

TRINITY EPISCOPAL CHURCH

THE SECOND SUNDAY AFTER EPIPHANY

MORNING PRAYER

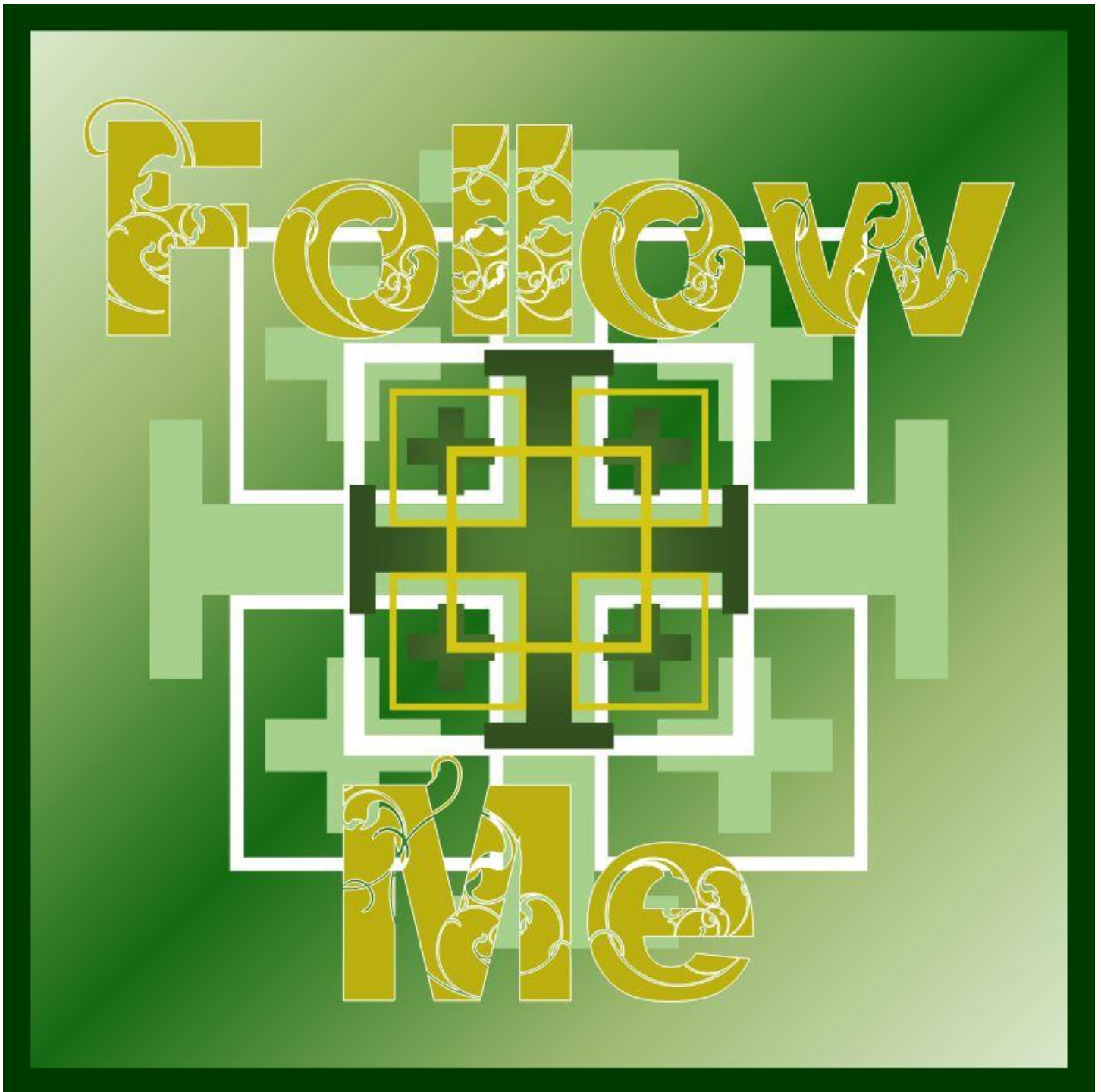
JANUARY 17, 2021

8:00 A.M.

