

TRINITY EPISCOPAL CHURCH

TWENTY-THIRD SUNDAY AFTER PENTECOST

OCTOBER 31, 2021

8:00 AM AND 10:00 AM



A PLACE OF WELCOME, HOPE & HEALING

120 Sigourney Street, Hartford, Connecticut 06105-2796
860.527.8133 www.trinityhartford.org

Good Morning!

Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us this morning.

WELCOME TO OUR GUESTS	If you are new to Trinity, we hope that you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.
SUNDAY MORNING MASK POLICY	Masks at indoor Sunday services are now required for those who are vaccinated and non-vaccinated.
NAMETAGS	In order to make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, there are stickers and markers at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags.
HEARING ASSISTANCE	If you would like to use a hearing assistive device, please speak to an usher.
INTERCESSORY PRAYER	Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayers requests that will be prayed over for the next month.
ABOUT OUR WORSHIP	Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in <i>The Hymnal 1982</i> (the red book on the shelf under the chair in front of you) or in <i>Lift Every Voice and Sing II</i> (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's personal tradition, for prayer.

TWENTY-THIRD SUNDAY AFTER PENTECOST
HOLY EUCHARIST RITE II

OCTOBER 31, 2021

8:00 AM AND 10:00 AM

**Please note: All music is for the 10:00 am Service only*

PRELUDE

Alla Sarabanda

Ralph Vaughan Williams (1872-1958)

THE LITURGY OF THE WORD

OPENING HYMN

Praise to the Living God

1982 Hymnal #372

1 Praise to the liv - ing God! All prais - ed be his Name
2 Form - less, all love - ly forms de - clare his love - li - ness;
3 His Spi - rit flow - eth free, high surg - ing where it will:
4 E - ter - nal life hath he im - plant - ed in the soul;

who was, and is, and is to be for ay the same.
ho - ly, no ho - li - ness of earth can his ex - press.
in pro - phet's word he spoke of old; he speak - eth still.
his love shall be our strength and stay while a - ges roll.

The one e - ter - nal God ere aught that now ap - pears:
Lo, he is Lord of all. Cre - a - tion speaks his praise,
Es - tab - lished is his law, and change - less it shall stand,
Praise to the liv - ing God! All prais - ed be his Name

the first, the last, be - yond all thought his time - less years!
and ev - ery - where a - bove, be - low, his will o - beys.
deep writ up - on the hu - man heart, on sea, on land.
who was, and is, and is to be, for ay the same.

Words: Medieval Jewish liturgy; tr. Max Landsberg (1845-1928) and Newton M. Mann (1836-1926)
Music: *Leoni*, Hebrew melody; harm. *Hymns Ancient and Modern*, 1875, alt.

Presider
People

Blessed be the one, holy, and living God.
Glory to God for ever and ever.

All

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA

1982 Hymnal #S280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Presider The Lord be with you.
People *And also with you.*

Presider Let us pray.
Almighty and merciful God, it is only by your gift that your faithful people offer you true and laudable service: Grant that we may run without stumbling to obtain your heavenly promises; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People *Amen.*

THE FIRST READING

Ruth 1:1-18

In the days when the judges ruled, there was a famine in the land, and a certain man of Bethlehem in Judah went to live in the country of Moab, he and his wife and two sons. The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion; they were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. But Elimelech, the husband of Naomi, died, and she was left with her two sons. These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. When they had lived there about ten years, both Mahlon and Chilion also died, so that the woman was left without her two sons and her husband.

Then she started to return with her daughters-in-law from the country of Moab, for she had heard in the country of Moab that the LORD had considered his people and given them food. So she set out from the place where she had been living, she and her two daughters-in-law, and they went on their way to go back to the land of Judah. But Naomi said to her two daughters-in-law, "Go back each of you to your mother's house. May the LORD deal kindly with you, as you have dealt with the dead and with me. The LORD grant that you may find security, each of you in the house of your husband." Then she kissed them, and they wept aloud. They said to her, "No, we will return with you to your people." But Naomi said, "Turn back, my daughters, why will you go with me? Do I still have sons in my womb that they may become your husbands? Turn back, my daughters, go your way, for I am too old to have a husband. Even if I thought there was hope for me, even if I should have a husband tonight and bear sons, would you then wait until they were grown? Would you then refrain from marrying? No, my daughters, it has been far more bitter for me than for you, because the hand of the LORD has turned against me." Then they wept aloud again. Orpah kissed her mother-in-law, but Ruth clung to her.

