

# TRINITY EPISCOPAL CHURCH

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## TWENTY-FIRST SUNDAY AFTER PENTECOST

OCTOBER 17, 2021

8:00 AM AND 10:00 AM

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A PLACE OF WELCOME, HOPE & HEALING

120 Sigourney Street, Hartford, Connecticut 06105-2796  
860.527.8133    [www.trinityhartford.org](http://www.trinityhartford.org)

**Good Morning!**  
**Whether this is your first time at Trinity, your first time in a long time,**  
**or if you're here every Sunday, we are delighted that you are**  
**worshipping with us this morning.**

WELCOME TO OUR GUESTS	If you are new to Trinity, we hope that you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.
SUNDAY MORNING MASK POLICY	Masks at indoor Sunday services are now required for those who are vaccinated and non-vaccinated.
NAMETAGS	In order to make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, there are stickers and markers at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags.
HEARING ASSISTANCE	If you would like to use a hearing assistive device, please speak to an usher.
INTERCESSORY PRAYER	Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayers requests that will be prayed over for the next month.
ABOUT OUR WORSHIP	Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in <i>The Hymnal 1982</i> (the red book on the shelf under the chair in front of you) or in <i>Lift Every Voice and Sing II</i> (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's personal tradition, for prayer.

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TWENTY-FIRST SUNDAY AFTER PENTECOST  
HOLY EUCHARIST RITE II

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OCTOBER 17, 2021

8:00 AM AND 10:00 AM

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*\*Please note: All music is for the 10:00 am Service only*

PRELUDE

Flutes

Jean Langlais (1907-1991)

THE LITURGY OF THE WORD

*In recognition of Indigenous People's Day earlier this week,  
our gathering hymn comes to us from the Dakota Nation.*

GATHERING HYMN

Many and Great, O God, Are Thy Works

1982 Hymnal #385

1 Man - y and great, O God, are thy works, mak - er of  
2 Grant un - to us com - mun - ion with thee, thou star - a -

earth and sky; thy hands have set the hea - vens with stars;  
bid - ing one; come un - to us and dwell with us;

thy fin - gers spread the moun - tains and plains. Lo, at thy  
with thee are found the gifts of life. Bless us with

word the wa - ters were formed; deep seas o - bey thy voice.  
life that has no end, e - ter - nal life with thee.

Words: American folk hymn; rev. Philip Frazier (1892-1964), alt. Music: *Dakota Indian Chant [Lacquiparle]*, Native American melody

Presider  
*People*

Blessed be the one, holy, and living God.  
*Glory to God for ever and ever.*

*All*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

## THE COLLECT OF THE DAY

Presider The Lord be with you.  
People *And also with you.*

Presider Let us pray.  
Almighty and everlasting God, in Christ you have revealed your glory among the nations:  
Preserve the works of your mercy, that your Church throughout the world may persevere  
with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who  
lives and reigns with you and the Holy Spirit, one God, for ever and ever.  
People *Amen.*

The LORD answered Job out of the whirlwind:

“Who is this that darkens counsel by words without knowledge?

Gird up your loins like a man,

I will question you, and you shall declare to me.

“Where were you when I laid the foundation of the earth?

Tell me, if you have understanding.

Who determined its measurements—surely you know!

Or who stretched the line upon it?

On what were its bases sunk,

or who laid its cornerstone

when the morning stars sang together

and all the heavenly beings shouted for joy?

“Can you lift up your voice to the clouds,

so that a flood of waters may cover you?

Can you send forth lightnings, so that they may go

and say to you, ‘Here we are’?

Who has put wisdom in the inward parts,

or given understanding to the mind?

Who has the wisdom to number the clouds?

Or who can tilt the waterskins of the heavens,

when the dust runs into a mass

and the clods cling together?

“Can you hunt the prey for the lion,

or satisfy the appetite of the young lions,

when they crouch in their dens,

or lie in wait in their covert?