PHONE IN NUMBER: 929-436-2866

MEETING ID: 881 9858 5999

A PLACE OF WELCOME, HOPE & HEALING



120 Sigourney Street, Hartford, Connecticut 06105-2796
860.527.8133 www.trinityhartford.org

MORNING PRAYER: RITE TWO

8:00 A.M. VIA TELEPHONE

WELCOME

The Rev. D. Littlepage

Officiant Nations shall come to your light, and kings to the brightness of your rising.

THE CONFESSION

BCP 79

Officiant Let us confess our sins against God and our neighbor.

All

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Officiant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People Amen.

THE INVITATORY AND PSALTER

Officiant Lord, open our lips;
People And our mouth shall proclaim your praise.

All Glory to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen. Alleluia!

Officiant Worship the Lord in the beauty of holiness: Come let us adore him.

Please read in unison.

Be joyful in the Lord, all you lands; *
serve the Lord with gladness
and come before his presence with a song.

Know this: The Lord himself is God; *
he himself has made us, and we are his;
we are his people and the sheep of his pasture.

Enter his gates with thanksgiving;
go into his courts with praise; *
give thanks to him and call upon his Name.

For the Lord is good;
his mercy is everlasting; *
and his faithfulness endures from age to age.

PSALM 139

BCP 794

Please read responsively by verse.

1 Lord, you have searched me out and known me; *
you know my sitting down and my rising up;
you discern my thoughts from afar.

2 You trace my journeys and my resting-places *
and are acquainted with all my ways.

3 Indeed, there is not a word on my lips, *
but you, O Lord, know it altogether.

4 You press upon me behind and before *
and lay your hand upon me.

5 Such knowledge is too wonderful for me; *
it is so high that I cannot attain to it.

12 For you yourself created my inmost parts; *
you knit me together in my mother's womb.

13 I will thank you because I am marvelously made; *
your works are wonderful, and I know it well.

14 My body was not hidden from you, *
while I was being made in secret
and woven in the depths of the earth.

15 Your eyes beheld my limbs, yet unfinished in the womb;
all of them were written in your book; *
they were fashioned day by day,
when as yet there was none of them.

**16 How deep I find your thoughts, O God! *
how great is the sum of them!**

17 If I were to count them, they would be more in number than the sand; *
to count them all, my life span would need to be like yours.

Please read in unison.

**Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.**

THE FIRST LESSON

1 Samuel 3:1-20

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The Lord called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for your servant is listening.'" So Samuel went and lay down in his place.

Now the Lord came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening." [Then the Lord said to Samuel, "See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering forever."

Samuel lay there until morning; then he opened the doors of the house of the Lord. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, "Samuel, my son." He said, "Here I am." Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you." So Samuel told him everything and hid nothing from him. Then he said, "It is the Lord; let him do what seems good to him."

As Samuel grew up, the Lord was with him and let none of his words fall to the ground. And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the Lord.]

Reader	Hear what the Spirit is saying to God's people.
People	Thanks be to God.

Arise, shine, for your light has come, *
and the glory of the Lord has dawned upon you.
For behold, darkness covers the land; *
deep gloom enshrouds the peoples.
But over you the Lord will rise, *
and his glory will appear upon you.
Nations will stream to your light, *
and kings to the brightness of your dawning.
Your gates will always be open; *
by day or night they will never be shut.
They will call you, The City of the Lord, *
The Zion of the Holy One of Israel.
Violence will no more be heard in your land, *
ruin or destruction within your borders.
You will call your walls, Salvation, *
and all your portals, Praise.
The sun will no more be your light by day; *
by night you will not need the brightness of the moon.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

THE SECOND LESSON

1 Corinthians 6:12-20

“All things are lawful for me,” but not all things are beneficial. “All things are lawful for me,” but I will not be dominated by anything. “Food is meant for the stomach and the stomach for food,” and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, “The two shall be one flesh.” But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

Reader Hear what the Spirit is saying to God’s people.
People Thanks be to God.

O ruler of the universe, Lord God,
great deeds are they that you have done, *
surpassing human understanding.

Your ways are ways of righteousness and truth, *
O King of all the ages.

