

# TRINITY EPISCOPAL CHURCH

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## THE THIRD SUNDAY OF EASTER

APRIL 18, 2021

8:00 AM & 10:00 AM

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A PLACE OF WELCOME, HOPE & HEALING

120 Sigourney Street, Hartford, Connecticut 06105-2796  
860.527.8133    [www.trinityhartford.org](http://www.trinityhartford.org)

## 8:00 AM &amp; 10:00 AM

5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For  
 you a - lone are the Ho - ly One, you a - lone are the Lord,  
 7. you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spi - rit, in the glo - ry of  
 God the Fa - ther. A - men.

#### THE COLLECT OF THE DAY

Presider The Lord be with you.

**People** *And also with you.*

Presider Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

**People** *Amen.*

#### THE FIRST READING

Acts 3:12-19

Peter addressed the people, "You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you.

"And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out."

Reader Hear what the Spirit is saying to God's people.

**People** *Thanks be to God.*

Answer me when I call, O God, defender of my cause;  
 "You mortals, how long will you dishon or my glory;  
 Know that the Lord does wonders for the faithful;  
 Tremble, then, and do not sin;  
 Offer the ap - - - poin - ted sacrifices  
 Many are saying, "Oh, that we might see bet - ter times!"  
 You have put gladness in my heart.  
 I lie down in peace; at once I fall a - sleep;

4  
 You have set me free when I am hardpressed; have mercy on me and hear my prayer.  
 How long will you worship dumb idols and run after false gods?"  
 when I call upon the Lord, he will hear me.  
 speak to your heart in silence upon your bed.  
 and put your trust in the Lord.  
 Lift up the light of your countenance upon us, O Lord.  
 more than when grain and wine and oil in - - - crease.  
 for only you, Lord, make me dwell in safety.

## THE SECOND READING

1 John 3:1-7

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

Reader Hear what the Spirit is saying to God's people.  
 People *Thanks be to God.*

## SEQUENCE HYMN

## Children of the Heavenly Father

LEVAS II #213

Gospeler     The Holy Gospel of our Lord Jesus Christ according to Luke.  
 People       *Glory to you, Lord Christ.*

Jesus himself stood among the disciples and said to them, "Peace be with you." They were startled and terrified, and thought that they were seeing a ghost. He said to them, "Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have." And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, "Have you anything here to eat?" They gave him a piece of broiled fish, and he took it and ate in their presence.

Then he said to them, "These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.

Gospeler     The Gospel of the Lord.  
 People       *Praise to you, Lord Christ.*

SERMON

The Rev. D. Littlepage

*Silence for reflection*

THE NICENE CREED

BCP 358

*All*            We believe in one God,  
                   the Father, the Almighty,  
                   maker of heaven and earth,  
                   of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
                   the only Son of God,  
                   eternally begotten of the Father,  
                   God from God, Light from Light,  
                   true God from true God,  
                   begotten, not made,  
                   of one Being with the Father.  
                   Through him all things were made.  
                   For us and for our salvation  
                   he came down from heaven:  
                   by the power of the Holy Spirit  
                   he became incarnate from the Virgin Mary,  
                   and was made man.

For our sake he was crucified under Pontius Pilate;  
                   he suffered death and was buried.  
                   On the third day he rose again  
                   in accordance with the Scriptures;  
                   he ascended into heaven  
                   and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

#### THE PRAYERS OF THE PEOPLE

Compiled by 2021 Lenten Series Participants

Intercessor For all believers around the world that we all may be united in sharing God's love in the world, let us pray to the Lord.

*People Risen Lord, hear our prayer.*

Intercessor In thanksgiving for the gift of the Church and the relationships with each other that are possible through our relationships to Christ, and especially for the ways that the people of Trinity Church have supported each other during the pandemic, let us pray to the Lord.

*People Risen Lord, hear our prayer.*

Intercessor For an end to distrust and hostility among the faiths of the world so that all of your children may live in peace, let us pray to the Lord.

