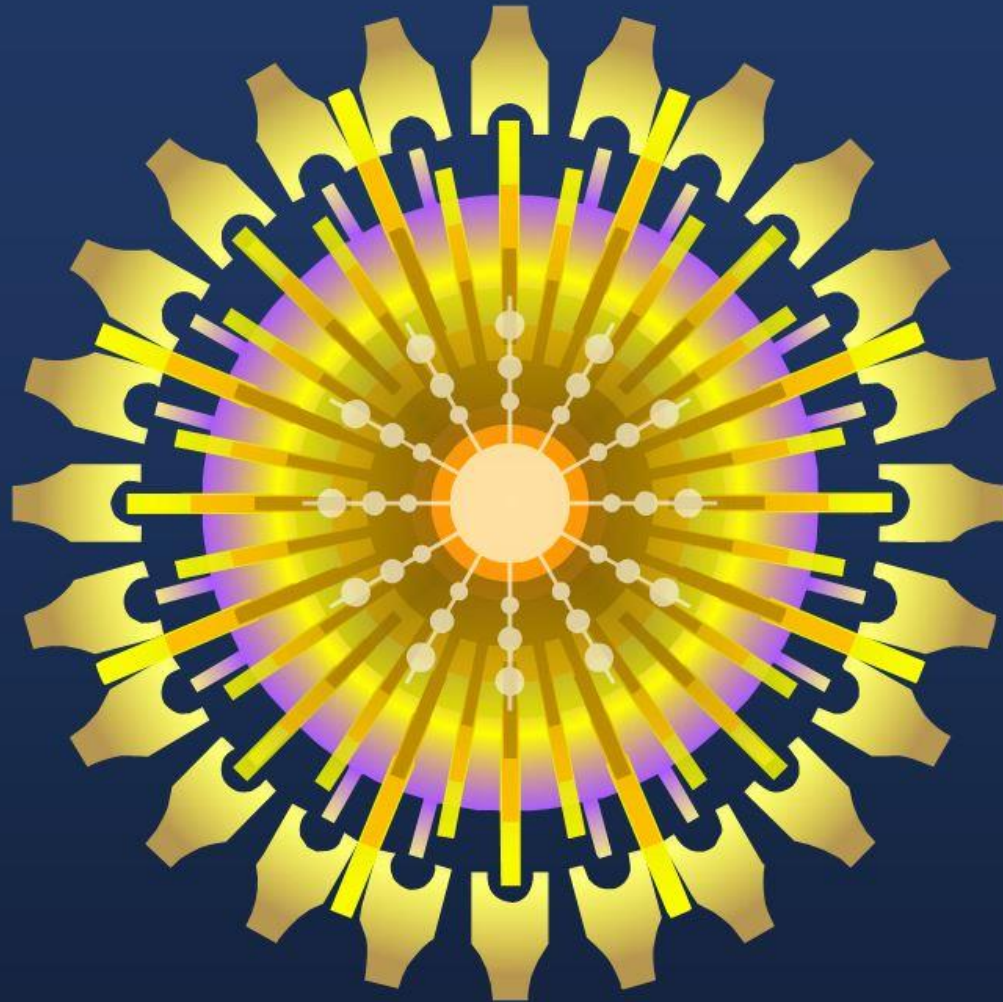


TRINITY EPISCOPAL CHURCH

TWENTY-SECOND SUNDAY AFTER PENTECOST

OCTOBER 24, 2021

8:00 AM AND 10:00 AM



**My teacher,
let me see again**

A PLACE OF WELCOME, HOPE & HEALING

120 Sigourney Street, Hartford, Connecticut 06105-2796
860.527.8133 www.trinityhartford.org

Good Morning!
Whether this is your first time at Trinity, your first time in a long time,
or if you're here every Sunday, we are delighted that you are
worshipping with us this morning.