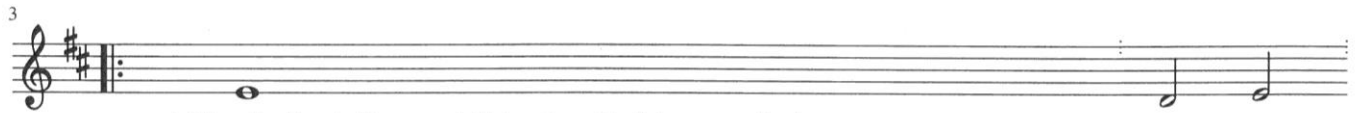
Who provides for the raven its prey,

when its young ones cry to God,

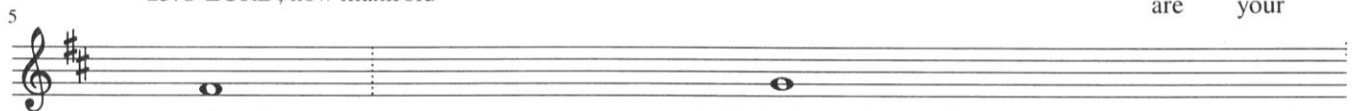
and wander about for lack of food?”

Reader  
*People*

Hear what the Spirit is saying to God’s people.  
*Thanks be to God.*



1. Bless the Lord, O my soul; O Lord my God, how excellent	is your
2. You wrap yourself with light as	with a
3. You lay the beams of your chambers in the waters above; you make the	clouds your
4. You make the	wind your
5. You have set the earth upon	its found -
6. You covered it with the Deep as	with a
7. At your re - - - - -	broke they
8. They went up into the hills and down to the val - - - - -	leys be -
9. You set the limits that they	should not
25. O LORD, how manifold	are your



greatness!	you are clothed with majesty and
cloak,	and spread out the heavens like a
chariot;	you ride on the wings of the
messengers,	and flames of fire your
ations,	so that it never shall move at any
mantle;	the waters stood higher than the
fled;	at the voice of your thunder they hastened a - -
neath,	to the places you had appointed for
pass;	they shall not again cover the
works!	in wisdom you have made them all; the earth is full of your creatures, Halle -



splendor.  
curtain.  
wind.  
servants.  
time.  
mountains.  
way.  
them.  
earth.  
lujah!

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,  
today I have begotten you”;  
as he says also in another place,

“You are a priest forever,  
according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

## SEQUENCE HYMN

## Spread, O Spread Thou Mighty Word

## 1982 Hymnal #530

1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,  
2 word of how the Fa - ther's will made the world, and keeps it, still;  
3 word of how the Sa - vior's love earth's sore bur - den doth re - move;  
4 word of how the Spi - rit came bring - ing peace in Je - sus' name;  
5 Word of life, most pure and strong, word for which the na - tions long,

1 that to earth's re - mot - est bound all may heed the joy - ful sound;  
2 how his on - ly Son he gave, earth from sin and death to save;  
3 how for - ev - er, in its need, through his death the world is freed;  
4 how his nev - er - fail - ing love guides us on to heaven a - bove.  
5 spread a - broad, un - til from night all the world a - wakes to light.

Words: Jonathan Friedrich Bahnmaier (1774-1841); tr. Arthur William Farlander (1898-1952) and Charles Winfred Douglas (1867-1944), alt. St. 4, F. Bland Tucker (1895-1984) Copyright © The Church Pension Fund. All rights reserved. Used with permission. Music: *Gott sei Dank*, melody from *Geistreiches Gesangbuch*, 1704; adapt. and harm. William Henry Havergal (1793-1870)

Gospeler      The Holy Gospel of our Lord Jesus Christ according to Mark.  
 People        *Glory to you, Lord Christ.*

James and John, the sons of Zebedee, came forward to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

Gospeler      The Gospel of the Lord.  
 People        *Praise to you, Lord Christ.*

SERMON

The Rev. D. Littlepage

*Silence for reflection.*

THE NICENE CREED

From Enriching Our Worship\*

*All*            We believe in one God,  
                  the Father, the Almighty,  
                  maker of heaven and earth, of all that is, seen and unseen.

