

TRINITY EPISCOPAL CHURCH

TWENTY-FIFTH SUNDAY AFTER PENTECOST

NOVEMBER 14, 2021

8:00 AM AND 10:00 AM

God who has promised is



Faithful

A PLACE OF WELCOME, HOPE & HEALING

120 Sigourney Street, Hartford, Connecticut 06105-2796
860.527.8133 www.trinityhartford.org

Good Morning!
**Whether this is your first time at Trinity, your first time in a long time,
or if you're here every Sunday, we are delighted that you are
worshiping with us this morning.**

WELCOME TO OUR GUESTS	If you are new to Trinity, we hope that you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.
SUNDAY MORNING MASK POLICY	Masks at indoor Sunday services are now required for those who are vaccinated and non-vaccinated.
NAMETAGS	In order to make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, there are stickers and markers at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags.
HEARING ASSISTANCE	If you would like to use a hearing assistive device, please speak to an usher.
INTERCESSORY PRAYER	Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayers requests that will be prayed over for the next month.
ABOUT OUR WORSHIP	Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in <i>The Hymnal 1982</i> (the red book on the shelf under the chair in front of you) or in <i>Lift Every Voice and Sing II</i> (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's personal tradition, for prayer.

TWENTY-FIFTH SUNDAY AFTER PENTECOST
HOLY EUCHARIST RITE II

NOVEMBER 14, 2021

8:00 AM AND 10:00 AM

**Please note: All music is for the 10:00 am Service only*

PRELUDE

Variations on *Lord Jesus Christ, Be Present Now*,
Op. 7 No. 2

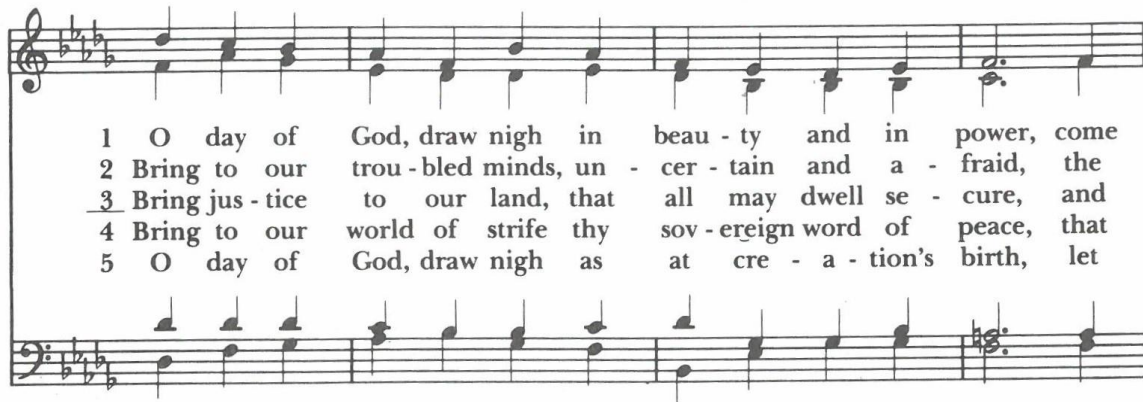
Paul Manz
(1919-2009)

