

# TRINITY EPISCOPAL CHURCH

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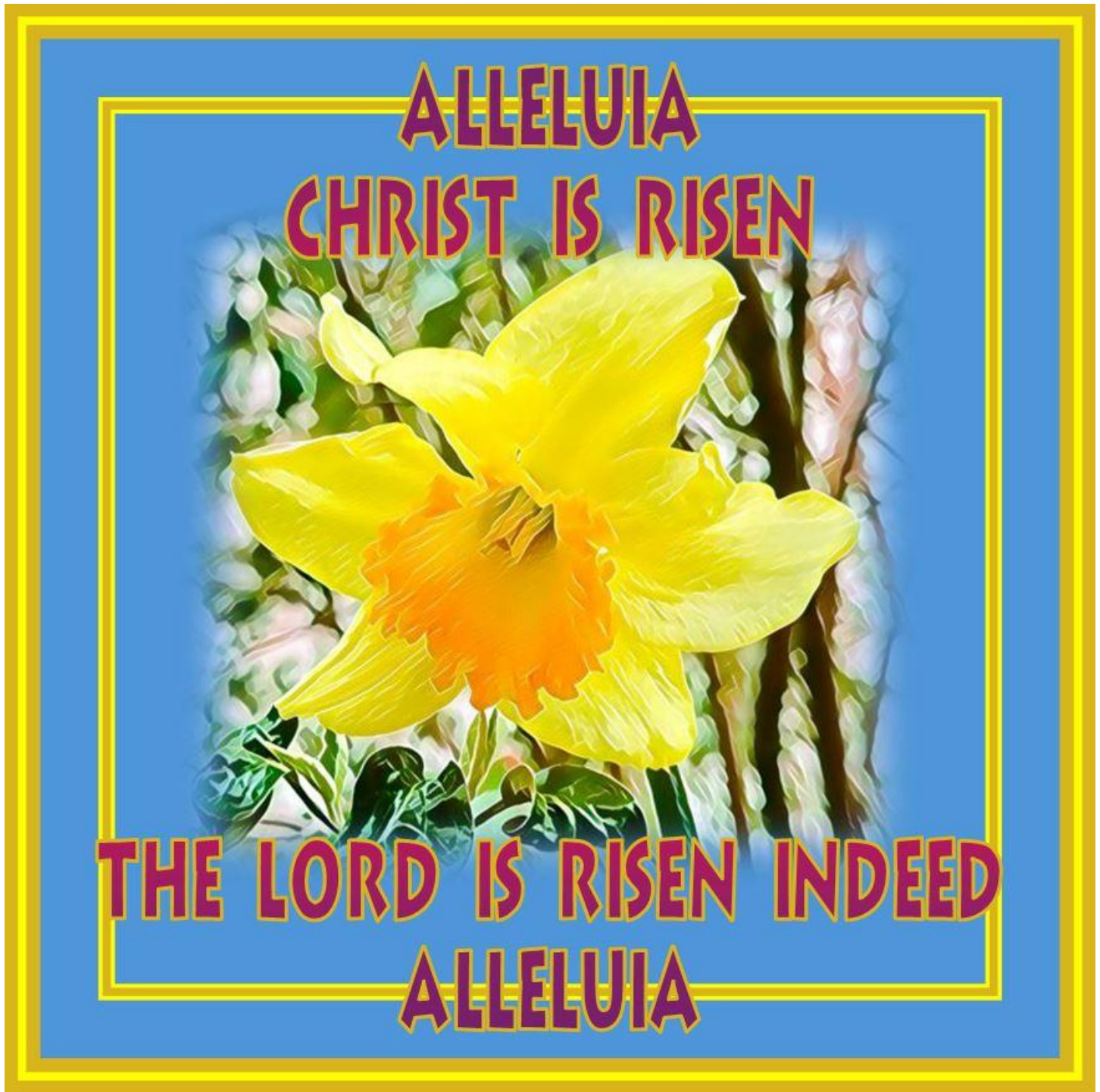
## EASTER DAY

APRIL 20, 2025

10:00 A.M.