*People Risen Lord, hear our prayer.*

Intercessor For the leaders of our nation and of all nations that, through your blessing and guidance, their governance may bear fruits of justice and peace and for those living under the tyrannical leadership, let us pray to the Lord.

*People Risen Lord, hear our prayer.*

Intercessor For those who flee war, persecution, economic distress, and climate change, that they may find safety and fullness of life, let us pray to the Lord.

*People Risen Lord, hear our prayer.*

Intercessor For the inspiration and resolve to confront racism, white supremacy, gun violence, and the destruction of this fragile earth our island home, let us pray to the Lord.

*People Risen Lord, hear our prayer.*

Intercessor For those who are hungry, or homeless, or unemployed let us pray to the Lord.

*People Risen Lord, hear our prayer.*

Intercessor For the healing of those suffering from addictions of any kind, especially the members of the 12 Step groups who normally meet at Trinity Church, let us pray to the Lord.

*People Risen Lord, hear our prayer.*

Intercessor For the comfort of those suffering the mental, emotional, and financial devastation of the pandemic, for the health of our communities, and for those directly caring for those sick with Covid-19, let us pray to the Lord.

**People** *Risen Lord, hear our prayer.*

Intercessor For the will among human communities to share resources to end the pandemic, let us pray to the Lord.

**People** *Risen Lord, hear our prayer.*

Intercessor For those who have died, especially those who have died by gun violence in Hartford, and for those who mourn them, let us pray to the Lord.

**People** *Risen Lord, hear our prayer.*

*The Presider adds a concluding collect.*

#### THE PEACE

Presider The peace of the Lord be always with you.

**People** *And also with you.*

### THE HOLY COMMUNION

#### OFFERTORY SENTENCE

#### OFFERTORY MUSIC

Shalom

Dan Locklair (b. 1949)

#### THE GREAT THANKSGIVING

Enriching our Worship

Presider The Lord be with you.

**People** *And also with you.*

Presider Lift up your hearts.

**People** *We lift them to the Lord.*

Presider Let us give thanks to the Lord our God.

**People** *It is right to give our thanks and praise.*

Presider It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

## SANCTUS

1982 Hymnal #S128

Ho - ly, ho - ly, ho - ly,  
 ho - ly Lord, God of power and might,  
 heaven and earth are full of your glo - ry. Ho-san-na in the  
 high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho-san-na in the high-est.

## Presider

Glory and honor and praise to you, holy and living God.  
 To deliver us from the power of sin and death  
 and to reveal the riches of your grace,  
 you looked with favor upon Mary, your willing servant,  
 that she might conceive and bear a son,  
 Jesus the holy child of God.  
 Living among us, Jesus loved us.  
 He broke bread with outcasts and sinners,  
 healed the sick, and proclaimed good news to the poor.  
 He yearned to draw all the world to himself  
 yet we were heedless of his call to walk in love.  
 Then, the time came for him to complete upon the cross  
 the sacrifice of his life, and to be glorified by you.

On the night before he died for us,  
 Jesus was at table with his friends.  
 He took bread, gave thanks to you,  
 broke it, and gave it to them, and said:  
 "Take, eat: This is my Body, which is given for you.  
 Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine.  
Again, he gave thanks to you, gave it to them, and said:  
“Drink this, all of you: This is my Blood of the new Covenant,  
which is poured out for you and for all for the forgiveness of sins. Whenever you drink it,  
do this for the remembrance of me.”

Now gathered at your table, O God of all creation,  
and remembering Christ, crucified and risen,  
who was and is and is to come,  
we offer to you our gifts of bread and wine,  
and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts  
that they may be the Body and Blood of Christ.  
Breathe your Spirit over the whole earth  
and make us your new creation,  
the Body of Christ given for the world you have made.

In the fullness of time bring us,  
with all your saints,  
from every tribe and language and people and nation,  
to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit,  
to you be honor, glory, and praise, for ever and ever.