THE LITURGY OF THE WORD

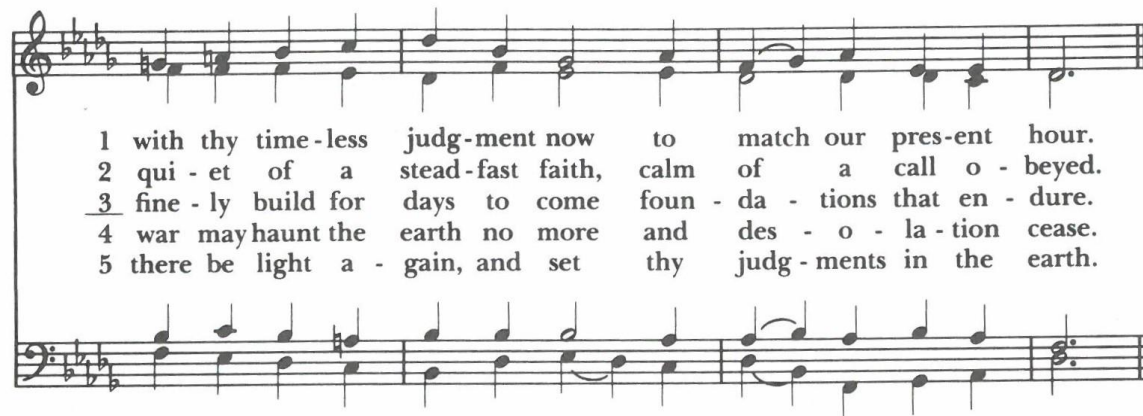
OPENING HYMN

O Day of God, Draw Nigh

1982 Hymnal #600



1 O day of God, draw nigh in beau - ty and in power, come
2 Bring to our trou - bled minds, un - cer - tain and a - fraid, the
3 Bring jus - tice to our land, that all may dwell se - cure, and
4 Bring to our world of strife thy sov - ereign word of peace, that
5 O day of God, draw nigh as at cre - a - tion's birth, let



1 with thy time - less judg - ment now to match our pres - ent hour.
2 qui - et of a stead - fast faith, calm of a call o - beyed.
3 fine - ly build for days to come foun - da - tions that en - dure.
4 war may haunt the earth no more and des - o - la - tion cease.
5 there be light a - gain, and set thy judg - ments in the earth.

Presider
People

Blessed be the one, holy, and living God.
Glory to God for ever and ever.

All

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Presider The Lord be with you.
People *And also with you.*

Presider Let us pray.
Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
People *Amen.*

On the day when Elkanah sacrificed, he would give portions to his wife Peninnah and to all her sons and daughters; but to Hannah he gave a double portion, because he loved her, though the LORD had closed her womb. Her rival used to provoke her severely, to irritate her, because the LORD had closed her womb. So it went on year by year; as often as she went up to the house of the LORD, she used to provoke her. Therefore Hannah wept and would not eat. Her husband Elkanah said to her, "Hannah, why do you weep? Why do you not eat? Why is your heart sad? Am I not more to you than ten sons?"

After they had eaten and drunk at Shiloh, Hannah rose and presented herself before the LORD. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the LORD. She was deeply distressed and prayed to the LORD, and wept bitterly. She made this vow: "O LORD of hosts, if only you will look on the misery of your servant, and remember me, and not forget your servant, but will give to your servant a male child, then I will set him before you as a nazirite until the day of his death. He shall drink neither wine nor intoxicants, and no razor shall touch his head."

As she continued praying before the LORD, Eli observed her mouth. Hannah was praying silently; only her lips moved, but her voice was not heard; therefore Eli thought she was drunk. So Eli said to her, "How long will you make a drunken spectacle of yourself? Put away your wine." But Hannah answered, "No, my lord, I am a woman deeply troubled; I have drunk neither wine nor strong drink, but I have been pouring out my soul before the LORD. Do not regard your servant as a worthless woman, for I have been speaking out of my great anxiety and vexation all this time." Then Eli answered, "Go in peace; the God of Israel grant the petition you have made to him." And she said, "Let your servant find favor in your sight." Then the woman went to her quarters, ate and drank with her husband, and her countenance was sad no longer.

They rose early in the morning and worshiped before the LORD; then they went back to their house at Ramah. Elkanah knew his wife Hannah, and the LORD remembered her. In due time Hannah conceived and bore a son. She named him Samuel, for she said, "I have asked him of the LORD."

