebrant You are invited to care and share peace with your neighbor, and speak a word of peace to the land in which you gather, and the creatures who share this common home.

The People greet one another in the name of the Lord.

Please sit.

WELCOME & ANNOUNCEMENTS

Wherever you are in your journey, you are welcome here.

Birthday Prayer

BCP p. 830

All **O God, our times are in your hand: Look with favor, we pray, on your servant(s) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.**

OFFERTORY SENTENCE

Book of Common Prayer, p. 376

Celebrant O Lord our God, you are worthy to receive glory and honor and power; because you have created all things, and by your will they were created and have their being. *Revelation 4:11*

OFFERTORY ANTHEM

The Lord is my Shepherd

Howard Goodall (b.1958)

The Lord is my shepherd; I shall not want.
He maketh me to lie down in green pastures.
He leadeth me beside the still waters.
He restoreth my soul.
He leadeth me in the paths of righteousness for his name's sake.
Yea, though I walk through the valley of the shadow of death,
I will fear no evil; for you are with me.
You will comfort me.
Thou preparest a table before me in the presence of mine enemies.
Thou anointest my head with oil; my cup runneth over.
Surely goodness and mercy shall follow me all the days of my life,
and I will dwell in the house of the Lord forever.

Please rise in body or spirit or adopt another posture of prayer.

Celebrant All things come of thee, O Lord.

People **And of thine own have we given thee.**

THE HOLY COMMUNION

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER 1

*Enriching Our Worship

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love;

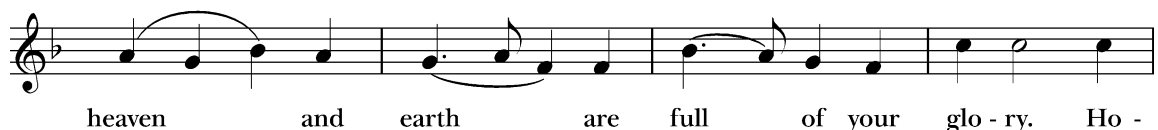
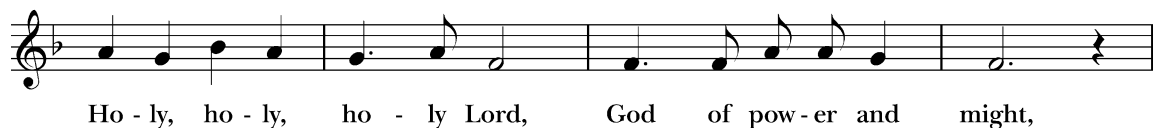
you have redeemed us in Jesus Christ and knit us into one body.

Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation,
we lift our voices with all creation as we sing:

SANCTUS

The Hymnal 1982, #S125



Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

Blessed are you, gracious God, creator of the universe and giver of life.
You formed us in your own image and called us to dwell in your infinite love.
You gave the world into our care that we might be your faithful stewards and
show forth your bountiful grace.

But we fail to honor your image in one another and in ourselves;
we would not see your goodness in the world around us; and so we violate your creation,
abuse one another, and reject your love. Yet you never ceased to care for us,
and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from enslavement,
sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the
fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and
dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over
evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to
you, he broke it, and gave it to his friends, and said: "Take, eat:
This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks,
he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured
out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of
me." Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this
wine.

By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ.

Grant that we who share these gifts may be filled ✠ with the Holy Spirit and live as Christ's Body in the
world.

Bring us into the everlasting heritage of your daughters and sons,
that with the Blessed Virgin Mother Mary and all your saints, past, present, and yet to come, we may
praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit,
to you be honor, glory, and praise, for ever and ever. **Amen.**

THE LORD'S PRAYER

Celebrant As our Savior Christ has taught us, we now pray,

Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and for ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant: Alleluia! Christ our Passover is sacrificed for us.

People: Therefore let us keep the feast. Alleluia!

FRACTION ANTHEM

The Hymnal 1982 #S374

8va bassa - - - - - Lamb of God, _____ you take a -

way the sins of the world: have mer-cy on us.

Lamb of God, _____ you take a - way the sins of the

world: have mer-cy on us. Lamb of God, _____

— you take a - way the sins of the world: grant us peace.

Setting: Calvin Hampton (1938–1984).

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Celebrant The Gifts of God for the People of God.

