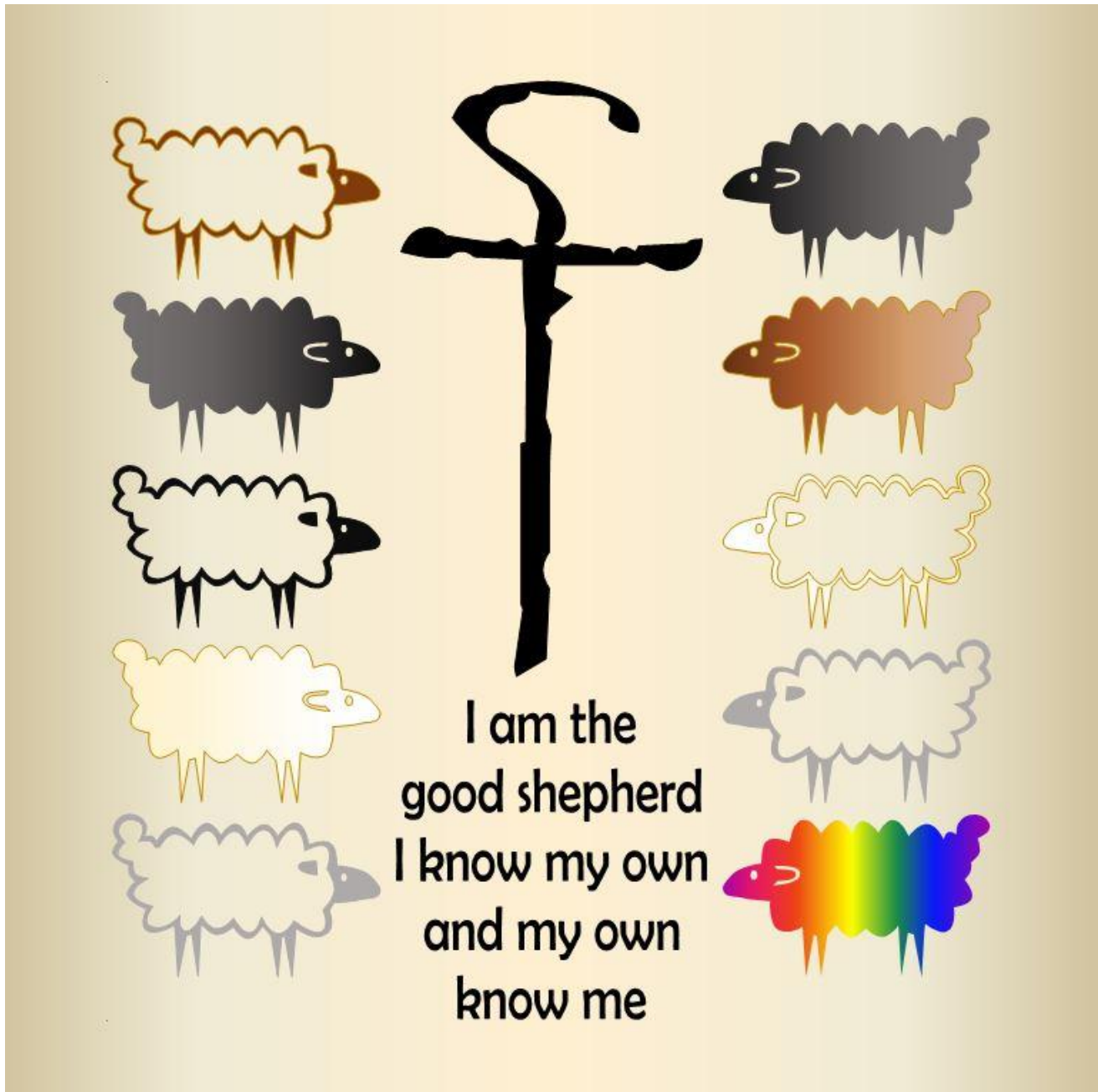


TRINITY EPISCOPAL CHURCH

THE FOURTH SUNDAY OF EASTER

APRIL 25, 2021

8:00 AM & 10:00 AM



A PLACE OF WELCOME, HOPE & HEALING

120 Sigourney Street, Hartford, Connecticut 06105-2796
860.527.8133 www.trinityhartford.org

8:00 AM & 10:00 AM

5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For
 you a - lone are the Ho - ly One, you a - lone are the Lord,
 7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Presider The Lord be with you.