                 We believe in one Lord, Jesus Christ,  
                  the only Son of God,  
                  eternally begotten of the Father,  
                  God from God, Light from Light,  
                  true God from true God,  
                  begotten, not made,  
                  of one Being with the Father;  
                  through him all things were made.

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\*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes 'who proceeds from the Father and the Son' to 'who proceeds from the Father.' This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase 'of the Son' was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches).



For us and for our salvation  
     he came down from heaven,  
     was incarnate of the Holy Spirit and the Virgin Mary  
     and became truly human.  
 For our sake he was crucified under Pontius Pilate  
     he suffered death and was buried.  
 On the third day he rose again  
     in accordance with the Scriptures;  
     he ascended into heaven  
     and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
     and his kingdom will have no end.  
 We believe in the Holy Spirit, the Lord, the giver of life,  
     who proceeds from the Father,  
     who with the Father and the Son is worshiped and glorified,  
     who has spoken through the prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
     and the life of the world to come. Amen.

#### THE PRAYERS OF THE PEOPLE FORM III

BCP 387

The Intercessor and People pray responsively.

Intercessor	O God, we pray for your holy Catholic Church;
<i>People</i>	<i>That we all may be one.</i>
Intercessor	Grant that every member of the Church may truly and humbly serve you;
<i>People</i>	<i>That your Name may be glorified by all people.</i>
Intercessor	We pray for all bishops, priests, and deacons;
<i>People</i>	<i>That they may be faithful ministers of your Word and Sacraments.</i>
Intercessor	We pray for all who govern and hold authority in the nations of the world;
<i>People</i>	<i>That there may be justice and peace on the earth.</i>
Intercessor	Give us grace to do your will in all that we undertake;
<i>People</i>	<i>That our works may find favor in your sight.</i>
Intercessor	Have compassion on those who suffer from any grief or trouble; especially
<i>People</i>	the people of Afghanistan and the people of Haiti. <i>That they may be delivered from their distress.</i>
Intercessor	Give to the departed eternal rest;
<i>People</i>	<i>Let light perpetual shine upon them.</i>
Intercessor	We praise you for your saints who have entered into joy;
<i>People</i>	<i>May we also come to share in your heavenly kingdom.</i>
Intercessor	Let us pray for our own needs and those of others.

*The People may add their own petitions either silently or aloud.*

*The Presider adds a concluding collect.*

Presider Let us confess our sins against God and our neighbor.

*Silence may be kept.*

**All** Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

Presider Almighty God have mercy on you,  
forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness,  
and by the power of the Holy Spirit keep you in eternal life.

**People** *Amen.*

THE PEACE

Presider The peace of the Lord be always with you.

**People** *And also with you.*

WELCOME AND ANNOUNCEMENTS

STEWARDSHIP REFLECTION

THE HOLY COMMUNION

OFFERTORY SENTENCE

OFFERTORY MUSIC Call to Wisdom Will Todd (b. 1970)

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER C

Presider The Lord be with you.

**People** *And also with you.*

Presider Lift up your hearts.

**People** *We lift them to the Lord.*

Presider Let us give thanks to the Lord our God.

**People** *It is right to give our thanks and praise.*

Presider God of all power, Ruler of the Universe, you are worthy of glory and praise.  
*People Glory to you for ever and ever.*  
 Presider At your command all things came to be: the vast expanse of interstellar space,  
 galaxies, suns, the planets in their courses, and this fragile earth, our island home.  
*People By your will they were created and have their being.*  
 Presider From the primal elements you brought forth the human race  
 and blessed us with memory, reason, and skill.  
 You made us the stewards of creation.  
 But we turned against you, and betrayed your trust; and we turned against one another.  
*People Have mercy, Lord, for we are sinners in your sight.*  
 Presider Again and again, you called us to return.  
 Through prophets and sages you revealed your righteous Law.  
 And in the fullness of time you sent your only Son,  
 born of a woman, to fulfill your Law, to open for us the way of freedom and peace.  
*People By his blood, he reconciled us. By his wounds, we are healed.*  
 Presider And therefore we praise you, joining with the heavenly chorus,  
 with prophets, apostles, and martyrs,  
 and with all those in every generation who have looked to you in hope,  
 to proclaim with them your glory, in their unending hymn:

