

# TRINITY EPISCOPAL CHURCH

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## SECOND SUNDAY AFTER PENTECOST

JUNE 6, 2021

10:00 AM



A PLACE OF WELCOME, HOPE & HEALING

120 Sigourney Street, Hartford, Connecticut 06105-2796  
860.527.8133 [www.trinityhartford.org](http://www.trinityhartford.org)

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SECOND SUNDAY AFTER PENTECOST  
HOLY EUCHARIST RITE II

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JUNE 6, 2021

10:00 AM

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PRELUDE

Improvisation VII (from *Sept Improvisations*)

Camille Saint-Saens  
(1836-1921)

THE LITURGY OF THE WORD

GATHERING HYMN

On This Day, The First of Days

1982 Hymnal #47

1 On this day, the first of days, God the Fa - ther's Name we praise,  
2 On this day the e - ter - nal Son o - ver death his tri - umph won;  
3 Ma - ker, who didst fa - shion me im - age of thy - self to be,  
4 Ho - ly Je - sus, may I be dead and bur - ied here with thee;  
5 Thou, who dost all gifts im - part, shine, blest Spi - rit, in my heart;

1 who, cre - a - tion's Lord and spring, did the world from dark - ness bring.  
2 on this day the Spi - rit came with his gifts of liv - ing flame.  
3 fill me with thy love di - vine, let my ev - ery thought be thine.  
4 and, by love in - flamed, a - rise un - to thee a sac - ri - fice.  
5 best of gifts, thy - self be - stow; make me burn thy love to know.

6 God, the blessed Three in One,  
dwell within my heart alone;  
thou dost give thyself to me:  
help me give myself to thee.

Presider Blessed be the one, holy, and living God.  
People *Glory to God for ever and ever.*

*All* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.



1. Glo - ry to God in the high-est, and peace to his peo - ple on earth.

2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you,  
we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,  
on - ly Son of the Fa - ther, Lord God, Lamb of God,  
4. you take a - way the sin of the world; have mer - cy on us;  
5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.  
6. For you a - lone are the Ho - ly One, you a - lone are the Lord,  
7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,  
in the glo - ry of God the Fa - ther. A - men.

## THE COLLECT OF THE DAY

Presider The Lord be with you.

*People And also with you.*

Presider Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People Amen.*

All the elders of Israel gathered together and came to Samuel at Ramah, and said to him, "You are old and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations." But the thing displeased Samuel when they said, "Give us a king to govern us." Samuel prayed to the Lord, and the Lord said to Samuel, "Listen to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me from being king over them. Just as they have done to me, from the day I brought them up out of Egypt to this day, forsaking me and serving other gods, so also they are doing to you. Now then, listen to their voice; only—you shall solemnly warn them, and show them the ways of the king who shall reign over them."

So Samuel reported all the words of the Lord to the people who were asking him for a king. He said, "These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots; and he will appoint for himself commanders of thousands and commanders of fifties, and some to plow his ground and to reap his harvest, and to make his implements of war and the equipment of his chariots. He will take your daughters to be perfumers and cooks and bakers. He will take the best of your fields and vineyards and olive orchards and give them to his courtiers. He will take one-tenth of your grain and of your vineyards and give it to his officers and his courtiers. He will take your male and female slaves, and the best of your cattle and donkeys, and put them to his work. He will take one-tenth of your flocks, and you shall be his slaves. And in that day you will cry out because of your king, whom you have chosen for yourselves; but the Lord will not answer you in that day."

But the people refused to listen to the voice of Samuel; they said, "No! but we are determined to have a king over us, so that we also may be like other nations, and that our king may govern us and go out before us and fight our battles."

Samuel said to the people, "Come, let us go to Gilgal and there renew the kingship." So all the people went to Gilgal, and there they made Saul king before the Lord in Gilgal. There they sacrificed offerings of well-being before the Lord, and there Saul and all the Israelites rejoiced greatly.

Reader        Hear what the Spirit is saying to God's people.  
*People*        *Thanks be to God.*

## PSALM 138

BCP 793

- 1 I will give thanks to you, O LORD, with my whole heart; \*  
before the gods I will sing your praise.
- 2 I will bow down toward your holy temple and praise your Name, \*  
because of your love and faithfulness;
- 3 For you have glorified your Name \*  
and your word above all things.
- 4 When I called, you answered me; \*  
you increased my strength within me.
- 5 All the kings of the earth will praise you, O LORD, \*  
when they have heard the words of your mouth.
- 6 They will sing of the ways of the LORD, \*  
that great is the glory of the LORD.

