

TRINITY EPISCOPAL CHURCH

TWENTIETH SUNDAY AFTER PENTECOST

OCTOBER 10, 2021

8:00 AM AND 10:00 AM



A PLACE OF WELCOME, HOPE & HEALING

120 Sigourney Street, Hartford, Connecticut 06105-2796
860.527.8133 www.trinityhartford.org

Good Morning!
**Whether this is your first time at Trinity, your first time in a long time,
or if you're here every Sunday, we are delighted that you are
worshipping with us this morning.**

WELCOME TO OUR GUESTS	If you are new to Trinity, we hope that you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.
SUNDAY MORNING MASK POLICY	Masks at indoor Sunday services are now required for those who are vaccinated and non-vaccinated.
NAMETAGS	In order to make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, there are stickers and markers at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags.
HEARING ASSISTANCE	If you would like to use a hearing assistive device, please speak to an usher.
INTERCESSORY PRAYER	Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayers requests that will be prayed over for the next month.
ABOUT OUR WORSHIP	Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in <i>The Hymnal 1982</i> (the red book on the shelf under the chair in front of you) or in <i>Lift Every Voice and Sing II</i> (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's personal tradition, for prayer.

TWENTIETH SUNDAY AFTER PENTECOST
HOLY EUCHARIST RITE II

OCTOBER 10, 2021

8:00 AM AND 10:00 AM

**Please note: All music is for the 10:00 am Service only*

PRELUDE

His Left Hand is under My Head and
His Right Hand Doth Embrace Me, Op 18, No. 2

Marcel Dupre
(1886-1971)

INTROIT

Shalom Chaverim

Traditional Israeli

THE LITURGY OF THE WORD

GATHERING HYMN

O Day of God, Draw Nigh

1982 Hymnal #601

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. It consists of two systems of music. The first system contains five lines of lyrics, and the second system contains five lines of lyrics. The music is a simple, hymn-like setting with a clear melody and harmonic accompaniment.

1 O day of God, draw nigh in beau - ty and in power, come
2 Bring to our trou - bled minds, un - cer - tain and a - fraid, the
3 Bring jus - tice to our land, that all may dwell se - cure, and
4 Bring to our world of strife thy sov - ereign word of peace, that
5 O day of God, draw nigh as at cre - a - tion's birth, let

1 with thy time - less judg - ment now to match our pres - ent hour.
2 qui - et of a stead - fast faith, calm of a call o - beyed.
3 fine - ly build for days to come foun - da - tions that en - dure.
4 war may haunt the earth no more and des - o - la - tion cease.
5 there be light a - gain, and set thy judg - ments in the earth.

Words: Robert Baggins Young Scott (b. 1899) Copyright © Emmanuel College, Toronto. All rights reserved. Used with permission.
Music: *St. Michael*, Louis Bourgeois (1510?-1561?); harm. William Henry Monk (1823-1889)

Presider
People

Blessed be the one, holy, and living God.
Glory to God for ever and ever.

All

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Presider The Lord be with you.
People *And also with you.*

Presider Let us pray.
Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.
People *Amen.*

Job said:

“Today also my complaint is bitter;
 his hand is heavy despite my groaning.
 Oh, that I knew where I might find him,
 that I might come even to his dwelling!
 I would lay my case before him,
 and fill my mouth with arguments.
 I would learn what he would answer me,
 and understand what he would say to me.
 Would he contend with me in the greatness of his power?
 No; but he would give heed to me.
 There an upright person could reason with him,
 and I should be acquitted forever by my judge.
 “If I go forward, he is not there;
 or backward, I cannot perceive him;
 on the left he hides, and I cannot behold him;
 I turn to the right, but I cannot see him.
 God has made my heart faint;
 the Almighty has terrified me;
 If only I could vanish in darkness,
 and thick darkness would cover my face!”

Reader Hear what the Spirit is saying to God’s people.
People *Thanks be to God.*

PSALM 22:1-15

BCP 610



- 1 (My God, my) God, ♪ why have you for/saken me? *
 and are so far from my cry ♪
 and from the words of / my distress?
- 2 O my God, I cry in the daytime, ♪ but you do not / answer; *
 by night as well, but I / find no rest.
- 3 Yet you are the / Holy One, *
 enthroned upon the / praises of Israel.
- 4 Our forefathers put their / trust in you; *
 they trusted, and you de/livered them.
- 5 They cried out to you and were de/livered; *
 they trusted in you and were not / put to shame.
- 6 But as for me, ♪ I am a worm and no / man, *
 scorned by all and despised / by the people.



