

TRINITY EPISCOPAL CHURCH

THIRD SUNDAY AFTER PENTECOST

JUNE 13, 2021

10:00 AM



A PLACE OF WELCOME, HOPE & HEALING

120 Sigourney Street, Hartford, Connecticut 06105-2796
860.527.8133 www.trinityhartford.org

THIRD SUNDAY AFTER PENTECOST
HOLY EUCHARIST RITE II

JUNE 13, 2021

10:00 AM

PRELUDE

Ciacona in E minor, BuxWV 160

Dietrich Buxtehude (1637-1707)

THE LITURGY OF THE WORD

GATHERING HYMN

Rejoice, the Lord is King!
Olivia Mogor, Tenor Saxophone

1982 Hymnal #481



1 Re - joice, the Lord is King! Your Lord and King a - dore! Mor -
2 The Lord the Sa - vior reigns, the God of truth and love: when
3 His king - dom can - not fail; he rules o'er earth and heaven; the
4 Re - joice in glo - rious hope! Our Lord the Judge shall come, and



tals, give thanks and sing, and tri - umph ev - er - more.
he had purged our stains, he took his seat a - bove. Lift
keys of death and hell to Christ the Lord are given.
take his ser - vants up to their e - ter - nal home.



up your heart! lift up your voice! Re-joyce! a - gain I say, re -



joyce! up your heart! lift up your voice! Re-joyce! a -



gain I say, re - joyce!

Words: Charles Wesley (1707-1788), alt. Copyright © by permission of Oxford University Press. Music: *Gopsal*, George Frideric Handel (1685-1759);
arr. John Wilson (b. 1905) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

Presider
People

Blessed be the one, holy, and living God.
Glory to God for ever and ever.

All

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.



1. Glo - ry to God in the high - est, and peace to his peo - ple on earth.

2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you,

we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God,

4. you take a - way the sin of the world; have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.

6. For you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People Amen.

Samuel went to Ramah; and Saul went up to his house in Gibeah of Saul. Samuel did not see Saul again until the day of his death, but Samuel grieved over Saul. And the LORD was sorry that he had made Saul king over Israel.

The LORD said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the LORD said, "Take a heifer with you, and say, 'I have come to sacrifice to the LORD.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the LORD." But the LORD said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the LORD chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the LORD chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The LORD has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Reader Hear what the Spirit is saying to God's people.
People *Thanks be to God.*

PSALM 20

BCP 608

- 1 May the LORD answer you in the day of trouble, *
 the Name of the God of Jacob defend you;
- 2 Send you help from his holy place *
 and strengthen you out of Zion;
- 3 Remember all your offerings *
 and accept your burnt sacrifice;
- 4 Grant you your heart's desire *
 and prosper all your plans.
- 5 We will shout for joy at your victory
 and triumph in the Name of our God; *
 may the LORD grant all your requests.

- 6 Now I know that the LORD gives victory to his anointed; *
he will answer him out of his holy heaven,
with the victorious strength of his right hand.
- 7 Some put their trust in chariots and some in horses, *
but we will call upon the Name of the LORD our God.
- 8 They collapse and fall down, *
but we will arise and stand upright.
- 9 O LORD, give victory to the king *
and answer us when we call.

THE SECOND READING

2 Corinthians 5:6-10,11-13,14-17

We are always confident; even though we know that while we are at home in the body we are away from the Lord-- for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

Therefore, knowing the fear of the Lord, we try to persuade others; but we ourselves are well known to God, and I hope that we are also well known to your consciences. We are not commending ourselves to you again, but giving you an opportunity to boast about us, so that you may be able to answer those who boast in outward appearance and not in the heart. For if we are beside ourselves, it is for God; if we are in our right mind, it is for you. For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

Reader Hear what the Spirit is saying to God's people.
People Thanks be to God.

1 All glo - ry be to God on high, and peace on earth from
 2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther
 3 You on - ly are the Ho - ly One, who came for our sal -

hea - ven, and God's good will un - fail - ing - ly be
 gave us, who for the world was sac - ri - ficed up -
 va - tion, and on - ly you are God's true Son, who

to all peo - ple giv - en. We bless, we wor - ship you, we raise for
 on the cross to save us; and, as you sit at God's right hand and
 was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,

your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.
 we for judg - ment there must stand, have mer - cy, Lord, up - on us.
 with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

THE GOSPEL

Mark 4:26-34

Gospeler The Holy Gospel of our Lord Jesus Christ according to Mark.
 People *Glory to you, Lord Christ.*

Jesus said, "The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come."