People *And also with you.*

Presider Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever.

People *Amen.*

THE FIRST READING

Acts 4:5-12

The rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is

`the stone that was rejected by you, the builders;
 it has become the cornerstone.'

There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

Reader Hear what the Spirit is saying to God's people.

People *Thanks be to God.*

The LORD is my shepherd; *
 I shall not want.
 He maketh me to lie down in green pastures; *
 he leadeth me beside the still waters.
 He restoreth my soul; *
 he leadeth me in the paths of righteousness for his
 Name's sake.
 Yea, though I walk through the valley of the shadow of death,
 I will fear no evil; *
 for thou art with me;
 thy rod and thy staff, they comfort me.
 Thou preparest a table before me in the presence of
 mine enemies; *
 thou anointest my head with oil;
 my cup runneth over.
 Surely goodness and mercy shall follow me all the days
 of my life, *
 and I will dwell in the house of the LORD for ever.

The Lord is my Shepard, I have all I need
 She makes me lie down in green meadows
 Beside the still waters, She will lead

 She restores my soul, She rights my wrongs
 She leads me in a path of good things
 And fills my heart with songs

 Even though I walk, through a dark and dreary land
 There is nothing that can shake me
 She has said She won't forsake me
 I'm in her hand

 She sets a table before me, in the presence of my foes
 She anoints my head with oil
 And my cup overflows

 Surely, surely goodness and kindness will follow me
 All the days of my life
 And I will live in her house
 Forever, forever and ever

 Glory be to our Mother, and Daughter
 And to the Holy of Holies
 As it was in the beginning, is now and ever shall be
 World, without end

We know love by this, that he laid down his life for us-- and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help?

Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him.

And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

SEQUENCE HYMN

The Lord is My Shepherd

LEVAS II #104

THE GOSPEL

John 10:11-18

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Jesus said, "I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father."

Gospeler The Gospel of the Lord.

People Praise to you, Lord Christ.

SERMON

The Rev. D. Littlepage

Silence for reflection

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Compiled by 2021 Lenten Series Participants

Intercessor For all believers around the world that we all may be united in sharing God's love in the world, let us pray to the Lord.

People Risen Lord, hear our prayer.

Intercessor In thanksgiving for the gift of the Church and the relationships with each other that are possible through our relationships to Christ, and especially for the ways that the people of Trinity Church have supported each other during the pandemic, let us pray to the Lord.

People Risen Lord, hear our prayer.

Intercessor For an end to distrust and hostility among the faiths of the world so that all of your children may live in peace, let us pray to the Lord.

People Risen Lord, hear our prayer.

Intercessor For the leaders of our nation and of all nations that, through your blessing and guidance, their governance may bear fruits of justice and peace and for those living under the tyrannical leadership, let us pray to the Lord.

People Risen Lord, hear our prayer.

Intercessor For those who flee war, persecution, economic distress, and climate change, that they may find safety and fullness of life, let us pray to the Lord.

People Risen Lord, hear our prayer.

Intercessor For the inspiration and resolve to confront racism, white supremacy, gun violence, and the destruction of this fragile earth our island home, let us pray to the Lord.

People Risen Lord, hear our prayer.

Intercessor For those who are hungry, or homeless, or unemployed let us pray to the Lord.

People Risen Lord, hear our prayer.

Intercessor For the healing of those suffering from addictions of any kind, especially the members of the 12 Step groups who normally meet at Trinity Church, let us pray to the Lord.

People Risen Lord, hear our prayer.

Intercessor For the comfort of those suffering the mental, emotional, and financial devastation of the pandemic, for the health of our communities, and for those directly caring for those sick with Covid-19, let us pray to the Lord.

People Risen Lord, hear our prayer.

Intercessor For the will among human communities to share resources to end the pandemic, let us pray to the Lord.

People Risen Lord, hear our prayer.

Intercessor For those who have died, especially those who have died by gun violence in Hartford, and for those who mourn them, let us pray to the Lord.

People Risen Lord, hear our prayer.

The Presider adds a concluding collect.

THE PEACE

Presider The peace of the Lord be always with you.

People And also with you.

