

TRINITY EPISCOPAL CHURCH

THE FIFTH SUNDAY OF EASTER

MAY 2, 2021

10:00 AM



A PLACE OF WELCOME, HOPE & HEALING

120 Sigourney Street, Hartford, Connecticut 06105-2796
860.527.8133 www.trinityhartford.org

THE FIFTH SUNDAY OF EASTER
HOLY EUCHARIST RITE II

MAY 2, 2021

10:00 AM

PRELUDE

O Love That Wilt Not Let Me Go

Albert Peace,
arr. Mark Hayes (b. 1953)

WELCOME

The Rt. Rev. Andrew D. Smith

THE LITURGY OF THE WORD

GATHERING HYMN

Here, O Lord, Your Servants Gather
Introductory verse sung in Japanese.

WLP #793

1. Here, O Lord, your ser-vants gath-er, hand we link with hand;
1. Se - ka - i - no to - mo to te o tsu - na - gi,
2. Man - y are the tongues we speak, scat - tered are the lands,
3. Na - ture's se - crets o - pen wide, chang - es nev - er cease.
4. Grant, O God, an age re - newed, filled with death - less love;

Look - ing toward our Sav - ior's cross, joined in love we stand.
Jyu - ji - ka no mo - to ni ta - tsu wa - re - ra,
yet our heart are one in God, on in love's de - mands.
Where, oh where, can wea - ry soul find the source of peace?
help us as we work and pray, send us from a - bove

As we seek the realm of God, we u - nite to pray:
Ka - mi no mi - ku - ni o me a te to shi,
E'en in dark - ness hope ap - pears, call - ing age and youth:
Un - to all those sore dis - tressed, torn by end - less strife:
truth and cour - age, faith and power, need - ed in our strife:

Je - sus Sav - ior, guide our steps, for you are the Way.
 Shu Ye - su no mi - chi o su - su - mi ju - kan.
 Je - sus, teach - er, dwell with us, for you are the Truth.
 Je - sus, heal - er, bring your balm, for you are the Life.
 Je - sus, Mas - ter, be our Way, be our Truth, our Life.

Presider Alleluia. Christ is risen.
 People *The Lord is risen indeed. Alleluia.*

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE

1982 Hymnal #S278

1. Glo-ry to God in the high-est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
 might - y God and Fa-ther, we wor-ship you, we give you thanks, we
 praise you for your glo - ry. 3. Lord Je - sus Christ,
 on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy on us;

5. you are seated at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Presider The Lord be with you.

People *And also with you.*

Presider Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

People *Amen.*

THE FIRST READING

Acts 8:26-40

An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

“Like a sheep he was led to the slaughter,
and like a lamb silent before its shearer,
so he does not open his mouth.

In his humiliation justice was denied him.
Who can describe his generation?
For his life is taken away from the earth.”

The eunuch asked Philip, “About whom, may I ask you, does the prophet say this, about himself or about someone else?” Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, “Look, here is water! What is to prevent me from being baptized?” He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Reader Hear what the Spirit is saying to God’s people.
People *Thanks be to God.*

PSALM 22:24-30



- 25 The poor shall eat and be satisfied, ✓
and those who seek the LORD shall / praise him: *
“May your heart / live for ever!”
- 26 All the ends of the earth shall remember and / turn to the LORD, *
and all the families of the nations shall / bow before him.
- 27 For kingship be/longs to the LORD; *
he rules / over the nations.
- 28 To him alone all who sleep in the earth bow down in / worship; *
all who go down to the dust / fall before him.
- 29 My soul shall live for him; ✓
my descendants shall / serve him; *
they shall be known as the / LORD’S for ever.
- 30 They shall come and make known to a people / yet unborn *
the saving deeds that / he has done.

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us.