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**A PLACE OF WELCOME, HOPE & HEALING**



120 Sigourney Street, Hartford, Connecticut 06105-2796  
860.527.8133 [www.trinityhartford.org](http://www.trinityhartford.org)

## **Good Morning**

Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us this morning.

### **WELCOME**

If you are new to Trinity, we hope you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.

### **NAMETAGS**

To make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, stickers and markers are at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags.

### **KIDS IN CHURCH**

If you need to step out of the service with your infant or toddler and are in search of a quiet space to spend a few moments, the parent room (at the end of the North Narthex past the door to the Memorial Garden) is open during the 10 AM service. There is no childcare attendant, so all children must be accompanied by their parent/guardian.

### **INTERCESSORY PRAYER**

Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayers requests that will be prayed over for the next month.

### **HEARING ASSISTANCE**

Our church offers assistive listening devices for individuals with hearing difficulties. These devices allow them to receive amplified sound directly through their compatible hearing aids. If you need assistance using an assistive listening device, please see a church usher.

### **ABOUT OUR WORSHIP**

Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in *The Hymnal 1982* (the red book on the shelf under the chair in front of you) or *Lift Every Voice and Sing II* (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's tradition, for prayer.

# EASTER DAY

## HOLY EUCHARIST RITE II

APRIL 20, 2025

10:00 AM

PRELUDE

My Lord, What a Morning

Traditional Spiritual

Ride on King Jesus

Traditional Spiritual

The Heavens Declare the Creator's Glory

Ludwig van Beethoven (1770–1827)

I Know That My Redeemer Liveth from the Messiah

George Frederic Handel (1685–1759)

Spring Song

Frank Bridge (1879-1941)

Participants

Dr. Ryan F. Burns, Tenor

Rev. George Chien, Baritone

Katie Kennedy, Cello

Trinity Choir & The Choir School of Hartford

Faith Wada, Soprano

## THE LITURGY OF THE WORD

*Please stand.*

PROCESSIONAL HYMN

**Christ is Alive! Let Christians Sing**

1982 Hymnal #182

*Proclaimed three times.*

Presider

Alleluia. Christ is risen.

**People**

***The Lord is risen indeed. Alleluia.***

**All**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

**People**

Amen.

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - might - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

## THE COLLECT OF THE DAY

Presider      The Lord be with you.

**People**              ***And also with you.***

Presider      Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

**People**              ***Amen.***

*Please sit.*

## THE FIRST READING

ACTS 10:34-43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader      Hear what the Spirit is saying to God's people.

**People**              ***Thanks be to God.***

*Please stand.*

## PSALM 118:1-2, 14-24

BCP 760



1 Give thanks to the Lord, for / he is / good; \*  
his / mercy en/dures for /ever.

2 Let Israel / now pro/claim, \*  
"His / mercy en/dures for /ever."

14 The LORD is my / strength and my / song, \*  
and he has be/come my / sal/vation.

15 There is a sound of exul/tation and / victory \*  
-/in the / tents of the / righteous:



- 16 "The right hand of the / LORD has / triumphed! \*  
the right hand of the LORD is exalted!  
the right / hand of the / LORD has / triumphed!"
- 17 I shall not / die, but / live, \*  
and de/clare the / works of the / LORD.
- 18 The LORD has / punished me / sorely, \*  
but he did not / hand me / over to / death.
- 19 Open for me the / gates of / righteousness; \*  
I will enter them;  
I will / offer / thanks to the / LORD.
- 20 "This is the / gate of the / LORD; \*  
-/he who is / righteous may / enter."
- 21 I will give thanks to you, / for you / answered me \*  
and have be/come my / sal/vation.
- 22 The same stone which the / builders re/jected \*  
has be/come the / chief / cornerstone.
- 23 This is the / LORD's / doing, \*  
and it is / marvelous / in our / eyes.
- 24 On this day the / LORD has / acted; \*  
we will re/joice / and be / glad in it.