Who can fail to do you homage, Lord,
and sing the praises of your Name? *
for you only are the Holy One.
All nations will draw near and fall down before you, *
because your just and holy works have been revealed.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

THE GOSPEL LESSON

John 1:43-51

Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

Reader Hear what the Spirit is saying to God's people.
People Thanks be to God.

SERMON

The Rev. Dr. Frank. G. Kirkpatrick

Silence for reflection.

Officiant Let us affirm our faith together in the words of the Apostles' Creed.

THE APOSTLES' CREED

BCP 96

All I believe in God, the Father almighty,
creator of heaven and earth;
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins
the resurrection of the body,
and the life everlasting. Amen.

THE PRAYERS

Officiant The Lord be with you.

All And also with you.

Officiant Let us pray.

All Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,

as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

SUFFRAGES

BCP 97

Officiant Show us your mercy, O Lord;
People *And grant us your salvation.*

Officiant Clothe your ministers with righteousness;
People *Let your people sing with joy.*

Officiant Give peace, O Lord, in all the world;
People *For only in you can we live in safety.*

Officiant Lord, keep this nation under your care;
People *And guide us in the way of justice and truth.*

Officiant Let your way be known upon earth;
People *Your saving health among all nations.*

Officiant Let not the needy, O Lord, be forgotten;
People *Nor the hope of the poor be taken away.*

Officiant Create in us clean hearts, O God;
People *And sustain us with your Holy Spirit.*

Officiant Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever.

All Amen.

PRAYER FOR THE HUMAN FAMILY

BCP 815

Officiant O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne; through Jesus Christ our Lord.

All Amen.

A COLLECT FOR SUNDAYS

BCP 98

Officiant O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord.

All Amen.

PRAYER FOR MISSION

BCP 100

Officiant Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. *Amen.*

All Amen.

*At this time, you are invited to share your prayers either silently or aloud.
If you pray aloud, please end your prayer with "This is my prayer"
Everyone else should respond "This is our prayer."*

Officiant Let us join together in the words of the General Thanksgiving.

THE GENERAL THANKSGIVING

BCP 101

Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love

in the redemption of the world by our Lord Jesus Christ;
 for the means of grace, and for the hope of glory.
 And, we pray, give us such an awareness of your mercies,
 that with truly thankful hearts we may show forth your praise,
 not only with our lips, but in our lives,
 by giving up our selves to your service,
 and by walking before you
 in holiness and righteousness all our days;
 through Jesus Christ our Lord,
 to whom, with you and the Holy Spirit,
 be honor and glory throughout all ages. Amen.

A PRAYER OF ST. CHRYSOSTOM

Officiant Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting.

All Amen.

Officiant Let us bless the Lord.

All Thanks be to God.

Officiant Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever.

All Amen.



+ ASSISTING AT WORSHIP +

The Rev. D. Littlepage – Officiant
 The Rev. Dr. Frank G. Kirkpatrick – Preacher

COVER ART: We are grateful to The Rev. George Chien, (UMC, MCC) for creating the bulletin artwork.

The words of the service are taken from *The Book of Common Prayer*.

Scripture quotations are from the *New Revised Standard Version of the Bible* © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

Rule of Life? Part I

Join us TODAY after the 10:00 am* for part one of a two part exploration of developing a Rule of Life. In the first of this two part series we will explore the history and function of Rules of Life, clarify what a Rule of Life is (and isn't!) and we will begin to consider how a Rule of Life might be useful in our current contexts. If you have no idea what a Rule of Life is, come join us to find out! If you've heard of it but never really thought much about it, come join us! If you've engaged with a Rule of Life before, come share your experience!

*As a reminder, the 10:00 am worship service will be on YouTube and then we'll log into zoom for a brief coffee hour and then the Adult Forum.

LET US PRAY

In our Parish Cycle of Prayer we pray for Edgar, Pam & Jonathan Garcia, and Kristen & Lexi Garcia-Williams; Suzanne Gates; Christina, Stephen, Brian & Michael Gellman and the Hospitality Committee.

In our Diocesan Cycle of Prayer we pray for all ecumenical and interfaith endeavors involving our congregations and people; for peace and peacemakers.

