

TRINITY EPISCOPAL CHURCH

THE FOURTH SUNDAY OF EASTER

MAY 8, 2022

8:00 A.M. & 10:00 A.M.

A PLACE OF WELCOME, HOPE & HEALING



120 Sigourney Street, Hartford, Connecticut 06105-2796
860.527.8133 www.trinityhartford.org

Good Morning!

Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshiping with us this morning.

| | |
|-------------------------------|---|
| WELCOME TO OUR GUESTS | If you are new to Trinity, we hope that you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace. |
| SUNDAY MORNING MASK POLICY | Masks at indoor Sunday services are now optional, with the strong recommendation for people to continue to wear masks based on preference, informed by personal level of risk and if they are unvaccinated. |
| NAMETAGS | In order to make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, there are stickers and markers at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags. |
| KIDS IN CHURCH | Godly Play resumes at 9:45 am each Sunday morning. Please bring kids to the Farmington Avenue vestibule entrance and go to the 2 nd floor following the signs for Godly Play. Copies of 'The Sunday Paper Junior' coloring sheets and crayons available at each Sanctuary entrance. Each week the coloring sheet will highlight an aspect of the Scripture for the day and includes notes to help parents talk to their kids about the theme. Please feel free to let your kids color and otherwise be themselves during the worship service. All are welcome as they are, including kids! |
| INTERCESSORY PRAYER | Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayers requests that will be prayed over for the next month. |
| ABOUT OUR WORSHIP | Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in <i>The Hymnal 1982</i> (the red book on the shelf under the chair in front of you) or in <i>Lift Every Voice and Sing II</i> (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's personal tradition, for prayer. |

THE FOURTH SUNDAY OF EASTER
HOLY EUCHARIST RITE II

MAY 8, 2022

8:00 A.M. & 10:00 AM

PRELUDE

Variations on "Middlebury"

Charles Callahan (b. 1951)

THE LITURGY OF THE WORD

PROCESSIONAL HYMN

The Strife is O'er, The Battle Won

1982 Hymnal #208

Antiphon (at the beginning)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

1 The strife is o'er, the bat - tle done, the vic - to -
2 The powers of death have done their worst, but Christ their
*3 The three sad days are quick - ly sped, he ris - es
4 He closed the yawn - ing gates of hell, the bars from
5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph
2 le - gions hath dis - persed: let shout of ho - ly
3 glo - rious from the dead: all glo - ry to our
4 heaven's high por - tals fell; let hymns of praise his
5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!
2 joy out - burst. Al - le - lu - ia!
3 ris - en Head! Al - le - lu - ia!
4 tri - umphs tell! Al - le - lu - ia!
5 sing to thee. Al - le - lu - ia! [Ant.]

Antiphon (at the end)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

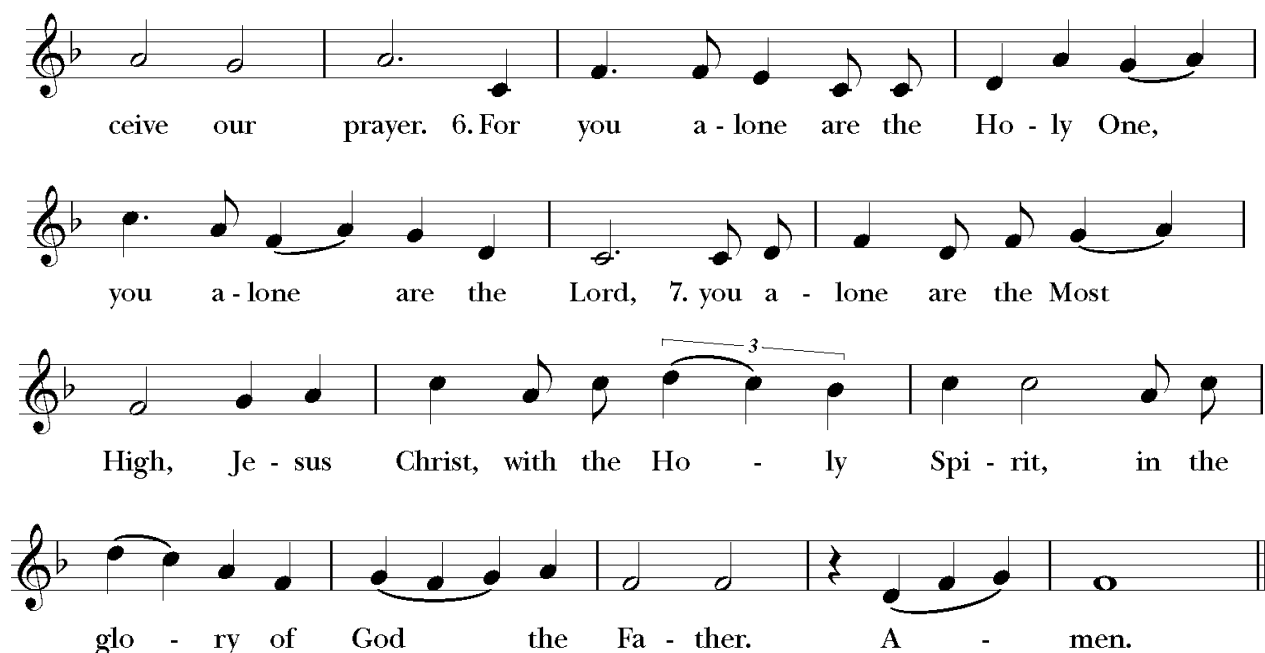
Presider Alleluia. Christ is risen.
 People *The Lord is risen indeed. Alleluia.*