Reader	Hear what the Spirit is saying to God's people.
<i>People</i>	<i>Thanks be to God.</i>



Sung antiphonally with odd verses sung by lower voices and even sung by treble voices

- 1 (Protect) me, O God, for I take / refuge / in you; *
I have said to the LORD, "You are my Lord, my good a/bove all / o/ther."
- 2 All my delight is upon the godly / that are / in the land, *
upon those who are noble a/mong the / peo/ple.
- 3 But those who run / after / other gods *
shall have their / troubles / multi/plied.
- 4 Their libations of blood I / will not / offer, *
nor take the names of their / gods up/on my / lips.
- 5 O LORD, you are my / portion / and my cup; *
it is you / who up/hold my / lot.
- 6 My boundaries en/close a / pleasant land; *
indeed, I have a / goodly / heri/tage.
- 7 I will bless the LORD who / gives me / counsel; *
my heart teaches me, / night / after / night.
- 8 I have set the LORD / always / before me; *
because he is at my right / hand I / shall not / fall.
- 9 My heart, therefore, is glad, and my / spirit / rejoices; *
my body al/so shall / rest in / hope.
- 10 For you will not a/bandon me / to the grave, *
nor let your / holy one / see the / Pit.
- 11 You will / show me the / path of life; *
in your presence there is fullness of joy, ✓
and in your right hand are plea/sures for / ever/more.

THE SECOND READING

Hebrews 10:11-25

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, "he sat down at the right hand of God," and since then has been waiting "until his enemies would be made a footstool for his feet." For by a single offering he has perfected for all time those who are sanctified. And the Holy Spirit also testifies to us, for after saying,

"This is the covenant that I will make with them
after those days, says the Lord:

I will put my laws in their hearts,
and I will write them on their minds,"

he also adds,

"I will remember their sins and their lawless deeds no more."

Where there is forgiveness of these, there is no longer any offering for sin.

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Reader Hear what the Spirit is saying to God's people.
 People *Thanks be to God.*

SEQUENCE HYMN

O Christ, the Word of God Incarnate

1982 Hymnal #632

1 O Christ, the Word In - car - nate, O Wis - dom from on high,
 2 The Church from our dear Mas - ter re - ceived the word di - vine,
 3 O make thy Church, dear Sa - vior, a lamp of pur - est gold,

O Truth, un - changed, un - chang - ing, O Light of our dark sky;
 and still that light is lift - ed o'er all the earth to shine.
 to bear be - fore the na - tions thy true light as of old;

we praise thee for the ra - diance that from the scrip - ture's page,
 It is the chart and com - pass that o'er life's surg - ing sea,
 O teach thy wan - dering pil - grims by this their path to trace,

a lan - tern to our foot - steps, shines on from age to age.
 mid mists and rocks and quick - sands, still guides, O Christ, to thee.
 till, clouds and dark - ness end - ed, they see thee face to face.

Words: William Walsham How (1823-1897), alt. Music: *Munich*, melody from *Neu-vermehrtes und zu Übung Christi, Gottseligkeit eingerichtetes Meiningisches Gesangbuch*, 1693; adapt. and harm. Felix Mendelssohn (1809-1847)

Gospeler The Holy Gospel of our Lord Jesus Christ according to Mark.
 People *Glory to you, Lord Christ.*

As Jesus came out of the temple, one of his disciples said to him, "Look, Teacher, what large stones and what large buildings!" Then Jesus asked him, "Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down."

When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, "Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?" Then Jesus began to say to them, "Beware that no one leads you astray. Many will come in my name and say, 'I am he!' and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birthpangs."

Gospeler The Gospel of the Lord.
 People *Praise to you, Lord Christ.*

SERMON

The Rev. D. Littlepage

Silence for reflection.

THE NICENE CREED

From Enriching Our Worship*

All We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.

 We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father;
 through him all things were made.

 For us and for our salvation
 he came down from heaven,
 was incarnate of the Holy Spirit and the Virgin Mary
 and became truly human.
 For our sake he was crucified under Pontius Pilate

*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes 'who proceeds from the Father and the Son' to 'who proceeds from the Father.' This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase 'of the Son' was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches).

he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father,
 who with the Father and the Son is worshiped and glorified,
 who has spoken through the prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE FORM III

BCP 387

The Intercessor and People pray responsively.