In the Anglican Cycle of Prayer we pray for The Anglican Church of Australia.

We pray for Kate Smith, Sam Hines and Yoleanna Russo, Juli Porter, Alexandra Adams, Juhudi Mgombo, Nancy Crandall, Fred Margeson, Jennifer Stephens, Zechariah Stephens, Jo-Ellen Jansing, Katie Reynolds, Mavis Bennett; Ginny Catanzaro; Tori Henry; Louise Krippenstapel; Carlene Lewis; Judy Miller; Margaret Moore; Valentina Moore; Al Pereira; Jo-Ann Sadosky; Diane Bodine, Helen Strassner; Lindsey Tengtenga; Alice Turcotte; Jim Register, Richard Green (brother of Peter Green), Donald Bowens (Dianne Bowens-Waller), Joseph Negrelli Jr. and his family, Bill McMunn and Richard Alan Garver, Diane Bowens-Waller, Bruce and Jane Tatge (parents of Anne Green), Polly Thomas, Rebecca Bourret, Peter Vreeland, Amy Williams, Ken Rousseau (Casey Rousseau's dad), and Diana Perkins (friend of Suzanne and Boo), Jessica Compfer, Raldah Stephens, Joan and Ean Walsh (family of Jennifer Stephens) and those affected by mental and physical ailments, violence, natural disasters, and immigration and refugee policies, and their families; and for those who mourn for loved ones, especially Valerie Pogue and her family as they mourn the loss of Robin.

We pray for all who have died especially Robin Pogue, that they may have a place in your eternal kingdom. We pray for the repose of the souls of homicide victims in our city of Hartford, and beyond. We pray for those who will die this week, that they may meet their Lord in faith and hope. We pray for ourselves and for our departed loved ones, that rejoicing with them in God's kingdom where every tear is wiped away, we may as one family sing praise forever and ever.

Transition to Eternal Life

The thoughts and prayers of Trinity Church are with Valerie Pogue in the death of her mother, Robin Pogue, who passed away on Monday, January 11th.

*Father of all, we pray to you for Robin, and for all those whom
we love but see no longer. Grant to them eternal rest. Let
light perpetual shine upon them. May her soul and the souls
of all the departed, through the mercy of God, rest in peace. Amen.*

Announcements



Check out what Michael Okeke, a Trinity Church parishioner, storyteller, actor, children's entertainer, and full time student has developed to bring the art of storytelling to children at home.

The Cora J. Belden Library in Rocky Hill is presenting "Tell Me A Story" - Readers Theater Unscripted!" Wednesdays on February 3, 10, 17 & 24 at 6:30 pm via Zoom.

Do you like listening and telling stories! We've got just the program for you. Miss Jen and special guest and performer Michael Okeke will be putting on this four-part series that explores stories and acting in a FUN new way! We'll listen to stories, play acting games and put on short plays. The plays will be unscripted- we will create something together using Improv techniques for a fun, spontaneous experience!

No prior acting experience is needed. Just bring your creative energy and smiles!
This program is recommended for ages 7 and up.

Click on the [registration link](#) to sign up for one, two or all four of the sessions. For further information contact Michael Okeke at okekemikey356@gmail.com or 860-836-1819.