- 7 Though the LORD be high, he cares for the lowly; \*  
he perceives the haughty from afar.
- 8 Though I walk in the midst of trouble, you keep me safe; \*  
you stretch forth your hand against the fury of my enemies;  
your right hand shall save me.
- 9 The LORD will make good his purpose for me; \*  
O LORD, your love endures for ever;  
do not abandon the works of your hands.

THE SECOND READING

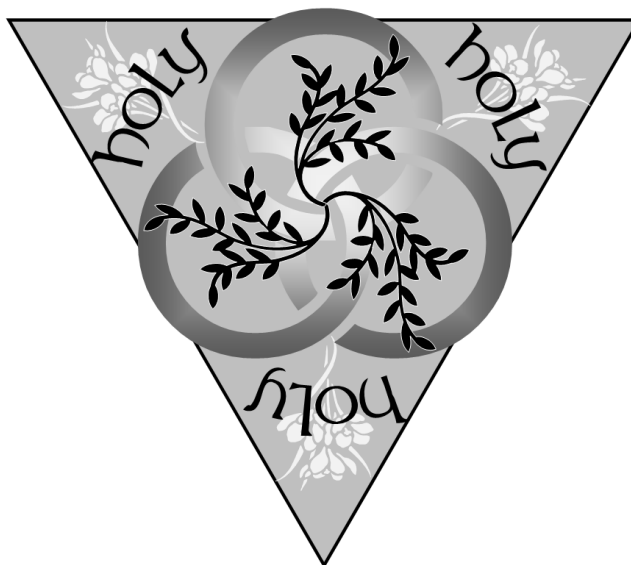
2 Corinthians 4:13-5:1

Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

Reader Hear what the Spirit is saying to God's people.  
People *Thanks be to God.*



1 We walk by faith, and not by sight; no  
 2 We may not touch his hands and side, nor  
 3 Help then, O Lord, our un - be - lief; and  
 4 that, when our life of faith is done, in

gra - cious words we hear from him who spoke as  
 fol - low where he trod; but in his prom - ise  
 may our faith a - bound, to call on you when  
 realms of clear - er light we may be - hold you

none e'er spoke; but we be - lieve him near.  
 we re - joice, and cry, "My Lord and God!"  
 you are near, and seek where you are found;  
 as you are, with full and end - less sight.

## THE GOSPEL

Mark 3:20-35

Gospeler The Holy Gospel of our Lord Jesus Christ according to Mark.  
 People *Glory to you, Lord Christ.*

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

"Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin"—for they had said, "He has an unclean spirit."

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." And he replied, "Who are my mother and my brothers?" And looking at those who sat around him, he said, "Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother."

Gospeler The Gospel of the Lord.  
 People *Praise to you, Lord Christ.*

*Silence for reflection*

THE NICENE CREED

From Enriching Our Worship\*

*All* We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.

For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

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\*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes 'who proceeds from the Father and the Son' to 'who proceeds from the Father.' This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase 'of the Son' was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches).

The Intercessor and People pray responsively.

Intercessor O God, we pray for your holy Catholic Church;

People *That we all may be one.*

Intercessor Grant that every member of the Church may truly and humbly serve you;

People *That your Name may be glorified by all people.*

Intercessor We pray for all bishops, priests, and deacons;

People *That they may be faithful ministers of your Word and Sacraments.*

Intercessor We pray for all who govern and hold authority in the nations of the world;

People *That there may be justice and peace on the earth.*

Intercessor Give us grace to do your will in all that we undertake;

People *That our works may find favor in your sight.*

Intercessor Have compassion on those who suffer from any grief or trouble;

People *That they may be delivered from their distress.*

Intercessor Give to the departed eternal rest.

People *Let light perpetual shine upon them.*

Intercessor We praise you for your saints who have entered into joy;

People *May we also come to share in your heavenly kingdom.*

Intercessor Let us pray for our own needs and those of others.