So she said, "See, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law." But Ruth said,

“Do not press me to leave you
or to turn back from following you!
Where you go, I will go;
Where you lodge, I will lodge;
your people shall be my people,
and your God my God.
Where you die, I will die—
there will I be buried.
May the Lord do thus and so to me,
and more as well,
if even death parts me from you!”

When Naomi saw that she was determined to go with her, she said no more to her.

Reader Hear what the Spirit is saying to God's people.
People *Thanks be to God.*



- 1 Hallelujah! ♪ Praise the LORD, / O my / soul! *
I will praise the LORD as long as I live; ♪
I will sing praises to my / God while I / have my / being.
- 2 Put not your trust in rulers, nor in any / child of / earth, *
for there / is no / help in / them.
- 3 When they breathe their last, they re/turn to / earth, *
and in that / day their / thoughts / perish.
- 4 Happy are they who have the God of / Jacob for their / help! *
whose / hope is in the / LORD their / God;
- 5 Who made heaven and earth, ♪ the seas, and / all that is / in them; *
who / keeps his / promise for / ever;
- 6 Who gives justice to / those who are op/pressed, *
and / food to / those who / hunger.
- 7 The LORD sets the prisoners free; ♪
the LORD opens the / eyes of the / blind; *
the LORD lifts up / those who are / bowed / down;
- 8 The LORD loves the righteous; ♪
the LORD / cares for the / stranger; *
he sustains the orphan and widow, ♪
but / frustrates the / way of the / wicked.

sung to second half of chant

- 9 The LORD shall / reign for / ever, *
your God, O Zion, ♪ throughout all generations. ♪
/ Halle/lu/jah!

When Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to worship the living God!

Reader Hear what the Spirit is saying to God's people.
 People *Thanks be to God.*

SEQUENCE HYMN

Help Us, O Lord, To Learn

1982 Hymnal #628

1 Help us, O Lord, to learn the truths your word im - parts: to
 2 Help us, O Lord, to live the faith which we pro - claim, that
 3 Help us, O Lord, to teach the beau - ty of your ways, that

stu - dy, that your laws may be in - scribed up - on our hearts.
 all our thoughts and words and deeds may glo - ri - fy your Name.
 yearn - ing souls may find the Christ and live a life of praise.

Words: William Watkins Reid, Jr. (b. 1923), alt. Copyright ©1959 by The Hymn Society of America. All rights reserved. Used with permission.
 Music: *St. Ethelwald*, William Henry Monk (1823-1889)

THE GOSPEL

Mark 12:28-34

Gospeler The Holy Gospel of our Lord Jesus Christ according to Mark.
 People *Glory to you, Lord Christ.*

One of the scribes came near and heard the Sadducees disputing with one another, and seeing that Jesus answered them well, he asked him, "Which commandment is the first of all?" Jesus answered, "The first is, 'Hear, O Israel: the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' The second is this, 'You shall love your neighbor as yourself.' There is no other commandment greater than these." Then the scribe said to him, "You are right, Teacher; you have truly said that 'he is

one, and besides him there is no other'; and 'to love him with all the heart, and with all the understanding, and with all the strength,' and 'to love one's neighbor as oneself,' —this is much more important than all whole burnt offerings and sacrifices." When Jesus saw that he answered wisely, he said to him, "You are not far from the kingdom of God." After that no one dared to ask him any question.

Gospeler The Gospel of the Lord.
People *Praise to you, Lord Christ.*

MUSICAL RESPONSE Jesus said, the First Commandment Charles Rus (b.1960)

SERMON Kate Byroade

Silence for reflection.

THE NICENE CREED From Enriching Our Worship*

All We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father;
 through him all things were made.