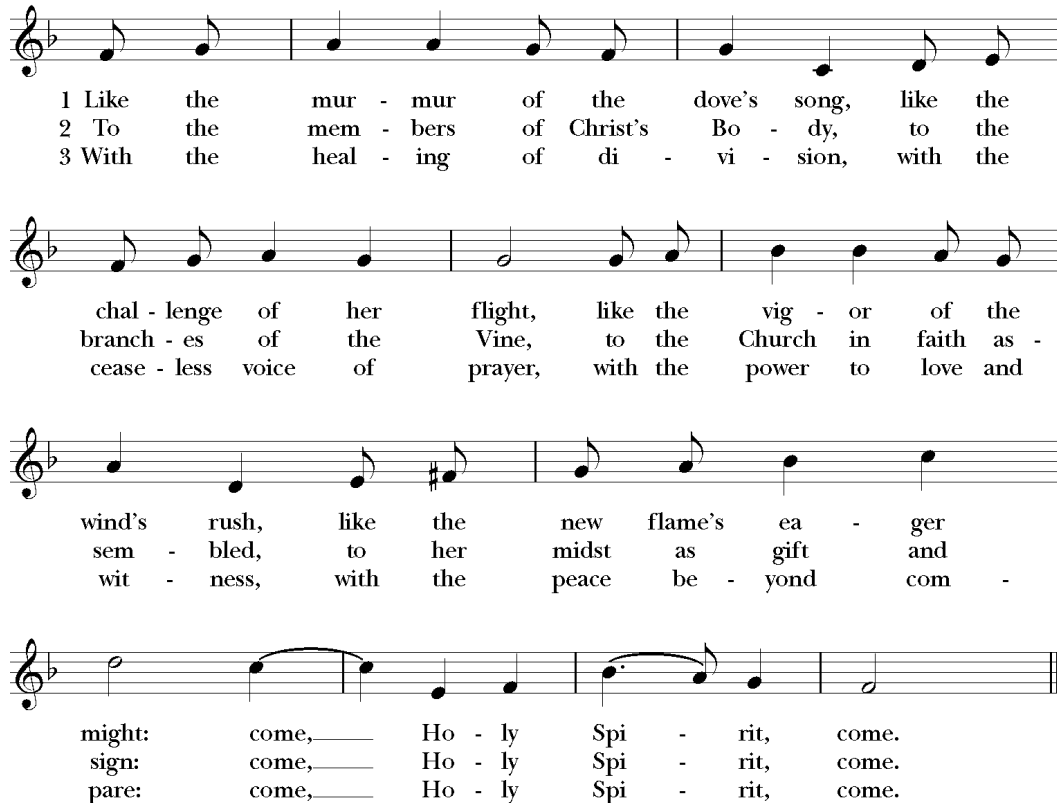
God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

Reader Hear what the Spirit is saying to God's people.
 People *Thanks be to God.*

SEQUENCE HYMN

Like the Murmur of a Dove's Song

1982 Hymnal #513



1 Like the mur - mur of the dove's song, like the
 2 To the mem - bers of Christ's Bo - dy, to the
 3 With the heal - ing of di - vi - sion, with the

chal - lenge of her flight, like the vig - or of the
 branch - es of the Vine, to the Church in faith as -
 cease - less voice of prayer, with the power to love and

wind's rush, like the new flame's ea - ger
 sem - bled, to her midst as gift and
 wit - ness, with the peace be - yond com -

might: come, — Ho - ly Spi - rit, come.
 sign: come, — Ho - ly Spi - rit, come.
 pare: come, — Ho - ly Spi - rit, come.

Phrase 1 of each stanza may be sung by one group, with a contrasted group singing phrase 2, and all joining for the final phrase.

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.
 People *Glory to you, Lord Christ.*

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

Gospeler The Gospel of the Lord.
 People *Praise to you, Lord Christ.*

SERMON

The Rt. Rev. Andrew D. Smith

Silence for reflection

THE NICENE CREED

From Enriching Our Worship

All We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father;
 through him all things were made.
 For us and for our salvation
 he came down from heaven,
 was incarnate of the Holy Spirit and the Virgin Mary
 and became truly human.
 For our sake he was crucified under Pontius Pilate
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father,
 who with the Father and the Son is worshiped and glorified,
 who has spoken through the prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Compiled by 2021 Lenten Series Participants

- | | |
|---------------|---|
| Intercessor | For all believers around the world that we all may be united in sharing God's love in the world, let us pray to the Lord. |
| <i>People</i> | <i>Risen Lord, hear our prayer.</i> |
| Intercessor | In thanksgiving for the gift of the Church and the relationships with each other that are possible through our relationships to Christ, and especially for the ways that the people of Trinity Church have supported each other during the pandemic, let us pray to the Lord. |
| <i>People</i> | <i>Risen Lord, hear our prayer.</i> |
| Intercessor | For an end to distrust and hostility among the faiths of the world so that all of your children may live in peace, let us pray to the Lord. |
| <i>People</i> | <i>Risen Lord, hear our prayer.</i> |
| Intercessor | For the leaders of our nation and of all nations that, through your blessing and guidance, their governance may bear fruits of justice and peace and for those living under tyrannical leadership, let us pray to the Lord. |
| <i>People</i> | <i>Risen Lord, hear our prayer.</i> |
| Intercessor | For those who flee war, persecution, economic distress, and climate change, that they may find safety and fullness of life, let us pray to the Lord. |
| <i>People</i> | <i>Risen Lord, hear our prayer.</i> |
| Intercessor | For the inspiration and resolve to confront racism, white supremacy, gun violence, and the destruction of this fragile earth our island home, let us pray to the Lord. |
| <i>People</i> | <i>Risen Lord, hear our prayer.</i> |
| Intercessor | For those who are hungry, or homeless, or unemployed let us pray to the Lord. |
| <i>People</i> | <i>Risen Lord, hear our prayer.</i> |
| Intercessor | For the healing of those suffering from addictions of any kind, especially the members of the 12 Step groups who normally meet at Trinity Church, let us pray to the Lord. |
| <i>People</i> | <i>Risen Lord, hear our prayer.</i> |