*Silence*

*The People may add their own petitions.*

*The Presider adds a concluding collect.*

#### CONFESSION OF SIN

BCP 359

Presider Let us confess our sins against God and our neighbor.

*Silence may be kept.*

All Most merciful God,  
 we confess that we have sinned against you  
 in thought, word, and deed,  
 by what we have done,  
 and by what we have left undone.  
 We have not loved you with our whole heart;  
 we have not loved our neighbors as ourselves.  
 We are truly sorry and we humbly repent.  
 For the sake of your Son Jesus Christ,  
 have mercy on us and forgive us;  
 that we may delight in your will,  
 and walk in your ways,  
 to the glory of your Name.



Presider Almighty God have mercy on you,  
forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness,  
and by the power of the Holy Spirit keep you in eternal life.  
*People Amen.*

#### THE PEACE

Presider The peace of the Lord be always with you.  
*People And also with you.*

### THE HOLY COMMUNION

#### OFFERTORY SENTENCE

OFFERTORY MUSIC Draw Us In the Spirit's Tether Harold Friedell (1905-1958)

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER C BCP 369

Presider The Lord be with you.  
*People And also with you.*

Presider Lift up your hearts.  
*People We lift them to the Lord.*

Presider Let us give thanks to the Lord our God.  
*People It is right to give our thanks and praise.*

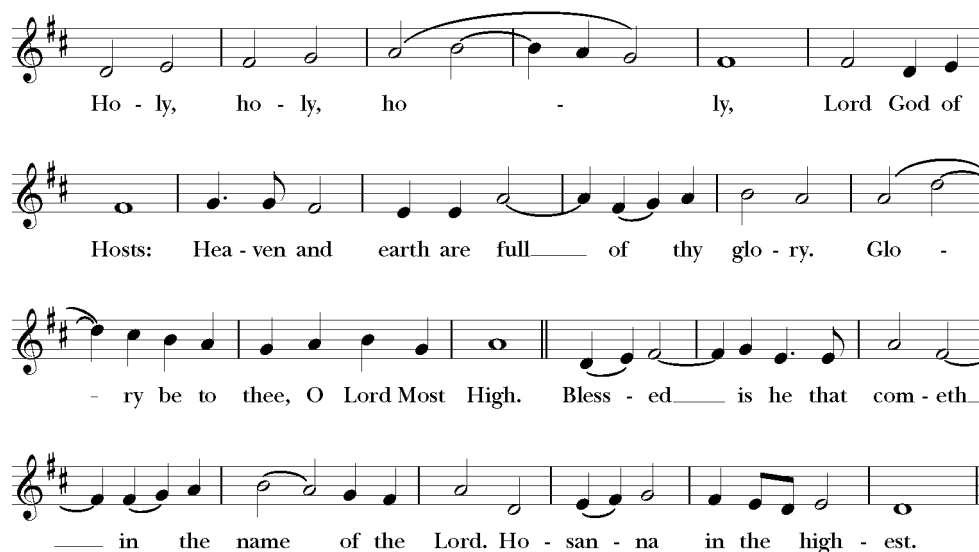
Presider God of all power, Ruler of the Universe, you are worthy of glory and praise.  
*People Glory to you for ever and ever.*

Presider At your command all things came to be: the vast expanse of interstellar space,  
galaxies, suns, the planets in their courses, and this fragile earth, our island home.  
*People By your will they were created and have their being.*

Presider From the primal elements you brought forth the human race  
and blessed us with memory, reason, and skill.  
You made us the rulers of creation.  
But we turned against you, and betrayed your trust; and we turned against one another.  
*People Have mercy, Lord, for we are sinners in your sight.*

Presider Again and again, you called us to return.  
Through prophets and sages you revealed your righteous Law.  
And in the fullness of time you sent your only Son,  
born of a woman, to fulfill your Law, to open for us the way of freedom and peace.  
*People By his blood, he reconciled us. By his wounds, we are healed.*

Presider And therefore we praise you, joining with the heavenly chorus,  
with prophets, apostles, and martyrs,  
and with all those in every generation who have looked to you in hope,  
to proclaim with them your glory, in their unending hymn:



Presider And so, Father, we who have been redeemed by him,  
and made a new people by water and the Spirit,  
now bring before you these gifts.  
Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread,  
said the blessing, broke the bread, and gave it to his friends, and said,  
“Take, eat: This is my Body, which is given for you.  
Do this for the remembrance of me.”

