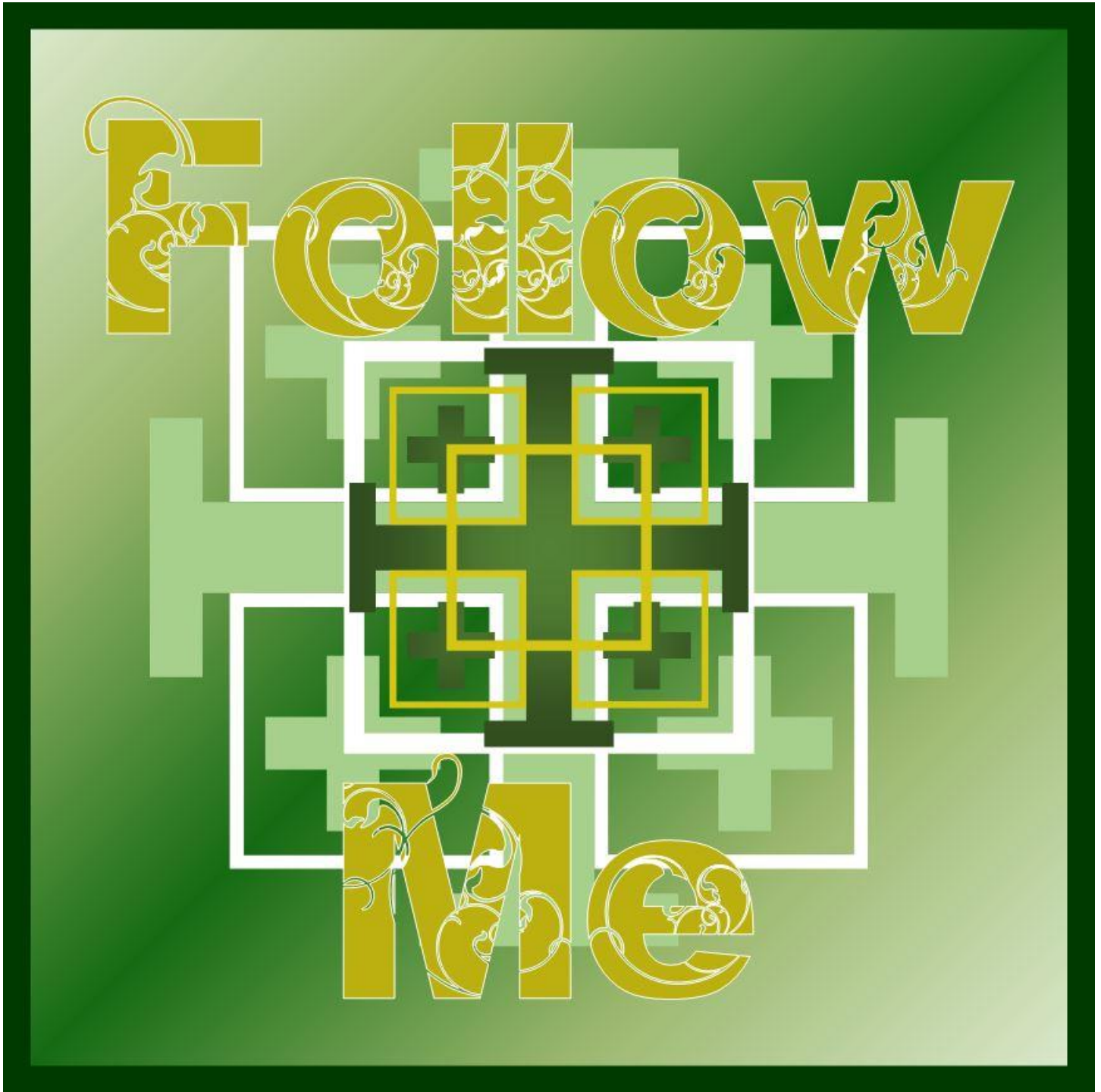


# TRINITY EPISCOPAL CHURCH

THE SECOND SUNDAY AFTER EPIPHANY

JANUARY 17, 2021

A PLACE OF WELCOME, HOPE & HEALING



Trinity Episcopal Church 120 Sigourney Street • Hartford, Connecticut • 06105-2796  
860.527.8133 •

PRELUDE      Improvisation on “America, The Beautiful”

M. Horsley (b. 1990)

GATHERING HYMN      Let All Mortal Flesh Keep Silence

#324 1982 Hymnal

THE OPENING ACCLAMATION

BCP 355

*Presider*      Blessed be God, Father, Son and Holy Spirit.