Intercessor O God, we pray for your holy Catholic Church;
 People *That we all may be one.*

Intercessor Grant that every member of the Church may truly and humbly serve you;
 People *That your Name may be glorified by all people.*

Intercessor We pray for all bishops, priests, and deacons;
 People *That they may be faithful ministers of your Word and Sacraments.*

Intercessor We pray for all who govern and hold authority in the nations of the world;
 People *That there may be justice and peace on the earth.*

Intercessor Give us grace to do your will in all that we undertake;
 People *That our works may find favor in your sight.*

Intercessor Have compassion on those who suffer from any grief or trouble; especially
 the people of Afghanistan and the people of Haiti.
 People *That they may be delivered from their distress.*

Intercessor Give to the departed eternal rest; especially Irving Reed, step-father of George Chien.
 People *Let light perpetual shine upon them.*

Intercessor We praise you for your saints who have entered into joy;
 People *May we also come to share in your heavenly kingdom.*

Intercessor Let us pray for our own needs and those of others.

The People may add their own petitions either silently or aloud.

The Presider adds a concluding collect.

Presider Let us confess our sins against God and our neighbor.

Silence may be kept.

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Presider Almighty God have mercy on you,
forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life.

People *Amen.*

THE PEACE

Presider The peace of the Lord be always with you.

People *And also with you.*

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY SENTENCE

OFFERTORY MUSIC Steal Away Spiritual, arr. Geoff Weaver (b. 1943)

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER C BCP 369

Presider The Lord be with you.

People *And also with you.*

Presider Lift up your hearts.

People *We lift them to the Lord.*

Presider Let us give thanks to the Lord our God.

People *It is right to give our thanks and praise.*

Presider God of all power, Ruler of the Universe, you are worthy of glory and praise.

People *Glory to you for ever and ever.*

Presider At your command all things came to be: the vast expanse of interstellar space,
galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People By your will they were created and have their being.

Presider From the primal elements you brought forth the human race
and blessed us with memory, reason, and skill.

You made us the stewards of creation.

But we turned against you, and betrayed your trust; and we turned against one another.

People Have mercy, Lord, for we are sinners in your sight.

Presider Again and again, you called us to return.

Through prophets and sages you revealed your righteous Law.

And in the fullness of time you sent your only Son,

born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People By his blood, he reconciled us. By his wounds, we are healed.

Presider And therefore we praise you, joining with the heavenly chorus,
with prophets, apostles, and martyrs,
and with all those in every generation who have looked to you in hope,
to proclaim with them your glory, in their unending hymn:

SANCTUS

1982 Hymnal #S125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Presider And so, Father, we who have been redeemed by him,
and made a new people by water and the Spirit,
now bring before you these gifts.
Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread,
said the blessing, broke the bread, and gave it to his friends, and said,
“Take, eat: This is my Body, which is given for you.
Do this for the remembrance of me.”

After supper, he took the cup of wine,
gave thanks, and said,
“Drink this, all of you:
This is my Blood of the new Covenant, which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption,
and offering to you this sacrifice of thanksgiving,

People We celebrate his death and resurrection, as we await the day of his coming.

Presider Lord God of our Ancestors:
God of Abraham, Sarah, Hagar, Isaac, Rebecca, Jacob, Rachel, and Leah;
God and Father of our Lord Jesus Christ:
Open our eyes to see your hand at work in the world about us.
Deliver us from the presumption
of coming to this Table for solace only, and not for strength;
for pardon only, and not for renewal.
Let the grace of this Holy Communion make us one body, one spirit in Christ,
that we may worthily serve the world in his name.

People Risen Lord, be known to us in the breaking of the Bread.

Presider Accept these prayers and praises, Father, through Jesus Christ our great High Priest,
to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship,
from generation to generation.

People AMEN.