WELCOME TO OUR GUESTS	If you are new to Trinity, we hope that you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.
SUNDAY MORNING MASK POLICY	Masks at indoor Sunday services are now required for those who are vaccinated and non-vaccinated.
NAMETAGS	In order to make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, there are stickers and markers at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags.
HEARING ASSISTANCE	If you would like to use a hearing assistive device, please speak to an usher.
INTERCESSORY PRAYER	Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayers requests that will be prayed over for the next month.
ABOUT OUR WORSHIP	Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in <i>The Hymnal 1982</i> (the red book on the shelf under the chair in front of you) or in <i>Lift Every Voice and Sing II</i> (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's personal tradition, for prayer.

TWENTY-SECOND SUNDAY AFTER PENTECOST
HOLY EUCHARIST RITE II

OCTOBER 24, 2021

8:00 AM AND 10:00 AM

**Please note: All music is for the 10:00 am Service only*

PRELUDE

III. Minuet (Symphony No. 39, K. 543)

W. A. Mozart (1756-1791)

Debbie Stowell, violin

Deborah Tyler, violin

THE LITURGY OF THE WORD

GATHERING HYMN

Alleluia, Sing to Jesus

1982 Hymnal #460

1 Al - le - lu - ia! sing to Je - sus! his the
*2 Al - le - lu - ia! not as or - phans are we
3 Al - le - lu - ia! bread of Hea - ven, Thou on
4 Al - le - lu - ia! King e - ter - nal, thee the
*5 Al - le - lu - ia! sing to Je - sus! his the

1 scep - ter, his the throne; Al - le - lu - ia! his the
2 left in sor - row now; Al - le - lu - ia! he is
3 earth our food, our stay! Al - le - lu - ia! here the
4 Lord of lords we own: Al - le - lu - ia! born of
5 scep - ter, his the throne; Al - le - lu - ia! his the

1 tri - umph, his the vic - to - ry a - lone; Hark! the
2 near us, faith be - lieves, nor ques - tions how: though the
3 sin - ful flee to thee from day to day: In - ter -
4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -
5 tri - umph, his the vic - to - ry a - lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a
 2 cloud from sight re - ceived him, when the for - ty
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,
 4 in the veil hast en - tered, robed in flesh, our
 5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery
 2 days were o'er, shall our hearts for - get his
 3 plead for me, where the songs of all the
 4 great High Priest: thou on earth both Priest and
 5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.
 2 prom - ise, "I am with you ev - er - more"?
 3 sin - less sweep a - cross the crys - tal sea.
 4 Vic - tim in the eu - cha - ris - tic feast.
 5 na - tion hath re - deemed us by his blood.

Words: William Chatterton Dix (1837-1898) Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887)

Presider
People

Blessed be the one, holy, and living God.
Glory to God for ever and ever.

All

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Presider The Lord be with you.
People *And also with you.*

Presider Let us pray.
Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and,
that we may obtain what you promise, make us love what you command; through Jesus
Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and
ever.

People *Amen.*

Job answered the LORD:

“I know that you can do all things,
and that no purpose of yours can be thwarted.
‘Who is this that hides counsel without knowledge?’
Therefore I have uttered what I did not understand,
things too wonderful for me, which I did not know.
‘Hear, and I will speak;
I will question you, and you declare to me.’
I had heard of you by the hearing of the ear,
but now my eye sees you;
therefore I despise myself,
and repent in dust and ashes.”

And the LORD restored the fortunes of Job when he had prayed for his friends; and the LORD gave Job twice as much as he had before. Then there came to him all his brothers and sisters and all who had known him before, and they ate bread with him in his house; they showed him sympathy and comforted him for all the evil that the LORD had brought upon him; and each of them gave him a piece of money and a gold ring. The LORD blessed the latter days of Job more than his beginning; and he had fourteen thousand sheep, six thousand camels, a thousand yoke of oxen, and a thousand donkeys. He also had seven sons and three daughters. He named the first Jemimah, the second Keziah, and the third Keren-happuch. In all the land there were no women so beautiful as Job’s daughters; and their father gave them an inheritance along with their brothers. After this Job lived for one hundred and forty years, and saw his children, and his children’s children, four generations. And Job died, old and full of days.