*People*      And blessed be God’s kingdom, now and forever. Amen.

COLLECT FOR PURITY

*All*      Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE GLORIA

*Spoken in unison*

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

*Presider*      The Lord be with you.

*People*      And also with you.

*Presider*

Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever.

*People*

**Amen.**

THE FIRST READING

1 SAMUEL 3:1-20

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The Lord called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for your servant is listening.'" So Samuel went and lay down in his place.

Now the Lord came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening." [Then the Lord said to Samuel, "See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering forever."

Samuel lay there until morning; then he opened the doors of the house of the Lord. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, "Samuel, my son." He said, "Here I am." Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you." So Samuel told him everything and hid nothing from him. Then he said, "It is the Lord; let him do what seems good to him."

As Samuel grew up, the Lord was with him and let none of his words fall to the ground. And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the Lord.]

*Reader*

Hear what the Spirit is saying to God's people.

*People*

**Thanks be to God.**

- 1 LORD, you have searched me out and known me; \*  
 you know my sitting down and my rising up;  
 you discern my thoughts from afar.
- 2 You trace my journeys and my resting-places \*  
 and are acquainted with all my ways.
- 3 Indeed, there is not a word on my lips, \*  
 but you, O LORD, know it altogether.
- 4 You press upon me behind and before \*  
 and lay your hand upon me.
- 5 Such knowledge is too wonderful for me; \*  
 it is so high that I cannot attain to it.
- 12 For you yourself created my inmost parts; \*  
 you knit me together in my mother's womb.
- 13 I will thank you because I am marvelously made; \*  
 your works are wonderful, and I know it well.
- 14 My body was not hidden from you, \*  
 while I was being made in secret  
 and woven in the depths of the earth.
- 15 Your eyes beheld my limbs, yet unfinished in the womb;  
 all of them were written in your book; \*  
 they were fashioned day by day,  
 when as yet there was none of them.
- 16 How deep I find your thoughts, O God! \*  
 how great is the sum of them!
- 17 If I were to count them, they would be more in number than the sand; \*  
 to count them all, my life span would need to be like yours.

## SECOND READING

## 1 Corinthians 6:12-20

“All things are lawful for me,” but not all things are beneficial. “All things are lawful for me,” but I will not be dominated by anything. “Food is meant for the stomach and the stomach for food,” and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, “The two shall be one flesh.” But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

Reader  
*People*

Hear what the Spirit is saying to God's people.  
 Thanks be to God.

## THE HOLY GOSPEL

John 1:43-51

Presider      The Holy Gospel of our Lord Jesus Christ according to John.  
*People*      **Glory to you, Lord Christ.**

Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

Presider      The Gospel of the Lord.  
*People*      **Praise to you, Lord Christ.**

## SERMON

The Rev. Dr. Frank G. Kirkpatrick

*Please note that in order to underscore a theme in today's sermon, Rev. Kirkpatrick requested an arrangement of "Amazing Grace" to be played during the Offertory.*

*Silence for reflection.*

## PRAYERS OF THE PEOPLE FORM II

BCP 385

*In the silence after each bidding, you are invited to offer your prayers either silently or aloud.*

Intercessor    I ask your prayers for God's people throughout the world; for our Bishops Michael, Ian, and Laura; for this gathering; and for all ministers and people.  
Pray for the Church.

*Silence*

Intercessor    I ask your prayers for this parish community.