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE

1982 Hymnal #S280

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - mighty God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



THE COLLECT OF THE DAY

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever.

People Amen.

THE FIRST READING

Acts 9:36-43

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.



- 1 The / Lord is my / shepherd; *
I / shall not / be in / want.
- 2 He makes me lie / down in green / pastures *
and / leads me be/side still /waters.
- 3 He re/vives my / soul *
and guides me along right / pathways / for his / Name's sake.
- 4 Though I walk through the valley of the shadow of death, √
I shall / fear no / evil; *
for you are with me; √
your / rod and your / staff, they / comfort me.
- 5 You spread a table before me in the presence of / those who / trouble me; *
you have anointed my head with oil, √
and my / cup is / running / over.
- 6 Surely your goodness and mercy shall follow me all the / days of my / life, *
and I will dwell in the / house of the / Lord for / ever.

THE SECOND READING

Revelation 7:9-17

I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

“Salvation belongs to our God who is seated on the throne, and to the Lamb!”

And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,

“Amen! Blessing and glory and wisdom
and thanksgiving and honor
and power and might
be to our God forever and ever!
Amen.”

Then one of the elders addressed me, saying, “Who are these, robed in white, and where have they come from?” I said to him, “Sir, you are the one that knows.” Then he said to me, “These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

For this reason they are before the throne of God,
 and worship him day and night within his temple,
 and the one who is seated on the throne will shelter them.
 They will hunger no more, and thirst no more;
 the sun will not strike them,
 nor any scorching heat;
 for the Lamb at the center of the throne will be their shepherd,
 and he will guide them to springs of the water of life,
 and God will wipe away every tear from their eyes.”

Reader Hear what the Spirit is saying to God's people.
 People *Thanks be to God.*

SEQUENCE HYMN

Come Away to the Skies

1982 Hymnal #213

1 Come a - way to the skies, my be - lov - ed, a - rise and re -
 2 Now with sing - ing and praise, let us spend all the days, by our
 3 For the glo - ry we were first cre - a - ted to share, both the
 4 We with thanks do ap - prove the de - sign of that love which hath
 *5 Hal - le - lu - jah we sing, to our Fa - ther and King, and his

1 joice in the day thou wast born; on this fes - ti - val day,
 2 hea - ven - ly Fa - ther be - stowed, while his grace we re - ceive
 3 na - ture and king - dom di - vine! Now cre - a - ted a - gain
 4 joined us to Je - sus' Name; so u - ni - ted in heart,
 5 rap - tu - rous prais - es, re - peat: to the Lamb that was slain,

1 come ex - ult - ing a - way, and with sing - ing to Zi - on re - turn.
 2 from his boun - ty, and live to the hon - or and glo - ry of God.
 3 that our lives may re - main, through - out time and e - ter - ni - ty thine.
 4 let us nev - er - more part, till we meet at the feast of the Lamb.
 5 hal - le - lu - jah a - gain, sing, all heav - en, and fall at his feet.