All are invited to stand or kneel at the altar rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten-free wafers and grape juice are available on request. Please remember that if you do not wish to receive wine, receiving only bread imparts the full benefit of the Sacrament. If you are unable to come to the front, please let an usher know and the Sacrament will be brought to you.

Communion Anthem

Day by Day

Martin How (1931-2022)

Day by day, dear Lord, of thee three things I pray:
to see thee more clearly, love thee more dearly,
follow thee more nearly, day by day.

Please rise in body or spirit or adopt another posture of prayer.

PRAYER OF THANKSGIVING AFTER COMMUNION

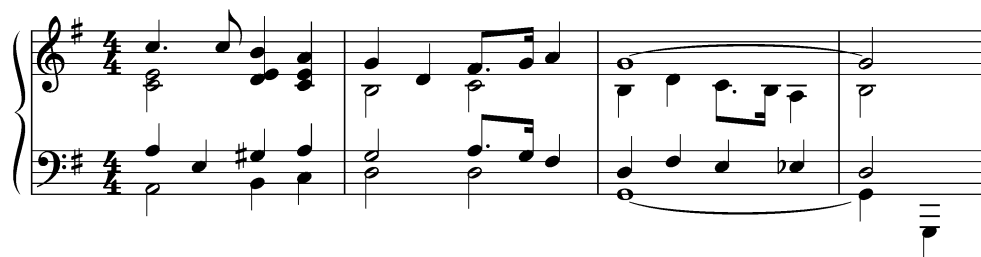
Enriching our Worship

**God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us with Christ and one
another; and you have made us one with all
your people in heaven and on earth. Now
send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the
World and continue for ever in the risen life of Christ
our Savior. Amen.**

THE BLESSING

Celebrant Holy eternal Majesty,
 Holy incarnate Word,
 Holy abiding Spirit,
 Bless you for evermore.

People Amen.



1. There's a sweet, sweet Spir - it in this place, _____ And I
 (2. There are) bless - ings you can - not re - ceive _____ Till you
 (3. If you) say He saved you from your sin, _____ Now you're

1. know that it's the Spir - it of the Lord. _____ There are
 2. know Him in His full - ness, and be - lieve. _____ You're the
 3. weak, you're bound, and can - not en - ter in, _____ you can

1. sweet ex - pres - sions on each face, _____ And I
 2. one to pro - fit when you say, _____ "I am
 3. make it right if you will yield; _____ You'll en -

1. know they feel the pres - ence of the Lord.
 2. going to walk with Je - sus all the way."
 3. joy the Ho - ly Spir - it that we feel.

Sweet Ho - ly Spir - it, Sweet Heav - en - ly Dove,

Stay right here with us, fill - ing us with your love.

And for these bless - ings we lift our hearts in

praise; With - out a doubt we'll know that we have



Words: Doris Akers (b. 1922). Music: Doris Akers. Copyright © 1962. Renewed 1990 Manna Music, Inc. 25510 Stanford Ave., Suite 101, Valencia, CA 91355. International Copyright Secured. All Rights Reserved.

THE DISMISSAL

Celebrant Let us go forth into the world rejoicing in the power of the Spirit.

People **Thanks be to God.**

POSTLUDE

Ain't Got Time to Die

Hall Johnson (1888 - 1970)

Dr. Ryan Burns, tenor

Lord, I keep so busy praising my Jesus,

Keep so busy praising my Jesus,

Keep so busy praising my Jesus,

Ain't got time to die.

'Cause when I'm healing the sick,

When I'm healing the sick,

When I'm healing the sick,

I'm praising my Jesus.

Ain't got time to die.

'Cause it takes all my time

To praise my Jesus,

All my time to praise my Jesus.

If I don't praise Him,

The rocks are gonna cry out,

"Glory and honor,

Glory and honor!"

Ain't got time to die.



Please Welcome The Rev. Dr. Nancy Wright

The Rev. Dr. Nancy Wright is a Lutheran pastor and teacher. Most recently, she served as Pastor of Ascension Lutheran Church in S. Burlington, VT, for sixteen years before moving to Seabury Life Community in Bloomfield, CT, in July 2023.

ANNOUNCEMENTS

Trinity's Book Group

Looking for a good book to close out the summer? Consider *Independent People*, by Nobel Prize-winning Icelandic author, Halldór Laxness. The book is "a magnificent novel that recalls Iceland's medieval epics and classics, set in the early twentieth century, starring an ordinary sheep farmer and his heroic determination to achieve independence."