Almighty and ever living God, ruler of all things in heaven and earth, hear our prayers for Trinity Church in Hartford. Strengthen the faithful, arouse the careless, and restore the penitent. Grant us the will and courage to dismantle anti-Black bias and White supremacy in ourselves and in the community around us. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your holy Church.  
Pray for Trinity Church.

*Silence*

Intercessor I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.

O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne.

Pray for justice and peace.

*Silence*

Intercessor I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. I especially ask your prayers for those on our prayer list, those suffering and recovering from COVID-19, and those charged with their care.  
Pray for those in any need or trouble.

*Silence*

Intercessor I ask your prayers for all who seek God, or a deeper knowledge of God.  
Pray that they may find and be found by God.

*Silence*

Intercessor I ask your prayers for the departed, especially Robin Pogue, mother of Valerie Pogue.  
Pray for those who have died.

*Silence*

Intercessor Praise God for those in every generation in whom Christ has been honored  
Pray that we may have grace to glorify Christ in our own day.

THE PEACE

*Presider* The peace of the Lord be always with you.  
*People* **And also with you.**

THE OFFERTORY SENTENCE

OFFERTORY MUSIC Amazing Grace / Precious Lord, Take My Hand - traditional, adpt. M. Horsley

THE GREAT THANKSGIVING: ENRICHING OUR WORSHIP EUCHARISTIC PRAYER 3

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

Presider All thanks and praise are yours at all times and in all places,  
our true and loving God;  
through Jesus Christ, your eternal Word,

the Wisdom from on high by whom you created all things.  
You laid the foundations of the world  
and enclosed the sea when it burst out from the womb;  
You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing,  
all you create is a sign of hope for our journey;  
And so as the morning stars sing your praises  
we join the heavenly beings and all creation as we shout with joy:

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

Presider      Glory and honor are yours, Creator of all,  
your Word has never been silent;  
you called a people to yourself, as a light to the nations,  
you delivered them from bondage  
and led them to a land of promise.  
Of your grace, you gave Jesus  
to be human, to share our life,  
to proclaim the coming of your holy reign  
and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer,  
you have freed us from sin,  
brought us into your life,  
reconciled us to you,  
and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread,  
and when he had given thanks to you, he broke it,  
gave it to his friends and said:  
“Take, eat, this is my Body, broken for you.  
Do this for the remembrance of me.”

After supper Jesus took the cup of wine,  
said the blessing, gave it to his friends and said:  
“Drink this, all of you: this cup is the new Covenant in my Blood,  
poured out for you and for all for the forgiveness of sin.  
Do this for the remembrance of me.”  
And so, remembering all that was done for us:  
the cross, the tomb, the resurrection and ascension,  
longing for Christ’s coming in glory,  
and presenting to you these gifts your earth has formed and human hands have made,  
we acclaim you, O Christ:

*Presider and People*

Dying, you destroyed our death.  
Rising, you restored our life.  
Christ Jesus, come in glory!

Presider      Send your Holy Spirit upon us  
and upon these gifts of bread and wine  
that they may be to us the Body and Blood of your Christ.  
Grant that we, burning with your Spirit's power,  
may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ,  
and in the fullness of time gather us with all your people  
into the joy of our true eternal home.

Through Christ and with Christ and in Christ,  
by the inspiration of your Holy Spirit,  
we worship you our God and Creator  
in voices of unending praise.

***Presider and People***

Blessed are you now and for ever. AMEN.

THE LORD'S PRAYER

Presider      And now, as our Savior Christ has taught us, we now pray,

All              Our Father in heaven,  
                    hallowed be your Name,  
                    your kingdom come,  
                    your will be done,  
                    on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
                    as we forgive those  
                    who sin against us.  
Save us from the time of trial,  
                    and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

*The Presider breaks the consecrated Bread. A period of silence is kept.*

Presider      Alleluia! Christ our Passover is sacrificed for us.

People        Therefore let us keep the feast. Alleluia!