*Please sit.*

## THE SECOND READING

1 Corinthians 15:19-26

If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

Reader Hear what the Spirit is saying to God's people.

**People Thanks be to God.**

*Please stand.*

## SEQUENCE HYMN

## The Day of Resurrection!

1982 Hymnal #210

Gospeler     The Holy Gospel of our Lord Jesus Christ according to John.  
**People**     ***Glory to you, Lord Christ.***

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Gospeler     The Gospel of the Lord.  
**People**     ***Praise to you, Lord Christ.***

*Please sit.*

SERMON

The Rt. Rev. Andrew D. Smith

*Silence for reflection.*

*Please stand.*

*All*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.



- Intercessor With all our heart and with all our mind, let us pray to the Lord,  
saying “Lord, have mercy.”  
For the peace from above, for the loving-kindness of God, and for the salvation of our  
souls, let us pray to the Lord.  
**People** *Lord, have mercy.*
- Intercessor For the peace of the world, for the welfare of the Holy Church of God, and for the unity of  
all peoples, let us pray to the Lord.  
**People** *Lord, have mercy.*
- Intercessor For our Bishop, and for all the clergy and people, let us pray to the Lord.  
**People** *Lord, have mercy.*
- Intercessor For our President, for the leaders of the nations, and for all in authority,  
let us pray to the Lord.  
**People** *Lord, have mercy.*
- Intercessor For this city of Hartford, for every city and community, and for those who live in them,  
let us pray to the Lord.  
**People** *Lord, have mercy.*
- Intercessor For seasonable weather, and for an abundance of the fruits of the earth,  
let us pray to the Lord.  
**People** *Lord, have mercy.*
- Intercessor For the good earth which God has given us, and for the wisdom and will to conserve it, let  
us pray to the Lord.  
**People** *Lord, have mercy.*
- Intercessor For those who travel on land, on water, or in the air let us pray to the Lord.  
**People** *Lord, have mercy.*
- Intercessor For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let  
us pray to the Lord.  
**People** *Lord, have mercy.*
- Intercessor For your own intentions, let us pray to the Lord.  
**People** *Lord, have mercy.*
- Intercessor For the poor and the oppressed, for the unemployed and the destitute, for prisoners and  
captives, and for all who remember and care for them, let us pray to the Lord.  
**People** *Lord, have mercy.*

Intercessor For all who have died in the hope of the resurrection, and for all the departed,  
and all those in whose memory the Easter flowers and music are given, let us pray to the  
Lord.  
**People** ***Lord, have mercy.***

Intercessor For deliverance from all danger, violence, oppression, and degradation,  
let us pray to the Lord.  
**People** ***Lord, have mercy.***

Intercessor For the absolution and remission of our sins and offenses, let us pray to the Lord.  
**People** ***Lord, have mercy.***

Intercessor That we may end our lives in faith and hope, without suffering and without reproach,  
let us pray to the Lord.  
**People** ***Lord, have mercy.***

Intercessor Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.  
**People** ***Lord, have mercy.***

Intercessor In the communion saints, let us commend ourselves, and one another, and all our life,  
to Christ our God.  
**People** ***To thee, O Lord our God.***

*Silence.*

*The Presider adds a concluding collect.*

THE PEACE

Presider The peace of the Lord be always with you.  
**People** ***And also with you.***

*Please sit.*

WELCOME AND ANNOUNCEMENTS

## THE HOLY COMMUNION

OFFERTORY SENTENCE

OFFERTORY MUSIC

The Strife is O'er

Henry Ley (1887-1962)

*Please stand or adopt another posture of prayer.*

Presider The Lord be with you.