*People*      **AMEN.**

Presider      And now, as our Savior Christ has taught us, we now pray,  
*All*      **Our Father in heaven,**  
                 hallowed be your Name,  
                 your kingdom come,  
                 your will be done,  
                 on earth as in heaven.  
Give us this day our daily bread.  
Forgive us our sins,  
                 as we forgive those who sin against us.  
Save us from the time of trial,  
                 And deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
Now and forever. Amen.

THE BREAKING OF THE BREAD

*The presider breaks the consecrated Bread. A period of silence is kept.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*[8am only: If you would like to receive Communion (Bread only), please remain standing and the Presider will come to you. Please do not remove your mask to consume the Sacrament until the Presider has left your immediate area.]*

God of love and grace, of justice and peace,  
we give you thanks that in the Sacrament of the altar  
you assure us of your presence within us  
and within the body of Christ, the faithful through all the generations.  
Grant that we who have witnessed anew these holy mysteries,  
though unable to receive the physical elements of the Sacrament,  
may be moved by your indwelling Spirit ever more fully to embody your holy  
and life-giving presence,  
reshaping in your likeness the world around us,  
until we are gathered at last into the fullness of your glorious and eternal presence;  
through Christ our Risen Lord, Amen.

## POSTCOMMUNION PRAYER

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
through your Word and presence.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## THE BLESSING

Presider May Almighty God, who has redeemed us and made us God's children through the resurrection of Jesus Christ our Lord, bestow upon you the riches of God's blessing.

*People Amen.*

Presider May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever.

*People Amen.*

Presider May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance.

*People Amen.*

Presider And the blessing of God Almighty, the One Holy and Undivided Trinity, be upon you and remain with you for ever.

*People Amen.*

## ANNOUNCEMENTS

### SENDING HYMN

We Are Marching in the Light of God

WLP #787

## THE DISMISSAL

Presider Let us go forth in the name of Christ, alleluia, alleluia.

*People Thanks be to God, alleluia, alleluia.*

## POSTLUDE

Prelude and Fugue in C minor, BWV 549

J. S. Bach (1685-1750)



## LET US PRAY

In our Parish Cycle of Prayer we pray for Susanne Mantel; Fred Margeson; Maung Oo; Ma Aye; Paw Say Wah, Tro Moo & John Aye Moo; and Parish Life.

In our Diocesan Cycle of Prayer we pray for St. Andrew's, Meriden; Christ Church, Middle Haddam; St. George's, Middlebury; Holy Trinity, Middletown; clergy whose work is not in parishes; multi-vocational priests; and clergy of ECCT whose ministry is carried out in other countries or dioceses.

In the Anglican Cycle of Prayer we pray for The Church of Ireland.

We pray for Ann Deely, Johanna, Kate Smith, Patrick, Sam Hines and Yoleanna Russo, Juli Porter, Juhudi Mgombo, Fred Margeson, Jennifer Stephens, Zechariah Stephens, Jo-Ellen Jansing, Katie Reynolds, Mavis Bennett; Ginny Catanzaro; Tori Henry; Louise Krippenstapel; Carlene Lewis; Judy Miller; Margaret Moore; Valentina Moore; Al Pereira; Jo-Ann Sadosky; Diane Bodine, Helen Strassner; Lindsey Tengatenga; Alice Turcotte; Mary and Jim Register, Richard Green (brother of Peter Green), Donald Bowens (Dianne Bowens-Waller), Bill McMunn and Richard Alan Garver, Diane Bowens-Waller, Bruce and Jane Tatge (parents of Anne Green), Polly Thomas, Rebecca Bourret, Peter Vreeland, Amy Williams, Ken Rousseau (Casey Rousseau's dad), Diana Perkins (friend of Suzanne and Boo), Raldah Stephens, Joan and Ean Walsh (family of Jennifer Stephens) and those affected by mental and physical ailments, violence, natural disasters, and immigration and refugee policies, and their families; and for those who mourn for loved ones.