Reader	Hear what the Spirit is saying to God’s people.
<i>People</i>	<i>Thanks be to God.</i>



- 1 I will bless the / LORD at / all times; *
his praise shall / ever be / in my / mouth.
- 2 I will / glory in the / LORD; *
let the / humble / hear and re/joyce.
- 3 Proclaim with me the / greatness of the / LORD; *
let us ex/alt his / Name to/gether.
- 4 I sought the / LORD, and he / answered me *
and delivered me / out of / all my / terror.
- 5 Look upon / him and be / radiant, *
and let not your / faces / be a/shamed.
- 6 I called in my affliction and the / LORD / heard me *
and / saved me from / all my / troubles.
- 7 The angel of the LORD encompasses / those who / fear him, *
and / he / will de/liver them.
- 8 Taste and see that the / LORD is / good; *
-- / happy are / they who / trust in him!

THE SECOND READING

Hebrews 7:23-28

The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

Reader Hear what the Spirit is saying to God's people.
People *Thanks be to God.*

1 Ye ser - vants of God, your Mas - ter pro - claim,
 2 God rul - eth on high, al - might - y to save;
 3 Sal - va - tion to God who sits on the throne!
 4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;
 and still he is nigh: his pres - ence we have.
 Let all cry a - loud, and hon - or the Son.
 All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:
 The great con - gre - ga - tion his tri - umph shall sing,
 The prais - es of Je - sus the an - gels pro - claim,
 and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.
 as - crib - ing sal - va - tion to Je - sus our King.
 fall down on their fa - ces, and wor - ship the Lamb.
 and thanks nev - er - ceas - ing and in - fi - nite love.

Words: Charles Wesley (1707-1788), alt.

Music: Paderborn, melody from *Catolisch-Paderbornisches Gesang-buch*, 1765; harm. Sydney Hugo Nicholson (1875-1947)

THE GOSPEL

Mark 10:46-52

Gospeler The Holy Gospel of our Lord Jesus Christ according to Mark.
 People *Glory to you, Lord Christ.*

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David,

have mercy on me!” Jesus stood still and said, “Call him here.” And they called the blind man, saying to him, “Take heart; get up, he is calling you.” So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, “What do you want me to do for you?” The blind man said to him, “My teacher, let me see again.” Jesus said to him, “Go; your faith has made you well.” Immediately he regained his sight and followed him on the way.

Gospeler The Gospel of the Lord.
People *Praise to you, Lord Christ.*

SERMON

The Rev. D. Littlepage

Silence for reflection.

THE NICENE CREED

From Enriching Our Worship*

All We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father;
 through him all things were made.

For us and for our salvation
 he came down from heaven,
 was incarnate of the Holy Spirit and the Virgin Mary
 and became truly human.
For our sake he was crucified under Pontius Pilate
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes ‘who proceeds from the Father and the Son’ to ‘who proceeds from the Father.’ This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase ‘of the Son’ was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches).

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father,
 who with the Father and the Son is worshiped and glorified,
 who has spoken through the prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE FORM III

BCP 387

The Intercessor and People pray responsively.

Intercessor	O God, we pray for your holy Catholic Church;
People	<i>That we all may be one.</i>
Intercessor	Grant that every member of the Church may truly and humbly serve you;
People	<i>That your Name may be glorified by all people.</i>
Intercessor	We pray for all bishops, priests, and deacons;
People	<i>That they may be faithful ministers of your Word and Sacraments.</i>
Intercessor	We pray for all who govern and hold authority in the nations of the world;
People	<i>That there may be justice and peace on the earth.</i>
Intercessor	Give us grace to do your will in all that we undertake;
People	<i>That our works may find favor in your sight.</i>
Intercessor	Have compassion on those who suffer from any grief or trouble; especially
People	the people of Afghanistan and the people of Haiti. <i>That they may be delivered from their distress.</i>
Intercessor	Give to the departed eternal rest;
People	<i>Let light perpetual shine upon them.</i>
Intercessor	We praise you for your saints who have entered into joy;
People	<i>May we also come to share in your heavenly kingdom.</i>
Intercessor	Let us pray for our own needs and those of others.

The People may add their own petitions either silently or aloud.

The Presider adds a concluding collect.

CONFESSION OF SIN

BCP 359

Presider Let us confess our sins against God and our neighbor.
Silence may be kept.