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.
 People *Glory to you, Lord Christ.*

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one."

Gospeler The Gospel of the Lord.
 People *Praise to you, Lord Christ.*

SERMON

Dr. Timothy I. Watt

Silence for reflection.

THE NICENE CREED

From Enriching Our Worship*

All We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.

 We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father;
 through him all things were made.

 For us and for our salvation
 he came down from heaven,
 was incarnate of the Holy Spirit and the Virgin Mary
 and became truly human.
 For our sake he was crucified under Pontius Pilate
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.

*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes 'who proceeds from the Father and the Son' to 'who proceeds from the Father.' This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase 'of the Son' was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches).

He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father,
 who with the Father and the Son is worshiped and glorified,
 who has spoken through the prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE FORM VI

BCP 392

Intercessor In peace, we pray to you, Lord God. *(silence)* For all people in their daily life and work;
 People *For our families, friends, and neighbors, and for those who are alone.*

Intercessor For this community, the nation, and the world;
 People *For all who work for justice, freedom, and peace.*

Intercessor For the just and proper use of your creation;
 People *For the victims of hunger, fear, injustice, and oppression.*

Intercessor For all who are in danger, sorrow, or any kind of trouble;
 People *For those who minister to the sick, the friendless, and the needy.*

Intercessor For the peace and unity of the Church of God;
 People *For all who proclaim the Gospel, and all who seek the Truth.*

Intercessor For Michael our Presiding Bishop, Ian and Laura our Bishops, the candidates to become
 our next Diocesan Bishop; and for all bishops and other ministers;
 People *For all who serve God in God's Church.*

Intercessor For the special needs and concerns of this congregation.

Silence. The People are invited to add their own petitions.

Intercessor Hear us, Lord;
 People *For your mercy is great.*

Intercessor We thank you, Lord, for all the blessings of this life.

Silence. The People are invited to add their own thanksgivings.

Intercessor We will exalt you, O God our King;
 People *And praise your Name for ever and ever.*

Intercessor We pray for all who have died, especially Ellen Arnold Groff; Bob and Mary Morton; and Mimi and Grandpa, in whose memory the altar flowers are given, that they may have a place in your eternal kingdom.

Silence. The People are invited to add their own petitions.

Intercessor Lord, let your loving-kindness be upon them;
People *Who put their trust in you.*

The Presider adds a concluding collect.

THE PEACE

Presider The peace of the Lord be always with you.
People *And also with you.*

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY SENTENCE

OFFERTORY MUSIC This Joyful Eastertide William Harris (1883-1973)

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

BCP 367

Presider The Lord be with you.
People *And also with you.*

Presider Lift up your hearts,
People *We lift them to the Lord.*

Presider Let us give thanks to the Lord our God.
People *It is right to give God thanks and praise.*

Presider It is right, and a good and joyful thing, always and every- where to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

Presider

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All

*We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;*

Presider

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People **AMEN.**

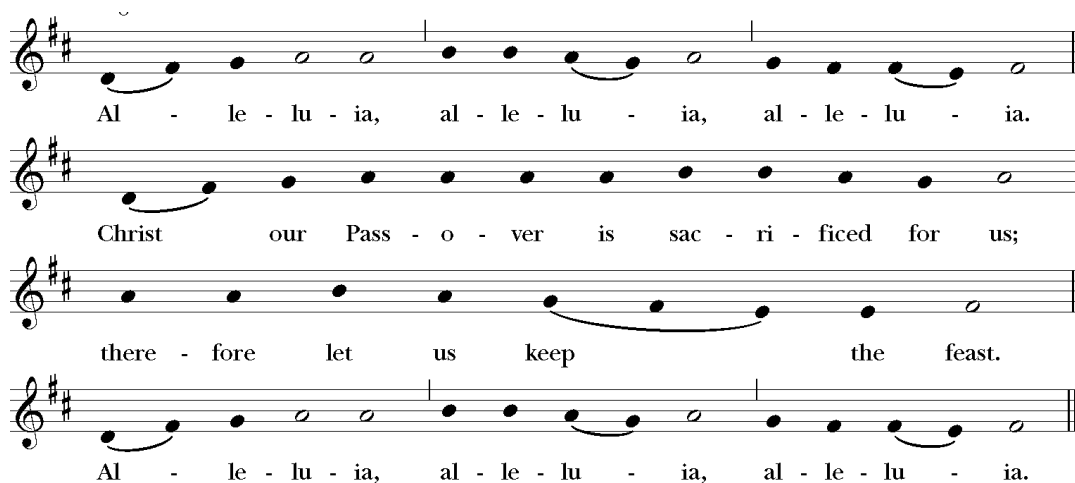
Presider And now, as our Savior Christ has taught us, we now pray,
All **Our Father in heaven,**
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
Give us this day our daily bread.
Forgive us our sins,
 as we forgive those who sin against us.
Save us from the time of trial,
 And deliver us from evil.
For the kingdom, the power, and the glory are yours,
Now and forever. Amen.