He also said, "With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade."

With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

Gospeler The Gospel of the Lord.
 People *Praise to you, Lord Christ.*

YOUTH SUNDAY ADDRESS

Jane Mogor and Margaret Rousseau

Silence for reflection

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes 'who proceeds from the Father and the Son' to 'who proceeds from the Father.' This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase 'of the Son' was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches).

The Intercessor and People pray responsively.

Intercessor O God, we pray for your holy Catholic Church;

People That we all may be one.

Intercessor Grant that every member of the Church may truly and humbly serve you;

People That your Name may be glorified by all people.

Intercessor We pray for all bishops, priests, and deacons;

People That they may be faithful ministers of your Word and Sacraments.

Intercessor We pray for all who govern and hold authority in the nations of the world;

People That there may be justice and peace on the earth.

Intercessor Give us grace to do your will in all that we undertake;

People That our works may find favor in your sight.

Intercessor Have compassion on those who suffer from any grief or trouble;

People That they may be delivered from their distress.

Intercessor Give to the departed eternal rest, especially Bob and John Gallagher.

People Let light perpetual shine upon them.

Intercessor We praise you for your saints who have entered into joy;

People May we also come to share in your heavenly kingdom.

Intercessor Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Presider adds a concluding collect.

CONFESSION OF SIN

BCP 359

Presider Let us confess our sins against God and our neighbor.

Silence may be kept.

All Most merciful God,
 we confess that we have sinned against you
 in thought, word, and deed,
 by what we have done,
 and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in your will,
 and walk in your ways,
 to the glory of your Name.

Presider Almighty God have mercy on you,
forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life.
People Amen.

ACKNOWLEDGEMENT OF YOUTH SUNDAY

THE PEACE

Presider The peace of the Lord be always with you.
People And also with you.

THE HOLY COMMUNION

OFFERTORY SENTENCE

OFFERTORY MUSIC Ubi Caritas Mary Lynn Lightfoot (b. 1952)
Jane Mogor, Margaret Rousseau, Celine Stephens

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER C

BCP 369

Presider The Lord be with you.
People And also with you.

Presider Lift up your hearts.
People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

Presider God of all power, Ruler of the Universe, you are worthy of glory and praise.
People Glory to you for ever and ever.

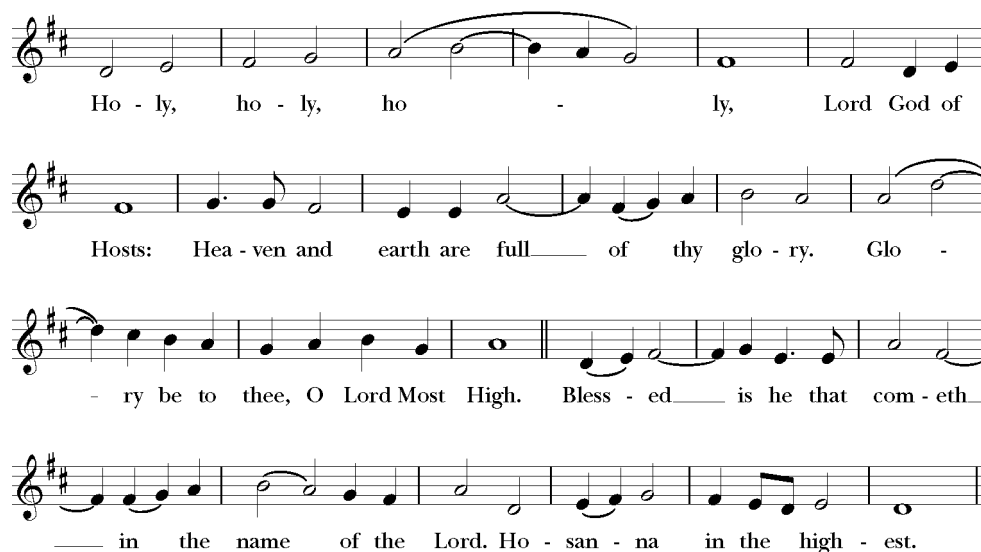
Presider At your command all things came to be: the vast expanse of interstellar space,
galaxies, suns, the planets in their courses, and this fragile earth, our island home.
People By your will they were created and have their being.