All Most merciful God,
 we confess that we have sinned against you
 in thought, word, and deed,
 by what we have done,
 and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in your will,
 and walk in your ways,
 to the glory of your Name. Amen.

Presider Almighty God have mercy on you,
 forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness,
 and by the power of the Holy Spirit keep you in eternal life.

People *Amen.*

THE PEACE

Presider The peace of the Lord be always with you.

People *And also with you.*

WELCOME AND ANNOUNCEMENTS

STEWARDSHIP REFLECTION

STEWARDSHIP HYMN

1982 Hymnal #636

1 How firm a foun - da - tion, ye saints of the Lord,
 2 "Fear not, I am with thee; O be not dis - mayed!

1 is laid for your faith in his ex - cel - lent word!
 2 For I am thy God, and will still give thee aid;

1 What more can he say than to you he hath said,
 2 I'll strength - en thee, help thee, and cause thee to stand,

1 to you that for ref - uge to Je - sus have fled?
 2 up - held by my right - eous, om - ni - po - tent hand.

THE HOLY COMMUNION

OFFERTORY SENTENCE

OFFERTORY MUSIC

God Be In My Head

John Rutter (b. 1945)

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Presider God of all power, Ruler of the Universe, you are worthy of glory and praise.

People Glory to you for ever and ever.

Presider At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People By your will they were created and have their being.

Presider From the primal elements you brought forth the human race
and blessed us with memory, reason, and skill.

You made us the stewards of creation.

But we turned against you, and betrayed your trust; and we turned against one another.

People Have mercy, Lord, for we are sinners in your sight.

Presider Again and again, you called us to return.

Through prophets and sages you revealed your righteous Law.

And in the fullness of time you sent your only Son,

born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People By his blood, he reconciled us. By his wounds, we are healed.

Presider And therefore we praise you, joining with the heavenly chorus,
with prophets, apostles, and martyrs,

and with all those in every generation who have looked to you in hope,
to proclaim with them your glory, in their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

Presider And so, Father, we who have been redeemed by him,
 and made a new people by water and the Spirit,
 now bring before you these gifts.
 Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread,
 said the blessing, broke the bread, and gave it to his friends, and said,
 "Take, eat: This is my Body, which is given for you.
 Do this for the remembrance of me."

After supper, he took the cup of wine,
 gave thanks, and said,
 "Drink this, all of you:
 This is my Blood of the new Covenant, which is shed for you and for many
 for the forgiveness of sins.
 Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption,
 and offering to you this sacrifice of thanksgiving,

People We celebrate his death and resurrection, as we await the day of his coming.

Presider Lord God of our Ancestors:
 God of Abraham, Sarah, Hagar, Isaac, Rebecca, Jacob, Rachel, and Leah;
 God and Father of our Lord Jesus Christ:
 Open our eyes to see your hand at work in the world about us.
 Deliver us from the presumption
 of coming to this Table for solace only, and not for strength;
 for pardon only, and not for renewal.
 Let the grace of this Holy Communion make us one body, one spirit in Christ,
 that we may worthily serve the world in his name.

People *Risen Lord, be known to us in the breaking of the Bread.*

Presider Accept these prayers and praises, Father, through Jesus Christ our great High Priest,
to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship,
from generation to generation.

People *AMEN.*

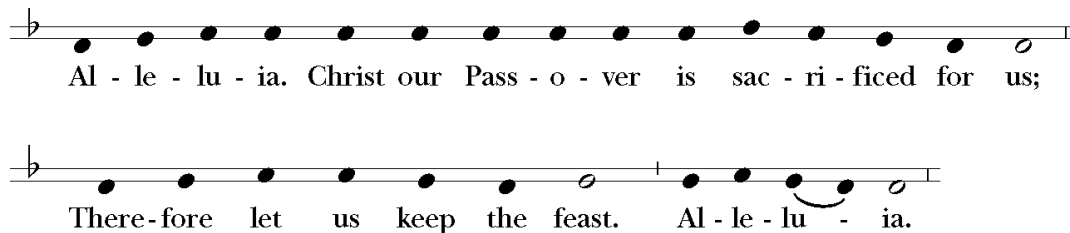
Presider As our Savior Christ has taught us, we now pray,
All Our Father in heaven,
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
 as we forgive those who sin against us.
Save us from the time of trial,
 And deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.