THE BREAKING OF THE BREAD

The presider breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM

1982 Hymnal #S154



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Presider The Gifts of God for the People of God.

All are invited to stand or kneel at the altar rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten free wafers and grape juice are available on request. We are offering wine and grape juice using the Common Cup. There will be no intinction (dipping into the cup). Please remember that if you wish not to receive wine, receiving Bread only imparts the full benefit of the Sacrament.

POSTCOMMUNION PRAYER

BCP 366

Presider Let us pray.

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

Presider The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; And the blessing of God Almighty, the One Holy and Undivided Trinity, be upon you and remain with you for ever.

People Amen.

RECESSIONAL HYMN

Lift High the Cross

1982 Hymnal #473

Refrain

Lift high the cross, the love of Christ pro - claim

till all the world a - dore his sa - cred Name.

Led on their way by this tri - um - phant sign,
 Each new - born ser - vant of the Cru - ci - fied
 O Lord, once lift - ed on the glo - rious tree,
 So shall our song of tri - umph ev - er be:

Repeat Refrain

the hosts of God in con - quering ranks com - bine.
 bears on the brow the seal of him who died.
 as thou hast prom - ised, draw the world to thee.
 praise to the Cru - ci - fied for vic - to - ry.

THE DISMISSAL

Presider Let us go forth in the name of Christ. Alleluia, Alleluia.
People *Thanks be to God. Alleluia, Alleluia.*

POSTLUDE

Voluntary

John Stanley (1712-1786)



Dr. Timothy I. Watt

We are happy to have Dr. Timothy I. Watt as our preacher today. Tim earned his PhD in English literature at UMass Amherst. He teaches English, coaches football and lacrosse, directs the Chapel program, and serves as the faculty advisor for the Bible Study group at Avon Old Farms School, in Avon, CT. He and his family (Amity, Atis, and Freya) have been members of Trinity since 2013.

Return of Godly Play – Upstairs in the Education Wing

We are pleased to announce the re-opening of our Godly Play class at 9:45 am.
Our storyteller is fully covid vaccinated and will wear a mask.
It is mask optional for all others in our class IF they are covid vaccinated.

You may bring your children to join Godly Play by going up the stairs at the Farmington Avenue entrance and following the open doors on the 2nd floor. The children will quietly rejoin the service during the Peace.

LET US PRAY

In our Parish Cycle of Prayer we pray for. Christina, Stephen, Brian and Michael and Gellman; Anne, Peter and Philip Green; Carla and Devonte Griffith and Trocari Griffith-McCalop.

In our Diocesan Cycle of Prayer we pray for St. Thomas', New Haven; Trinity, New Haven; St. James, New London; Parish prayer groups; intercessory prayer chains; healing prayer groups, and parish and community bible studies.