Presider From the primal elements you brought forth the human race
and blessed us with memory, reason, and skill.
You made us the rulers of creation.
But we turned against you, and betrayed your trust; and we turned against one another.
People Have mercy, Lord, for we are sinners in your sight.

Presider Again and again, you called us to return.
Through prophets and sages you revealed your righteous Law.
And in the fullness of time you sent your only Son,
born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People By his blood, he reconciled us. By his wounds, we are healed.

Presider And therefore we praise you, joining with the heavenly chorus,
with prophets, apostles, and martyrs,
and with all those in every generation who have looked to you in hope,
to proclaim with them your glory, in their unending hymn:



Presider And so, Father, we who have been redeemed by him,
and made a new people by water and the Spirit,
now bring before you these gifts.
Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread,
said the blessing, broke the bread, and gave it to his friends, and said,
“Take, eat: This is my Body, which is given for you.
Do this for the remembrance of me.”

After supper, he took the cup of wine,
gave thanks, and said,
“Drink this, all of you:
This is my Blood of the new Covenant, which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption,
and offering to you this sacrifice of thanksgiving,

People We celebrate his death and resurrection, as we await the day of his coming.

Presider Lord God of our Ancestors:
God of Abraham, Sarah, Hagar, Isaac, Rebecca, Jacob, Rachel, and Leah;
God and Father of our Lord Jesus Christ:
Open our eyes to see your hand at work in the world about us.
Deliver us from the presumption
of coming to this Table for solace only, and not for strength;
for pardon only, and not for renewal.
Let the grace of this Holy Communion make us one body, one spirit in Christ,
that we may worthily serve the world in his name.

People Risen Lord, be known to us in the breaking of the Bread.

Presider Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

People AMEN.

Presider As our Savior Christ has taught us, we now pray,
All Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those who sin against us.
Save us from the time of trial,
And deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.

THE BREAKING OF THE BREAD

The presider breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM

1982 Hymnal #S155



Presider The Gifts of God for the People of God.

PRAYER FOR SPIRITUAL COMMUNION

God of love and grace, of justice and peace,
 we give you thanks that in the Sacrament of the altar
 you assure us of your presence within us
 and within the body of Christ, the faithful through all the generations.
 Grant that we who have witnessed anew these holy mysteries,
 though unable to receive the physical elements of the Sacrament,
 may be moved by your indwelling Spirit ever more fully to embody your holy
 and life-giving presence,
 reshaping in your likeness the world around us,
 until we are gathered at last into the fullness of your glorious and eternal presence;
 through Christ our Risen Lord, Amen.

Communion Hymn

In Remembrance of Me

LEVAS II #149

1. In re - mem - brance of me,
 2. (In re -) mem - brance of me,

1. eat this bread. In re - mem - brance of me, drink this wine. In re -
 2. heal the sick. In re - mem - brance of me, feed the poor. In re -

1. mem - brance of me, pray for the time when God's own will is
 2. mem - brance of me, o - pen the door and let your broth - er

1. done. In re -
 2. in, Let him in.

Take, eat, and be com - fort - ed; drink and re - mem - ber

too. That this in my bod - y and pre - cious blood shed for

you, shed for you. In re - mem - brance of me

search for truth. In re - mem - brance of me al - ways love. In re -

mem - brance of me, don't look a - bove, but in your heart

look for God. Do this in re - mem - brance of me.

POSTCOMMUNION PRAYER

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
through your Word and presence.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE BLESSING

ANNOUNCEMENTS

SENDING HYMN

Come Away to the Skies

1982 Hymnal #213

Unison or harmony

1 Come a - way to the skies, my be - lov - ed, a - rise and re -
2 Now with sing - ing and praise, let us spend all the days, by our
3 For the glo - ry we were first cre - a - ted to share, both the
4 We with thanks do ap - prove the de - sign of that love which hath
*5 Hal - le - lu - jah we sing, to our Fa - ther and King, and his

1 joyce in the day thou wast born; on this fes - ti - val day,
2 hea - ven - ly Fa - ther be - stowed, while his grace we re - ceive
3 na - ture and king - dom di - vine! Now cre - a - ted a - gain
4 joined us to Je - sus' Name; so u - ni - ted in heart,
5 rap - tu - rous prais - es, re - peat: to the Lamb that was slain,

1 come ex - ult - ing a - way, and with sing - ing to Zi - on re - turn.
2 from his boun - ty, and live to the hon - or and glo - ry of God.
3 that our lives may re - main, through - out time and e - ter - ni - ty thine.
4 let us nev - er - more part, till we meet at the feast of the Lamb.
5 hal - le - lu - jah a - gain, sing, all heav - en, and fall at his feet.