**People** *And also with you.*

Presider Lift up your hearts.

**People** *We lift them to the Lord.*

Presider Let us give thanks to the Lord our God.

**People** *It is right to give God thanks and praise.*

Presider It is right, and a good and joyful thing, always and every- where to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS

1982 Hymnal #S129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**All**        ***We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;***

Presider    And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**People**    ***Amen.***

Presider    We now pray in the language of our hearts, as our Savior Christ has taught us,

**All**  
**Our Father in heaven,**  
    **hallowed be your Name,**  
    **your kingdom come,**  
    **your will be done,**  
        **on earth as in heaven.**  
**Give us today our daily bread.**  
**Forgive us our sins**  
    **as we forgive those**  
        **who sin against us.**  
**Save us from the time of trial,**  
    **and deliver us from evil.**  
**For the kingdom, the power,**  
    **and the glory are yours,**  
    **now and for ever. Amen.**

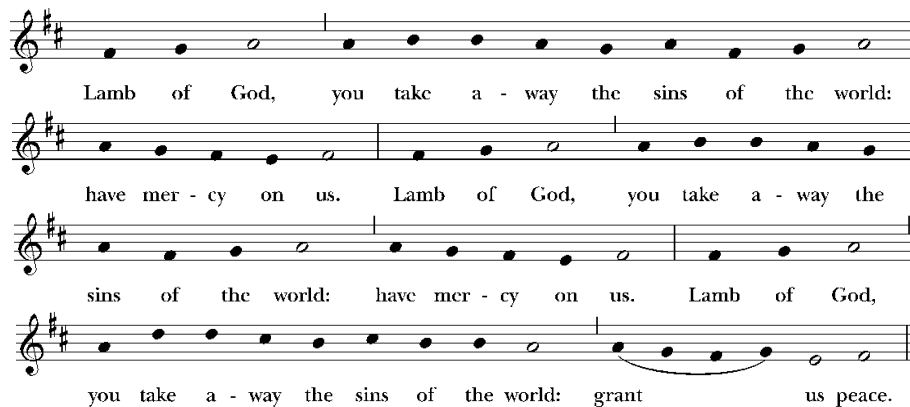
**Our Father, who art in heaven,**  
    **hallowed be thy Name,**  
    **thy kingdom come,**  
    **thy will be done,**  
        **on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses,**  
    **as we forgive those**  
        **who trespass against us.**  
**And lead us not into temptation,**  
    **but deliver us from evil.**  
**For thine is the kingdom,**  
    **and the power, and the glory,**  
    **for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*The presider breaks the consecrated Bread. A period of silence is kept.*

### FRACTION ANTHEM

1982 Hymnal #S-161



Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

Presider      The Gifts of God for the People of God.

*All are invited to stand or kneel at the altar rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten free wafers and grape juice are available on request. Please remember that if you wish not to receive wine, receiving Bread only imparts the full benefit of the Sacrament.*

*Please sit.*

### COMMUNION MUSIC

Christ Has No Body Now But Yours

David Ogden (b. 1966)

*Christ has no body now but yours,  
No hands, no feet on earth, but yours.  
Yours are the eyes with which he sees,  
Yours are the feet with which he walks,  
Yours are the hands with which he blesses all the world.  
Yours are the hands. Yours are the feet. Yours are the eyes.*

Cello Suite No. 1, G major BWV. 1007 -

J.S. Bach (1685-1750)

*Please stand.*

### POSTCOMMUNION PRAYER

BCP 366

Presider      Let us pray.