For us and for our salvation
 he came down from heaven,
 was incarnate of the Holy Spirit and the Virgin Mary
 and became truly human.
For our sake he was crucified under Pontius Pilate
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes 'who proceeds from the Father and the Son' to 'who proceeds from the Father.' This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase 'of the Son' was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches).

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father,
 who with the Father and the Son is worshiped and glorified,
 who has spoken through the prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE FORM III

BCP 387

The Intercessor and People pray responsively.

Intercessor O God, we pray for your holy Catholic Church;
People That we all may be one.

Intercessor Grant that every member of the Church may truly and humbly serve you;
People That your Name may be glorified by all people.

Intercessor We pray for all bishops, priests, and deacons;
People That they may be faithful ministers of your Word and Sacraments.

Intercessor We pray for all who govern and hold authority in the nations of the world;
People That there may be justice and peace on the earth.

Intercessor Give us grace to do your will in all that we undertake;
People That our works may find favor in your sight.

Intercessor Have compassion on those who suffer from any grief or trouble; especially
 the people of Afghanistan and the people of Haiti.
People That they may be delivered from their distress.

Intercessor Give to the departed eternal rest;
People Let light perpetual shine upon them.

Intercessor We praise you for your saints who have entered into joy;
People May we also come to share in your heavenly kingdom.

Intercessor Let us pray for our own needs and those of others.

The People may add their own petitions either silently or aloud.

The Presider adds a concluding collect.

Presider Let us confess our sins against God and our neighbor.

Silence may be kept.

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Presider Almighty God have mercy on you,
forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life.

People *Amen.*

THE PEACE

Presider The peace of the Lord be always with you.

People *And also with you.*

WELCOME AND ANNOUNCEMENTS

STEWARDSHIP REFLECTION

STEWARDSHIP HYMN

1982 Hymnal #636



3 "When through the deep wa - ters I call thee to go,
4 "When through fier - y tri - als thy path - way shall lie,

3 the riv - ers of woe shall not thee o - ver - flow;
4 my grace, all - suf - fi - cient, shall be thy sup - ply;

3 for I will be with thee, thy trou - bles to bless,
4 the flame shall not hurt thee; I on - ly de - sign

3 and sanc - ti - fy to thee thy deep - est dis - tress.
4 thy dross to con - sume, and thy gold to re - fine.

THE HOLY COMMUNION

OFFERTORY SENTENCE

OFFERTORY MUSIC

If Ye Love Me

Thomas Tallis (1505-1585)

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER C

BCP 369

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Presider God of all power, Ruler of the Universe, you are worthy of glory and praise.

People Glory to you for ever and ever.

Presider At your command all things came to be: the vast expanse of interstellar space,
galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People By your will they were created and have their being.

Presider From the primal elements you brought forth the human race
and blessed us with memory, reason, and skill.

You made us the stewards of creation.

But we turned against you, and betrayed your trust; and we turned against one another.

People Have mercy, Lord, for we are sinners in your sight.

Presider Again and again, you called us to return.

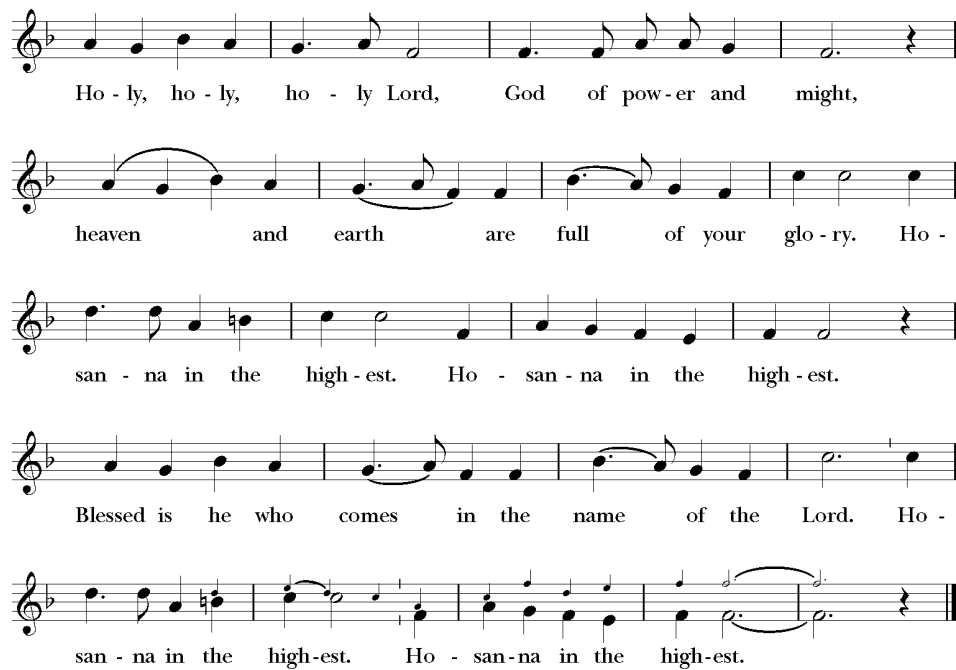
Through prophets and sages you revealed your righteous Law.