After supper, he took the cup of wine,  
gave thanks, and said,  
“Drink this, all of you:  
This is my Blood of the new Covenant, which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption,  
and offering to you this sacrifice of thanksgiving,

*People We celebrate his death and resurrection, as we await the day of his coming.*

Presider Lord God of our Ancestors:  
God of Abraham, Sarah, Hagar, Isaac, Rebecca, Jacob, Rachel, and Leah;  
God and Father of our Lord Jesus Christ:  
Open our eyes to see your hand at work in the world about us.  
Deliver us from the presumption  
of coming to this Table for solace only, and not for strength;  
for pardon only, and not for renewal.  
Let the grace of this Holy Communion make us one body, one spirit in Christ,  
that we may worthily serve the world in his name.

*People Risen Lord, be known to us in the breaking of the Bread.*

Presider Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

People AMEN.

Presider As our Savior Christ has taught us, we now pray,  
All Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins,  
as we forgive those who sin against us.  
Save us from the time of trial,  
And deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and forever. Amen.

#### THE BREAKING OF THE BREAD

*The presider breaks the consecrated Bread. A period of silence is kept.*

#### FRACTION ANTHEM

1982 Hymnal #S155



Presider The Gifts of God for the People of God.

# PRAYER FOR SPIRITUAL COMMUNION

God of love and grace, of justice and peace,  
 we give you thanks that in the Sacrament of the altar  
 you assure us of your presence within us  
 and within the body of Christ, the faithful through all the generations.  
 Grant that we who have witnessed anew these holy mysteries,  
 though unable to receive the physical elements of the Sacrament,  
 may be moved by your indwelling Spirit ever more fully to embody your holy  
 and life-giving presence,  
 reshaping in your likeness the world around us,  
 until we are gathered at last into the fullness of your glorious and eternal presence;  
 through Christ our Risen Lord, Amen.

Communion Hymn

Taste and See

LEVAS II #154

(Chorus to be sung by all; Verses to be sung by soloists)

The musical score is written for a choir or soloists, featuring a chorus and three verses. The time signature is 3/2. The key signature has one flat (B-flat). The score is divided into four systems. The first system contains the chorus: "Taste and see. Taste and see the good - ness". The second system continues the chorus: "of the Lord. O Taste and see. Taste and". The third system concludes the chorus: "see the good - ness of the Lord, of the Lord." and is marked "Fine". The fourth system contains three verses: "1. I will bless the Lord at all times.", "2. Glo - ri - fy the Lord with me.", and "3. Wor - ship the Lord all you peo - ple.". The piano accompaniment is shown in the bottom system, consisting of a grand staff with treble and bass clefs, featuring a simple harmonic accompaniment.

Taste and see. Taste and see the good - ness

of the Lord. O Taste and see. Taste and

see the good - ness of the Lord, of the Lord. **Fine**

1. I will bless the Lord at all times.  
 2. Glo - ri - fy the Lord with me.  
 3. Wor - ship the Lord all you peo - ple.

1. — His praise — shall al - ways — be on my  
 2. — To - geth - er — let us all — praise His  
 3. — You'll — want for noth - ing — if you

*D.C.*

1. He — has been — so good to me. —  
 2. all — my trou - bles — He set me free. —  
 3. Him — we need — put all our trust. —

#### POSTCOMMUNION PRAYER

Eternal God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 through your Word and presence.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.

#### THE BLESSING

#### ANNOUNCEMENTS

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;  
 2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!  
 3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;  
 4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.  
 From the fears that long have bound us free our hearts to faith and praise:  
 shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.  
 let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this  
 grant us wis - dom, grant us cour - age, for the liv - ing of these  
 Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's  
 Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour, for the fac - ing of this hour.  
 days, for the liv - ing of these days.  
 goal, lest we miss thy king - dom's goal.  
 dore, serv - ing thee whom we a - dore.

## THE DISMISSAL

Presider      Let us go forth into the world, rejoicing in the power of the Spirit.  
*People*      *Thanks be to God.*

BENEDICTION      Locus Iste      Anton Bruckner (1824-1896)

POSTLUDE      Fête      Benjamin Bates(b. 1978)



## LET US PRAY

In our Parish Cycle of Prayer we pray for Agatha, Michael, Kimberly, Kendall & Kenneth Okeke; Lawretta, Israel, Kachi, Dinaka & Chisom Onoh; Mary Anne Osborn and the Trinity Choir.