**All**      **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## THE BLESSING

Presider May Almighty God, who has redeemed us and made us God's children through the resurrection of Jesus Christ our Lord, bestow upon you the riches of God's blessing.  
*People Amen.*

Presider May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever.  
*People Amen.*

Presider May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance.  
*People Amen.*

Presider And the blessing of God Almighty, the One Holy and Undivided Trinity, be upon you and remain with you for ever.  
*People Amen.*

## PROCESSIONAL HYMN

Joyful, Joyful we Adore Thee

1982 Hymnal # 376

## THE DISMISSAL

Presider Let us bless the Lord.  
*People Thanks be to God.*

## POSTLUDE

Alleluia! Sing to Jesus

Hyfrydol arr. Jane Holstein

\*\*\*\*\*

An Easter Egg Hunt for the children will take place outdoors after the service.

\*\*\*\*\*



Trinity welcomes The Rev. Horace Johnson as Presider & Rt. Rev. Andrew Smith as Preacher

## Welcome Music Guest Katie Kennedy

KATIE KENNEDY, director and cello faculty, based in Hartford, Connecticut enjoys an active and varied performing and teaching career. As an orchestral player, she performs with the Hartford Symphony, New Hampshire Music Festival, Portland Symphony, New Haven Symphony and numerous choral groups including Concora, Voce and Yale Camerata. She has collaborated with composers, dancers, and filmmakers. She enjoys theater work and has played shows at the Long Wharf Theater, the Bushnell and Hartford Stage, including the original production of the musical Anastasia. Kennedy has given numerous chamber music and new music recitals including performances at Brown University, Dartmouth College, Hartt College of Music, Hartford Art School, Harvard University, Trinity College (CT), SUNY Stonybrook, University of Maine. Her performances have been broadcast on National Public Radio, Performance Today and Maine Public Radio. She has also enjoyed accompanying and collaborating with pop acts on occasion including Stevie Wonder and Idina Menzel.

Kennedy teaches cello and chamber music as a faculty member at the University of Hartford's Hartt School and formerly taught at the Loomis Chaffee School and the Community Music School in Springfield. Her students have earned top prizes and first chairs in state-wide competitions, festivals and youth orchestras. Kennedy began cello studies with her dad, Jim Kennedy, went on to receive a B.M. in cello performance from Oberlin College Conservatory where she studied with Peter Rejto, and continued her studies at the Franz Liszt Academy in Budapest, Hungary with Csaba Onczay.

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### LET US PRAY

**In our Parish Cycle of Prayer** we pray for Ray & Mima Esponda, Toni Fatone, Julio Flores, Fleetie Floyd.

**In our Diocesan Cycle of Prayer** we pray for St. Mark's, Mystic; St. Michael's, Naugatuck; Clergy whose work is not in parishes, multi-vocational priests, clergy of ECCT whose ministry is carried out in other countries or dioceses

**In the Anglican Cycle of Prayer** we pray for Hong Kong Sheng Kung Hui.

### We pray for:

Cathy Rowe and Family  
of Daniel Negrelli esp. Karen &  
Keira  
Francis Sken  
George Beach  
Yvonne Cheek  
Cheryl  
Lennox  
The Lugo and Torres Families  
Daryl Todd  
The Wentgertzman Family  
The Swiatek Family  
Bp. Michael Curry  
Saydie Eggleston  
Viola Cleo Bradshaw  
Faye, Elizabeth and

Hannah Aliene & their children  
Fred Margeson  
Isabella Gevarra  
Cassandra Watson  
Sonia Watson  
Krystal Reid and  
Adrian MacLeach  
The Wallace Family  
Nancy Miller  
Margaret Daniel  
Tony Charron Vreeland  
(son of Peter Vreeland)  
Winifred Costa  
John E. Robinson  
Grace Crooks  
Philip Green (son of Peter &

Anne Green)  
Stephanie Holland (Niece of  
Kitty Peterson)  
J.B. Parke  
Jennifer Stephens  
Laurie Lavoie  
Carmen Belgrave  
Katie Reynolds  
Louise Krippenstapel  
Carlene Lewis  
Judy Miller  
Valentina Moore  
Lindsey Tengtenga  
Richard Green (brother of  
Peter Green)  
Peter Vreeland

