

TRINITY EPISCOPAL CHURCH

THE THIRD SUNDAY OF EASTER

MAY 1, 2022

8:00 A.M. & 10:00 A.M.

A PLACE OF WELCOME, HOPE & HEALING



120 Sigourney Street, Hartford, Connecticut 06105-2796
860.527.8133 www.trinityhartford.org

Good Morning!

Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us this morning.

WELCOME TO OUR GUESTS	If you are new to Trinity, we hope that you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.
SUNDAY MORNING MASK POLICY	Masks at indoor Sunday services are now optional, with the strong recommendation for people to continue to wear masks based on preference, informed by personal level of risk and if they are unvaccinated.
NAMETAGS	In order to make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, there are stickers and markers at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags.
KIDS IN CHURCH	Copies of 'The Sunday Paper Junior' coloring sheets and crayons available at each Sanctuary entrance. Each week the coloring sheet will highlight some aspect of the Scripture for the day and includes notes to help parents talk to their kids about the theme. Please feel free to let your kids color and otherwise be themselves during the worship service. All are welcome as they are, including kids!
INTERCESSORY PRAYER	Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayers requests that will be prayed over for the next month.
ABOUT OUR WORSHIP	Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in <i>The Hymnal 1982</i> (the red book on the shelf under the chair in front of you) or in <i>Lift Every Voice and Sing II</i> (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's personal tradition, for prayer.

THE THIRD SUNDAY OF EASTER
HOLY EUCHARIST RITE II

MAY 1, 2022

8:00 A.M. & 10:00 AM

PRELUDE

Chorale & Variations on "Christ Lag in Todesbanden"

Johanna Christian Rinck (1770-1846)

THE LITURGY OF THE WORD

PROCESSIONAL HYMN

This Joyful Eastertide

1982 Hymnal #192

1 This joy - ful Eas - ter - tide, a - way with sin and
2 Death's flood hath lost its chill, since Je - sus crossed the
3 My flesh in hope shall rest, and for a sea - son

sor - row! My Love, the Cru - ci - fied, hath
riv - er: Lord of all life, from ill my
slum - ber, till trump from east to west shall

Refrain
sprung to life this mor - row.
pass - ing life de - liv - er. Had Christ, that once was
wake the dead in num - ber.

slain, ne'er burst his three-day pri - son, our faith had been in
vain; but now is Christ a - ris - en, a - ris - en, a -

ris - en, a - ris - en.

Presider
People

Alleluia. Christ is risen.
The Lord is risen indeed. Alleluia.

All

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE

1982 Hymnal #S280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most



THE COLLECT OF THE DAY

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

People Amen.

THE FIRST READING

Acts 9:1-20

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do." The men who were traveling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank.

Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name." But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name." So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.



- 1 (I will ex)alt you, O LORD, √
because you have / lifted me up *
and have not let my enemies triumph / over me.
- 2 O LORD my God, I cried / out to you, *
and you restored / me to health.
- 3 You brought me up, O LORD, / from the dead; *
you restored my life as I was going down / to the grave.
- 4 Sing to the LORD, you / servants of his; *
give thanks for the remembrance / of his holiness.
- 5 For his wrath endures but the / twinkling of an eye, *
his favor / for a lifetime.
- 6 Weeping may / spend the night, *
but joy / comes in the morning.
- 7 While I felt secure, I said, √
“I shall never / be disturbed. *
You, LORD, with your favor, made me as strong / as the
mountains.”
- 8 Then you / hid your face, *
and I was / filled with fear.
- 9 I cried to / you, O LORD; *
I pleaded / with the Lord, saying,
- 10 “What profit is there in my blood, if I go / down to the Pit? *
will the dust praise you or de/clare your faithfulness?
- 11 Hear, O LORD, and have mercy up/on me; *
O LORD, / be my helper.”
- 12 You have turned my wailing into / dancing; *
you have put off my sack-cloth and / clothed me with joy.
- 13 Therefore my heart sings to you without / ceasing; *
O LORD my God, I will give you / thanks for ever.

I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice,

“Worthy is the Lamb that was slaughtered

to receive power and wealth and wisdom and might
and honor and glory and blessing!”

Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

“To the one seated on the throne and to the Lamb

be blessing and honor and glory and might forever and ever!”

And the four living creatures said, “Amen!” And the elders fell down and worshiped.