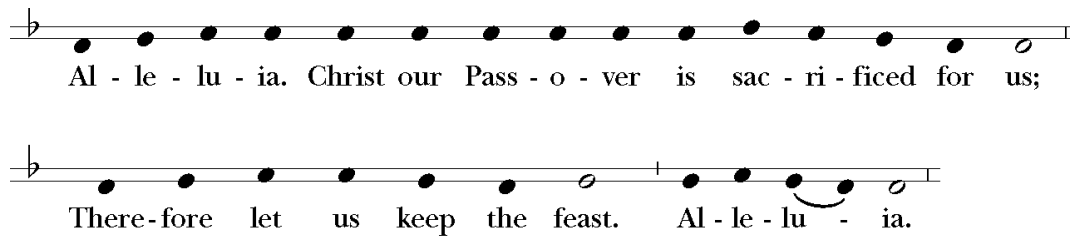
Presider As our Savior Christ has taught us, we now pray,
All Our Father in heaven,
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
 as we forgive those who sin against us.
Save us from the time of trial,
 And deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.

THE BREAKING OF THE BREAD

The presider breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM

1982 Hymnal #S152



Presider Alleluia. Christ our Passover is sacrificed for us;

People *Therefore let us keep the feast. Alleluia.*

All are invited to stand or kneel at the altar rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten free wafers and grape juice are available on request. Members of the Intercessory Prayer Team are available in the side aisle to pray with you.

Presider The Gifts of God for the People of God.

COMMUNION MUSIC

Thee We Adore, O Hidden Savior

John McIntyre

*Thee we adore, O hidden Savior, thee, who at this blessed feast art pleased to be;
both flesh and spirit in thy presence fail, yet here thy presence we devoutly hail.
O blest memorial of our dying Lord, who living bread to all doth here afford!
O may our souls forever feed on thee, and thou, O Christ, forever precious be!
Fountain of goodness, Jesus, Lord and God, cleanse us, unclean, with thy most cleansing blood;
increase our faith and love, that we may know the hope and peace which from thy presence flow.
O Christ, whom now beneath a veil we see, may what we thirst for soon our portion be,
to gaze on thee unveiled, and see thy face, the vision of thy glory and thy grace.*

POSTCOMMUNION PRAYER

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE BLESSING

1 "Thy king - dom come!" on bend - ed knee the pass - ing a - ges pray;
 2 But the slow watch - es of the night not less to God be - long;
 3 And lo, al - rea - dy on the hills the flags of dawn ap - pear;
 4 the day to whose clear shin - ing light all wrong shall stand re - vealed,
 5 when know-ledge, hand in hand with peace, shall walk the earth a - broad;

1 and faith - ful souls have yearned to see on earth that king-dom's day.
 2 and for the ev - er - last - ing right the si - lent stars are strong.
 3 gird up your loins, ye pro - phet souls, pro-claim the day is near:
 4 when jus - tice shall be throned in might, and ev - ery hurt be healed;
 5 the day of per - fect right - eous - ness, the prom-ised day of God.

Words: Frederick Lucian Hosmer (1840-1929) Music: *St. Flavian*, melody from *Day's Psalter*, 1562; adapt. and harm. Richard Redhead (1820-1901)

THE DISMISSAL

Presider Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.
 People *Thanks be to God. Alleluia, alleluia.*

POSTLUDE

Chorale Prelude on "Ein Feste Burg"

Georg Michael Telemann
 (1748-1831)



LET US PRAY

In our Parish Cycle of Prayer we pray for Gayle Wilcox; Janet Wilkinson; Amy Williams and Church School participants and leaders .

In our Diocesan Cycle of Prayer we pray for St. Paul's, Windham; Grace Church, Windsor; St. James', Winsted; All Saints', Wolcott; Ministries with older adults; the Brotherhood of St. Andrew, and the Daughters of the King.

In the Anglican Cycle of Prayer we pray for The Anglican Church of Australia.