Trinity's Book Group will discuss it at its gathering on Friday, September 25th, 7:00-8:30 pm, and everyone is welcome! That's why it's called a Book GROUP, not a Book CLUB: people attend as their schedules allow and their interests incline; some people come regularly and others come once. Jack and Penny Pearson will host the meeting at their home in Bloomfield. Please let them know if you plan to come so that they have plenty of chairs and refreshments ready. (pennypearson@comcast.net; text or call 860-836-8937)

Confirmation, Reaffirmation, Reception

If you are interested in confirmation, in being received into the Episcopal Church from another denomination, or reaffirming your commitment to the church, we will be gathering a group together for that purpose. Email mriviera@trinityhartford.org with your interest, and your availability to meet in person or online.

Martha Freimuth and Steven Zhitnik Wedding, October 17th, 2026

Dear Parish Family, we are inviting you to our wedding on Saturday, October 17th, 2026 at 11:00 in the morning at Trinity Episcopal Church. A reception in Goodwin Hall will follow the Service. We would love to have you join us, and your presence and your prayers are all the gift that we need!
Martha Freimuth & Steve Zhitnik

✠ **ASSISTING AT WORSHIP** ✠

Celebrant: The Rev. Dr. Nancy Wright

Director of Music: Markus Centola

Lay Readers: George Chien, Cathy Rowe

Intercessory Prayer Team: Dianne Bowens-Walker

Intercessor: Martha Freimuth

Ministers of Communion: Cathy Rowe

Acolytes: Matthew Thomas

Ushers: Neill Derick, William A. Kofalk, Sonia Watson, Marc Wiest, Dianne Bowens-Walker

Virtual Vergers: Mark MacGougan, Casey Rousseau, Elizabeth Rousseau, Jake Troiano

Altar Guild: Marcus Clark, Kitty Peterson, Mary Register, Cathy Rowe, Cecelia Timothy

Flowers: Percy Williamson

The words of the service are taken from The Book of Common Prayer.

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Cover Art: We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

Cycles of prayer

In our Parish Cycle of Prayer we pray for Deborah Williams, Shakeem Williams, Percy Williamson.

In our Diocesan Cycle of Prayer we pray for Christ Church, Stratford; Trinity, Tariffville; St. Peter's-Trinity, Thomaston; Youth & youth ministries, J2A, Confirm Not Conform & all preparing for confirmation.

In the Anglican Cycle of Prayer we pray for The Church of Bangladesh.

We pray for the special concerns of this Congregation:

For The Rev. Horace S. Johnson. who is recovering at home from rotator cuff surgery; Aiyanna Coulter to be accepted into the Nursing Program at CCSU; Kyra Little; Tori, Trevor and Henry, John E. Robinson; Jim Bradley, Fred Margeson and his daughter, who is pregnant with her first child.

Weekly Calendar

Sunday, September 27 10:00 A.M. 6:00 P.M.	The Eighteenth Sunday after Pentecost Holy Eucharist – Rite II (Church). NA Group Meeting (Huntington Hall)
Tuesday, September 29	Noon Eucharist 12:00 P.M. (Chapel) Celebrating St. Michael & All Angels. Choir Rehearsal 6:30 P.M. (Choir Room)
Thursday, October 1	Choir Rehearsal 7:00 P.M. (Choir Room)
Sunday, October 4 10:00 A.M. 6:00 P.M.	The Nineteenth Sunday after Pentecost Holy Eucharist – Rite II (Church). NA Group Meeting (Huntington Hall)

Trinity Staff

The Rev. Dr. Marta S. Rivera Monclova, OCC

Markus Centola, Director of Music ✕ Vinnie Pacileo, Facilities Manager

Mary Rojas, Parish Administrator ✕ Marcio Andrade Coelho, Finance Manager

Vestry of Trinity Church

Kate Byroade, Warden ✕ Alan Rice, Warden

Cathy Rowe, Clerk ✕ Peter Green, Treasurer ✕ Jake Troiano, Assistant Treasurer

Amy Arlin ✕ Penny Pearson ✕ John Robinson ✕ Kathie Wilson ✕ Paul Zimmerman



Scan to make a

- Pledge payment
- General offering/donation
- Special Fund Offering
- Outreach & Mission