Reader Hear what the Spirit is saying to God’s people.

People *Thanks be to God.*

SEQUENCE HYMN

Seek Ye First

1982 Hymnal #711

1 Seek ye first the king - dom of God
2 Ask, and it shall be giv - en un - to you,

and its right - eous - ness, and all these things shall be
seek, and ye shall find, knock, and the door shall be

add - ed un - to you; Al - le - lu, al - le - lu - ia!
o - pened un - to you; Al - le - lu, al - le - lu - ia!

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.
 People *Glory to you, Lord Christ.*

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

Gospeler The Gospel of the Lord.
 People *Praise to you, Lord Christ.*

SERMON

The Rev. D. Littlepage

Silence for reflection.

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes 'who proceeds from the Father and the Son' to 'who proceeds from the Father.' This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase 'of the Son' was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches).

Intercessor In peace, we pray to you, Lord God. *(silence)* For all people in their daily life and work;
 People *For our families, friends, and neighbors, and for those who are alone.*

Intercessor For this community, the nation, and the world;
 People *For all who work for justice, freedom, and peace.*

Intercessor For the just and proper use of your creation;
 People *For the victims of hunger, fear, injustice, and oppression.*

Intercessor For all who are in danger, sorrow, or any kind of trouble;
 People *For those who minister to the sick, the friendless, and the needy.*

Intercessor For the peace and unity of the Church of God;
 People *For all who proclaim the Gospel, and all who seek the Truth.*

Intercessor For Michael our Presiding Bishop, Ian and Laura our Bishops, the candidates to become
 our next Diocesan Bishop; and for all bishops and other ministers;
 People *For all who serve God in God's Church.*

Intercessor For the special needs and concerns of this congregation.

Silence. The People may add their own petitions

Intercessor Hear us, Lord;
 People *For your mercy is great.*

Intercessor We thank you, Lord, for all the blessings of this life.

Silence. The People may add their own thanksgivings

Intercessor We will exalt you, O God our King;
 People *And praise your Name for ever and ever.*

Intercessor We pray for all who have died, that they may have a place in your eternal kingdom.

Silence. The People may add their own petitions

Intercessor Lord, let your loving-kindness be upon them;
 People *Who put their trust in you.*

The Presider adds a concluding collect.

THE PEACE

Presider The peace of the Lord be always with you.
 People *And also with you.*

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY SENTENCE

OFFERTORY MUSIC

The Call of Wisdom

Will Todd (b. 1970)

*Lord of wisdom, Lord of truth, Lord of justice, Lord of mercy;
Walk beside us down the years till we see you in your glory.
Striving to attain the heights, turning in a new direction,
Entering a lonely place, welcoming a friend or stranger.
I am here, I am with you. I have called: do you hear me?
Silver is of passing worth, gold is not of constant value,
Jewels sparkle for a while; what you long for is not lasting.
Rulers govern under me with my insight and my wisdom.
Those who know me know my love, those who seek me find their answer.
God the Father and the Son, Holy Spirit coeternal.
Glory be ascribed to you, now and to the end of ages.*

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

BCP 367

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts,

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Presider It is right, and a good and joyful thing, always and every- where to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

Presider

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All

*We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;*

Presider

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People **AMEN.**

Presider And now, as our Savior Christ has taught us, we now pray,
All **Our Father in heaven,**
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
Give us this day our daily bread.
Forgive us our sins,
 as we forgive those who sin against us.
Save us from the time of trial,
 And deliver us from evil.
For the kingdom, the power, and the glory are yours,
Now and forever. Amen.

THE BREAKING OF THE BREAD

The presider breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM

1982 Hymnal #S154

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Presider The Gifts of God for the People of God.

All are invited to stand or kneel at the altar rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten free wafers and grape juice are available on request. We are offering wine and grape juice using the Common Cup. There will be no intinction (dipping into the cup). Please remember that if you wish not to receive wine, receiving Bread only imparts the full benefit of the Sacrament.

POSTCOMMUNION PRAYER

BCP 366

Presider Let us pray.

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

Presider The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; And the blessing of God Almighty, the One Holy and Undivided Trinity, be upon you and remain with you for ever.

People Amen.