- 7 All who see me laugh me to / scorn; *
they curl their lips and wag / their heads, saying,
- 8 “He trusted in the LORD; ♥ let him de/liver him; *
let him rescue him, if he de/lights in him.”
- 9 Yet you are he who took me out of the / womb, *
and kept me safe upon my / mother’s breast.
- 10 I have been entrusted to you ever since I was / born; *
you were my God when I was still in my / mother’s womb.
- 11 Be not far from me, ♥ for trouble is / near, *
and there is / none to help.
- 12 Many young bulls en/circle me; *
strong bulls of / Bashan surround me.
- 13 They open wide their / jaws at me, *
like a ravening and a / roaring lion.
- 14 I am poured out like water; ♥
all my bones are out / of joint; *
my heart within my breast is / melting wax.
- 15 My mouth is dried out like a pot-sherd; ♥
my tongue sticks to the roof of / my mouth; *
and you have laid me in the / dust of the grave.

THE SECOND READING

Hebrews 4:12-16

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

Reader	Hear what the Spirit is saying to God’s people.
People	<i>Thanks be to God.</i>



1 O Je - sus, I have prom-ised to serve thee to the end:
 2 O let me hear thee speak-ing in ac - cents clear and still,
 3 O Je - sus, thou hast prom-ised to all who fol - low thee,

be thou for ev - er near me, my Mas - ter and my friend;
 a - bove the storms of pas-sion, the mur-murs of self - will;
 that where thou art in glo - ry there shall thy ser - vant be;

I shall not fear the bat - tle, if thou art by my side,
 O speak to re - as - sure me, to has - ten or con - trol;
 and, Je - sus, I have prom - ised to serve thee to the end;

nor wan - der from the path - way, if thou wilt be my guide.
 O speak, and make me lis - ten, thou guard-ian of my soul.
 O give me grace to fol - low, my Mas - ter and my friend.

Words: John Ernest Bode (1816-1874), alt. Music: *Nyland*, Finnish folk melody; adapt. and harm. David Evans (1874-1948) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

THE GOSPEL

Mark 10:17-31

Gospeler The Holy Gospel of our Lord Jesus Christ according to Mark.
 People *Glory to you, Lord Christ.*

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” Jesus said to him, “Why do you call me good? No one is good but God alone. You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’” He said to him, “Teacher, I have kept all these since my youth.” Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” They were greatly astounded and said to one another, “Then who can be saved?” Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.”

Peter began to say to him, “Look, we have left everything and followed you.” Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.”

Gospeler The Gospel of the Lord.
People *Praise to you, Lord Christ.*

SERMON

The Rev. D. Littlepage

Silence for reflection.

THE NICENE CREED

From Enriching Our Worship*

All We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.

 We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father;
 through him all things were made.
 For us and for our salvation
 he came down from heaven,
 was incarnate of the Holy Spirit and the Virgin Mary
 and became truly human.
 For our sake he was crucified under Pontius Pilate
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes ‘who proceeds from the Father and the Son’ to ‘who proceeds from the Father.’ This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase ‘of the Son’ was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches).

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father,
 who with the Father and the Son is worshiped and glorified,
 who has spoken through the prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE FORM III

BCP 387

The Intercessor and People pray responsively.

Intercessor O God, we pray for your holy Catholic Church;
 People *That we all may be one.*

Intercessor Grant that every member of the Church may truly and humbly serve you;
 People *That your Name may be glorified by all people.*

Intercessor We pray for all bishops, priests, and deacons;
 People *That they may be faithful ministers of your Word and Sacraments.*

Intercessor We pray for all who govern and hold authority in the nations of the world;
 People *That there may be justice and peace on the earth.*

Intercessor Give us grace to do your will in all that we undertake;
 People *That our works may find favor in your sight.*

Intercessor Have compassion on those who suffer from any grief or trouble; especially
 the people of Afghanistan and the people of Haiti.
 People *That they may be delivered from their distress.*

Intercessor Give to the departed eternal rest;
 People *Let light perpetual shine upon them.*

Intercessor We praise you for your saints who have entered into joy;
 People *May we also come to share in your heavenly kingdom.*

Intercessor Let us pray for our own needs and those of others.

The People may add their own petitions either silently or aloud.

The Presider adds a concluding collect.

Presider Let us confess our sins against God and our neighbor.

Silence may be kept.

All Most merciful God,
 we confess that we have sinned against you
 in thought, word, and deed,
 by what we have done,
 and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in your will,
 and walk in your ways,
 to the glory of your Name. Amen.