THE BREAKING OF THE BREAD

The presider breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM

1982 Hymnal #S152



Presider Alleluia. Christ our Passover is sacrificed for us;

People *Therefore let us keep the feast. Alleluia.*

All are invited to stand or kneel at the altar rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten free wafers and grape juice are available on request. Members of the Intercessory Prayer Team are available in the side aisle to pray with you.

Presider The Gifts of God for the People of God.

COMMUNION MUSIC Lord, Keep Us Steadfast in Thy Word BuxWV 27 Dietrich Buxtehude
(1637-1707)

in collaboration with musicians from Emanuel Lutheran Church, Hartford CT

Debbie Stowell, violin

Deborah Tyler, violin

POSTCOMMUNION PRAYER

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE BLESSING

SENDING HYMN

Let All Things Now Living

Lutheran Book of Worship #881

1 Let all things now liv - ing a song of thanks - giv - ing to
2 God rules all the forc - es: the stars in their cours - es and

God the cre - a - tor tri - um - phant - ly raise,
sun in its or - bit o - be - dient - ly shine;

who fash - ioned and made us, pro - tect - ed and stayed us, who
the hills and the moun - tains, the riv - ers and foun - tains, the

still guides us on to the end of our days.
deeps of the o - cean pro - claim God di - vine.

(Hymn continues on next page.)

God's ban - ners are o'er us, God's light goes be -
We too should be voic - ing our love and re -

fore us, a pil - lar of fire shin - ing forth in the night,
joic - ing; with glad ad - o - ra - tion a song let us raise

till shad - ows have van - ished and dark - ness is ban - ished, as
till all things now liv - ing u - nite in thanks - giv - ing: "To

for - ward we trav - el from light in - to light.
God in the high - est, ho - san - na and praise!"

THE DISMISSAL

Presider Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.
People *Thanks be to God. Alleluia, alleluia.*

POSTLUDE

The Ash Grove

Traditional Welsh melody, arr. Richard Donn

Debbie Stowell, violin

Deborah Tyler, violin



LET US PRAY

In our Parish Cycle of Prayer we pray for Bruce Wazorko & Nancy Crandall; David, Ernestine & Eugenia Weaver; Marshall Weaver and the Choir School of Hartford Board.

In our Diocesan Cycle of Prayer we pray for St. James's, West Hartford; St. John's, West Hartford; Holy Spirit, West Haven; Diocesan Episcopal Church Women, Diocesan Altar Guild; local ECW chapters and parish altar guilds.

In the Anglican Cycle of Prayer we pray for the Extra-Provincial Churches.

We pray for C Jon, Sandy Cone Foley, Rosie Isabell, John Harris, Christian L., Stacey Schul, Patricia Edwards; David; J.B. Parke; Laurie Lavoie, Paulette McCurdy, Rhonda McKenzie, Carmen Belgrave, the Nielsen Family, Sarah Kieffer, Linda Cushner, Caycee Callahan Blancaflor, David Klein and family, Ann Deely, Johanna, Kate Smith, Sam Hines and Yoleanna Russo, Juli Porter, Juhudi Mgombo, Fred Margeson, Jennifer Stephens, Zechariah Stephens, Katie Reynolds, Mavis Bennett; Ginny Catanzaro; Tori and Trevor Henry; Louise Krippenstapel; Carlene Lewis; Judy Miller; Margaret Moore; Valentina Moore; Al Pereira; Jo-Ann Sadosky; Diane Bodine, Helen Strassner; Lindsey Tengtanga; Alice Turcotte, Richard Green (brother of Peter Green), Donald Bowens (Dianne Bowens-Waller), Bill McMunn and Richard Alan Garver, Diane Bowens-Waller, Bruce and Jane Tatge (parents of Anne Green), Polly Thomas, Rebecca Bourret, Peter Vreeland, Amy Williams, Diana Perkins (friend of Suzanne and Boo), Raldah Stephens, Joan and Ean Walsh (family of Jennifer Stephens) and those affected by mental and physical ailments, violence, natural disasters, especially those who are in danger due to wildfires, the people of Haiti affected by the earthquake, and immigration and refugee policies, especially the people of Afghanistan, and their families; and for those who mourn for loved ones.