We pray for C Jon, Sandy Cone Foley, Rosie Isabell, John Harris, Christian L., Stacey Schul, J.B. Parke; Laurie Lavoie, Paulette McCurdy, Rhonda McKenzie, Carmen Belgrave, the Nielsen Family, Sarah Kieffer, Linda Cushner, David Klein and family, Ann Deely, Kate Smith, Sam Hines and Yoleanna Russo, Juli Porter, Juhudi Mgombo, Fred Margeson, Jennifer Stephens, Zechariah Stephens, Katie Reynolds, Mavis Bennett; Ginny Catanzaro; Tori and Trevor Henry; Louise Krippenstapel; Carlene Lewis; Judy Miller; Margaret Moore; Valentina Moore; Al Pereira; Jo-Ann Sadosky; Diane Bodine, Helen Strassner; Lindsey Tengatenga; Alice Turcotte, Richard Green (brother of Peter Green), Donald Bowens (son of Dianne Bowens-Waller), Bill McMunn and Richard Alan Garver, Diane Bowens-Waller, Bruce and Jane Tatge (parents of Anne Green), Polly Thomas, Rebecca Bourret, Peter Vreeland, Amy Williams, Raldah Stephens, Joan and Ean Walsh (family of Jennifer Stephens) and those affected by mental and physical ailments, violence, natural disasters, especially those who are in danger due to wildfires, the people of Haiti affected by the earthquake, and immigration and refugee policies, especially the people of Afghanistan, and their families; and for those who mourn for loved ones especially the Reed and Chien families.

We pray for all who have died, especially Irving Reed, that they may have a place in your eternal kingdom. We pray for the repose of the souls of homicide victims in our city of Hartford, and beyond. We pray for those who will die this week, that they may meet their Lord in faith and hope. We pray for ourselves and for our departed loved ones, that rejoicing with them in God's kingdom where every tear is wiped away, we may as one family sing praise forever and ever.

Transition to Eternal Life



The prayers of Trinity Church are with George Chien, his mother, Betty Chien Reed, and the Chien and Reed families in the death of his step-father, Irving Reed, who passed into eternal life on November 9.

Father of all, we pray to you for Irving, and for all those whom we love but see no longer. Grant to them eternal rest. Let light perpetual shine upon them. May his soul and the souls of all the departed, through the mercy of God, rest in peace. Amen.

~~Book of Common Prayer

+ LITURGICAL LEADERS +

The Rev. D. Littlepage – Presider and Preacher

Readers

Kevin Rennie (8:00 am)
Mark MacGougan (10:00 am)
Michael Okeke (10:00 am)

Intercessor

Kevin Rennie (8:00 am)
Alan Rice (10:00 am)

Music Director

Michelle Horsley

Altar Flowers

Percy Williamson

Virtual Vergers

Casey Rousseau, Jake Troiano, Ben Wolfgang

Intercessory Prayer Team

Janet Wilkinson, Valerie Pogue

Minsters of Communion

Kate Byroade, Althea Francis

Verger

Ray Wilson

Acolytes

Kenny Okeke, Jon Garcia, Juan Matos

The words of the service are taken from *The Book of Common Prayer*.

Scripture quotations are from the *New Revised Standard Version of the Bible* © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

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Cover Art: We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

Adult Christian Formation
Today after the 10:00 am service

And November 21

IS THERE FAIR HOUSING IN CONNECTICUT?

This Sunday our forum will explore the issue of access to affordable housing for all people.

Erin Boggs, Executive Director of Open Communities Alliance (OCA), will be our guest presenter, and she will be joined by Taniqua Huguley, the OCA Outreach coordinator. They will highlight for us the racial and economic disparities in access to decent, affordable places to live throughout our state. The Open Communities Alliance has been a leader in efforts to help towns and cities acknowledge and overcome barriers to fair housing throughout Connecticut.

This forum is a two-part presentation. Next Sunday, Ms. Boggs and Ms. Huguley will return to share with us more about the work of OCA to overcome housing discrimination. We hope you can come to both sessions. However, each session will stand on its own, so don't miss it even if you can only come to one. The forums will be livestreamed and recorded.