We pray for all who have died, that they may have a place in your eternal kingdom. We pray for the repose of the souls of homicide victims in our city of Hartford, and beyond. We pray for those who will die this week, that they may meet their Lord in faith and hope. We pray for ourselves and for our departed loved ones, that rejoicing with them in God's kingdom where every tear is wiped away, we may as one family sing praise forever and ever.

The words of the service are taken from *The Book of Common Prayer*.

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**Cover Art:** We are grateful to The Rev. George Chien (UMC, UCC) for creating the artwork on the cover.

**+ ASSISTING AT WORSHIP +**

**The Rev. D. Littlepage – Presider and Preacher**

**Readers**

Cecelia Timothy (8:00 am)

Peter Green (10:00 am)

Anne Green (10:00 am)

**Intercessor**

Cecelia Timothy (8:00 am)

Anne Rapkin (10:00 am)

**Cantors**

Sophie Reilly and Jim Reilly

**Director of Music**

Michelle Horsley

**Virtual Vergers**

Casey Rousseau

Jake Troiano

**Altar Flowers**

George Chien and Percy Williamson



## A Message from Rev. D: When are we re-opening?

As more and more people are getting vaccinated, one of the questions swirling in a lot of people's minds and hearts is, "When are things going to be back to normal?" For us at Trinity, that question often takes the form of "When are we going to start back having in person worship inside the church?" At this time I do not have a particular target date by which we will be opening. As long as the data from <https://portal.ct.gov/coronavirus/covid-19-data-tracker> continues to put Hartford and the surrounding communities in the red zone, we will not have in person indoor worship. However, the vestry, lay leaders of ministries, and I are having conversations about ways that we can slowly begin increasing opportunities for increased in-person participation before we reach the point of being ready to fully open. In some ways, this period of time feels more difficult than earlier in the pandemic when almost everything was shut down. I pray that we can continue to faithfully gather for worship and connect with each other in the ways that we have available to us now while we eagerly anticipate what will come. Please feel free to reach out to me if you have any questions or thoughts that you would like to share.

~D+

## Black Lives Matter to God and to Us

If you've driven down Sigourney St. by the Church this week you may have noticed a new addition to the close: a 4x6 sign that reads "Black Lives Matter to God and to Us". While there may be disagreement about various political strategies that have been lumped under the umbrella of the Black Lives Matter movement, our sign is not about endorsing any particular political strategy or tactic. Instead, the sign is an outward and visible symbol of the commitment that we have made at Trinity Church to continue to do the work of dismantling white supremacy, racism, and anti-Black violence in ourselves and in our neighborhood. Putting up the sign is one way of embodying our commitment. What other ways might we continue to live into the commitments of our Baptism to "see and serve Christ in all person, loving our neighbor as ourselves" and to "strive for justice and peace among all people, and respect the dignity of every being?"

Black Lives Matter to God. Black Lives Matter to Us.

May God who has given us the will to persevere on this journey  
give us the grace and power to live like it!





## Heads Up! Hartford 2021 Summer Camp!

Heads Up Hartford has announced that it will hold a hybrid version of camp this year from June 21-27.

Campers are welcome to participate in both in-person and virtual programming, or select only virtual programs to attend.

Camper registration information can be found here on the HUH website: <https://headsuphartford.org/camp-info#aec1861e-9373-4299-8103-cce7189d3cf8>. The deadline to register is June 1st.

HUH is a faith-based camp uniting urban and suburban youth to improve our communities and develop as leaders. Youth who have completed 8th-12th grade are eligible to attend. Trinity's young people have participated in HUH for many years and found it to be worthwhile and fun! For more information, contact Linda MacGougan ([macgougans@gmail.com](mailto:macgougans@gmail.com); 860-561-1588), Trinity's liaison with HUH.