Presider Almighty God have mercy on you,
 forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness,
 and by the power of the Holy Spirit keep you in eternal life.

People *Amen.*

THE PEACE

Presider The peace of the Lord be always with you.

People *And also with you.*

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY SENTENCE

OFFERTORY MUSIC O How Amiable Ralph Vaughn Williams (1872-1958)

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER C

Presider The Lord be with you.

People *And also with you.*

Presider Lift up your hearts.

People *We lift them to the Lord.*

Presider Let us give thanks to the Lord our God.

People *It is right to give our thanks and praise.*

Presider God of all power, Ruler of the Universe, you are worthy of glory and praise.
People Glory to you for ever and ever.
 Presider At your command all things came to be: the vast expanse of interstellar space,
 galaxies, suns, the planets in their courses, and this fragile earth, our island home.
People By your will they were created and have their being.
 Presider From the primal elements you brought forth the human race
 and blessed us with memory, reason, and skill.
 You made us the stewards of creation.
 But we turned against you, and betrayed your trust; and we turned against one another.
People Have mercy, Lord, for we are sinners in your sight.
 Presider Again and again, you called us to return.
 Through prophets and sages you revealed your righteous Law.
 And in the fullness of time you sent your only Son,
 born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
People By his blood, he reconciled us. By his wounds, we are healed.
 Presider And therefore we praise you, joining with the heavenly chorus,
 with prophets, apostles, and martyrs,
 and with all those in every generation who have looked to you in hope,
 to proclaim with them your glory, in their unending hymn:

SANCTUS

1982 Hymnal #S125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

Presider And so, Father, we who have been redeemed by him,
 and made a new people by water and the Spirit,
 now bring before you these gifts.
 Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

 On the night he was betrayed he took bread,
 said the blessing, broke the bread, and gave it to his friends, and said,
 "Take, eat: This is my Body, which is given for you.
 Do this for the remembrance of me."

 After supper, he took the cup of wine,
 gave thanks, and said,
 "Drink this, all of you:
 This is my Blood of the new Covenant, which is shed for you and for many
 for the forgiveness of sins.
 Whenever you drink it, do this for the remembrance of me."

 Remembering now his work of redemption,
 and offering to you this sacrifice of thanksgiving,

 People *We celebrate his death and resurrection, as we await the day of his coming.*

 Presider Lord God of our Ancestors:
 God of Abraham, Sarah, Hagar, Isaac, Rebecca, Jacob, Rachel, and Leah;
 God and Father of our Lord Jesus Christ:
 Open our eyes to see your hand at work in the world about us.
 Deliver us from the presumption
 of coming to this Table for solace only, and not for strength;
 for pardon only, and not for renewal.
 Let the grace of this Holy Communion make us one body, one spirit in Christ,
 that we may worthily serve the world in his name.

 People *Risen Lord, be known to us in the breaking of the Bread.*

 Presider Accept these prayers and praises, Father, through Jesus Christ our great High Priest,
 to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship,
 from generation to generation.

 People *AMEN.*

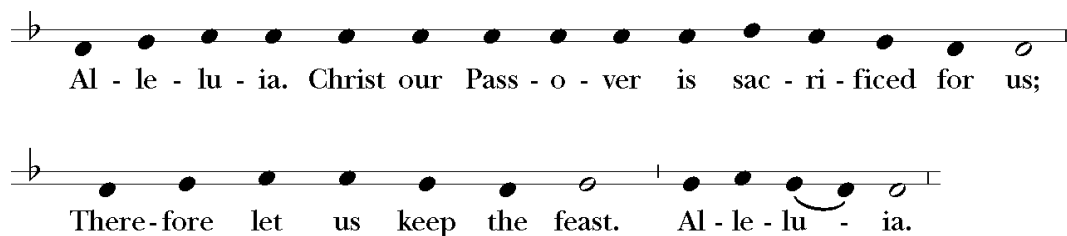
 Presider As our Savior Christ has taught us, we now pray,
 All Our Father in heaven,
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins,
 as we forgive those who sin against us.
 Save us from the time of trial,
 And deliver us from evil.
 For the kingdom, the power, and the glory are yours,
 now and forever. Amen.

THE BREAKING OF THE BREAD

The presider breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM

1982 Hymnal #S152



Presider Alleluia. Christ our Passover is sacrificed for us;

People *Therefore let us keep the feast. Alleluia.*

All are invited to stand or kneel at the altar rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten free wafers and grape juice are available on request.