And in the fullness of time you sent your only Son,

born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People By his blood, he reconciled us. By his wounds, we are healed.

Presider And therefore we praise you, joining with the heavenly chorus,
with prophets, apostles, and martyrs,
and with all those in every generation who have looked to you in hope,
to proclaim with them your glory, in their unending hymn:



Presider

And so, Father, we who have been redeemed by him,
 and made a new people by water and the Spirit,
 now bring before you these gifts.
 Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread,
 said the blessing, broke the bread, and gave it to his friends, and said,
 "Take, eat: This is my Body, which is given for you.
 Do this for the remembrance of me."

After supper, he took the cup of wine,
 gave thanks, and said,
 "Drink this, all of you:
 This is my Blood of the new Covenant, which is shed for you and for many
 for the forgiveness of sins.
 Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption,
 and offering to you this sacrifice of thanksgiving,

People

We celebrate his death and resurrection, as we await the day of his coming.

Presider

Lord God of our Ancestors:
 God of Abraham, Sarah, Hagar, Isaac, Rebecca, Jacob, Rachel, and Leah;
 God and Father of our Lord Jesus Christ:
 Open our eyes to see your hand at work in the world about us.
 Deliver us from the presumption
 of coming to this Table for solace only, and not for strength;
 for pardon only, and not for renewal.
 Let the grace of this Holy Communion make us one body, one spirit in Christ,
 that we may worthily serve the world in his name.

People *Risen Lord, be known to us in the breaking of the Bread.*

Presider Accept these prayers and praises, Father, through Jesus Christ our great High Priest,
to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship,
from generation to generation.

People *AMEN.*

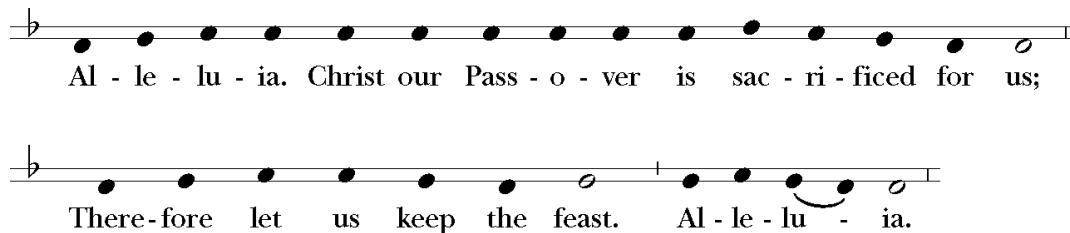
Presider As our Savior Christ has taught us, we now pray,
All Our Father in heaven,
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
 as we forgive those who sin against us.
Save us from the time of trial,
 And deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.

THE BREAKING OF THE BREAD

The presider breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM

1982 Hymnal #S152



Presider Alleluia. Christ our Passover is sacrificed for us;

People *Therefore let us keep the feast. Alleluia.*

All are invited to stand or kneel at the altar rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten free wafers and grape juice are available on request. Members of the Intercessory Prayer Team are available in the side aisle to pray with you.

Presider The Gifts of God for the People of God.