RECESSIONAL HYMN

At the Lamb's High Feast We Sing

1982 Hymnal #174

1 At the Lamb's high feast we sing praise to our vic - to - rious King,
 2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;
 3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;
 4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.

who hath washed us in the tide flow - ing from his pierc - ed side;
 Is - rael's hosts tri - um - phant go through the wave that drowns the foe.
 thou hast con - quered in the fight, thou hast brought us life and light:
 From sin's power do thou set free souls new - born, O Lord, in thee.

praise we him, whose love di - vine gives his sa - cred Blood for wine,
 Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
 now no more can death ap - pall, now no more the grave en - thrall;
 Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:

gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.
 with sin - cer - i - ty and love eat we man - na from a - bove.
 thou hast o - pened par - a - dise, and in thee thy saints shall rise.
 ris - en Lord, all praise to thee with the Spi - rit ev - er be.

THE DISMISSAL

Presider Let us go forth in the name of Christ. Alleluia, Alleluia.
People *Thanks be to God. Alleluia, Alleluia.*

POSTLUDE

Toccata

David Crouse (b. 1940)

Return of Godly Play – TODAY!

We are pleased to announce the re-opening of our Godly Play class TODAY at 9:45 am.

Our storyteller is fully covid vaccinated and will wear a mask.

It is mask optional for all others in our class IF they are covid vaccinated.

Come wonder with us about families as we hear about the Holy Family this week. You may bring your children to join Godly Play by going up the stairs at the Farmington Avenue entrance and following the open doors on the 2nd floor. The children will quietly rejoin the service during the Peace.

LET US PRAY

In our Parish Cycle of Prayer we pray for Gloria Garay; Fred, Pam, & Jonathan Garcia; and Kristen and Lexi Williams-Garcia; Suzanne Gates and Sanctuary Stitchers.

In our Diocesan Cycle of Prayer we pray for Intentional Episcopal Communities in Connecticut, including the Episcopal Church at Yale, Seabury Retirement community, and All Saints Chapel, West Cornwall Retirement communities, especially Armsmead; chaplains at retirement communities, and Retired Clergy Chaplains.

In the Anglican Cycle of Prayer we pray for The Episcopal Church in the Philippines.

We pray for	Paulette McCurdy	Judy Miller
Vinnie	Rhonda McKenzie	Margaret Moore
Richard Charron	Carmen Belgrave	Valentina Moore
Jim Bradley	The Nielsen Family	Jo-Ann Sadosky
Jacqui Lucier	Linda Cushner	Helen Strassner
John E. Robinson	Ann Deely	Lindsey Tengtenga
Grace Crooks	Kate Smith	Alice Turcotte
Jay W	Sam Hines and Yoleanna Russo	Richard Green (brother of
Philip Green (son of Peter &	Juli Porter	Peter Green)
Anne Green)	Juhudi Mgombo	Donald Bowens (son of
Al and Nora Baldwin	Fred Margeson	Dianne Bowens-Waller)
Stephanie Holland (niece of	Jennifer Stephens	Bill McMunn
Kitty Peterson)	Zechariah Stephens	Richard Alan Garver
Elizabeth Mackie	Katie Reynolds	Diane Bowens-Waller
Sandy Cone Foley	Mavis Bennett	Polly Thomas
Rosie Isabell	Ginny Catanzaro	Peter Vreeland
John Harris	Tori and Trevor Henry	Raldah Stephens
J.B. Parke	Louise Krippenstapel	Joan and Ean Walsh (family of
Laurie Lavoie	Carlene Lewis	Jennifer Stephens)

Special Prayer Request

A member of our parish, Jacqui Lucier has advanced kidney disease and is in need of a transplant.

As we pray for Jacqui, we also ask that you prayerfully consider being screened as a potential kidney donor. For more information about living organ donation and to sign up to be screened, please visit <https://nkr.org/SBB483> . Please encourage your friends and family to consider donor screening.

We pray for the people of Ukraine. As we pray, you are strongly encouraged to support efforts to assist Ukrainian refugees by donating to the International Rescue Committee (www.rescue.org) or another reputable agency on the ground.

+ ASSISTING AT WORSHIP +

The Rev. D. Littlepage – Presider and Preacher

Readers

Cecelia Timothy (8 am)
Linda MacGougan (10 am)
Martha Freimuth (10 am)

Intercessor

Cecelia Timothy (8 am)
(10 am)

Ministers of Communion

Mark MacGougan
Suzanne Blancaflor
Jacqui Lucier

Verger

Cathy Rowe

Intercessory Prayer Team

Kitty Peterson, Anne Rapkin

Director of Music

Michelle Horsley

Welcome/Announcements

Tim Watt

Virtual Vergers

Casey Rousseau, Jake Troiano

Altar Flowers

Anne Rapkin

The words of the service are taken from *The Book of Common Prayer*.