## ADULT CHRISTIAN FORMATION

Trinity Families Parenting in the Pandemic:  
How are we doing?

We all know that families with children have been having a difficult time keeping kids safe, fed, and learning during this pandemic. Managing family finances, taking care of children, working at or seeking jobs, keeping elders safe - the myriad tasks of family life can be overwhelming.

What are the realities for families within our own Trinity community?

During the forum after worship on April 25, we welcome parents to share their experience: strengths, losses, and victories, both in the year past and currently. Our goal will be not to offer advice or solutions, but rather to offer support simply by listening and affirming each other.

All are welcome and encouraged to attend on Sunday, April 25 following the 10 o'clock YouTube service.



.....  
Mark your calendars for the May Adult Christian Formation sessions following the Sunday 10:00 A.M. YouTube service.

- |        |                                |
|--------|--------------------------------|
| May 2  | The Challenges of Re-Entry     |
| May 16 | Calling God 'Father'           |
| May 23 | College Panel for Youth Sunday |

## A notice from the Standing Committee of the Episcopal Church in Connecticut

April 7, 2021

**To the Bishops, Clergy, and People of the Episcopal Church in Connecticut:**

Today, the Rt. Rev. Ian T. Douglas, Ph.D. announced his intention to retire as Bishop Diocesan effective October 2022. In consultation with the bishops, the Standing Committee issues this notice to announce the anticipated vacancy in the office of Bishop Diocesan.

We have begun the steps required by the Constitution and Canons of the Episcopal Church in Connecticut; (Canon XVI: Section 1-8), for the Bishop Transition Process. As part of that process, we call for the formation of a Bishop Transition Committee (“BTC”), which will be responsible for the nomination of candidates for XVI Bishop Diocesan, the consecration of the new bishop, and the transition process generally.

“The BTC shall consist of twenty-four members who are adult communicants in good standing, or members of the clergy in good standing canonically resident in our Diocese, selected as follows:

- A) Twelve members selected by the Regions, with each Region selecting one lay person who is a member of a Parish or Worshipping Community in the Region, and one clergy person living or working in the Region;
  - B) Twelve members selected by the Mission Council from a pool of twenty-four lay or clergy persons nominated by the Standing Committee, giving priority to members of the Diocesan Ministry Networks; the resulting group of 12 shall include at least four lay persons and at least four clergy persons.”
- (Canon XVI:2)

We request persons interested in being nominated by the Standing Committee to serve on the BTC to submit their names, parish or worshipping community affiliation, contact information (daytime phone, email, and mailing address), and a statement (no more than one paragraph) outlining the assets they would bring to the Bishop Transition Process. Please submit this information to the Secretary of the Standing Committee, Nancy Staniewicz at [staniewicz@sbcglobal.net](mailto:staniewicz@sbcglobal.net) no later than April 19, 2021 at 12 pm.\*\*

The Standing Committee will review the submissions and will nominate 24 candidates to the Mission Council by April 22, 2021, giving priority to members of the Diocesan Ministry Networks as required by Canon XVI, Section 2(B). The Mission Council will then select 12 members of the BTC from the Standing Committee’s pool of twenty-four nominees by April 26, 2021 and submit them to the Secretary of the Diocese, The Rev. Sandra Cosman. The Regions will also submit the names of the members of the BTC that each Region has selected to the Secretary of the Diocese by April 26, 2021.

The Bishop Transition Committee for the Election of the XVI Bishop Diocesan will be announced to the diocese by April 27, 2021 and the first meeting will be convened by the President of the Standing Committee, The Rev. Rowena Kemp, on May 6, 2021.

The Standing Committee has also consulted with and advised Bishop Ian on the electing Convention for the XVI Bishop Diocesan, and have consented to holding that convention on May 21, 2022.

We thank Bishop Ian for his faithful and innovative service to our diocese, and we ask that you pray for the leaders who will be raised up in the process.