THE HOLY COMMUNION

OFFERTORY SENTENCE

OFFERTORY MUSIC

God is My Shepherd (from Biblical Songs, Op. 99)

Antonín Dvořák
(1841-1904)

Celine Stephens, soloist

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Presider It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

SANCTUS

1982 Hymnal #S128

Ho - ly, ho - ly, ho - ly,
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

Presider Glory and honor and praise to you, holy and living God.
 To deliver us from the power of sin and death
 and to reveal the riches of your grace,
 you looked with favor upon Mary, your willing servant,
 that she might conceive and bear a son,
 Jesus the holy child of God.
 Living among us, Jesus loved us.
 He broke bread with outcasts and sinners,
 healed the sick, and proclaimed good news to the poor.
 He yearned to draw all the world to himself
 yet we were heedless of his call to walk in love.
 Then, the time came for him to complete upon the cross
 the sacrifice of his life, and to be glorified by you.

On the night before he died for us,
Jesus was at table with his friends.
He took bread, gave thanks to you,
broke it, and gave it to them, and said:
“Take, eat: This is my Body, which is given for you.
Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine.
Again, he gave thanks to you, gave it to them, and said:
“Drink this, all of you: This is my Blood of the new Covenant,
which is poured out for you and for all for the forgiveness of sins. Whenever you drink it,
do this for the remembrance of me.”

Now gathered at your table, O God of all creation,
and remembering Christ, crucified and risen,
who was and is and is to come,
we offer to you our gifts of bread and wine,
and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts
that they may be the Body and Blood of Christ.
Breathe your Spirit over the whole earth
and make us your new creation,
the Body of Christ given for the world you have made.

In the fullness of time bring us,
with all your saints,
from every tribe and language and people and nation,
to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit,
to you be honor, glory, and praise, for ever and ever.

People **AMEN.**

Presider And now, as our Savior Christ has taught us, we now pray,
All **Our Father in heaven,**
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
Give us this day our daily bread.
Forgive us our sins,
 as we forgive those who sin against us.
Save us from the time of trial,
 And deliver us from evil.
For the kingdom, the power, and the glory are yours,
Now and forever. Amen.

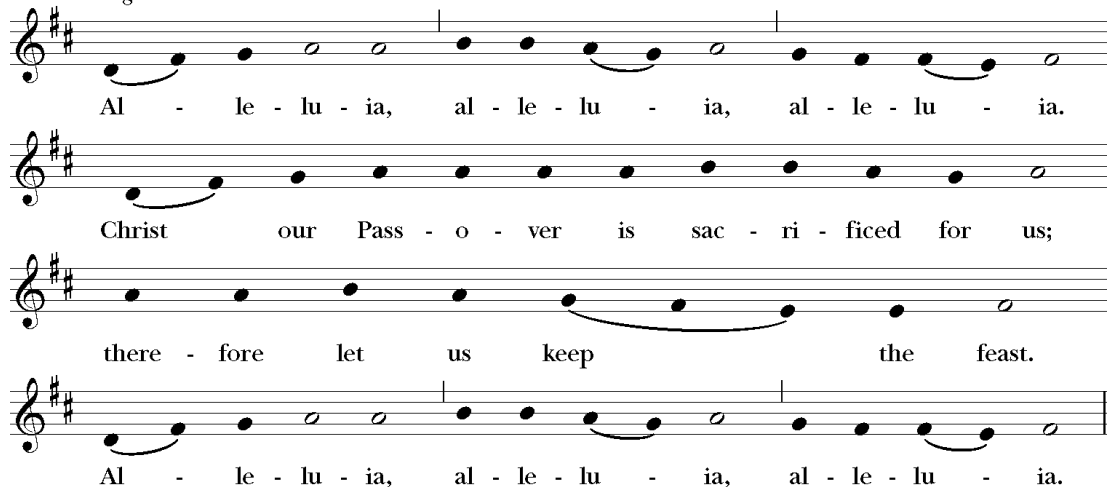
THE BREAKING OF THE BREAD

The presider breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM

1982 Hymnal #S154

This setting is not used in Lent.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Presider The Gifts of God for the People of God.

[8am only: If you would like to receive Communion (Bread only), please maintain 6 ft of distance as you form a line. Please wait until you return to your vehicle to consume the Sacrament.]