1 Let thy Blood in mer - cy poured, let thy gra - cious
 2 Thou didst die that I might live; bless - ed Lord, thou
 3 By the thorns that crowned thy brow, by the spear-wound
 4 Wilt thou own the gift I bring? All my pen - i -

Bo - dy bro - ken, be to me, O gra - cious Lord,
 cam'st to save me; all that love of God could give
 and the nail - ing, by the pain and death, I now
 tence I give thee; thou art my ex - alt - ed King,

Refrain
 of thy bound-less love the to - ken.
 Jes - us by his sor - rows gave me. Thou didst give thy -
 claim, O Christ, thy love un - fail - ing.
 of thy match-less love for - give me.

self for me, now I give my - self to thee.

Words: John Brownlie (1859-1925) Music: *Jesus, meine Zuversicht*, melody Johann Crüger (1598-1662); harm. after *The Chorale Book for England*, 1863

POSTCOMMUNION PRAYER

Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

THE BLESSING

CLOSING HYMN

Rise Up, Ye Saints of God

1982 Hymnal #551

1 Rise up, ye saints of God! Have done with less - er things, give
2 Rise up, ye saints of God! His king - dom tar - ries long: Lord,
3 Lift high the cross of Christ! Tread where his feet have trod; and

heart and soul and mind and strength to serve the King of kings.
bring the day of truth and love and end the night of wrong.
quick-ened by the Spi - rit's power, rise up, ye saints of God!

Words: William Pierson Merrill (1867-1954), alt. Copyright © by permission of The Presbyterian Outlook. All rights reserved. Used with permission.
Music: *Festal Song*, William H. Walter (1825-1893)

THE DISMISSAL

Presider Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.
People *Thanks be to God. Alleluia, alleluia.*

POSTLUDE

Libera Me (from *Requiem*)

Gabriel Fauré (1845-1924)
arr. Virgil Fox (1912-1980)



LET US PRAY

In our Parish Cycle of Prayer we pray for Elaine Weber; Erica & George Weinstock; Bruce & Nancy Whitcomb and The Choir School of Hartford and their leaders.

In our Diocesan Cycle of Prayer we pray for St. Paul's, Westbrook; Emmanuel, Weston; Christ & Holy Trinity, Westport; Clergy peer groups and the Clergy Family Assistance Program.

In the Anglican Cycle of Prayer we pray for The Episcopal / Anglican Province of Alexandria.

We pray for C Jon, Sandy Cone Foley, Rosie Isabell, John Harris, Christian L., Stacey Schul, J.B. Parke; Laurie Lavoie, Paulette McCurdy, Rhonda McKenzie, Carmen Belgrave, the Nielsen Family, Sarah Kieffer, Linda Cushner, David Klein and family, Ann Deely, Kate Smith, Sam Hines and Yoleanna Russo, Juli Porter, Juhudi Mgombo, Fred Margeson, Jennifer Stephens, Zechariah Stephens, Katie Reynolds, Mavis Bennett; Ginny Catanzaro; Tori and Trevor Henry; Louise Krippenstapel; Carlene Lewis; Judy Miller; Margaret Moore; Valentina Moore; Al Pereira; Jo-Ann Sadosky; Diane Bodine, Helen Strassner; Lindsey Tengtenga; Alice Turcotte, Richard Green (brother of Peter Green), Donald Bowens (Dianne Bowens-Waller), Bill McMunn and Richard Alan Garver, Diane Bowens-Waller, Bruce and Jane Tatge (parents of Anne Green), Polly Thomas, Rebecca Bourret, Peter Vreeland, Amy Williams, Raldah Stephens, Joan and Ean Walsh (family of Jennifer Stephens) and those affected by mental and physical ailments, violence, natural disasters, especially those who are in danger due to wildfires, the people of Haiti affected by the earthquake, and immigration and refugee policies, especially the people of Afghanistan, and their families; and for those who mourn for loved ones.

We pray for all who have died, that they may have a place in your eternal kingdom. We pray for the repose of the souls of homicide victims in our city of Hartford, and beyond. We pray for those who will die this week, that they may meet their Lord in faith and hope. We pray for ourselves and for our departed loved ones, that rejoicing with them in God's kingdom where every tear is wiped away, we may as one family sing praise forever and ever.