# SANCTUS

1982 Hymnal #S125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 heaven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.  
 Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

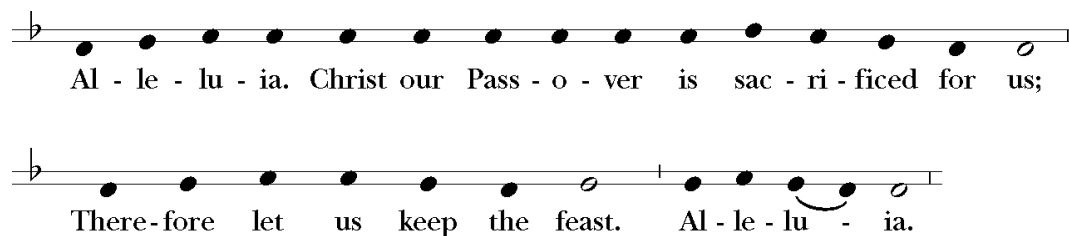
Presider And so, Father, we who have been redeemed by him,  
 and made a new people by water and the Spirit,  
 now bring before you these gifts.  
 Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.  
  
 On the night he was betrayed he took bread,  
 said the blessing, broke the bread, and gave it to his friends, and said,  
 "Take, eat: This is my Body, which is given for you.  
 Do this for the remembrance of me."  
  
 After supper, he took the cup of wine,  
 gave thanks, and said,  
 "Drink this, all of you:  
 This is my Blood of the new Covenant, which is shed for you and for many  
 for the forgiveness of sins.  
 Whenever you drink it, do this for the remembrance of me."  
  
 Remembering now his work of redemption,  
 and offering to you this sacrifice of thanksgiving,  
  
 People *We celebrate his death and resurrection, as we await the day of his coming.*  
  
 Presider Lord God of our Ancestors:  
 God of Abraham, Sarah, Hagar, Isaac, Rebecca, Jacob, Rachel, and Leah;  
 God and Father of our Lord Jesus Christ:  
 Open our eyes to see your hand at work in the world about us.  
 Deliver us from the presumption  
 of coming to this Table for solace only, and not for strength;  
 for pardon only, and not for renewal.  
 Let the grace of this Holy Communion make us one body, one spirit in Christ,  
 that we may worthily serve the world in his name.  
  
 People *Risen Lord, be known to us in the breaking of the Bread.*  
  
 Presider Accept these prayers and praises, Father, through Jesus Christ our great High Priest,  
 to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship,  
 from generation to generation.  
  
 People *AMEN.*  
  
 Presider As our Savior Christ has taught us, we now pray,  
 All Our Father in heaven,  
     hallowed be your Name,  
     your kingdom come,  
     your will be done,  
     on earth as in heaven.  
 Give us today our daily bread.  
 Forgive us our sins,  
     as we forgive those who sin against us.  
 Save us from the time of trial,  
     And deliver us from evil.  
 For the kingdom, the power, and the glory are yours,  
 now and forever. Amen.

## THE BREAKING OF THE BREAD

*The presider breaks the consecrated Bread. A period of silence is kept.*

## FRACTION ANTHEM

1982 Hymnal #S152



Presider Alleluia. Christ our Passover is sacrificed for us;

**People** *Therefore let us keep the feast. Alleluia.*

*All are invited to stand or kneel at the altar rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten free wafers and grape juice are available on request. Members of the Intercessory Prayer Team are available in the side aisle to pray with you.*

Presider The Gifts of God for the People of God.