Intercessor For the comfort of those suffering the mental, emotional, and financial devastation of the pandemic, for the health of our communities, and for those directly caring for those sick with Covid-19, let us pray to the Lord.

People Risen Lord, hear our prayer.

Intercessor For the will among human communities to share resources to end the pandemic, let us pray to the Lord.

People Risen Lord, hear our prayer.

Intercessor For those who have died, especially those who have died by gun violence in Hartford, and for those who mourn them, let us pray to the Lord.

People Risen Lord, hear our prayer.

The Presider adds a concluding collect.

THE PEACE

Presider The peace of the Lord be always with you.

People And also with you.

THE HOLY COMMUNION

OFFERTORY SENTENCE

OFFERTORY MUSIC

The Call

Ralph Vaughn Williams

Chi-Chi Onoh and Celine Stephens, Soloists

*Come, my Way, my Truth, my Life:
Such a Way, as gives us breath:
Such a Truth, as ends all strife:
Such a Life, as killeth death*

*Come, My Light, my Feast, my Strength:
Such a Light, as shows a feast:
Such a Feast, as mends in length:
Such a Strength, as makes his guest*

*Come, my Joy, my Love, my Heart:
Such a Joy, as none can move:
Such a Love, as none can part:
Such a Heart, as joys in love*

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Presider It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

SANCTUS

1982 Hymnal #S128

Ho - ly, ho - ly, ho - ly,
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

Presider Glory and honor and praise to you, holy and living God.
 To deliver us from the power of sin and death
 and to reveal the riches of your grace,
 you looked with favor upon Mary, your willing servant,
 that she might conceive and bear a son,
 Jesus the holy child of God.
 Living among us, Jesus loved us.
 He broke bread with outcasts and sinners,
 healed the sick, and proclaimed good news to the poor.
 He yearned to draw all the world to himself
 yet we were heedless of his call to walk in love.
 Then, the time came for him to complete upon the cross
 the sacrifice of his life, and to be glorified by you.

On the night before he died for us,
Jesus was at table with his friends.
He took bread, gave thanks to you,
broke it, and gave it to them, and said:
“Take, eat: This is my Body, which is given for you.
Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine.
Again, he gave thanks to you, gave it to them, and said:
“Drink this, all of you: This is my Blood of the new Covenant,
which is poured out for you and for all for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation,
and remembering Christ, crucified and risen,
who was and is and is to come,
we offer to you our gifts of bread and wine,
and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts
that they may be the Body and Blood of Christ.
Breathe your Spirit over the whole earth
and make us your new creation,
the Body of Christ given for the world you have made.

In the fullness of time bring us,
with all your saints,
from every tribe and language and people and nation,
to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit,
to you be honor, glory, and praise, for ever and ever.

People **AMEN.**

Presider And now, as our Savior Christ has taught us, we now pray,
All **Our Father in heaven,**
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
 as we forgive those who sin against us.
Save us from the time of trial,
 And deliver us from evil.
For the kingdom, the power, and the glory are yours,
Now and forever. Amen.