PRAYER FOR SPIRITUAL COMMUNION

God of love and grace, of justice and peace,  
we give you thanks that in the Sacrament of the altar  
you assure us of your presence within us  
and within the body of Christ, the faithful through all the generations.  
Grant that we who have witnessed anew these holy mysteries,  
though unable to receive the physical elements of the Sacrament,  
may be moved by your indwelling Spirit



ever more fully to embody your holy and life-giving presence,  
reshaping in your likeness the world around us,  
until we are gathered at last into the fullness of your glorious and eternal presence;  
through Christ our Risen Lord, Amen.

COMMUNION MUSIC

I Have Decided to Follow Jesus

#136 LEVAS

THE PRAYER AFTER COMMUNION

*Presider* Let us pray.

*All* Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
through your Word and Presence.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen

THE BLESSING

*Presider* May Christ, the Son of God, be manifest in you, that your lives may be a  
light to the world; and the blessing of God Almighty, Holy Eternal Majesty, Holy  
Incarnate Word, Holy Abiding Spirit be among you and remain with you always.

*People* Amen.

THE DISMISSAL

*Presider* Alleluia, alleluia, let us go forth in the name of the newborn Christ.

*People* Thanks be to God, alleluia, alleluia.

POSTLUDE Amazing Grace

George Shearing (1919-2011)



The words of the service are taken from *The Book of Common Prayer*.

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**Cover Art:** We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

**+ ASSISTING AT WORSHIP +**

**The Rev. D. Littlepage – Officiant**  
**The Rev. Dr. Frank G. Kirkpatrick - Preacher**

**Readers**

Kendall Okeke

Alan Rice

**Intercessor**

Anne Green

**Cantor**

Celine Stephens

**Director of Music**

Michelle Horsley

**Virtual Vergers**

Casey Rousseau

Jake Troiano

**LET US PRAY**

In our Parish Cycle of Prayer we pray for Edgar, Pam & Jonathan Garcia, and Kristen & Lexi Garcia-Williams; Suzanne Gates; Christina, Stephen, Brian & Michael Gellman and the Hospitality Committee.

In our Diocesan Cycle of Prayer we pray for all ecumenical and interfaith endeavors involving our congregations and people; for peace and peacemakers.

In the Anglican Cycle of Prayer we pray for The Anglican Church of Australia.

We pray for Kate Smith, Sam Hines and Yoleanna Russo, Juli Porter, Alexandra Adams, Juhudi Mgombo, Nancy Crandall, Fred Margeson, Jennifer Stephens, Zechariah Stephens, Jo-Ellen Jansing, Katie Reynolds, Mavis Bennett; Ginny Catanzaro; Tori Henry; Louise Krippenstapel; Carlene Lewis; Judy Miller; Margaret Moore; Valentina Moore; Al Pereira; Jo-Ann Sadosky; Diane Bodine, Helen Strassner; Lindsey Tengtenga; Alice Turcotte; Jim Register, Richard Green (brother of Peter Green), Donald Bowens (Dianne Bowens-Waller), Joseph Negrelli Jr. and his family, Bill McMunn and Richard Alan Garver, Diane Bowens-Waller, Bruce and Jane Tatge (parents of Anne Green), Polly Thomas, Rebecca Bourret, Peter Vreeland, Amy Williams, Ken Rousseau (Casey Rousseau's dad), and Diana Perkins (friend of Suzanne and Boo), Jessica Compfer, Raldah Stephens, Joan and Ean Walsh (family of Jennifer Stephens) and those affected by mental and physical ailments, violence, natural disasters, and immigration and refugee policies, and their families; and for those who mourn for loved ones, especially Valerie Pogue and her family as they mourn the loss of Robin.

We pray for all who have died especially Robin Pogue, that they may have a place in your eternal kingdom. We pray for the repose of the souls of homicide victims in our city of Hartford, and beyond. We pray for those who will die this week, that they may meet their Lord in faith and hope. We pray for ourselves and for our departed loved ones, that rejoicing with them in God's kingdom where every tear is wiped away, we may as one family sing praise forever and ever.