Loaves And Fishes Team Returns to Cooking at Trinity Episcopal Church

The Trinity Loaves and Fishes Team will be providing a cooked meal for Loaves and Fishes Hartford starting in November. Due to Covid restrictions we will be cooking only in November. Serving remains on hold. **If you are interest in joining us, please feel free to come to TEC on Tuesday, November 16th at 1:30 pm.** We will be cooking "Richards's Chicken and Rice" which is a favorite of those who come to eat at Loaves and Fishes. If you have questions, please call Steve Zhitnik at 860-521-5992.

Trinity's 2021 "Giving Tree" Arrives 11/21!

This Advent, we are continuing Trinity's tradition of a "Giving Tree" - a tree set up in the Sanctuary, loaded with tags that list wishes from students at Trinity Academy and children from the Adopt-A-Social Worker program of Covenant to Care.

Parishioners who wish to participate will chose a tag on this or a subsequent Sunday, purchase the item and place the gift under the tree by **Sunday 12/12**. We are committed to these children, and it is important that gifts be returned by this date so that they may be distributed.

We have been asked to provide:

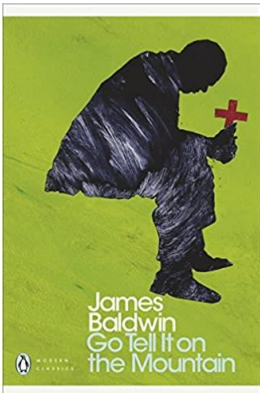
- \$25 gift cards to either Target or Walmart for 20 students of Trinity Academy (Asylum Hill Congregational Church is providing gift cards to the other 20 students) and
- Actual gifts as requested for 20 children through Covenant to Care.

With only 3 weeks to shop for and return the gifts, our elves will need to work quickly!

More detailed information will follow next week - but meanwhile please mark your calendars!

Fall Grounds Work Day

It is the time of year to clean-up Trinity's gardens and lawns in preparation for winter. The Property Team has designated **Saturday, November 20 from 9:00 a.m. to noon** as the second of two fall workdays. Bring your favorite tools and gloves and a friend. Lots of volunteers are needed to cover all of the grounds. Contact Peter Green at 860-236-1457 or pmgreen76@gmail.com with any questions.



Go Tell It on the Mountain by James Baldwin is the story of the teenage stepson of the minister of a storefront Pentecostal church in Harlem one Saturday in March of 1935. Trinity's book group will discuss this classic novel at its meeting on January 14th, 7:00-9:00 pm. All are welcome to attend!

Martha Freimuth will host this meeting at her home, with attendees wearing masks. Please contact her for more information and to let her know if you're planning to attend. (860-647-8990; lems.cove@yahoo.com)

Weekly Calendar

Sunday, November 14th	Twenty-fifth Sunday after Pentecost
8:00 A.M.	Holy Eucharist Rite II (Church)
10:00 A.M.	Holy Eucharist Rite II (Church)
11:00 A.M.	Adult Christian Formation (Church)
Monday, November 15th	
5:30 P.M.	Trinity Church Racial Justice Group (Zoom)
Tuesday, November 16th	
1:30 P.M.	Loaves & Fishes Cooking (Small Kitchen)
2:00 P.M.	Women Together (St. John's Church)
6:00 P.M.	Choir School of Hartford (Choir Room)
7:00 P.M.	Vestry Meeting (Zoom)
Thursday, November 18th	
12:00 P.M.	Noonday Prayer (Zoom)
6:00 P.M.	Choir School of Hartford (Choir Room)
7:00 P.M.	Adult Choir Rehearsal (Choir Room)
Friday, November 19th	
7:00 P.M.	NA Group Meeting (Huntington Hall)
Saturday, November 20th	
9:00 A.M.	Parish Grounds Clean-up (Outside)
Sunday, November 21st	Twenty-sixth Sunday after Pentecost
8:00 A.M.	Holy Eucharist Rite II (Church)
10:00 A.M.	Holy Eucharist Rite II (Church)
11:00 A.M.	Adult Christian Formation (Church)



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