+ ASSISTING AT WORSHIP +

**Presider:** Rev. Horace S. Johnson

**Preacher** Rt. Rev. Andrew Smith

**Director of Music:** Markus Centola

**Trinity Choir & Choristers**

**Acolytes:** Jonathan Garcia

**Thurifer:** Elizabeth Rousseau

**Lay Readers:** Rev. George Chien, Martha Freimuth, Alan Rice, Kate Smith, Faith Wada

**Ministers of Communion:** Kate Byroade, Marcus Clark, Jacqueline Lucier

**Ushers:** Neill Derick, William A. Kofalk, Sonia Watson

**Intercessor:** Walton Foster

**Virtual Vergers:** Mark MacGougan, Casey Rousseau, Jake Troiano

**Altar Guild:** Marcus Clark, Kitty Peterson, Mary Register, Cecelia Timothy

**Flower Guild:** Rev. George Chien, Betty Plumley, Jannel Thomas, Percy Williamson, Peter Green

**Godly Play Teacher:** Nancy Crandall

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The words of the service are taken from *The Book of Common Prayer*.

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**Cover Art:** We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.





THE 2025 EASTER MUSIC AND FLOWERS HAVE BEEN  
GIVEN TO THE GLORY OF GOD AND IN LOVING  
MEMORY OF:

**IN MEMORY OF:**

Orchid Brown & Samuel Brown  
Richard Bucher  
William Shaw Crandall  
Barbara & George Derrick  
Cecelia Lewis Forbes  
Arnold & Kathleen Gleave  
Don & Polly Hamilton  
JoEllen & Clyde Jansing  
Elizabeth A. Johnson  
Fay Clarke Johnson  
Helen Kitzman  
Hyacinth Miller  
Kathleen & Karl Nelson  
Pat & Hal Nelson  
Andrew Onderdonk  
Alfredina Parks

Hector Phelps  
Rosalie & Everett Post. Sr.  
Jane & Rees Pritchett  
Anne Rapkin  
William A. & Lillian C. Sandford  
Steve Smith  
Elizabeth & Ranald Steven  
Peter & Bill Steinwedell  
Pollyann Thomas  
Bernard W. Trafford, Jr.  
Sarah J. Trafford  
Susan Wilkinson  
Bruce Williamson  
Bruce L. & Kathleen K. Wilson  
Raymond B. Wilson  
Robert L. Wilson

**AND IN CELEBRATION OF:**

Blessings of Spring  
In Joyous Thanksgiving  
The Office Volunteers of Trinity Church

## **COFFEE HOUR:**

### **THANK YOU**

Even in this time of transition, Trinity Church continues to look and feel like it always has. Our worship is reliably beautiful, we enjoy consistently lovely music, the sermons are thoughtful and provoke us to grow in our faith, we continue to greet one another with great joy during the passing of the peace, and our adult forums are informative. Also very importantly (since we are, after all, Episcopalians) there is usually coffee hour following the service. Sometimes one or more people sign up to host the coffee hour and provide some refreshments. Whether or not there is an official host, the kitchen is usually abuzz with helpers, both to set things up and, later on, to clean up. Thank you to all who have kept us happily fed, caffeinated, and tidied up these past months.

### **AN INVITATION**

Even with all that help, the only way to ensure that we can have coffee hour each week is for folks to volunteer to help out. It would be helpful to have a regular schedule of hosts, and perhaps we will be able to get to that (several people are considering how we might organize that, so stay tuned). In the meantime, though, there is always a coffee hour sign-up sheet in Goodwin Hall. Please consider signing up to host a Sunday or two in the next few months. If the task seems overwhelming or you are concerned about the potential cost of providing refreshments, why not ask a friend to host with you? In the next few weeks there will be a printed “How-to Guide for Coffee Hour” on the tables next to the bulletins. And if you have questions or you just want to know more, please talk to Linda MacGougan or Martha Freimuth.