# Transition to Eternal Life

The thoughts and prayers of Trinity Church are with Valerie Pogue in the death of her mother, Robin Pogue, who passed away on Monday, January 11th.

*Father of all, we pray to you for Robin, and for all those whom we love but see no longer. Grant to them eternal rest. Let light perpetual shine upon them. May her soul and the souls of all the departed, through the mercy of God, rest in peace. Amen.*

## Announcements

### **Rule of Life? Part I – Christian Formation TODAY after this service!**

Join us TODAY after the 10:00 am\* for part one of a two part exploration of developing a Rule of Life. In the first of this two part series we will explore the history and function of Rules of Life, clarify what a Rule of Life is (and isn't!) and we will begin to consider how a Rule of Life might be useful in our current contexts. If you have no idea what a Rule of Life is, come join us to find out! If you've heard of it but never really thought much about it, come join us! If you've engaged with a Rule of Life before, come share your experience!

\*As a reminder, the 10:00 am worship service will be on YouTube and then we'll log into zoom for a brief coffee hour and then the Adult Forum.



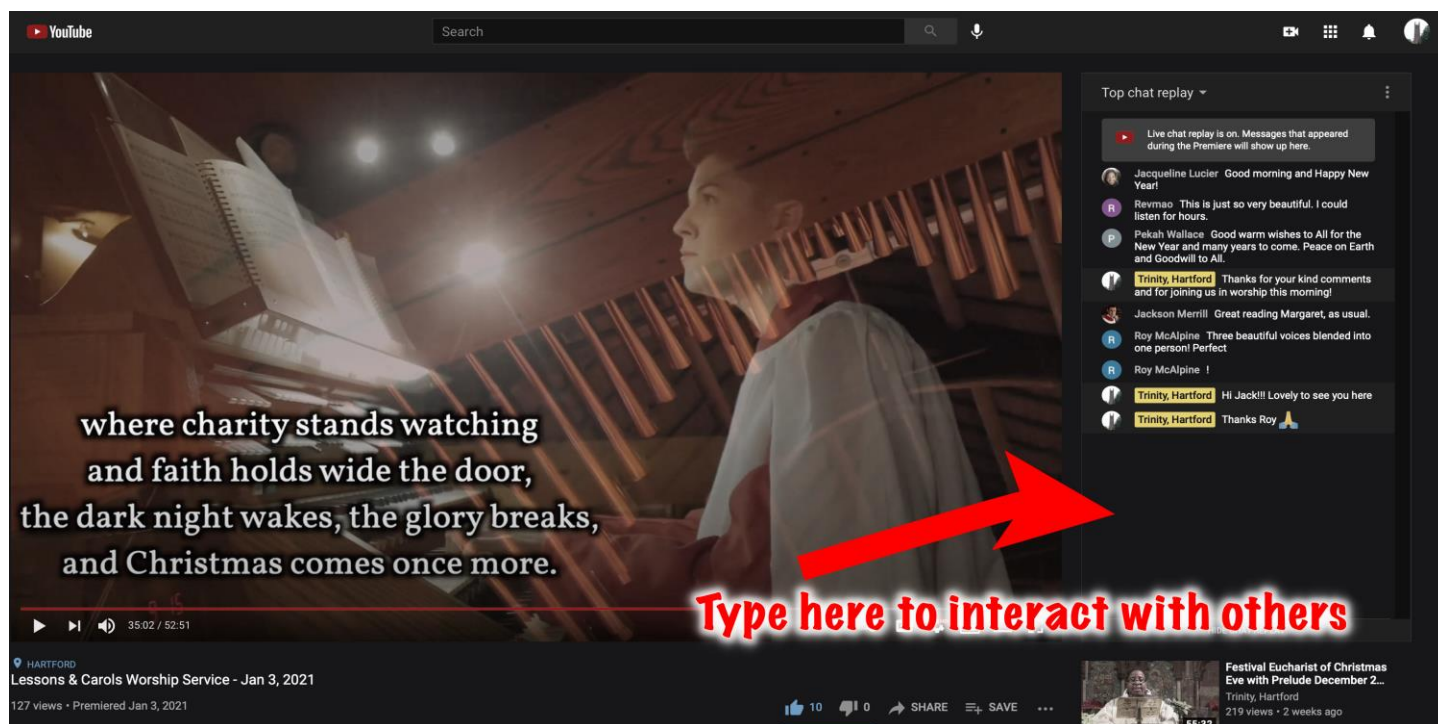
Check out what Michael Okeke, a Trinity Church parishioner, storyteller, actor, children's entertainer, and full time student has developed to bring the art of storytelling to children at home.