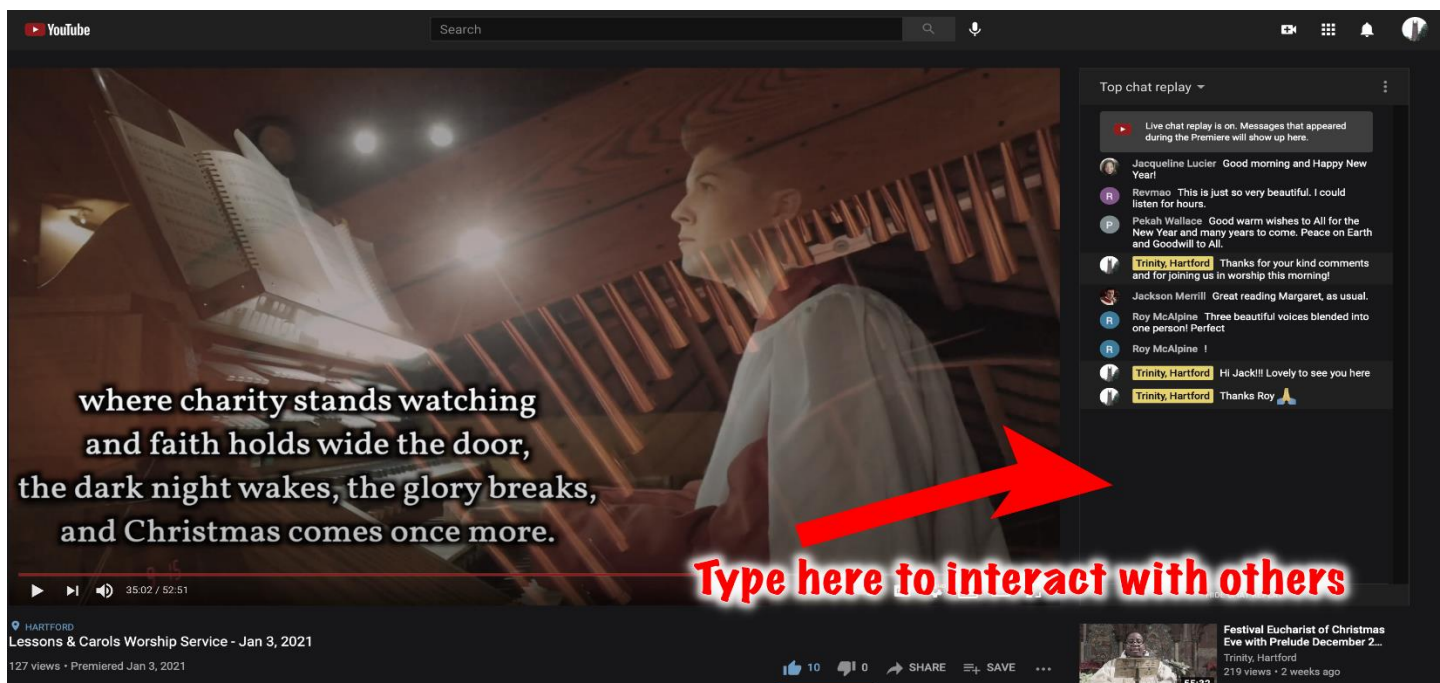
2021 Stewardship Contribution Envelopes Now Available

Contribution envelopes for 2021 are now in. To pick up your envelopes contact the office to request an appointment for Wednesday January 20 between 1:00 pm and 4:00 pm (860-527-8133, ext. 204 – Barbara Roos), or send her an email at office@trinityhartford.org

If you had envelopes in the past, but have decided against using them this year, please let Barbara know.

Important: Please discard all prior year contribution envelopes. Envelope numbers change. Your past envelope number could be reassigned. Using old envelopes could result in your contributions being inadvertently credited to someone else. **Please make sure the 2021 envelope box you pick up has your name on it.**

Giving Statements will be mailed the 3rd week in January to those who made an offering to Trinity Church during 2020.



Our new livestream set-up is officially installed! For many months we have eagerly anticipated the arrival of a PTZ (pan-tilt-zoom) camera and a long-term system configuration to livestream our worship services more cohesively and with high audio/video quality. Starting Sunday, January 17th, our worship services will be livestreamed directly to YouTube to ensure the highest quality as well as most inclusive access. What can you expect? Here's some answers:

Where do I go to attend worship?

Starting January 17th, you attend worship by clicking a link that will be emailed to you earlier in the week. Alternatively, you can just go to www.YouTube.com and search "Trinity Episcopal Hartford" in the search bar at the top of the page to find our channel. From there, you'll be able to access all our videos - current and past.

How do I participate?

After worship: Please join us for a Zoom coffee hour and additional programming (Adult Formation discussions, etc.)

During worship: You can write in the live chat. (Screenshot attached)

Lay leadership: You can contribute readings either by filming yourself and sending it in during the week or by Zooming with Barbara Roos, our office administrator, who can record your reading on a Zoom call.