Faithfully,

The Standing Committee of the Episcopal Church in Connecticut

The Rev. Rowena Kemp, President  
The Rev. Peggy Hodgkins  
The Rev. Amjad Samuel  
The Rev. Mark Byers  
The Rev. Darryl Burke  
The Rev. Geoff Hahneman

Nancy Staniewicz, Secretary  
Pam Williams  
Denise Welsh  
Kevin Fenner  
A. Bates Lyons  
Thom Hagerth



### Last Call: Bishop Transition Committee

The NC Region is seeking 1 lay and 1 ordained person to serve on the Bishop Transition Committee. If you are interested in applying, please download the application [HERE](#) (second dot-point) and then upload your completed application [HERE](#).

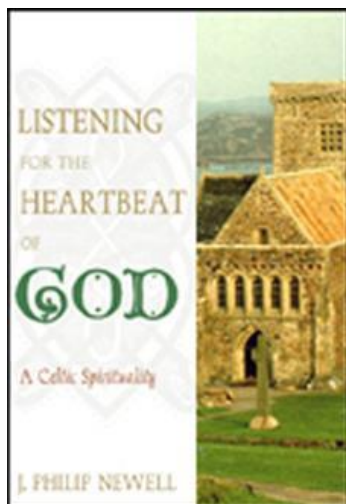
**Application deadline: 18 April, 3pm\*\***

Questions: feel free to reach out to Maggie at [mbreen@episcopalct.org](mailto:mbreen@episcopalct.org)

**\*\*Please Note:** There are two application processes associated with the Bishop Transition Committee, one through the Standing Committee and one through the NC Region. Both have different applications and deadline dates, which are highlighted in red above.

## Life in the Spirit Book Group

In response to a conversation with Al Shuckra last May, a small group of Trinity parishioners decided to read and discuss “The Universal Christ” by Richard Rohr, meeting by Zoom every Monday evening for an hour, over a number of months. The last chapter we read together the week after Al died.



Our experience was so rich that we’ve decided to continue. We have just finished our third book, “Beginning to Pray” by Metropolitan Anthony Bloom.

We’d like to invite you to join us in reading and discussing our next book, “Listening to the Heartbeat of God : A Celtic Spirituality” by the Rev. Dr. J. Philip Newell. “Listening for the Heartbeat of God presents a spirituality for today, modeled on the vital characteristics of Celtic spirituality through the centuries. Here is an emphasis on the essential goodness of creation and of humanity made in the image of God. This book traces the lines of Celtic spirituality from the British church in the fourth century through to the twentieth century, in the founder of the Iona Community, George

Macleod.”

We meet Mondays from 7:30 to 8:30 pm via Zoom, beginning again with our new book on Monday, April 5, 2021. For more information, contact Drew Smith at [ktadsmith@comcast.net](mailto:ktadsmith@comcast.net) or 860-331-9021.



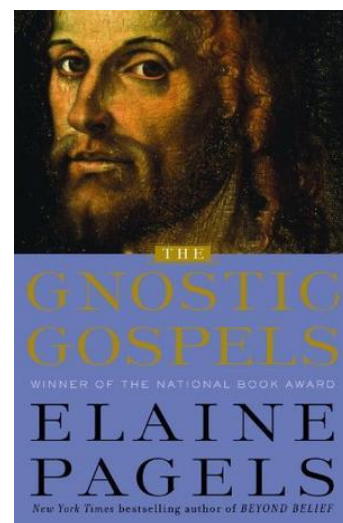
## Women Together

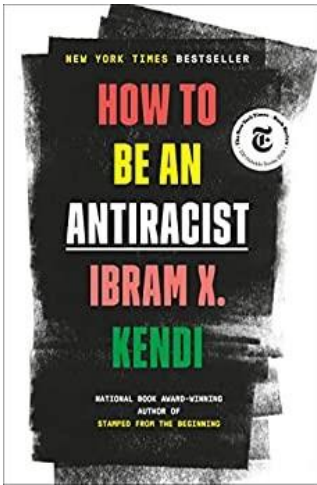
On April 27th, Women Together will begin a 6-week study of *The Gnostic Gospels* by Elaine Pagels, “an intellectually elegant, concise study” evoking the world of early Christianity.