The Cora J. Belden Library in Rocky Hill is presenting "Tell Me A Story" - Readers Theater Unscripted!" Wednesdays on February 3, 10, 17 & 24 at 6:30 pm via Zoom.

Do you like listening and telling stories! We've got just the program for you. Miss Jen and special guest and performer Michael Okeke will be putting on this four-part series that explores stories and acting in a FUN new way! We'll listen to stories, play acting games and put on short plays. The plays will be unscripted- we will create something together using Improv techniques for a fun, spontaneous experience!

No prior acting experience is needed. Just bring your creative energy and smiles!  
**This program is recommended for ages 7 and up.**

Click on the [registration link](#) to sign up for one, two or all four of the sessions. For further information contact Michael Okeke at [okekemikey356@gmail.com](mailto:okekemikey356@gmail.com) or 860-836-1819.



**Our new livestream set-up is officially installed!** For many months we have eagerly anticipated the arrival of a PTZ (pan-tilt-zoom) camera and a long-term system configuration to livestream our worship services more cohesively and with high audio/video quality. Starting Sunday, January 17th, our worship services will be livestreamed directly to YouTube to ensure the highest quality as well as most inclusive access. What can you expect? Here's some answers:

### Where do I go to attend worship?

Starting January 17th, you attend worship by clicking a link that will be emailed to you earlier in the week. Alternatively, you can just go to [www.YouTube.com](http://www.YouTube.com) and search "Trinity Episcopal Hartford" in the search bar at the top of the page to find our channel. From there, you'll be able to access all our videos - current and past.

### How do I participate?

**After worship:** Please join us for a Zoom coffee hour and additional programming (Adult Formation discussions, etc.)

**During worship:** You can write in the live chat. (Screenshot attached)

**Lay leadership:** You can contribute readings either by filming yourself and sending it in during the week or by Zooming with Barbara Roos, our office administrator, who can record your reading on a Zoom call.

**Musical Leadership:** There will continue to be opportunities for virtual choir projects. Additionally, we will have a rotating cantor schedule, consisting of choristers and other singers from our community, who would rehearse with Michelle during the week and then show up in person on Sunday morning to help lead hymns during the livestream.

### Why YouTube?

Accessibility and quality. Unlike Zoom, which requires downloading a separate application, attending a worship service on YouTube only requires a single click. YouTube also offers the highest quality streaming for audio and video, in comparison with Zoom and Facebook Live - without glitches, hiss, feedback, graininess, distortion, delay, etc. Our hope is that without these distractions, your experience of worship will be as spiritually-enriching as possible.

## What happens behind the scenes?

Throughout the week, we will be curating video submissions (for readings, prayers, virtual choir videos, etc.). We will also be creating weekly templates for the livestream, which include presets for camera angles, text slides (for congregational responses and hymn lyrics), and embedded announcements. In addition to our usual Zoom sessions / rehearsals with our choral ensembles, music will be prepared and rehearsed individually each week with 1-2 cantors, with attention to sound system levels. Barbara will continue to create bulletin leaflets for reference. On Sunday morning, there will be 4-5 people present in the sanctuary, all at a safe distance. The Sunday morning crew will be: Dee, Michelle, a tech master, and 1-2 cantors. The tech master will be responsible for switching between camera feeds and positions, monitoring audio levels, cycling through on-screen text, and embedding pre-recorded videos when applicable.