## COMMUNION MUSIC

Prayer of St. Benedict

Jon Payne

Trio: Celine Stevens, Olivia Mogor, Chi-Chi Onoh

## POSTCOMMUNION PRAYER

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## THE BLESSING



1 Sing, ye faith - ful, sing with glad - ness, wake your no - blest,  
 2 Sing how he came forth from hea - ven, bowed him - self to  
 3 So, he tast - ed death for mor - tals, he, of hu - man -  
 4 Now on high, yet ev - er with us, from his Fa - ther's

sweet - est strain, with the prais - es of your Sa - vior  
 Beth - lehem's cave, stooped to wear the ser - vant's ves - ture,  
 kind the head, sin - less one, a - mong the sin - ful,  
 throne the Son rules and guides the world he ran - somed,

let his house res - ound a - gain; him let all your  
 bore the pain, the cross, the grave, passed with - in the  
 Prince of life, a - mong the dead; thus he wrought the  
 till the ap - point - ed work be done, till he see, re -

mu - sic hon - or, and your songs ex - alt his reign.  
 gates of dark - ness, thence his ban - ished ones to save.  
 full re - demp - tion, and the cap - tor cap - tive led.  
 newed and per - fect, all things gath - ered in - to one.

Words: John Ellerton (1826-1893), alt.

Music: *Finnian*, Christopher Dearnley (b.1930) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

## THE DISMISSAL

Presider Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.  
 People *Thanks be to God. Alleluia, alleluia.*

## POSTLUDE

## Postlude

P.C. Lutkin (1858-1931)



### LET US PRAY

In our Parish Cycle of Prayer we pray for Pekah Wallace & Jay Nolan-Wallace; Sonia & Cassandra Watson; Tim, Atis & Freya Watt and Amity Gaige and the Intercessory Prayer Group.

In our Diocesan Cycle of Prayer we pray for St. John's, Waterbury; Christ Church, Watertown; All Saint's, West Cornwall; Young adults, young adult ministries and networks. The Episcopal Service Corps and the Young Adult Service Corps of The Episcopal Church. St. Hilda's House, New Haven, Young Adult Episcopalians Ministry Network.

In the Anglican Cycle of Prayer we pray for The Church in the Province of the West Indies.

We pray for C Jon, Sandy Cone Foley, Rosie Isabell, John Harris, Christian L., Stacey Schul, Patricia Edwards; David; J.B. Parke; Laurie Lavoie, Paulette McCurdy, Rhonda McKenzie, Carmen Belgrave, the Nielsen Family, Sarah Kieffer, Linda Cushner, Caycee Callahan Blancaflor, David Klein and family, Ann Deely, Johanna, Kate Smith, Sam Hines and Yoleanna Russo, Juli Porter, Juhudi Mgombo, Fred Margeson, Jennifer Stephens, Zechariah Stephens, Katie Reynolds, Mavis Bennett; Ginny Catanzaro; Tori and Trevor Henry; Louise Krippenstapel; Carlene Lewis; Judy Miller; Margaret Moore; Valentina Moore; Al Pereira; Jo-Ann Sadosky; Diane Bodine, Helen Strassner; Lindsey Tengtanga; Alice Turcotte, Richard Green (brother of Peter Green), Donald Bowens (Dianne Bowens-Waller), Bill McMunn and Richard Alan Garver, Diane Bowens-Waller, Bruce and Jane Tatge (parents of Anne Green), Polly Thomas, Rebecca Bourret, Peter Vreeland, Amy Williams, Diana Perkins (friend of Suzanne and Boo), Raldah Stephens, Joan and Ean Walsh (family of Jennifer Stephens) and those affected by mental and physical ailments, violence, natural disasters, especially those who are in danger due to wildfires, the people of Haiti affected by the earthquake, and immigration and refugee policies, especially the people of Afghanistan, and their families; and for those who mourn for loved ones.

We pray for all who have died, that they may have a place in your eternal kingdom. We pray for the repose of the souls of homicide victims in our city of Hartford, and beyond. We pray for those who will die this week, that they may meet their Lord in faith and hope. We pray for ourselves and for our departed loved ones, that rejoicing with them in God's kingdom where every tear is wiped away, we may as one family sing praise forever and ever.