Musical Leadership: There will continue to be opportunities for virtual choir projects. Additionally, we will have a rotating cantor schedule, consisting of choristers and other singers from our community, who would rehearse with Michelle during the week and then show up in person on Sunday morning to help lead hymns during the livestream.

Why YouTube?

Accessibility and quality. Unlike Zoom, which requires downloading a separate application, attending a worship service on YouTube only requires a single click. YouTube also offers the highest quality streaming for audio and video, in comparison with Zoom and Facebook Live - without glitches, hiss, feedback, graininess, distortion, delay, etc. Our hope is that without these distractions, your experience of worship will be as spiritually-enriching as possible.

What happens behind the scenes?

Throughout the week, we will be curating video submissions (for readings, prayers, virtual choir videos, etc.). We will also be creating weekly templates for the livestream, which include presets for camera angles, text slides (for congregational responses and hymn lyrics), and embedded announcements. In addition to our usual Zoom sessions / rehearsals with our choral ensembles, music will be prepared and rehearsed individually each week with 1-2 cantors, with attention to sound system levels. Barbara will continue to create bulletin leaflets for reference. On Sunday morning, there will be 4-5 people present in the sanctuary, all at a safe distance. The Sunday morning crew will be: Dee, Michelle, a tech master, and 1-2 cantors. The tech master will be responsible for switching between camera feeds and positions, monitoring audio levels, cycling through on-screen text, and embedding pre-recorded videos when applicable.

How do I interact with content throughout the week? And why should I?

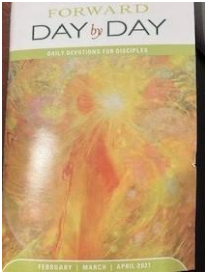
Our visibility on social media platforms is dependent on how much people interact with it. The more engagement our videos receive, the more the internet algorithms promote them to others.

On Facebook, you can help by following the Trinity Episcopal Church Facebook page, liking our videos, commenting on them, and sharing them on your own Facebook wall, if you're inspired to do so.

On YouTube, you can also like, subscribe, comment, and share our videos.

On email platforms, you can copy video links and send them to other people. Were you moved by an anthem we did? Did you find meaning in a particular sermon? Share it!

BOOKS THAT FEED THE SPIRIT.....

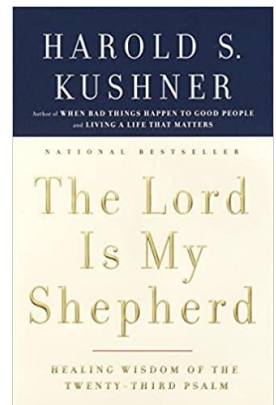


Forward Day by Day

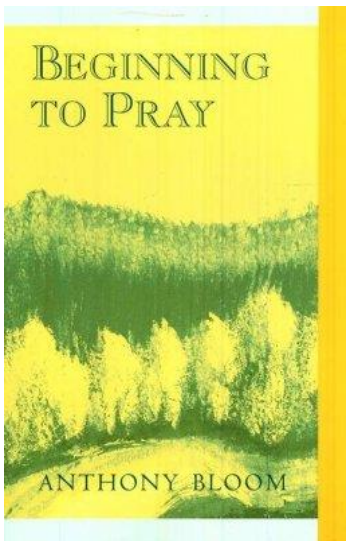
The daily devotional for disciples for the months of February, March and April have arrived to the office. If you are interested in receiving a copy please contact the office to request an appointment for Wednesday January 20 between 1:00 pm and 4:00 pm (860-527-8133, ext. 204 – Barbara Roos), or send her an email at office@trinityhartford.org. Or let her know if you would like the devotional mailed.

Women Together

Women Together will start a new 5-week series on January 12th, discussing *The Lord is My Shepherd; Healing Wisdom of the 23rd Psalm* by Harold Kushner. Newcomers are always welcome to join in! Currently, women from St. Monica's, St. John's and Trinity participate in WT, and we meet weekly via Zoom on Tuesdays from 2:00-3:15 pm. The book is available at Barnes & Noble and Amazon. For more information about WT, and to receive a link to the meeting, please contact Jo-Ann Sadosky (joann.sadosky43@gmail.com) or Heather Kramer (heatherjk1989@gmail.com).