## How do I interact with content throughout the week? And why should I?

Our visibility on social media platforms is dependent on how much people interact with it. The more engagement our videos receive, the more the internet algorithms promote them to others. On Facebook, you can help by following the Trinity Episcopal Church Facebook page, liking our videos, commenting on them, and sharing them on your own Facebook wall, if you're inspired to do so. On YouTube, you can also like, subscribe, comment, and share our videos. On email platforms, you can copy video links and send them to other people. Were you moved by an anthem we did? Did you find meaning in a particular sermon? Share it!

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## 2021 Stewardship Contribution Envelopes Now Available

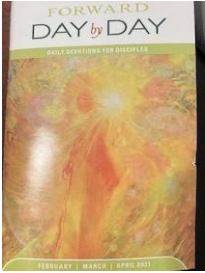
Contribution envelopes for 2021 are now in. **To pick up your envelopes contact the office to request an appointment for Wednesday January 20 between 1:00 pm and 4:00 pm (860-527-8133, ext. 204 – Barbara Roos), or send her an email at [office@trinityhartford.org](mailto:office@trinityhartford.org)**

If you had envelopes in the past, but have decided against using them this year, please let Barbara know.

**Important: Please discard all prior year contribution envelopes.** Envelope numbers change. Your past envelope number could be reassigned. Using old envelopes could result in your contributions being inadvertently credited to someone else. **Please make sure the 2021 envelope box you pick up has your name on it.**

**Giving Statements** will be mailed the 3<sup>rd</sup> week in January to those who made an offering to Trinity Church during 2020.

## BOOKS THAT FEED THE SPIRIT.....



### Forward Day by Day

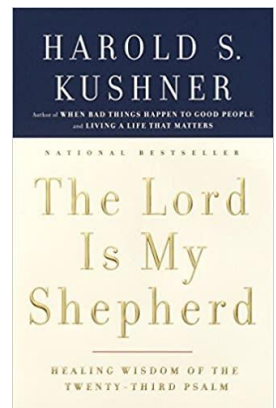
The daily devotional for disciples for the months of February, March and April have arrived to the office. If you are interested in receiving a copy please contact the office to request an appointment for Wednesday January 20 between 1:00 pm and 4:00 pm (860-527-8133, ext. 204 – Barbara Roos), or send her an email at [office@trinityhartford.org](mailto:office@trinityhartford.org). Or let her know if you would like the devotional mailed.

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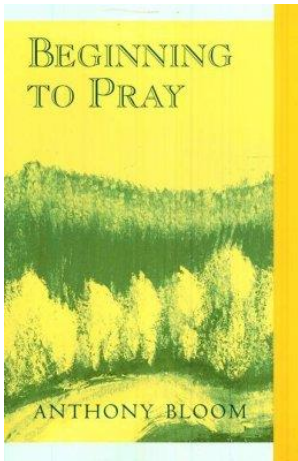
### Women Together

Women Together will start a new 5-week series on January 12th, discussing *The Lord is My Shepherd; Healing Wisdom of the 23rd Psalm* by Harold Kushner. Newcomers are always welcome to join in! Currently, women from St. Monica's, St. John's and Trinity participate in WT, and we meet weekly via Zoom on Tuesdays from 2:00-3:15 pm. The book is available at Barnes & Noble and Amazon. For more information about WT, and to receive a link to the meeting, please contact Jo-Ann Sadosky ([joann.sadosky43@gmail.com](mailto:joann.sadosky43@gmail.com)) or Heather Kramer ([heatherjk1989@gmail.com](mailto:heatherjk1989@gmail.com) ).

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### You're invited....



In response to a conversation with Al Shuckra last May, a small group of Trinity parishioners decided to read and discuss "The Universal Christ" by Richard Rohr, meeting by Zoom every Monday evening for an hour, over a number of months. The last chapter we read together the week after Al died.

Our experience was so rich that we've decided to continue. We are just about to finish "The Book of Joy," the fruit of a weeklong visit between the Dalai Lama and Archbishop Desmond Tutu.