In the Anglican Cycle of Prayer we pray for Eglise Anglicane du Rwanda.

| | | |
|------------------------------|------------------------------|-------------------------------|
| We pray for | Paulette McCurdy | Judy Miller |
| Vinnie | Rhonda McKenzie | Margaret Moore |
| Richard Charron | Carmen Belgrave | Valentina Moore |
| Jim Bradley | The Nielsen Family | Jo-Ann Sadosky |
| Jacqui Lucier | Linda Cushner | Helen Strassner |
| John E. Robinson | Ann Deely | Lindsey Tengatenga |
| Grace Crooks | Kate Smith | Alice Turcotte |
| Jay W | Sam Hines and Yoleanna Russo | Richard Green (brother of |
| Philip Green (son of Peter & | Juli Porter | Peter Green) |
| Anne Green) | Juhudi Mgombo | Donald Bowens (son of |
| Al and Nora Baldwin | Fred Margeson | Dianne Bowens-Waller) |
| Stephanie Holland (niece of | Jennifer Stephens | Bill McMunn |
| Kitty Peterson) | Zechariah Stephens | Richard Alan Garver |
| Elizabeth Mackie | Katie Reynolds | Diane Bowens-Waller |
| Sandy Cone Foley | Mavis Bennett | Polly Thomas |
| Rosie Isabell | Ginny Catanzaro | Peter Vreeland |
| John Harris | Tori and Trevor Henry | Raldah Stephens |
| J.B. Parke | Louise Krippenstapel | Joan and Ean Walsh (family of |
| Laurie Lavoie | Carlene Lewis | Jennifer Stephens) |

The flowers on the altar are given to the glory of God,
and in loving memory of Eleanor Arnold Groff, by the Watt and Gaige families, and
Bob and Mary Morton, Mimi and Grandpa by Boo Morton.

Special Prayer Request

A member of our parish, Jacqui Lucier has advanced kidney disease and is in need of a transplant.

As we pray for Jacqui, we also ask that you prayerfully consider being screened as a potential kidney donor. **For more information about living organ donation and to sign up to be screened, please visit <https://nkr.org/SBB483> .** Please encourage your friends and family to consider donor screening.

We pray for the people of Ukraine. As we pray, you are strongly encouraged to support efforts to assist Ukrainian refugees by donating to the International Rescue Committee (www.rescue.org) or another reputable agency on the ground.

+ ASSISTING AT WORSHIP +

**The Rev. D. Littlepage – Presider
Dr. Timothy I. Watt – Preacher**

Readers

Cecelia Timothy (8 am)
(10 am)
George Chien (10 am)

Intercessor

Cecelia Timothy (8 am)
Martha Freimuth (10 am)

Ministers of Communion

Suzanne Blancaflor
Jacqui Lucier

Verger

Cathy Rowe

Acolytes

Jon Garcia, Kenny Okeke

Intercessory Prayer Team

Janet Wilkinson, Valerie Pogue

Director of Music

Michelle Horsley

Welcome/Announcements

Mark MacGougan

Virtual Vergers

Casey Rousseau, Jake Troiano

Altar Flowers

Percy Williamson

The words of the service are taken from *The Book of Common Prayer*.

Scripture quotations are from the *New Revised Standard Version of the Bible* © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

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Cover Art: We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

Trinity Church Tour – Today after the 10:00 AM service

What's the oldest building on the Trinity Church campus? Where are the Trinity Academy classrooms? Why is there a picture of a station wagon on a stained glass window? You can learn the answer to these and many other questions by taking the Trinity Church Tour.

The tour route includes the Parish House, the Library, the Education Wing, the Choir Room, the Sacristy, the Choir Loft and the Tower Room. The narration covers the history of the buildings, interesting details about them, renovations that have been made to them, and how the different spaces are used today.

If you are interested in joining a tour of the church,
please meet in Goodwin Hall by the fireplace.

Mark your calendars for the Bishop Nominees' Meet and Greet

The meet and greet for the North Central Region will be on
Thursday May 12th 6:30-8:30 pm at Christ Church Cathedral.

Details on registering or watching the live stream will be shared once they are available. If this date doesn't work for you, other dates/locations can be found at ctbishopsearch.org/meet-greets/

The Rev. Glenna Huber
Rector, Church of the Epiphany
Washington, DC

The Very Rev. Kate Moorehead
Dean, St. John's Episcopal Cathedral
Jacksonville, FL

The Rev. Jeffrey Mello
Rector, St. Paul's Episcopal Church
Brookline, MA

The Rev. Canon Tanya Wallace
Rector, All Saints' Episcopal Church
South Hadley, MA

The Rev. Whitney Altopp
Rector St. Stephen's Episcopal Church
Ridgefield, CT

New To Trinity?