You're invited....



In response to a conversation with Al Shuckra last May, a small group of Trinity parishioners decided to read and discuss "The Universal Christ" by Richard Rohr, meeting by Zoom every Monday evening for an hour, over a number of months. The last chapter we read together the week after Al died.

Our experience was so rich that we've decided to continue. We are just about to finish "The Book of Joy," the fruit of a weeklong visit between the Dalai Lama and Archbishop Desmond Tutu.

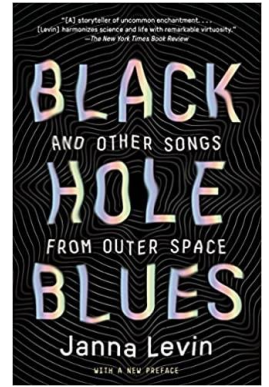
We'd like to invite you to join us in reading and discussing our next book, "Beginning to Pray," by Metropolitan Anthony Bloom. This straightforward and provocative book is considered one of the spiritual classics of the 20th century. Anthony Bloom, originally from Russia, was a medical doctor in France, and Orthodox monk, priest, and bishop who served the Orthodox community in London, UK.

We meet Mondays from 7:30 to 8:30 pm via Zoom, beginning again with our new book on Monday, Feb 1, 2021.

For more information, contact Drew Smith at ktadsmith@comcast.net or 860-331-9021.

Trinity Book Group

Trinity's Book Group has chosen a nonfiction work for its January meeting: *Black Hole Blues and Other Songs from Outer Space*. The author, astrophysicist Janna Levin, is described as “a storyteller of uncommon enchantment... who harmonizes science and life with remarkable virtuosity” by the New York Times Book Review. The book recounts the story of the scientists who, in 2015, recorded the first sounds from space, caused by the collision of two black holes. *Black Hole Blues* is available on Amazon and bookstores. Book Group will meet, via Zoom, on Friday, January 22nd, at 7:00 pm. All are welcome to attend! For the link, please contact Linda MacGougan (macgougans@gmail.com).



You are Invited --- Bible Study/Reflection Group - Tuesdays 5:15-6:15

Our group just finished an 8-session reading and reflecting on the Psalms.

You are invited and welcome to join us on Tuesday 1/5/2021 when we will begin another series reading and reflecting on the Book of the Acts of the Apostles. Acts is written in the form of a history about the growth and change in the Church after Jesus' Resurrection. It's filled with stories about Peter and Paul and Dorcas and Lydia and many others.

No prior background or Bible study is required or necessary, just a willing heart and an open mind.

We meet on Zoom: <https://us02web.zoom.us/j/82037586853>

Password: 1898

If you wish to participate, we suggest that you enter the Zoom meeting at 5 PM this Tuesday to get oriented to Zoom and the meeting. You can send your email address to Roy McAlpine to let him know you would like to attend. He will send you the Zoom URL and the reading for the session. Roy's email is rmcalpine@comcast.net, and cell is 860-338-4525.

Weekly Calendar

Sunday, January 17th Second Sunday after Epiphany

8:00 A.M. Call-in Morning Prayer – Phone call

10:00 A.M. Holy Eucharist Rite II – Spiritual Communion (via YouTube);
Zoom Coffee Hour/Adult Christian Formation following

Monday, January 18th - Martin Luther King Holiday

Trinity Academy and Office closed

Tuesday, January 19th

Trinity Academy – via on-line

5:15 P.M. Bible Study via Zoom

6:00 P.M. Choir School rehearsal - Church

Wednesday, January 20th

Trinity Academy - Closed

Thursday, January 21st

Trinity Academy – Via on-line

12:00 P.M. Noonday Prayer - Zoom

6:00 P.M. Choir School rehearsal - Church

Friday, January 22nd

Saturday, January 23rd

Sunday, January 24th The Third Sunday after Epiphany

8:00 A.M. Call-In Morning Prayer

10:00 A.M. Holy Eucharist Rite II – Spiritual Communion (via YouTube)
Zoom Coffee Hour/Adult Christian Formation following



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