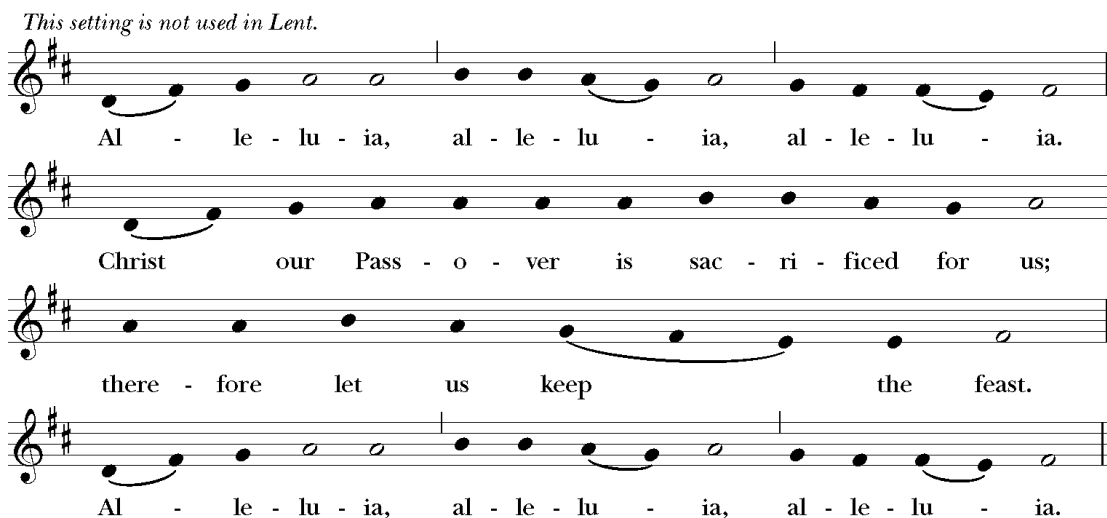
THE BREAKING OF THE BREAD

The presider breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM

1982 Hymnal #S154

This setting is not used in Lent.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Presider The Gifts of God for the People of God.

PRAYER FOR SPIRITUAL COMMUNION

God of love and grace, of justice and peace,
we give you thanks that in the Sacrament of the altar
you assure us of your presence within us
and within the body of Christ, the faithful through all the generations.
Grant that we who have witnessed anew these holy mysteries,
though unable to receive the physical elements of the Sacrament,
may be moved by your indwelling Spirit ever more fully to embody your holy
and life-giving presence,
reshaping in your likeness the world around us,
until we are gathered at last into the fullness of your glorious and eternal presence;
through Christ our Risen Lord, Amen.

COMMUNION MUSIC

Love Divine, All Love's Excelling

Paul Manz

POSTCOMMUNION PRAYER

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
through your Word and presence.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE BLESSING

Presider May Almighty God, who has redeemed us and made us God's children through the resurrection of Jesus Christ our Lord, bestow upon you the riches of God's blessing.
People Amen.

Presider May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever.
People Amen.

Presider May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance.
People Amen.

Presider And the blessing of God Almighty, the One Holy and Undivided Trinity, be upon you and remain with you for ever.
People Amen.

ANNOUNCEMENTS

SENDING HYMN Love Divine All Love's Excelling 1982 Hymnal #657

THE DISMISSAL

Presider Let us go forth in the name of Christ, alleluia, alleluia.
People Thanks be to God, alleluia, alleluia.

POSTLUDE Prelude and Fugue in A minor, BWV 559 J. S. Bach (1685-1750)



Adult Christian Formation Forum after 10AM service today! Unpacking the Pandemic

This has been a tough year for everyone. How has the pandemic affected your life, your attitude, your sense of self? What are you angry about? What are you grateful for? How do you feel about the future? This will be a chance to share our experiences and feelings with one other. The discussion will be moderated by the Rev. Dr. Molly Loudon – Episcopal priest, psychotherapist, and long-time friend of Trinity Church. All are welcome and encouraged to attend.

LET US PRAY

In our Parish Cycle of Prayer we pray for Antoinette McCrary; Marsha McCurdy Adell and Zoe & Morgan Adell and Ray McFarland, and the Refugee Resettlement Program.

In our Diocesan Cycle of Prayer we pray for St. Peter's, Monroe; St. Mark's, Mystic; St. Michael's, Naugatuck; Retirement communities, especially Seabury and Armsmear; chaplains at retirement communities, and Retired Clergy Chaplains.

In the Anglican Cycle of Prayer we pray for the Episcopal Church in Jerusalem & the Middle East.