The important thing about coffee hour is not the refreshments, it is the fellowship that we enjoy when we simply take a few minutes to relax and talk. Spending time together reminds us of why Trinity Church is important to us, and why we can call ourselves a place of welcome, hope and healing!

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## **Women Together:**

A group that gathers weekly to explore our Christian faith and practice through book discussion, prayer and fellowship. We will meet on Tuesdays from 2:00 to 3:15pm in the reception room at St. John's (679 Farmington Avenue, West Hartford, CT).

On Tuesday April 22, 2025 we will begin discussing *Life After Doom : Wisdom and Courage for a World Falling Apart* by Brian D. McLaren. “For the past quarter-century, author and activist Brian McLaren has been writing at the intersection of religious faith and contemporary culture. In *Life After Doom*, he engages with the catastrophic failure of both our religious and political leaders to address the dominant realities of our times.”

We will start by reading the first 37 pages. Don't worry if you haven't received your book yet, just come and enjoy the conversation.

The books we choose are usually available at libraries, amazon.com and other booksellers. WT has been attended by women from St. John's, Trinity, St. James and St. Monica's. Please contact cathy rowe <crowedy@yahoo.com> if you would like additional information.

Thank you,  
Erica

## **What is Godly Play?**

Godly Play is a wonderful way to tell stories of faith—Bible stories, baptism, church seasons, and others in ways that allow us to enter the stories as “children”, and discover the riches that are waiting there for us all.

The stories are told very simply with simple props and without interpretation or moral instruction.

After a story is presented, we work with the story props, or create whatever they choose in response to what they feel most important or most interesting in the story.

What’s up for the next couple of months in our Godly Play class?

### **PARABLES:**

- Parables - People of Color Who Inspire Saints
- Good Samaritan
- Mustard Seed
- Harriet Tubman St Columba

Our students ages 2 1/2 and up are welcomed into our Godly Play sacred space at 9:45 each second, third, and fourth Sundays. Our classroom is on the second floor of the education building. We join our families in church at about 10:40.

Anyone 18 yrs of age or older is welcomed to choose this as one of your ministries; once a month or once every other month ,and bring more JOY into your life!

To comply with safe church guidelines we must have two adults 18 yrs and older in our class.

Questions about this ministry? talk to Nancy Crandall in person or text

(860) 503- 3353 She looks forward to hearing from you.

## Weekly Calendar

### Sunday, April 27<sup>th</sup>

9:45 A.M.  
10:00 A.M.  
6:00 P.M.

### The Second Sunday in Easter

Godly Play ( 2<sup>nd</sup> Floor Education Wing)  
Holy Eucharist – Rite II (Church)  
NA Group Meeting (Huntington Hall)

### Tuesday, April 29<sup>th</sup>

6:00 P.M.

Choir School Rehearsal (Choir Room)

### Thursday, May 1<sup>st</sup>

6:00 P.M.  
7:00 P.M.

Choir School Rehearsal (Choir Room)  
Choir Rehearsal ( Choir Loft)

### Friday, May 2<sup>nd</sup>

7:30 P.M.

NA Group Meeting (Huntington Hall)

### Sunday, May 4<sup>th</sup>

10:00 A.M.  
6:00 P.M.

### The Thirds Sunday in Easter

Holy Eucharist – Rite II (Church)  
NA Group Meeting (Huntington Hall)

### Trinity Office Staff

Mary Rojas, Parish Administrator  
Tom Villano, Finance Manager  
Vinnie Pacileo, Facilities Manager  
Markus Centola, Director of Music

### Vestry of Trinity Church

Leslyn Clark, Warden \* Jacqueline M. Lucier, Warden \* Kitty Peterson, Clerk  
\* Jake Troiano, Assistant Treasurer  
Casey Rousseau \* Cathy Rowe \* Sonia Watson  
Penny Pearson \* Alan Rice



Make a Pledge



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