Words: Anon., *The Southern Harmony*, 1835, alt. Music: *Middlebury*, melody from *The Southern Harmony*, 1835; harm. Jack W. Burnam (b. 1946) Copyright ©1984, Jack W. Burnam. All rights reserved. Used with permission.

THE DISMISSAL

Presider Let us go forth into the world, rejoicing in the power of the Spirit.
People *Thanks be to God.*

POSTLUDE Come Away to the Skies George Shearing (1919-2011)



LET US PRAY

In our Parish Cycle of Prayer we pray for Jack & Penny Pearson, Jean Peelle and Marion & Al Pereira and the Trinity Vestry.

In our Diocesan Cycle of Prayer we pray for Iglesia Betania, Stamford; St. Paul's, Norwalk; Christ Episcopal, Norwich; and students of all ages who are graduating.

In the Anglican Cycle of Prayer we pray for The Church of Nigeria (Anglican Communion).

We pray for Caycee Callahan Blancaflor, David Klein and family, Ann Deely, Johanna, Kate Smith, Patrick, Sam Hines and Yoleanna Russo, Juli Porter, Juhudi Mgombo, Fred Margeson, Jennifer Stephens, Zechariah Stephens, Katie Reynolds, Mavis Bennett; Ginny Catanzaro; Tori Henry; Louise Krippenstapel; Carlene Lewis; Judy Miller; Margaret Moore; Valentina Moore; Al Pereira; Jo-Ann Sadosky; Diane Bodine, Helen Strassner; Lindsey Tengtenga; Alice Turcotte, Richard Green (brother of Peter Green), Donald Bowens (Dianne Bowens-Waller), Bill McMunn and Richard Alan Garver, Diane Bowens-Waller, Bruce and Jane Tatge (parents of Anne Green), Polly Thomas, Rebecca Bourret, Peter Vreeland, Amy Williams, Ken Rousseau (Casey Rousseau's dad), Diana Perkins (friend of Suzanne and Boo), Raldah Stephens, Joan and Ean Walsh (family of Jennifer Stephens) and those affected by mental and physical ailments, violence, natural disasters, and immigration and refugee policies, and their families; and for those who mourn for loved ones, especially especially the Callahan and Blancaflor families.

We pray for all who have died, especially Bob and John Callahan (members of Suzanne Blancaflor's extended family), that they may have a place in your eternal kingdom. We pray for the repose of the souls of homicide victims in our city of Hartford, and beyond. We pray for those who will die this week, that they may meet their Lord in faith and hope. We pray for ourselves and for our departed loved ones, that rejoicing with them in God's kingdom where every tear is wiped away, we may as one family sing praise forever and ever.

The words of the service are taken from *The Book of Common Prayer*.

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Cover Art: We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

+ ASSISTING AT WORSHIP +

The Rev. D. Littlepage – Presider
Jane Mogor and Margaret Rousseau – Youth Sunday Address

Readers

Jon Garcia
Atis Watt

Intercessor

Freya Watt

Director of Music

Michelle Horsley

Cantors/Soloists

Olivia Mogor
Jane Mogor
Margaret Rousseau
Celine Stephens

Virtual Vergers

Casey Rousseau
Jake Troiano

Verger

Roy McAlpine

Acolytes

Malik Allen-Thomas
Jon Garcia
Kenny Okeke

Altar Flowers

George Chien and Percy Williamson

Announcements

A Message from Rev. D

WELCOME BACK!

We are so grateful to have this opportunity to worship together and see one another after such a long time!

In order to continue to seek the health of all in our community, masks are required to be worn and we will maintain social distance with no physical contact with someone not in your household. There may be some in our community who have been vaccinated and are okay with hugs, but there are others who, vaccinated or not, are not comfortable with hugs. In order to create an atmosphere of welcome regardless of vaccination status and/or comfort with hugs, I am asking everyone to do their part in maintaining social distance when we gather.

8:00 AM Service

- When the weather allows for the 8:00 am service to be outside, people will be allowed to remove their masks while they are at their seat.

10:00 AM Service

- Masks are required to be worn by the congregation. A limited supply of masks will be available for those who do not have one.
- Restrooms in the Narthex are available if needed.
- Single-use Bulletins will be provided. Please either use the recycle barrels or take your bulletin home with you.
- Offering plates will be provided at the entrance and on a pedestal when you are leaving through the South Narthex into the Close; plates will not be passed.