+ LITURGICAL LEADERS +

The Rev. D. Littlepage – Presider
Kate Byroade – Preacher

Readers

Janet Wilkinson (8:00 am)
Linda MacGougan (10:00 am)
Anne Rapkin (10:00 am)

Intercessor

Janet Wilkinson (8:00 am)
Peter Green (10:00 am)

Music Director
Michelle Horsley

Altar Flowers
Enid Oberholtzer

Virtual Vergers

Casey Rousseau, Jake Troiano, Ben Wolfgang

Intercessory Prayer Team

Kitty Peterson, Anne Rapkin

Ministers of Communion

Mark MacGougan, Cathy Rowe

Verger

Ray Wilson

Acolytes

Jon Garcia
Malik Allen-Thomas
Trocari Griffith-McCalop

The words of the service are taken from *The Book of Common Prayer*.

Scripture quotations are from the *New Revised Standard Version of the Bible* © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

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Cover Art: We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

Announcements

Can you Sponsor an Item for our Afghan Family?

Trinity's Refugee Resettlement Team is looking for sponsors for a couple of items. Would you, or several of you together, be willing to sponsor the Team's purchase of these items:

1. Infant car seat
2. PC or laptop; if a PC, speakers; if a laptop, mouse; and a printer

Thank you very much for considering this request. For more information, please contact Anne Rapkin at 860-521-5992 or a.rapkin@snet.net.

Updated list of needed items for our new Afghan Refugee Family

Though our family has been delayed by illness, we expect them to arrive soon. We've also learned that the mother is pregnant. So, the family will need certain baby items, as well as some clothing for the four children. The oldest child is the only girl; she is approaching 8 y/o. The other three are boys, 6, 4, and 3.

All used items should be in good condition. Any used crib items or baby toys should be bleached. All used clothing should be thoroughly washed.

For the crib

plastic mattress protector, regular mattress protector, sheets, blankets.

Other items for ages 0-6 mos., infant diapers and diapers one size large than that, onesies, outdoor wear, pjs, and indoor winter clothes.

For the children

Underpants and socks (*MUST BE NEW*), pants, tops, sweaters/sweatshirts, mittens and other outdoor wear, pajamas.

For the parents

In general, we don't want to acquire clothing until we know their sizes. However, given the chilly weather, hats and gloves are now requested.

These are the only items we still need for the family.

Please contact **Anne Rapkin** (860-521-5992) or **a.rapkin** at **snet.net** if you can help.

“How Firm a Foundation” The Upcoming Annual Appeal Will Be Two Appeals In One

The material you will receive as part of this year’s stewardship campaign will include a response card with spaces for you to enter two different pledges.

- One space will be for the amount you plan to give in 2022 for the normal support of Trinity Church and its mission in Hartford and the world. This is the equivalent of your normal annual pledge to the church.
- The other space will be for the amount, if applicable and not already pledged by you, that you would like to pledge in 2022 for The Campaign for Trinity – the three-year capital campaign to repair and update our buildings.

This will be the final year of the Campaign for Trinity – although we’re considering providing an opportunity in future years for contributions specifically to building maintenance. Please start now to consider what you could give in the coming year to support both the life of Trinity Church and the home of Trinity Church. Thank you!

Giving statements for the period ending September 30, 2021 were mailed on October 21st. Please allow several days for the post office to make deliveries. You can check your balance on the statement. **If you are signed up for Realm, you can view your statements at any time!**



If you haven’t received your statement, contact Barbara Roos at office at trinityhartford.org or 860-527-8133 ext. 204. If you have questions about your statement, contact Fran Times-Mack at ftimesmack@trinityhartford.org or 860-527-8133 ext. 206. Thank you!

Loaves And Fishes Team Returns to Cooking at Trinity Episcopal Church

The Trinity Loaves and Fishes Team will be providing a cooked meal for Loaves and Fishes Hartford starting in November. Due to Covid restrictions we will be cooking only in November. Serving remains on hold. **If you are interest in joining us, please feel free to come to TEC on Tuesday, November 16th at 1:30 pm.** We will be cooking "Richards's Chicken and Rice" which is a favorite of those who come to eat at Loaves and Fishes. If you have questions, please call Steve Zhitnik at 860-521-5992.