Presider The Gifts of God for the People of God.

COMMUNION MUSIC

Just a Closer Walk with Thee

arr. Harold DeCou (1932-2008)

Linda MacGougan, piano

POSTCOMMUNION PRAYER

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE BLESSING

1. I am weak but thou art strong;
 2. Through this world of toil and snares,
 3. When my feeble life is o'er,

Refrain: Just a clos - er walk with thee,

1. Je - sus, keep me from all wrong; I'll be sat - is - fied as
 2. If I fal - ter, Lord, who cares? Who with me my bur - den
 3. Time for me will be no more; Guide me gent - ly, safe - ly

Refrain: Grant it, Je - sus, is my plea, Dai - ly walk - ing close to

D.C. for Refrain

1. long As I walk, let me walk close to thee.
 2. shares? None but thee, dear Lord, none but thee.
 3. o'er To Thy king - dom shore, to thy shore.

Refrain: thee, Let it be, dear Lord, let it be.

THE DISMISSAL

Presider Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.
 People *Thanks be to God. Alleluia, alleluia.*

POSTLUDE

Trumpet Tune

Andrew Carter (b. 1939)



LET US PRAY

In our Parish Cycle of Prayer we pray for Alice Turcotte; Benneth, Corlet, Franklin, Justin & Jonathan Ude; Peter Vreeland, Richard Charron & Tony Charron Vreeland and for the Casserole Ministry Team.

In our Diocesan Cycle of Prayer we pray for St. John's, Vernon; St. Paul's, Wallingford; St. John's, Washington Youth and youth ministries; J2A, Confirm Not Conform, and all other confirmation classes and other programs that challenge youth to grow in their faith & discipleship.

In the Anglican Cycle of Prayer we pray for The Church of the Province of West Africa.

We pray for Rosie Isabell, John Harris, Peter McC, Christian L., Stacey Schul, Patricia Edwards; David; Elizabeth Caldwell & family; the Matos family; J.B. Parke; Laurie Lavoie, Paulette McCurdy, Rhonda McKenzie, Carmen Belgrave, the Nielsen Family, Sarah Kieffer, Linda Cushner, Caycee Callahan Blancaflor, David Klein and family, Ann Deely, Johanna, Kate Smith, Sam Hines and Yoleanna Russo, Juli Porter, Juhudi Mgombo, Fred Margeson, Jennifer Stephens, Zechariah Stephens, Katie Reynolds, Mavis Bennett; Ginny Catanzaro; Tori and Trevor Henry; Louise Krippenstapel; Carlene Lewis; Judy Miller; Margaret Moore; Valentina Moore; Al Pereira; Jo-Ann Sadosky; Diane Bodine, Helen Strassner; Lindsey Tengatenga; Alice Turcotte, Richard Green (brother of Peter Green), Donald Bowens (Dianne Bowens-Waller), Bill McMunn and Richard Alan Garver, Diane Bowens-Waller, Bruce and Jane Tatge (parents of Anne Green), Polly Thomas, Rebecca Bourret, Peter Vreeland, Amy Williams, Diana Perkins (friend of Suzanne and Boo), Raldah Stephens, Joan and Ean Walsh (family of Jennifer Stephens) and those affected by mental and physical ailments, violence, natural disasters, especially those who are in danger due to wildfires, the people of Haiti affected by the earthquake, and immigration and refugee policies, especially the people of Afghanistan, and their families; and for those who mourn for loved ones.

We pray for all who have died, that they may have a place in your eternal kingdom. We pray for the repose of the souls of homicide victims in our city of Hartford, and beyond. We pray for those who will die this week, that they may meet their Lord in faith and hope. We pray for ourselves and for our departed loved ones, that rejoicing with them in God's kingdom where every tear is wiped away, we may as one family sing praise forever and ever.

+ LITURGICAL LEADERS +

The Rev. D. Littlepage – Presider and Preacher

Readers

Janet Wilkinson (8:00 am)
Linda MacGougan (10:00 am)
Michael Okeke (10:00 am)

Intercessor

Janet Wilkinson (8:00 am)
Alan Rice (10:00 am)

Music Director

Michelle Horsley

Altar Flowers

Percy Williamson

Virtual Vergers

Casey Rousseau, Jake Troiano, Ben Wolfgang

Intercessory Prayer Team

Kitty Peterson, Anne Rapkin

Minsters of Communion

Amy Arlin, Marcus Clark

Vergers

Roy McAlpine

Acolytes

Jon Garcia

Malik Allen-Thomas

Trocari Griffith-McCalop

The words of the service are taken from *The Book of Common Prayer*.