If you have started coming to Trinity in the past few years, you are invited to come to a "New to Trinity" lunch after the 10 am service on Sunday, May 15th. This will be a time to meet face to face with some of the lay leaders, hear more fully about Trinity, and ask any questions that you may have. If you plan to come, please let Rev. D. know by email (rector@trinityhartford.org) or phone (860-986-3289) no later than Tuesday, May 10th.

Prayers for Vinnie

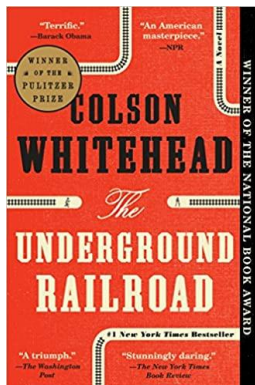
Our facilities manager, Vinnie, had shoulder surgery on Tuesday, May 3rd and we have a report that the surgery went well. He will be away for 6-8 weeks recovering, and when he returns it will be another 4-5 months before he has full use of his arm again. Please hold him in prayer during his time of recovery. If you would like to send him a card, please send it to the Church Office and we will gather and mail them to him.

Thursday Noon Services Resume In-Person

Beginning Thursday, May 5, all Thursday Noonday services will be in person in the church. The 1st and 3rd Thursday of the month will be Holy Eucharist and the 2nd, 4th and 5th Thursdays will be Noonday Prayer. The services will not be available on-line. All are welcome to attend. Because the school is in session, please access the church through the Sigourney Street entrance.

Racial Awareness, Anti-Racism/Anti Bias Training

ECCT is partnering with the Kaleidoscope Institute to offer an anti-racism course taking place on June 4, 5, 11, and 12. Attendance is required at all four sessions. There is no cost to attend but there is limited space. To register (before May 28th) go to trinityhartford.org/antiracismtraining



Trinity book group will be discussing *The Underground Railroad*, by Colson Whitehead, at its June 3rd meeting. The main character - Cora - is a young woman, enslaved on a cotton plantation in Georgia, who decides to escape. The Underground Railroad is not just a metaphor in this novel: there is a secret network of actual tracks and tunnels beneath the soil upon which Cora travels from one state to the next in the antebellum South. The book received the Pulitzer Prize and National Book Award, among others, and was adapted for a miniseries. **All are welcome to attend this meeting!** Friday, June 3rd, 7:00-9:00 pm. Jack and Penny Pearson will host it at their home in Bloomfield; please let them know if you plan to attend (pennypearson@comcast.net)

Heads Up! Hartford Summer Camp

Trinity's young people in grades 8-12 are invited to attend Heads Up! Hartford, a week-long summer camp uniting urban and suburban youth, to improve our communities and develop as leaders. Camp dates: June 22-29 at the Ethel Walker School in Simsbury. Each day, campers participate in community service, worship, fellowship and recreational activities.

The deadline to apply is June 5th, so now's the time to act! Register online or by mail; forms are available at headsuphartford.org or by contacting Linda MacGougan, Trinity's liaison, by May 15. macgougans@gmail.com; 860-561-1588 (home); 860-878-0334 (cell). Families are asked to contribute \$75 toward the cost of attending, but Trinity funds the rest. Trinity's youth have participated many years, as campers and as counselors, and have found it to be a valuable and fun experience.

Connecticut Foodshare Walk Against Hunger – May 21, 2022

Trinity is a long-time supporter of Foodshare, and one of Foodshare's "partners," Loaves and Fishes. Registration is now open for the Connecticut Foodshare Walk Against Hunger. **The Walk will take place on Saturday, May 21** in-person at Dunkin' Donuts Park — home of the Hartford Yard Goats!

The Walk is a fun-filled event with live entertainment and giveaways, hosted by local media personalities Renee DiNino and Scot Haney. Join us as we continue to bring awareness to the issue of food insecurity in Connecticut. The Walk not only benefits the work of Connecticut Foodshare, it also benefits our amazing partner programs throughout the state. These partners help us serve the estimated 1 in 8 residents and 1 in 7 children who struggle with hunger.

Register as individual, join a team or create your own! It's easy! Your fundraising efforts will help Connecticut Foodshare as we work towards our vision of a thriving community, free of hunger!