In our Diocesan Cycle of Prayer we pray for Zion, North Branford; St. John's, North Haven; St. Andrew's, Northford; Christ Church, Norwalk; Episcopal Rainbow, TransEpiscopal, Believe Out Loud, LGBTQ+ Episcopalians, and those who serve the LGBTQ+ community.

In the Anglican Cycle of Prayer we pray for The Church of the Province of Myanmar (Burma).

We pray for David Klein and family, Ann Deely, Johanna, Kate Smith, Patrick, Sam Hines and Yoleanna Russo, Juli Porter, Juhudi Mgombo, Fred Margeson, Jennifer Stephens, Zechariah Stephens, Katie Reynolds, Mavis Bennett; Ginny Catanzaro; Tori Henry; Louise Krippenstapel; Carlene Lewis; Judy Miller; Margaret Moore; Valentina Moore; Al Pereira; Jo-Ann Sadosky; Diane Bodine, Helen Strassner; Lindsey Tengatenga; Alice Turcotte, Richard Green (brother of Peter Green), Donald Bowens (Dianne Bowens-Waller), Bill McMunn and Richard Alan Garver, Diane Bowens-Waller, Bruce and Jane Tatge (parents of Anne Green), Polly Thomas, Rebecca Bourret, Peter Vreeland, Amy Williams, Ken Rousseau (Casey Rousseau's dad), Diana Perkins (friend of Suzanne and Boo), Raldah Stephens, Joan and Ean Walsh (family of Jennifer Stephens) and those affected by mental and physical ailments, violence, natural disasters, and immigration and refugee policies, and their families; and for those who mourn for loved ones, especially Mary Register and her family.

We pray for all who have died, especially Jim Register, that they may have a place in your eternal kingdom. We pray for the repose of the souls of homicide victims in our city of Hartford, and beyond. We pray for those who will die this week, that they may meet their Lord in faith and hope. We pray for ourselves and for our departed loved ones, that rejoicing with them in God's kingdom where every tear is wiped away, we may as one family sing praise forever and ever.

The words of the service are taken from *The Book of Common Prayer*.

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**Cover Art:** We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

**+ ASSISTING AT WORSHIP +**

**The Rev. D. Littlepage – Presider & Preacher**

**Readers**

Linda MacGougan  
Mark MacGougan

**Intercessor**

Drew Smith

**Director of Music**

Michelle Horsley

**Virtual Vergers**

Casey Rousseau  
Jake Troiano

**Verger**

Roy McAlpine

**Acolytes**

Malik Allen-Thomas  
Jonathan Garcia  
Trocari Griffith-McCalop

**Altar Flowers**

George Chien and Percy Williamson

After this service, the Annual Meeting will begin after a brief break.



# **Announcements**

## **A Message from Rev. D**

### **WELCOME BACK!**

We are so grateful to have this opportunity to worship together and see one another after such a long time!

In order to continue to seek the health of all in our community, masks are required to be worn and we will maintain social distance with no physical contact with someone not in your household. There may be some in our community who have been vaccinated and are okay with hugs, but there are others who, vaccinated or not, are not comfortable with hugs. In order to create an atmosphere of welcome regardless of vaccination status and/or comfort with hugs, I am asking everyone to do their part in maintaining social distance when we gather.

#### **8:00 AM Service**

- When the weather allows for the 8:00 am service to be outside, people will be allowed to remove their masks while they are at their seat.

#### **10:00 AM Service**

- Masks are required to be worn by the congregation. A limited supply of masks will be available for those who do not have one.
- Entrance to the church will be through the Sigourney Street main door only.
- Exit from the church will be through the doors in the South Narthex leading out to the Close.
- Restrooms in the Narthex are available if needed.
- Single-use Bulletins will be provided. Please take your bulletin home with you.
- There is no coffee hour.
- Offering plates will be provided at the entrance and on a pedestal when you are leaving through the South Narthex into the Close; plates will not be passed.