We will continue to stream the service live to YouTube and upload an electronic copy of the bulletin to the website. We want to make sure that folks who are not yet comfortable with in person worship and folks who can't come in person are still able to be a part of our worshipping community.

As we move forward and gather for future services, please keep in mind all the Worship Ministries that help to create such wonderful services here at Trinity Church.

We are looking for volunteers for our Altar Guild, Usher and Flower Ministries. No previous experience is needed. If you would like more information, please contact Barbara Roos in the office and she will connect you with the ministry leader.

Church by the Pond June 19

Church by the Pond is the Saturday worship service companion to the “Church Street Eats” feeding program in Bushnell Park, both coordinated by Christ Church Cathedral. Trinity is one of a number of area churches who participate in this ministry, and have since it began 10 years ago.

Throughout the last year, Trinity volunteers provided lunches in our assigned months for those in need - even when we could not gather in person, or were very restricted - as part of our ongoing commitment to community service. In addition, Rev. D. has officiated in these months, since becoming our Rector.

Trinity’s next opportunity to serve in this ministry is **Saturday, June 19**.

As part of Trinity's reopening, we'll gather at the church to prepare bag lunches, observing the same mask and social distancing protocols as for in-person worship.

- At 12:30, we'll meet in the Trinity kitchen and the library (We enter and exit only through the outside door to the kitchen.)
- At 1:45 we'll bring those lunches to Bushnell Park, where we'll participate in the worship service by the pond at 2:00, led by Rev. D.
- We'll distribute our lunches following the service, and should finish around 3:00.

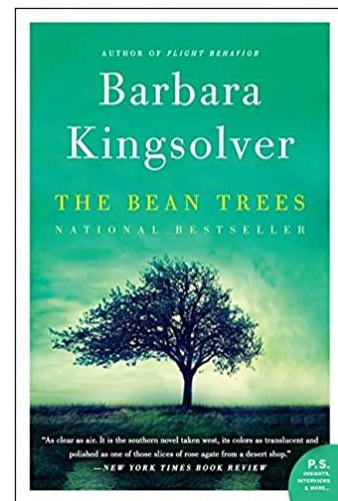
Please come for as much of this time as you can – friends and families are welcome. Please contact me if you have questions.

Penny Pearson, on behalf of this ministry
pennypearson@comcast.net

Trinity Book Group

Trinity's Book Group was ready for an uplifting story, so its next selection is *The Bean Trees* by Barbara Kingsolver. “It is the charming, engrossing tale of rural Kentucky native Taylor Greer, who only wants to get away from her roots and avoid getting pregnant. She succeeds, but inherits a 3-year-old native-American little girl named Turtle along the way, and together, from Oklahoma to Tucson, Arizona, half-Cherokee Taylor and her charge search for a new life in the West.”

All are welcome to join this Zoom meeting, slated for Friday, June 18th, at 7:00 pm. To receive a Zoom link, please contact Linda MacGougan.



After taking a step back from recruitment to continue to refine the system, we are once again seeking volunteers to be a part of the A/V Guild. Don't worry about your level of technical skill. If you can press a button on a remote control, then there's a place for you on the team. If you would like more information, would like to volunteer, or would like to come watch the a/v guild at work on a Sunday to get a sense of what they do, please be in touch with Jake Troiano or Casey Rosseau.

Weekly Calendar

Sunday, June 13th 8:00 A.M. 10:00 A.M.	Third Sunday after Pentecost – Youth Sunday Holy Eucharist Rite II (Memorial Garden) Holy Eucharist Rite II (Church)
Monday, June 14th 5:30 P.M.	Trinity Community for Racial Justice (Zoom)
Tuesday, June 15th 5:15 P.M. 7:00 P.M.	Bible Study (Zoom) Vestry Meeting (Zoom)
Thursday, June 17th 12:00 P.M.	Noonday Prayer Service (Zoom)
Friday, June 18th 7:00 P.M.	Trinity Church Book Group (Zoom)
Saturday, June 19th 10:00 A.M. 12:00 P.M. 2:00 P.M.	Sanctuary Stitchers Feeding in the Park (Big Kitchen) Church by the Pond (Bushnell Park)
Sunday, June 20th 8:00 A.M. 10:00 A.M.	Fourth Sunday after Pentecost Holy Eucharist Rite II (Memorial Garden) Holy Eucharist Rite II (Church)



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