WT meets weekly on Tuesdays from 2:00-3:15 pm, bringing together women from Trinity, St. John’s, St. Monica’s, and friends. This series will be the last of the program year.

If you’d like a link for these Zoom meetings, please contact Enid Oberholtzer ([tomenidjas@aol.com](mailto:tomenidjas@aol.com)) or Heather Kramer ([heatherjk1989@gmail.com](mailto:heatherjk1989@gmail.com))

Newcomers are always welcome!





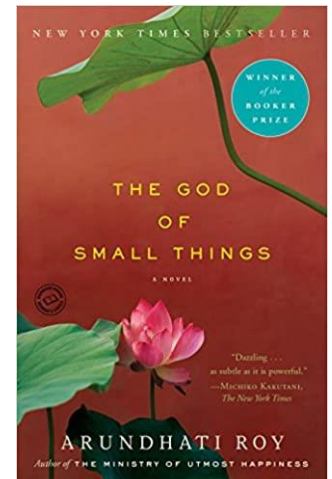
## Companions of the Holy Cross open meeting: April 19<sup>th</sup> 10:00 AM -12:00

The Companions of the Holy Cross invite the women of the parish to a book discussion of: How to be an Antiracist by Ibram X. Kendi.

We will discuss this best-selling book in hopes of understanding this controversial topic better. Please contact Kate Smith at [Kate48smith@comcast.net](mailto:Kate48smith@comcast.net) for details.

## Trinity Book Group

*The God of Small Things* by Arundhati Roy is the featured work for the next meeting of Trinity's Book Group, on May 7th. The novel, set in modern day India, is described as "equal parts powerful family saga, forbidden love story, and piercing political drama", and "explores how the small things affect people's behavior and their lives". It won the Booker Prize in 1997. Book Group welcomes all comers - whether for one meeting or on a regular basis. The meeting on Friday, May 7th, 7 - 8 pm, will be via Zoom. Please contact Linda MacGougan at [macgougans@gmail.com](mailto:macgougans@gmail.com) to receive a link.



## Weekly Calendar

### Sunday, April 18<sup>th</sup>

### Third Sunday of Easter

- 8:00 A.M. Holy Eucharist Rite II (Memorial Garden)
- 10:00 A.M. Holy Eucharist Rite II (YouTube)
- 11:30–12:30 P.M. Distribution of Communion (Farmington Ave. Parking Lot)

### Monday, April 19<sup>th</sup>

- 5:30 P.M. Trinity Community for Racial Justice (Zoom)
- 7:30 P.M. Life in the Spirit Book Club (Zoom)

### Tuesday, April 20<sup>th</sup>

- 2:00 P.M. Women Together (Trinity, St. Monica's, St. John's) (Zoom)
- 5:15 P.M. Bible Study (Zoom)
- 6:00 P.M. Choir School Rehearsal (Church)
- 7:00 P.M. Vestry Meeting (Zoom)

### Thursday, April 22<sup>nd</sup>

- 12:00 P.M. Noonday Prayer Service (Zoom)
- 6:00 P.M. Choir School Rehearsal (Church)

### Saturday, April 24<sup>th</sup>

- 10:00 A.M. Sanctuary Stitchers (Zoom)

### Sunday, April 25<sup>th</sup>

### Fourth Sunday of Easter

- 8:00 A.M. Holy Eucharist Rite II (Memorial Garden)
- 10:00 A.M. Holy Eucharist Rite II (YouTube)
- 11:00 A.M. Adult Christian Formation – Parenting Through a Pandemic (Zoom)
- 12:30–1:30 P.M. Distribution of Communion (Farmington Ave. Parking Lot)



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