Scripture quotations are from the *New Revised Standard Version of the Bible* © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

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Cover Art: We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

Announcements

Please Join the Trinity Community for Racial Justice Hartford Mural Tour - TODAY!!



Today after the 10:00 service, we will have a “traveling” family forum visiting a selection of Hartford murals that celebrate the themes of racial justice as well as the contributions of BIPOC artists and citizens. We are inspired by an article in the Courant titled, Hartford, a City of Murals, but will focus on new murals since its publication as well.

We will gather in Goodwin Hall right after the conclusion of the service and provide guided directions, encouraging car pooling within Covid safety guidelines. Join us as we reflect together on selected works, ending with lunch at Parkville Market for all who care to join us.

The tour will last approximately one hour, and the rain date is October 17. If you have any questions, please contact Cathy Rowe or Heather Kramer.

Participate on Saturday, October 16 – Church by the Pond/Feeding in the Park

Many of you are familiar with Trinity's decade long commitment to the Church by the Pond/Feeding in the Park ministry, coordinated by Christ Church Cathedral. Thanks to the generosity of many area faith communities, a worship service followed by distribution of lunches and personal care items is held every Saturday in Bushnell Park at 2PM.

Our next opportunity to serve in this ministry is **Saturday, October 16.**

- We'll meet in the Trinity kitchen at 12:30 to prepare bag lunches, entering through the outside door to the kitchen.
- At 1:45 we'll bring those lunches to Bushnell Park, where we'll participate in the worship service by the pond, led by Rev. D.
- We'll distribute our lunches and personal care items following the service, and finish around 3:00.

All parishioners and families are welcome, for as much of this time as you have available. Volunteers will observe the mask and social distancing protocols in place for in-person worship.

Please contact me if you have any questions, or if you are planning to participate, so that we can coordinate social distancing.

Penny Pearson, convener
pennypearson at comcast.net, 860-243-0020

Please Note ~ Office Closed Monday, October 11

The office will be closed on Monday, October 11 in observance of Indigenous People's Day.

Grounds Work Day – Saturday, October 23

Please mark your calendar and save the date for Saturday, October 23. We are looking for volunteers to help with outside fall clean-up. Bring your own rakes/garden tools if you have them.

Any questions, please contact Peter Green at pmgreen76 at gmail.com.

Save the Date – Adult Christian Formation

Sunday, October 24: EPISCOPAL CHURCH IN CONNECTICUT Convention Report

Delegate Suzanne Blancaflor and Rev. D. will report on what happened at the ECCT Convention held October 22-23. An update on the Bishop Search process may also be available.

Help Organize Trinity's 2021 "Giving Tree"

This Advent, we will continue Trinity's tradition of a "Giving Tree" project. A tree will be set up in the Sanctuary, loaded with tags that list special wishes from the students at Trinity Academy, as well as children whose names are given to us by Covenant to Care. Parishioners who wish to participate choose a tag, purchase, wrap and place the gift under the tree - all within a 2-3 week period.

This year's details will follow in November, but as you might imagine, this is a team effort! Volunteers are needed for activities such as: coordinating with Trinity Academy and Covenant to Care, creating the lists electronically, making the tags, setting up the tree, being present on Sunday mornings to assist parishioners with the tags, monitoring returning gifts and following up as needed.

If you'd like to be involved in some aspect of this organization, and get to know fellow parishioners in the process, please contact me by **October 24**.

Penny Pearson, convener
pennypearson at comcast.net, 860-243-0020

Bishop Search & Transition News

Updated information about the search for our next bishop can be found at ctbishopsearch.org.

Sanctuary Stitchers Wants You!

The “Sanctuary Stitchers”, Trinity's prayer shawl ministry group, is starting up again this fall, and welcomes new members!

We meet for prayers, fellowship and knitting, crocheting or other portable crafting. The group creates prayer shawls, lap robes and baby blankets for members of the parish and ministry partners.

If you enjoy creating for the benefit of others, consider joining this informal and welcoming group. Please contact me if you have any questions, or would like to be included in group communications.

Penny Pearson, convener
pennypearson at comcast.net, 860-243-0020

Please note that the ‘Black Lives Matter to God and to Us’ sign has been temporarily removed while we find an alternative sign with the same message that complements the aesthetics of the building and grounds.



presents the 30th annual

PIPESCREAMS

Friday, October 29th, 2021

kit organ demo!
cider and donuts!
festivities for all ages!