PRAYER FOR SPIRITUAL COMMUNION [10am only]

God of love and grace, of justice and peace,
we give you thanks that in the Sacrament of the altar
you assure us of your presence within us
and within the body of Christ, the faithful through all the generations.
Grant that we who have witnessed anew these holy mysteries,
though unable to receive the physical elements of the Sacrament,
may be moved by your indwelling Spirit ever more fully to embody your holy
and life-giving presence,
reshaping in your likeness the world around us,
until we are gathered at last into the fullness of your glorious and eternal presence;
through Christ our Risen Lord, Amen.

COMMUNION MUSIC

My Shepherd Will Supply My Need

William Walker
arr. Charles Callahan (b. 1951)

POSTCOMMUNION PRAYER

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
through your Word and presence.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE BLESSING

Presider May Almighty God, who has redeemed us and made us God's children through the resurrection of Jesus Christ our Lord, bestow upon you the riches of God's blessing.
People Amen.

Presider May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever.
People Amen.

Presider May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance.
People Amen.

Presider And the blessing of God Almighty, the One Holy and Undivided Trinity, be upon you and remain with you for ever.
People Amen.

CHORAL BENEDICTION Now Go in Peace Trad. Caribbean,
arr. Michael Mair / adpt. M. Horsley
Featuring The Choir School of Hartford

ANNOUNCEMENTS

SENDING HYMN My Shepherd Will Supply My Need 1982 Hymnal #664

THE DISMISSAL

Presider Let us go forth in the name of Christ, alleluia, alleluia.
People Thanks be to God, alleluia, alleluia.

POSTLUDE Deo Gratias - Op. 50, No. 6 Joseph Willcox Jenkins (1928-2014)



LET US PRAY

In our Parish Cycle of Prayer we pray for Emily & Christian Mesias and Paul Maya; Karen & Jenna Mayfield Roy McAlpine & Emily Estes and the Property Team.

In our Diocesan Cycle of Prayer we pray for St. Andrew's, Milford; St. Peter's, Milford; Trinity, Milton; parishes in transition, transition teams, and interim clergy.

In the Anglican Cycle of Prayer we pray for the Nippon Sei Ko Ka.

We pray for Ann Deely, Johanna, Kate Smith, Patrick, Sam Hines and Yoleanna Russo, Juli Porter, Juhudi Mgombo, Fred Margeson, Jennifer Stephens, Zechariah Stephens, Jo-Ellen Jansing, Katie Reynolds, Mavis Bennett; Ginny Catanzaro; Tori Henry; Louise Krippenstapel; Carlene Lewis; Judy Miller; Margaret Moore; Valentina Moore; Al Pereira; Jo-Ann Sadosky; Diane Bodine, Helen Strassner; Lindsey Tengatenga; Alice Turcotte; Mary and Jim Register, Richard Green (brother of Peter Green), Donald Bowens (Dianne Bowens-Waller), Bill McMunn and Richard Alan Garver, Diane Bowens-Waller, Bruce and Jane Tatge (parents of Anne Green), Polly Thomas, Rebecca Bourret, Peter Vreeland, Amy Williams, Ken Rousseau (Casey Rousseau's dad), Diana Perkins (friend of Suzanne and Boo), Raldah Stephens, Joan and Ean Walsh (family of Jennifer Stephens) and those affected by mental and physical ailments, violence, natural disasters, and immigration and refugee policies, and their families; and for those who mourn for loved ones.

We pray for all who have died, that they may have a place in your eternal kingdom. We pray for the repose of the souls of homicide victims in our city of Hartford, and beyond. We pray for those who will die this week, that they may meet their Lord in faith and hope. We pray for ourselves and for our departed loved ones, that rejoicing with them in God's kingdom where every tear is wiped away, we may as one family sing praise forever and ever.

The words of the service are taken from *The Book of Common Prayer*.

Scripture quotations are from the *New Revised Standard Version of the Bible* © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

Hymns and service music are all from The Hymnal 1982, © 1985, The Church Pension Fund. Used by permission of Church Publishing, Inc., New York, NY. All rights reserved. Used by permission of One License.net #A-712490.

Cover Art: We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

Adult Christian Formation Forum after the 10AM service Trinity Families Parenting in the Pandemic: How are we doing?

We all know that families with children have been having a difficult time keeping kids safe, fed, and learning during this pandemic. Managing family finances, taking care of children, working at or seeking jobs, keeping elders safe - the myriad tasks of family life can be overwhelming.