Adult Christian Formation

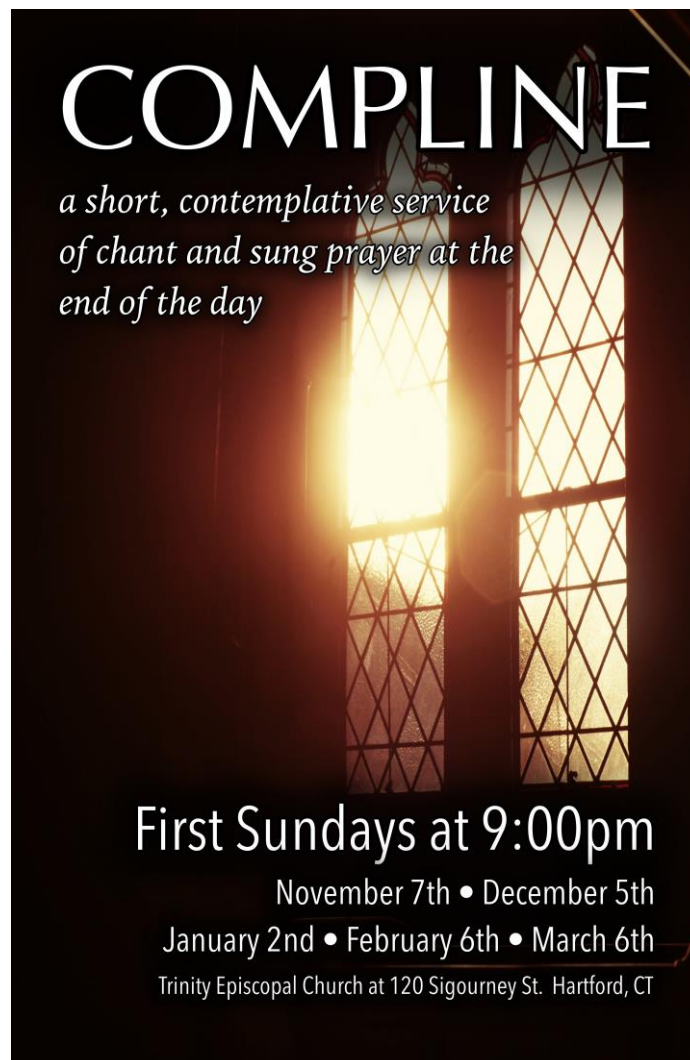
SAVE THE DATE

Sunday, November 14 and November 21

Housing Discrimination in Connecticut

Did you know that Connecticut has a long history of carefully and intentionally “designed” racial segregation in housing? On November 14 and November 21, Erin Boggs of the Open Communities Alliance will help us understand how we got to where we are, and share some ideas about how we can make housing opportunities more open to all.

Plan to join us for this two-part forum.



Weekly Calendar

Sunday, October 31st

8:00 A.M.

10:00 A.M.

Twenty-third Sunday after Pentecost

Holy Eucharist Rite II (Church)

Holy Eucharist Rite II (Church)

Tuesday, November 2nd

2:00 P.M.

6:00 P.M.

Women Together (St. John's Church)

Choir School of Hartford (Choir Room)

Thursday, November 4th

12:00 P.M.

6:00 P.M.

7:00 P.M.

7:00 P.M.

Noonday Eucharist (Chapel)

Choir School of Hartford (Choir Room)

Adult Choir Rehearsal (Choir Room)

Intercessory Prayer Team Meeting (Library)

Friday, November 5th

7:00 P.M.

7:00 P.M.

NA Group Meeting (Huntington Hall)

Trinity Book Club Meeting (Library)

Sunday, November 7th

8:00 A.M.

10:00 A.M.

9:00 P.M.

All Saints

Holy Eucharist Rite II (Church)

Holy Eucharist Rite II (Church)

Compline (Church)



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