Bonfire & Spooky Stories in the Garden (Trinity Episcopal Church) at 6:15pm
Costumed Organ Concert

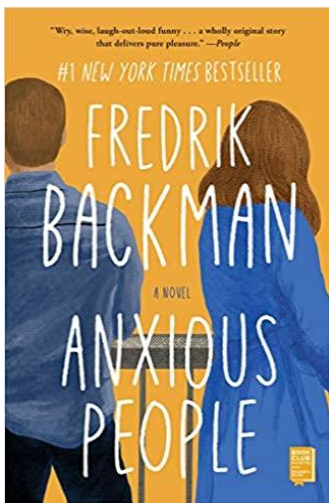
Part 1: 7:00-7:40pm at Trinity Episcopal Church

120 Sigourney St. Hartford

Part 2: 7:45-8:30pm at Asylum Hill Congregational Church

814 Asylum Avenue Hartford

FREE ADMISSION
Masks required



The next meeting of Trinity's Book Group will take place in the Trinity Library on **Friday, Nov. 5th, 7:00-9:00 pm.**

The Group is open to all Trinity folks, whether they attend once or regularly. All are welcome! The book to be discussed is *Anxious People* by Fredrik Backman which, despite its title, is a comedy. It's available at Amazon and other booksellers, and libraries. Masks will be worn, except when partaking of the refreshments. No need to RSVP. Come and join in the fellowship, the discussion, and the laughter!

Updated Contact information for Rev. D.

In order to facilitate timely responses to emails, please email Rev. D at rector@trinityhartford.org. Both Barbara and Rev. D will monitor that email in order to support more effective email communication. Anything that is personal, private, or confidential should still be emailed to dlittlepage@trinityhartford.org, which is only monitored by Rev. D.

Email Spam Reminder

There have been spam emails purporting to be coming from Barbara Roos.

Please remember that no one on the staff will ever email or text you asking you to purchase gift cards, or to urgently email back but not call. If it's urgent Rev. D will call you and will not request that you not call. An easy way to check the validity of an email is to check the 'from' email address. Any email from Trinity staff will end in @trinityhartford.org. **Finally, if there is any doubt, DO NOT RESPOND TO THE EMAIL. Instead, call or email the office.**



#LoveHartford Week
October 19 - 23, 2021

A Week of Service in the City

Join the City of Hartford, Knox Hartford, Comcast, United Way, and your neighbors as we show love to our City, October 19 - 23 through service projects.

Northwest Neighborhood Project

- Asylum Hill – Saturday, October 23, 2021; 9:00 am to 1:00 pm

Community Garden Projects

- Niles Street Garden Clean Up – Saturday, October 23, 2021; 9:00 am to 12:00 pm
- Sargeant Street Garden Clean Up – Wednesday, October 20, 2021; 10:00 am to 12:00 pm
- KNOX Demonstration Garden Clean Up – Friday, October 22, 2021; 9:00 am to 12:30 pm

In order to sign up for a specific project, you must first register and create an account with United Way. Go to <https://volunteer.unitedwayinc.org/user/register/> and sign up, and then find the event on the calendar.

Not able to register online? Hartford 311 can help! Call us at (860) 757-9311

Weekly Calendar

Sunday, October 10th 8:00 A.M. 10:00 A.M. 11:15 A.M.	Twentieth Sunday after Pentecost Holy Eucharist Rite II (Memorial Garden) Holy Eucharist Rite II (Church) Mural Tour (assemble at TEC corner of Farmington and Sigourney and be prepared to turn left.)
Monday, October 11th	Indigenous People's Day – Office Closed
Tuesday, October 12th 2:00 P.M. 6:00 P.M.	Women Together (St. John's Church) Choir School of Hartford (Choir Room)
Wednesday, October 13th 7:00 P.M.	Property Team Meeting (Zoom)
Thursday, October 14th 12:00 P.M. 6:00 P.M. 7:00 P.M.	Noonday Prayer (Zoom) Choir School of Hartford (Choir Room) Adult Choir Rehearsal (Choir Room)
Friday, October 15th 7:00 P.M.	NA Group Meeting (Huntington Hall)
Saturday, October 16th 2:00 P.M.	Church by the Pond (Bushnell Park)
Sunday, October 17th 8:00 A.M. 10:00 A.M.	Twenty-first Sunday after Pentecost Holy Eucharist Rite II (Memorial Garden) Holy Eucharist Rite II (Church)



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