Questions? Send an email to walk@ctfoodshare.org. Register at: <https://p2p.onecause.com/ctfoodsharewalk>

Cystic Fibrosis Walk returns to In-Person May 21, 2022

Hello all! As we attempt to return to gathering events, Kate and Drew Smith's Cystic Fibrosis walk will be done in person at Wickham Park, Manchester, on **Saturday, May 21st, 10 am**. Outdoors is quite safe and we hope to have you join us. Team Strolling for Sarah does their annual walk, about 3 miles or one hour, to support the Great Strides program which raises research dollars for this genetic lung disease. Granddaughter Sarah, now 12, has started taking the new drug Trikafta which treats some of the causes for her illness and not just the symptoms.

If you cannot walk we hope you will support us at our website or mail us at : 106 Vista Way Bloomfield, CT 06002. Visit our website : <http://fightcf.cff.org/goto/KateSmith> for more information. Any questions? My email is: Kate48smith@comcast.net or call 860-519-1591.

Thanks so much, Kate and Drew Smith

Trinity Church Annual Meeting – June 12

Reminder for all Committee and Team Leaders

Annual Reports are due to the office Friday, May 20.

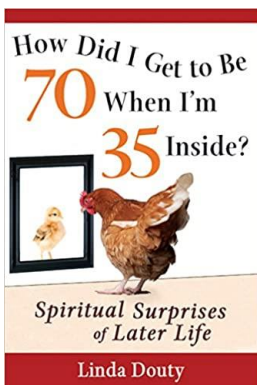
Submit reports to Barbara Roos at office@trinityhartford.org.

The report will be available starting Sunday, June 5 electronically, or you may pick up a hard-copy by making an appointment with the office.

The Voice of Trinity Church

Submission Deadline: Friday, May 13

The next issue of The Voice will cover events in June, July and August. **Materials for this issue should be sent to voice@trinityhartford.org no later than Friday, May 13.** When submitting an article, please be sure to include a brief statement of the topic in the subject line. Thanks.



Women Together

Women Together begins its last series of the program year on Tuesday, May 10th, with the book *How Did I Get To Be 70, When I'm 35 Inside?* by Linda Douty. We will read the Introduction and Chapter 1 for May 10th.

WT is a weekly gathering of women from Trinity, St. John's, St. Monica's, and friends. It's held in the Reception Room at St. John's, with weekly meetings from 2:00-3:15. Newcomers are always welcome! For more information, contact Cathy Rowe (crowedy@yahoo.com) or Jo-Ann Sadosky (joann.sadosky43@gmail.com).

Weekly Calendar

Sunday, May 8th

8:00 A.M.

9:45 A.M.

10:00 A.M.

11:30 A.M.

The Fourth Sunday of Easter

Holy Eucharist Rite II (Church)

Godly Play (Education Wing)

Holy Eucharist Rite II (Church)

Tour of the Buildings (Meet at fireplace in Goodwin Hall.)

Tuesday, May 10th

2:00 P.M.

6:00 P.M.

Women Together (St. John's)

Choir School Rehearsal (Church)

Wednesday, May 11th

7:00 P.M.

Property Team Meeting (Zoom)

Thursday, May 12th

12:00 P.M.

6:00 P.M.

7:00 P.M.

Noonday Prayer (Church)

Choir School Rehearsal (Church)

Adult Choir Rehearsal (Church)

Friday, May 13th

7:00 P.M.

Articles for The Voice due

NA Group Meeting (Huntington Hall)

Sunday, May 15th

8:00 A.M.

10:00 A.M.

The Fifth Sunday of Easter

Holy Eucharist Rite II (Church)

Holy Eucharist Rite II (Church)

Vestry of Trinity Church

Mark MacGougan, Warden * Kitty Peterson, Warden * Alan Rice, Clerk

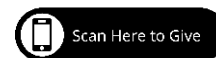
Casey Rousseau, Treasurer * Jake Troiano, Assistant Treasurer

Leslyn Clark * Cathy Rowe * Kate Steven * Althea Francis * Heather Kramer

Marsha McCurdy Adell * Suzanne Blancaflor * Valerie Pogue * Jennifer Stephens



Make a Pledge



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