We pray for all who have died, that they may have a place in your eternal kingdom. We pray for the repose of the souls of homicide victims in our city of Hartford, and beyond. We pray for those who will die this week, that they may meet their Lord in faith and hope. We pray for ourselves and for our departed loved ones, that rejoicing with them in God's kingdom where every tear is wiped away, we may as one family sing praise forever and ever.

+ LITURGICAL LEADERS +

The Rev. D. Littlepage – Presider and Preacher

Readers

Kevin Rennie (8:00 am)
Jon Widing (10:00 am)
Martha Freimuth (10:00 am)

Intercessor

Kevin Rennie (8:00 am)
Boo Morton (10:00 am)

Music Director
Michelle Horsley

Altar Flowers
Anne Rapkin

Virtual Vergers

Casey Rousseau, Jake Troiano, Ben Wolfgang

Intercessory Prayer Team

Jon Reik and Dianne Bowens-Waller

Minsters of Communion

Marcus Clark, Kate Rousseau

Verger

Roy McAlpine

Acolytes

Kenny Okeke
Jon Garcia
Tro Moo

The words of the service are taken from *The Book of Common Prayer*.

Scripture quotations are from the *New Revised Standard Version of the Bible* © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

Hymns and service music are all from *The Hymnal* 1982, © 1985, LEVAS II, The Church Pension Fund. Used by permission of Church Publishing, Inc., New York, NY. All rights reserved. Used by permission of One License.net #A-712490.

Cover Art: We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

Announcements

Today! – Adult Christian Formation

Episcopal Church In Connecticut Convention Report

Delegate Suzanne Blancaflor and Rev. D. will report on what happened at the ECCT Convention held October 23. An update on the Bishop Search process may also be available.

“How Firm a Foundation”

The Upcoming Annual Appeal Will Be Two Appeals In One

The material you will receive as part of this year’s stewardship campaign will include a response card with spaces for you to enter two different pledges.

- One space will be for the amount you plan to give in 2022 for the normal support of Trinity Church and its mission in Hartford and the world. This is the equivalent of your normal annual pledge to the church.
- The other space will be for the amount, if applicable and not already pledged by you, that you would like to pledge in 2022 for The Campaign for Trinity – the three-year capital campaign to repair and update our buildings.

This will be the final year of the Campaign for Trinity – although we’re considering providing an opportunity in future years for contributions specifically to building maintenance. Please start now to consider what you could give in the coming year to support both the life of Trinity Church and the home of Trinity Church. Thank you!

Barbara Roos, Assistant to the Rector, will be out on vacation from Monday, October 25 and returning to the office on Thursday, October 28.

She will not be checking email or voice mail. If you have an urgent matter, please contact Rev. D at dlittlepage@Trinityhartford.org or 860-986-3289.

Giving statements for the period ending September 30, 2021 were mailed on October 21st. Please allow several days for the post office to make deliveries. You can check your balance on the statement. **If you are signed up for Realm, you can view your statements at any time!**



If you haven't received your statement, contact Barbara Roos at office at trinityhartford.org or 860-527-8133 ext. 204. If you have questions about your statement, contact Fran Times-Mack at ftimesmack@trinityhartford.org or 860-527-8133 ext. 206. Thank you!

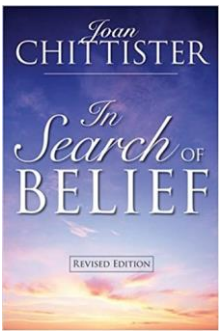
Loaves And Fishes Team Returns to Cooking at Trinity Episcopal Church

The Trinity Loaves and Fishes Team will be providing a cooked meal for Loaves and Fishes Hartford starting in November. Due to Covid restrictions we will be cooking only in November. Serving remains on hold. **If you are interest in joining us, please feel free to come to TEC on Tuesday, November 16th at 1:30 pm.** We will be cooking "Richards's Chicken and Rice" which is a favorite of those who come to eat at Loaves and Fishes. If you have questions, please call Steve Zhitnik at 860-521-5992.