What are the realities for families within our own Trinity community?

During the forum after worship today, we welcome parents to share their experience: strengths, losses, and victories, both in the year past and currently. Our goal will be not to offer advice or solutions, but rather to offer support simply by listening and affirming each other.

All are welcome and encouraged to attend today following the 10 o'clock YouTube service.

+ ASSISTING AT WORSHIP +

The Rev. D. Littlepage – Presider and Preacher

Readers

Cecilia Timothy (8:00 am)

Kate Smith (10:00 am)

Kendall Okeke (10:00 am)

Intercessor

Cecilia Timothy (8:00 am)

Jon Widing (10:00 am)

Cantors

Celine Stephens

Director of Music

Michelle Horsley

Virtual Vergers

Casey Rousseau

Jake Troiano

Altar Flowers

George Chien and Percy Williamson



Announcements

A time of prayer, lament, and sharing

On Thursday, 4/29 at 7pm, you are invited to a time of prayer, lament, and sharing on Zoom (Meeting ID: 854 3971 8715 Passcode: 790446) as we continue to process the Derek Chauvin verdict and the continuing acts of violence against Bodies of Color by police. This space is not intended to be a time of teaching or strategizing action, but instead will be a place to share your journey and bear witness to the journeys that others are on all held in the compassion and love of God.

A/V Guild

After taking a step back from recruitment to continue to refine the system, we are once again seeking volunteers to be a part of the A/V Guild. Don't worry about your level of technical skill. If you can press a button on a remote control, then there's a place for you on the team. If you would like more information, would like to volunteer, or would like to come watch the a/v guild at work on a Sunday to get a sense of what they do, please be in touch with Jake Troiano or Casey Rosseau.

Evoice Deadline

Beginning with the 7 May edition of the evoice, all announcements should be submitted to George at chienga@sbcglobal.net by Thursday 9am for publication that week. Announcements that are submitted late will be held until the following week's edition.

A Message from Rev. D: When are we re-opening?

As more and more people are getting vaccinated, one of the questions swirling in a lot of people's minds and hearts is, "When are things going to be back to normal?" For us at Trinity, that question often takes the form of "When are we going to start back having in person worship inside the church?" At this time I do not have a particular target date by which we will be opening. As long as the data from <https://portal.ct.gov/coronavirus/covid-19-data-tracker> continues to put Hartford and the surrounding communities in the red zone, we will not have in person indoor worship. However, the vestry, lay leaders of ministries, and I are having conversations about ways that we can slowly begin increasing opportunities for increased in-person participation before we reach the point of being ready to fully open. In some ways, this period of time feels more difficult than earlier in the pandemic when almost everything was shut down. I pray that we can continue to faithfully gather for worship and connect with each other in the ways that we have available to us now while we eagerly anticipate what will come. Please feel free to reach out to me if you have any questions or thoughts that you would like to share.

~D+

Black Lives Matter to God and to Us

If you've driven down Sigourney St. by the Church this week you may have noticed a new addition to the close: a 4x6 sign that reads "Black Lives Matter to God and to Us". While there may be disagreement about various political strategies that have been lumped under the umbrella of the Black Lives Matter movement, our sign is not about endorsing any particular political strategy or tactic. Instead, the sign is an outward and visible symbol of the commitment that we have made at Trinity Church to continue to do the work of dismantling white supremacy, racism, and anti-Black violence in ourselves and in our neighborhood. Putting up the sign is one way of embodying our commitment. What other ways might we continue to live into the commitments of our Baptism to "see and serve Christ in all person, loving our neighbor as ourselves" and to "strive for justice and peace among all people, and respect the dignity of every being?"

Black Lives Matter to God. Black Lives Matter to Us.

May God who has given us the will to persevere on this journey
give us the grace and power to live like it!





Heads Up! Hartford 2021 Summer Camp!

Heads Up Hartford has announced that it will hold a hybrid version of camp this year from June 21-27.

Campers are welcome to participate in both in-person and virtual programming, or select only virtual programs to attend.

Camper registration information can be found here on the HUH website: <https://headsuphartford.org/camp-info#aee1861e-9373-4299-8103-cce7189d3cf8>. The deadline to register is June 1st.