**+ LITURGICAL LEADERS +**

**The Rev. D. Littlepage – Presider and Preacher**

**Readers**

Cecilia Timothy(8:00 am)  
Amy Arlin (10:00 am)  
Cathy Rowe (10:00 am)

**Intercessor**

Cecilia Timothy (8:00 am)  
Drew Smith (10:00 am)

**Music Director**

Michelle Horsley

**Altar Flowers**

Carla Griffith and Jannel Thomas

**Virtual Vergers**

Casey Rousseau, Jake Troiano, Ben Wolfgang

**Intercessory Prayer Team**

Janet Wilkinson and Valerie Pogue

**Minsters of Communion**

Suzanne Blancaflor

**Verger**

Roy McAlpine

**Acolytes**

Malik Allen-Thomas

Kenny Okeke

Juan Matos

The words of the service are taken from *The Book of Common Prayer*.

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**Cover Art:** We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.



# Announcements

## Grounds Work Day – Saturday, October 23

Please mark your calendar and save the date for Saturday, October 23. We are looking for volunteers to help with outside fall clean-up. Bring your own rakes/garden tools if you have them.

Any questions, please contact Peter Green at [pmgreen76@gmail.com](mailto:pmgreen76@gmail.com).

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## Save the Date – Adult Christian Formation

### Sunday, October 24: EPISCOPAL CHURCH IN CONNECTICUT Convention Report

Delegate Suzanne Blancaflor and Rev. D. will report on what happened at the ECCT Convention held October 23. An update on the Bishop Search process may also be available.

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## Loaves And Fishes Team Returns to Cooking at Trinity Episcopal Church

The Trinity Loaves and Fishes Team will be providing a cooked meal for Loaves and Fishes Hartford starting in November. Due to Covid restrictions we will be cooking only in November. Serving remains on hold. If you are interest in joining us, please feel free to come to TEC on Tuesday, November 16th at 1:30 pm. We will be cooking "Richards's Chicken and Rice" which is a favorite of those who come to eat at Loaves and Fishes. If you have questions, please call Steve Zhitnik at 860-521-5992.

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## Help Organize Trinity's 2021 "Giving Tree"

This Advent, we will continue Trinity's tradition of a "Giving Tree" project. A tree will be set up in the Sanctuary, loaded with tags that list special wishes from the students at Trinity Academy, as well as children whose names are given to us by Covenant to Care. Parishioners who wish to participate chose a tag, purchase, wrap and place the gift under the tree - all within a 2-3 week period.

This year's details will follow in November, but as you might imagine, this is a team effort! Volunteers are needed for activities such as: coordinating with Trinity Academy and Covenant to Care, creating the lists electronically, making the tags, setting up the tree, being present on Sunday mornings to assist parishioners with the tags, monitoring returning gifts and following up as needed.

If you'd like to be involved in some aspect of this organization, and get to know fellow parishioners in the process, please contact me by **October 24**.

Penny Pearson, convener  
[pennypearson@comcast.net](mailto:pennypearson@comcast.net), 860-243-0020

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## Bishop Search & Transition News

Updated information about the search for our next bishop can be found at [ctbishopsearch.org](http://ctbishopsearch.org).

## Sanctuary Stitchers Wants You!

The “Sanctuary Stitchers”, Trinity's prayer shawl ministry group, is starting up again this fall, and welcomes new members!

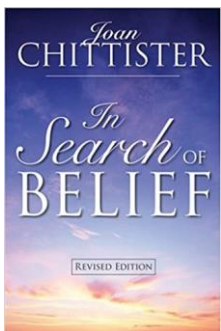
We meet for prayers, fellowship and knitting, crocheting or other portable crafting. The group creates prayer shawls, lap robes and baby blankets for members of the parish and ministry partners.

If you enjoy creating for the benefit of others, consider joining this informal and welcoming group. Please contact me if you have any questions, or would like to be included in group communications. Penny Pearson, convener  
pennypearson at comcast.net, 860-243-0020

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Please note that the ‘Black Lives Matter to God and to Us’ sign has been temporarily removed while we find an alternative sign with the same message that complements the aesthetics of the building and grounds.