Scripture quotations are from the *New Revised Standard Version of the Bible* © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

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Cover Art: We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

Mark your calendars for the Bishop Nominees' Meet and Greet

The meet and greet for the North Central Region will be on Thursday May 12th 6:30-8:30 pm at Christ Church Cathedral.

Details on registering or watching the live stream will be shared once they are available. If this date doesn't work for you, other dates/locations can be found at ctbishopsearch.org/meet-greets/

The Rev. Glenna Huber
Rector, Church of the Epiphany
Washington, DC

The Very Rev. Kate Moorehead
Dean, St. John's Episcopal Cathedral
Jacksonville, FL

The Rev. Jeffrey Mello
Rector, St. Paul's Episcopal Church
Brookline, MA

The Rev. Canon Tanya Wallace
Rector, All Saints' Episcopal Church
South Hadley, MA

New To Trinity?

If you have started coming to Trinity in the past few years, you are invited to come to a "New to Trinity" lunch after the 10 am service on Sunday, May 15th. This will be a time to meet face to face with some of the lay leaders, hear more fully about Trinity, and ask any questions that you may have. If you plan to come, please let Rev. D. know by email (rector@trinityhartford.org) or phone (860-986-3289) no later than Tuesday, May 10th.

Prayers for Vinnie

Our facilities manager, Vinnie, will be having shoulder surgery on Tuesday, May 3rd. He will be away for 6-8 weeks recovering, and when he returns it will be another 4-5 months before he has full use of his arm again. Please hold him in prayer during his time of recovery. If you would like to send him a card, please send it to the Church Office and we will gather and mail them to him.

Heads Up! Hartford Summer Camp

Trinity's young people in grades 8-12 are invited to attend Heads Up! Hartford, a week-long summer camp uniting urban and suburban youth to improve our communities and develop as leaders. The camp will take place from June 22-29 at the Ethel Walker School in Simsbury. Each day, campers participate in community service, worship, fellowship and recreational activities.

The deadline to apply for HUH is June 5th, so now's the time to act! Registration can be done online or by mail; forms are available at headsuphartford.org or by contacting Linda MacGougan, Trinity's liaison, by May 15. macgougans@gmail.com; 860-561-1588 (home); 860-878-0334 (cell)
Families are asked to contribute \$75 toward the cost of attending, but Trinity funds the rest. Trinity's youth have been to this camp over many years, as campers and as counselors, and have found it to be a valuable and fun experience.

Connecticut Foodshare Walk Against Hunger – May 21, 2022

Trinity has been a long-time supporter of Foodshare, and one of Foodshare's "partners," Loaves and Fishes. Registration is now open for the Connecticut Foodshare Walk Against Hunger. **The Walk will take place on Saturday, May 21** in-person at Dunkin' Donuts Park — home of the Hartford Yard Goats!

The Walk is a fun-filled event with live entertainment and giveaways, hosted by local media personalities Renee DiNino and Scot Haney. Join us as we continue to bring awareness to the issue of food insecurity in Connecticut. The Walk not only benefits the work of Connecticut Foodshare, it also benefits our amazing partner programs throughout the state. These partners help us serve the estimated 1 in 8 residents and 1 in 7 children who struggle with hunger.

Register as individual, join a team or create your own! It's easy! Your fundraising efforts will help Connecticut Foodshare as we work towards our vision of a thriving community, free of hunger!

Questions? Send an email to walk@ctfoodshare.org. Register at: <https://p2p.onecause.com/ctfoodsharewalk>

Cystic Fibrosis Walk returns to In-Person May 21, 2022

Hello all! As we attempt to return to gathering events, Kate and Drew Smith's Cystic Fibrosis walk will be done in person at Wickham Park, Manchester, on **Saturday, May 21st, 10 am**. Outdoors is quite safe and we hope to have you join us. Team Strolling for Sarah does their annual walk, about 3 miles or one hour, to support the Great Strides program which raises research dollars for this genetic lung disease. Granddaughter Sarah, now 12, has started taking the new drug Trikafta which treats some of the causes for her illness and not just the symptoms.