We'd like to invite you to join us in reading and discussing our next book, "Beginning to Pray," by Metropolitan Anthony Bloom. This straightforward and provocative book is considered one of the spiritual classics of the 20<sup>th</sup> century. Anthony Bloom, originally from Russia, was a medical doctor in France, and Orthodox monk, priest, and bishop who served the Orthodox community in London, UK.

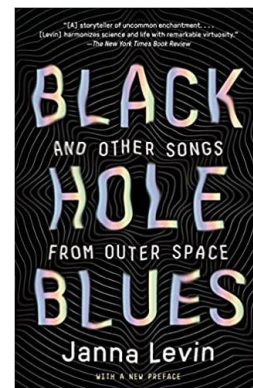
We meet Mondays from 7:30 to 8:30 pm via Zoom, beginning again with our new book on Monday, Feb 1, 2021.

For more information, contact Drew Smith at [ktadsmith@comcast.net](mailto:ktadsmith@comcast.net) or 860-331-9021.



## Trinity Book Group

Trinity's Book Group has chosen a nonfiction work for its January meeting: *Black Hole Blues and Other Songs from Outer Space*. The author, astrophysicist Janna Levin, is described as “a storyteller of uncommon enchantment... who harmonizes science and life with remarkable virtuosity” by the New York Times Book Review. The book recounts the story of the scientists who, in 2015, recorded the first sounds from space, caused by the collision of two black holes. *Black Hole Blues* is available on Amazon and bookstores. Book Group will meet, via Zoom, on Friday, January 22nd, at 7:00 pm. All are welcome to attend! For the link, please contact Linda MacGougan ([macgougans@gmail.com](mailto:macgougans@gmail.com)).



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**You are Invited --- Bible Study/Reflection Group - Tuesdays 5:15-6:15**

**You are invited and welcome to join us on Tuesdays as we begin another series reading and reflecting on the Book of the Acts of the Apostles.** Acts is written in the form of a history about the growth and change in the Church after Jesus' Resurrection. It's filled with stories about Peter and Paul and Dorcas and Lydia and many others.

*No prior background or Bible study is required or necessary, just a willing heart and an open mind.*

We meet on Zoom: <https://us02web.zoom.us/j/82037586853>  
Password: 1898

If you wish to participate, we suggest that you enter the Zoom meeting at 5 PM this Tuesday to get oriented to Zoom and the meeting. You can send your email address to Roy McAlpine to let him know you would like to attend. He will send you the Zoom URL and the reading for the session. Roy's email is [rmcalpine@comcast.net](mailto:rmcalpine@comcast.net), and cell is 860-338-4525.

## Weekly Calendar

**Sunday, January 17<sup>th</sup>      Second Sunday after Epiphany**

8:00 A.M. Call-in Morning Prayer – Phone call  
10:00 A.M. Holy Eucharist Rite II – Spiritual Communion (via YouTube);  
Zoom Coffee Hour/Adult Christian Formation following

**Monday, January 18<sup>th</sup> - Martin Luther King Holiday**

Trinity Academy and Office closed

**Tuesday, January 19<sup>th</sup>**

Trinity Academy – via on-line  
5:15 P.M. Bible Study via Zoom  
6:00 P.M. Choir School rehearsal - Church

**Wednesday, January 20<sup>th</sup>**

Trinity Academy - Closed

**Thursday, January 21<sup>st</sup>**

Trinity Academy – Via on-line  
12:00 P.M. Noonday Prayer - Zoom  
6:00 P.M. Choir School rehearsal - Church

**Friday, January 22<sup>nd</sup>**

**Saturday, January 23<sup>rd</sup>**

**Sunday, January 24<sup>th</sup>      The Third Sunday after Epiphany**

8:00 A.M. Call-In Morning Prayer  
10:00 A.M. Holy Eucharist Rite II – Spiritual Communion; via YouTube  
Zoom Coffee Hour/Adult Christian Formation following



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