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**Women Together** will begin a new discussion series on Tuesday, October 19th, with the book *In Search of Belief* by Joan Chittister. This book delves into the meaning of the Apostles Creed, phrase by phrase; on the 19th, we'll discuss the Introduction and Chapter 1. WT meets every Tuesday from 2:00-3:15 in the Reception Room of St. John's in West Hartford, and is a gathering of women from St. Monica's, Trinity, St. John's, and friends. All are welcome to attend! For more information, contact Enid Oberholtzer (tomenidjas at aol.com) or Jo-Ann Sadosky (joann.sadosky43 at gmail.com).

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## Updated Contact information for Rev. D.

In order to facilitate timely responses to emails, please email Rev. D at rector at trinityhartford.org. Both Barbara and Rev. D will monitor that email in order to support more effective email communication. Anything that is personal, private, or confidential should still be emailed to dlittlepage at trinityhartford.org, which is only monitored by Rev. D.

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## Email Spam Reminder

There have been spam emails purporting to be coming from Barbara Roos.

Please remember that no one on the staff will ever email or text you asking you to purchase gift cards, or to urgently email back but not call. If it's urgent Rev. D will call you and will not request that you not call. An easy way to check the validity of an email is to check the ‘from’ email address. Any email from Trinity staff will end in @trinityhartford.org. **Finally, if there is any doubt, DO NOT RESPOND TO THE EMAIL. Instead, call or email the office.**




 presents the 30th annual  
**PIPESCREAMS**  
 Friday, October 29th, 2021

kit organ demo!  
 cider and donuts!  
 festivities for all ages!

Bonfire & Spooky Stories in the Garden (Trinity Episcopal Church) at 6:15pm  
 Costumed Organ Concert  
 Part 1: 7:00-7:40pm at Trinity Episcopal Church  
 120 Sigourney St. Hartford  
 Part 2: 7:45-8:30pm at Asylum Hill Congregational Church  
 814 Asylum Avenue Hartford

**FREE ADMISSION**  
 Masks required

## #LoveHartford Week October 19 - 23, 2021

Join the City of Hartford, Knox Hartford, Comcast, United Way, and your neighbors as we show love to our City, October 19 - 23 through service projects.

### Northwest Neighborhood Project

- Asylum Hill – Saturday, October 23, 2021; 9:00 am to 1:00 pm

### Community Garden Projects

- Niles Street Garden Clean Up – Saturday, October 23, 2021; 9:00 am to 12:00 pm
- Sargeant Street Garden Clean Up – Wednesday, October 20, 2021; 10:00 am to 12:00 pm
- KNOX Demonstration Garden Clean Up – Friday, October 22, 2021; 9:00 am to 12:30 pm

In order to sign up for a specific project, you must first register and create an account with United Way. Go to <https://volunteer.unitedwayinc.org/user/register/> and sign up, and then find the event on the calendar.

*Not able to register online? Hartford 311 can help! Call us at (860) 757-9311*



## Weekly Calendar

<b>Sunday, October 17<sup>th</sup></b>	<b>Twenty-first Sunday after Pentecost</b>
8:00 A.M.	Holy Eucharist Rite II (Church)
10:00 A.M.	Holy Eucharist Rite II (Church)
<b>Tuesday, October 19<sup>th</sup></b>	
2:00 P.M.	Women Together (St. John's Church)
6:00 P.M.	Choir School of Hartford (Choir Room)
7:00 P.M.	Vestry Meeting (Zoom)
<b>Thursday, October 21<sup>st</sup></b>	
12:00 P.M.	Noonday Prayer (Zoom)
6:00 P.M.	Choir School of Hartford (Choir Room)
7:00 P.M.	Adult Choir Rehearsal (Choir Room)
<b>Friday, October 22<sup>nd</sup></b>	
7:00 P.M.	NA Group Meeting (Huntington Hall)
<b>Saturday, October 23<sup>rd</sup></b>	
9:00 A.M.	Grounds Work Day (Outside at Trinity Church)
<b>Sunday, October 24<sup>th</sup></b>	<b>Twenty-second Sunday after Pentecost</b>
8:00 A.M.	Holy Eucharist Rite II (Church)
10:00 A.M.	Holy Eucharist Rite II (Church)
11:00 A.M.	Adult Christian Formation Forum – Report on the ECCT Convention



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