Bishop Search & Transition News

Updated information about the search for our next bishop can be found at ctbishopsearch.org.

Please note that the 'Black Lives Matter to God and to Us' sign has been temporarily removed while we find an alternative sign with the same message that complements the aesthetics of the building and grounds.



Women Together will begin a new discussion series on Tuesday, October 19th, with the book *In Search of Belief* by Joan Chittister. This book delves into the meaning of the Apostles Creed, phrase by phrase; on the 19th, we'll discuss the Introduction and Chapter 1. WT meets every Tuesday from 2:00-3:15 in the Reception Room of St. John's in West Hartford, and is a gathering of women from St. Monica's, Trinity, St. John's, and friends. All are welcome to attend! For more information, contact Enid Oberholtzer ([tomenidjas at aol.com](mailto:tomenidjas@aol.com)) or Jo-Ann Sadosky ([joann.sadosky43 at gmail.com](mailto:joann.sadosky43@gmail.com)).

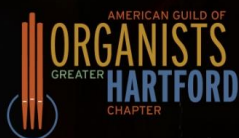
Updated Contact information for Rev. D.

In order to facilitate timely responses to emails, please email Rev. D at [rector at trinityhartford.org](mailto:rector@trinityhartford.org). Both Barbara and Rev. D will monitor that email in order to support more effective email communication. Anything that is personal, private, or confidential should still be emailed to [dlittlepage at trinityhartford.org](mailto:dlittlepage@trinityhartford.org), which is only monitored by Rev. D.

Email Spam Reminder

There have been spam emails purporting to be coming from Barbara Roos.

Please remember that no one on the staff will ever email or text you asking you to purchase gift cards, or to urgently email back but not call. If it's urgent Rev. D will call you and will not request that you not call. An easy way to check the validity of an email is to check the 'from' email address. Any email from Trinity staff will end in @trinityhartford.org. **Finally, if there is any doubt, DO NOT RESPOND TO THE EMAIL. Instead, call or email the office.**



presents the 30th annual

PIPESCREAMS

Friday, October 29th, 2021

kit organ demo!
cider and donuts!
festivities for all ages!

Bonfire & Spooky Stories in the Garden (Trinity Episcopal Church) at 6:15pm

Costumed Organ Concert

Part 1: 7:00-7:40pm at Trinity Episcopal Church

120 Sigourney St. Hartford

Part 2: 7:45-8:30pm at Asylum Hill Congregational Church

814 Asylum Avenue Hartford

FREE ADMISSION

Masks required

COMPLINE

*a short, contemplative service
of chant and sung prayer at the
end of the day*

First Sundays at 9:00pm

November 7th • December 5th

January 2nd • February 6th • March 6th

Trinity Episcopal Church at 120 Sigourney St. Hartford, CT

Weekly Calendar

Sunday, October 24th 8:00 A.M. 10:00 A.M. 11:00 A.M.	Twenty-second Sunday after Pentecost Holy Eucharist Rite II (Church) Holy Eucharist Rite II (Church) Adult Christian Formation Forum – Report on the ECCT Convention
Tuesday, October 26th 2:00 P.M. 6:00 P.M.	Women Together (St. John's Church) Choir School of Hartford (Choir Room)
Thursday, October 28th 12:00 P.M. 6:00 P.M. 7:00 P.M.	Noonday Prayer (Zoom) Choir School of Hartford (Choir Room) Adult Choir Rehearsal (Choir Room)
Friday, October 29th 6:00 P.M. 7:00 P.M.	PipeScreams (Memorial Garden and Church) NA Group Meeting (Huntington Hall)
Sunday, October 31st 8:00 A.M. 10:00 A.M.	Twenty-third Sunday after Pentecost Holy Eucharist Rite II (Church) Holy Eucharist Rite II (Church)



120 Sigourney Street • Hartford, Connecticut • 06105-2796
860.527.8133 • www.trinit860.527.8133 • www.trinityhartford.org