We will continue to stream the service live to YouTube and upload an electronic copy of the bulletin to the website. We want to make sure that folks who are not yet comfortable with in person worship and folks who can't come in person are still able to be a part of our worshiping community. Additionally, members who cannot be present in person for today's Annual Meeting will be able to participate via Zoom.

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As we move forward and gather for future services, please keep in mind all the Worship Ministries that help to create such wonderful services here at Trinity Church.

We are looking for volunteers for our Altar Guild, Usher and Flower Ministries. No previous experience is needed. If you would like more information, please contact Barbara Roos in the office and she will connect you with the ministry leader.

## A Death in the Parish

James (Jim) Register departed from this life on Friday May 28, 2021.

Our thoughts and prayers are with Mary, his wife of 52 years,  
and all their friends and family in this time of sorrow and loss.

Together with them we mourn Jim's death and give thanks for his life among us.

*Father of all, we pray to you for Jim, and for all those whom  
we love but see no longer. Grant to them eternal rest. Let  
light perpetual shine upon them. May her soul and the souls  
of all the departed, through the mercy of God, rest in peace.  
Amen.*

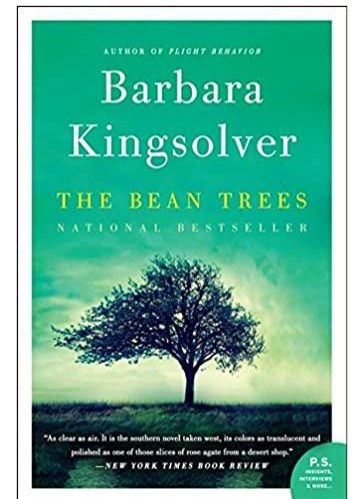
~Book of Common Prayer

6

## Trinity Book Group

Trinity's Book Group was ready for an uplifting story, so its next selection is *The Bean Trees* by Barbara Kingsolver. "It is the charming, engrossing tale of rural Kentucky native Taylor Greer, who only wants to get away from her roots and avoid getting pregnant. She succeeds, but inherits a 3-year-old native-American little girl named Turtle along the way, and together, from Oklahoma to Tucson, Arizona, half-Cherokee Taylor and her charge search for a new life in the West."

All are welcome to join this Zoom meeting, slated for Friday, June 18th, at 7:00 pm. To receive a Zoom link, please contact Linda MacGougan.



After taking a step back from recruitment to continue to refine the system, we are once again seeking volunteers to be a part of the A/V Guild. Don't worry about your level of technical skill. If you can press a button on a remote control, then there's a place for you on the team. If you would like more information, would like to volunteer, or would like to come watch the a/v guild at work on a Sunday to get a sense of what they do, please be in touch with Jake Troiano or Casey Rosseau.

# **St. John's Church Vacation Bible School**

## **June 21-25, 9am-noon**

We'll learn about God's creation as we explore water, soil, seeds, animals, and harvest. Outdoor, masked, socially distanced.

- Rising kindergarten-6th grade
- \$50 per child (assistance available)
- All are welcome!



**Sign up at [sjparish.net/vbs](https://sjparish.net/vbs)**

**Spread the word!**

**St. John's West Hartford**

## Weekly Calendar

### Sunday, June 6<sup>th</sup>

8:00 A.M.  
10:00 A.M.  
11:00 A.M.

### Second Sunday after Pentecost

Holy Eucharist Rite II (Memorial Garden)  
Holy Eucharist Rite II (Church)  
Annual Meeting (Church)

### Monday, June 7<sup>th</sup>

5:00 P.M.

Adult Christian Formation (Zoom)

### Tuesday, June 8<sup>th</sup>

5:15 P.M.  
7:00 P.M.  
7:30 P.M.

Bible Study (Zoom)  
Outreach/Faith In Action (Zoom)  
Choir School Board Meeting (Zoom)

### Wednesday, June 9<sup>th</sup>

7:00 P.M.

Property Team Meeting (Zoom)

### Thursday, June 10<sup>th</sup>

12:00 P.M.

Noonday Prayer Service (Zoom)

### Sunday, June 13<sup>th</sup>

8:00 A.M.  
10:00 A.M.

### Third Sunday after Pentecost – Youth Sunday

Holy Eucharist Rite II (Memorial Garden)  
Holy Eucharist Rite II (Church)



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