HUH is a faith-based camp uniting urban and suburban youth to improve our communities and develop as leaders. Youth who have completed 8th-12th grade are eligible to attend. Trinity's young people have participated in HUH for many years and found it to be worthwhile and fun! For more information, contact Linda MacGougan (macgougans@gmail.com; 860-561-1588), Trinity's liaison with HUH.

ADULT CHRISTIAN FORMATION

Mark your calendars for the May Adult Christian Formation sessions following the Sunday 10:00 A.M. YouTube service.

May 2 Unpacking the Pandemic

This has been a tough year for everyone. How has the pandemic affected your life, your attitude, your sense of self? What are you angry about? What are you grateful for? How do you feel about the future? This will be a chance to share our experiences and feelings with one other. The discussion will be moderated by the Rev. Dr. Molly Loudon – Episcopal priest, psychotherapist, and long-time friend of Trinity Church.

May 16 Calling God 'Father'

May 23 College Panel for Youth Sunday



Faith Behind Bars & Beyond: A Virtual Forum Opportunity



INVITES YOU TO A VIRTUAL FORUM ON

Incarceration & Re-Entry During COVID-19

**Tuesday, April 27, 2021
6:00 p.m. to 7:30 p.m.**

You will hear firsthand accounts from men and women who were in a CT prison and released during a pandemic.

Learn more about how to get involved.

Please request the link to this event by emailing
fbbbforum@att.net

Dear companions in Christ,
Please join the ECCT Faith Behind Bars & Beyond Ministry Network for a virtual forum on Incarceration & ReEntry during Covid-19. This is an opportunity to hear first-hand accounts from people who were in a CT prison and released during the pandemic.

This event is on Tuesday, 27 April, from 6:00 - 7:30 pm.

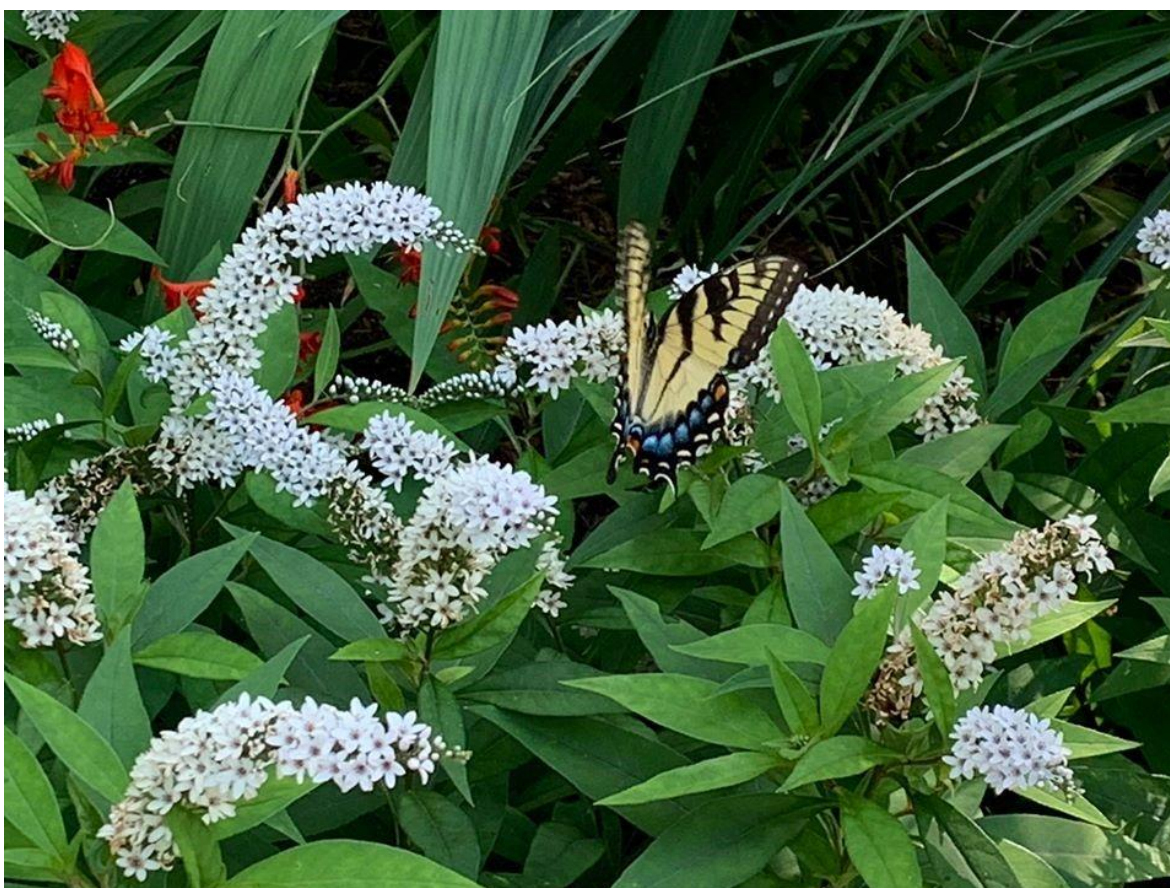
To request the link to attend, please email fbbbforum@att.net