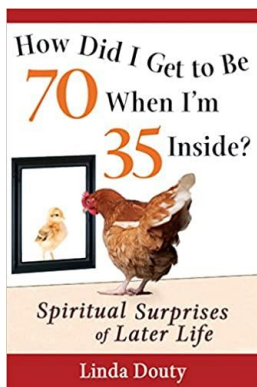
If you cannot walk we hope you will support us at our website or mail us at : 106 Vista Way Bloomfield, CT 06002. Visit our website : <http://fightcf.cff.org/goto/KateSmith> for more information. Any questions? My email is: Kate48smith@comcast.net or call 860-519-1591.

Thanks so much, Kate and Drew Smith

Tricycles needed for Afghan family!

Trinity's Refugee Committee is deeply grateful for the 3 bicycles donated by generous parishioners. So we have now collected for the Dadwall family a bicycle for the dad and kid-sized bikes for Abna and Abdul, the two older children. But we still need tricycles for Amjad and Mohammad, 2- and 3-y/o.

If you have or know someone who has a used tricycle in good condition, please contact Anne Rapkin, 860-521-5992, anne.rapkin@gmail.com.



Women Together

Women Together begins its last series of the program year on Tuesday, May 10th, with the book *How Did I Get To Be 70, When I'm 35 Inside?* by Linda Douty. We will read the Introduction and Chapter 1 for May 10th.

WT is a weekly gathering of women from Trinity, St. John's, St. Monica's, and friends. It's held in the Reception Room at St. John's, with weekly meetings from 2:00-3:15. Newcomers are always welcome! For more information, contact Cathy Rowe (crowedy@yahoo.com) or Jo-Ann Sadosky (joann.sadosky43@gmail.com).

Companions of the Holy Cross

Open Meeting – 9 May, 10:00 am

The Companions of the Holy Cross will have another virtual open meeting on Monday, May 9 at 10:00 am. Bring a favorite poem or short reading to share or just come and listen. A time of Thanksgiving and Intercession will follow. For the link or more questions, contact Kate Smith at

Kate48smith@comcast.net

Woven Skies
A special choral concert featuring performances by
The Choir School of Hartford and *Voices of Concinnity*
including songs by Eric Whitacre, Hildegard von Bingen, Undine Smith Moore, Sarah Quartel, Errollyn Wallen, Laura Mvula, and a new work by Karen Siegel

THE OPEN HEAVENS

Saturday, May 7, 2022 - 7:00pm
Trinity College Chapel, Hartford

Sponsored by:

Concinnity
CHAMBER ENSEMBLE

This concert series is supported in part by:

Connecticut
c7humanities

THE CHOIR SCHOOL OF HARTFORD

VOICES OF CONCINNITY

Admission is Free (donations accepted)
Info: www.consonare-sing.org

Weekly Calendar

Sunday, May 1st 8:00 A.M. 9:45 A.M. 10:00 A.M.	The Third Sunday of Easter Holy Eucharist Rite II (Church) Godly Play (Education Wing) Holy Eucharist Rite II (Church)
Monday, May 2nd 5:00 P.M.	ACF Meeting (Zoom)
Tuesday, May 3rd 2:00 P.M. 6:00 P.M.	Women Together (St. John's) Choir School Rehearsal (Church)
Thursday, May 5th 12:00 P.M. 6:00 P.M. 7:00 P.M. 7:00 P.M.	Holy Eucharist Rite II (Church) Choir School Rehearsal (Church) Adult Choir Rehearsal (Church) Intercessory Prayer Team Meeting (Library)
Friday, May 6th 6:00 P.M. 7:00 P.M.	Choir School Concert Rehearsal (Church) NA Group Meeting (Huntington Hall)
Sunday, May 8th 8:00 A.M. 10:00 A.M.	The Fourth Sunday of Easter Holy Eucharist Rite II (Church) Holy Eucharist Rite II (Church)

Vestry of Trinity Church

Mark MacGougan, Warden * Kitty Peterson, Warden * Alan Rice, Clerk
Casey Rousseau, Treasurer * Jake Troiano, Assistant Treasurer
Leslyn Clark * Cathy Rowe * Kate Steven * Althea Francis * Heather Kramer
Marsha McCurdy Adell * Suzanne Blancaflor * Valerie Pogue * Jennifer Stephens



Make a Pledge



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