Garden Songs
Saturday, May 1st from 2:00-2:45pm
The Memorial Garden at Trinity Episcopal Church

With agreeable weather and most of us becoming fully vaccinated, it's time for some safe, casual singing! Michelle Horsley, Director of Music, is inviting up to 20 people for an outside, in-person, socially distant, masked time to sing through familiar tunes and greet one another in the beauty of the garden. Hymnals and scores will be distributed for each attendee. We'll also make time for safe socializing. This will be a fun, pressure-free environment for people of all musical abilities (choir members and non-choir members alike) to lift their voices after not singing together for so long.

Come join us!

We kindly request that you email Michelle at mhorsley@trinityhartford.org if you'd like to attend. Spaces will be limited.



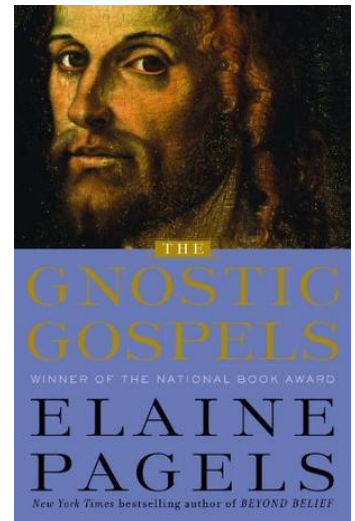
Women Together

On April 27th, Women Together will begin a 6-week study of *The Gnostic Gospels* by Elaine Pagels, “an intellectually elegant, concise study” evoking the world of early Christianity.

WT meets weekly on Tuesdays from 2:00-3:15 pm, bringing together women from Trinity, St. John’s, St. Monica’s, and friends. This series will be the last of the program year.

If you’d like a link for these Zoom meetings, please contact Enid Oberholtzer (tomenidjas@aol.com) or Heather Kramer (heatherjk1989@gmail.com)

Newcomers are always welcome!



Weekly Calendar

Sunday, April 25th

Fourth Sunday of Easter

- 8:00 A.M. Holy Eucharist Rite II (Memorial Garden)
- 10:00 A.M. Holy Eucharist Rite II (YouTube)
- 11:00 A.M. Adult Christian Formation – Parenting Through a Pandemic (Zoom)
- 12:30–1:30 P.M. Distribution of Communion (Farmington Ave. Parking Lot)

Monday, April 26th

- 7:30 P.M. Life in the Spirit Book Club (Zoom)

Tuesday, April 27th

- 2:00 P.M. Women Together (Trinity, St. Monica's, St. John's) (Zoom)
- 5:15 P.M. Bible Study (Zoom)
- 6:00 P.M. Choir School Rehearsal (Church)

Thursday, April 29th

- 12:00 P.M. Noonday Prayer Service (Zoom)
- 6:00 P.M. Choir School Rehearsal (Church)
- 7:00 P.M. A Time for Prayer, Lament and Sharing (Zoom)

Sunday, May 2nd

Fifth Sunday of Easter

- 8:00 A.M. Holy Eucharist Rite II (Memorial Garden)
- 10:00 A.M. Holy Eucharist Rite II (YouTube)
- 11:00 A.M. Adult Christian Formation – Unpacking the Pandemic (Zoom)
- 12:30–1:30 P.M. Distribution of Communion (Farmington Ave. Parking Lot)



120 Sigourney Street • Hartford, Connecticut • 06105-2796
860.527.8133 • www.trinityhartford.org