We pray for Ann Deely, Johanna, Kate Smith, Patrick, Sam Hines and Yoleanna Russo, Juli Porter, Juhudi Mgombo, Fred Margeson, Jennifer Stephens, Zechariah Stephens, Jo-Ellen Jansing, Katie Reynolds, Mavis Bennett; Ginny Catanzaro; Tori Henry; Louise Krippenstapel; Carlene Lewis; Judy Miller; Margaret Moore; Valentina Moore; Al Pereira; Jo-Ann Sadosky; Diane Bodine, Helen Strassner; Lindsey Tengtenga; Alice Turcotte; Mary and Jim Register, Richard Green (brother of Peter Green), Donald Bowens (Dianne Bowens-Waller), Bill McMunn and Richard Alan Garver, Diane Bowens-Waller, Bruce and Jane Tatge (parents of Anne Green), Polly Thomas, Rebecca Bourret, Peter Vreeland, Amy Williams, Ken Rousseau (Casey Rousseau's dad), Diana Perkins (friend of Suzanne and Boo), Raldah Stephens, Joan and Ean Walsh (family of Jennifer Stephens) and those affected by mental and physical ailments, violence, natural disasters, and immigration and refugee policies, and their families; and for those who mourn for loved ones especially the Mackie family.

We pray for all who have died, especially Keith Howard Mackie, that they may have a place in your eternal kingdom. We pray for the repose of the souls of homicide victims in our city of Hartford, and beyond. We pray for those who will die this week, that they may meet their Lord in faith and hope. We pray for ourselves and for our departed loved ones, that rejoicing with them in God's kingdom where every tear is wiped away, we may as one family sing praise forever and ever.

The words of the service are taken from *The Book of Common Prayer*.

Scripture quotations are from the *New Revised Standard Version of the Bible* © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

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Cover Art: We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

Transition to Eternal Life

Trinity Church notes the passing of Keith Howard Mackie, a former and faithful member of Trinity Church. Our sympathy and prayers are with his family and friends. Keith's obituary is linked [here](#):

*Father of all, we pray to you for Keith, and for all those whom
we love but see no longer. Grant to them eternal rest.
Let light perpetual shine upon them. May his soul and the souls
of all the departed, through the mercy of God, rest in peace. Amen.*

+ ASSISTING AT WORSHIP +

The Rt. Rev. Andrew D. Smith – Presider and Preacher

Readers

Linda MacGougan
Jim Bradley

Intercessor

Boo Morton

Soloists/Cantors

Chi-Chi Onoh and Celine Stephens

Director of Music

Michelle Horsley

Virtual Vergers

Casey Rousseau
Jake Troiano

Altar Flowers

George Chien and Percy Williamson



Announcements

A/V Guild

After taking a step back from recruitment to continue to refine the system, we are once again seeking volunteers to be a part of the A/V Guild. Don't worry about your level of technical skill. If you can press a button on a remote control, then there's a place for you on the team. If you would like more information, would like to volunteer, or would like to come watch the a/v guild at work on a Sunday to get a sense of what they do, please be in touch with Jake Troiano or Casey Rosseau.

Evoice Deadline

Beginning with the 7 May edition of the Evoice, all announcements should be submitted to George at chienga@sbcglobal.net by Thursday 9am for publication that week. Announcements that are submitted late will be held until the following week's edition.

A Message from Rev. D: When are we re-opening?

As more and more people are getting vaccinated, one of the questions swirling in a lot of people's minds and hearts is, "When are things going to be back to normal?" For us at Trinity, that question often takes the form of "When are we going to start back having in person worship inside the church?" At this time I do not have a particular target date by which we will be opening. As long as the data from <https://portal.ct.gov/coronavirus/covid-19-data-tracker> continues to put Hartford and the surrounding communities in the red zone, we will not have in person indoor worship. However, the vestry, lay leaders of ministries, and I are having conversations about ways that we can slowly begin increasing opportunities for increased in-person participation before we reach the point of being ready to fully open. In some ways, this period of time feels more difficult than earlier in the pandemic when almost everything was shut down. I pray that we can continue to faithfully gather for worship and connect with each other in the ways that we have available to us now while we eagerly anticipate what will come. Please feel free to reach out to me if you have any questions or thoughts that you would like to share.

~D+

Black Lives Matter to God and to Us

If you've driven down Sigourney St. by the Church this week you may have noticed a new addition to the close: a 4x6 sign that reads "Black Lives Matter to God and to Us". While there may be disagreement about various political strategies that have been lumped under the umbrella of the Black Lives Matter movement, our sign is not about endorsing any particular political strategy or tactic. Instead, the sign is an outward and visible symbol of the commitment that we have made at Trinity Church to continue to do the work of dismantling white supremacy, racism, and anti-Black violence in ourselves and in our neighborhood. Putting up the sign is one way of embodying our commitment. What other ways might we continue to live into the commitments of our Baptism to "see and serve Christ in all person, loving our neighbor as ourselves" and to "strive for justice and peace among all people, and respect the dignity of every being?"

Black Lives Matter to God. Black Lives Matter to Us.

May God who has given us the will to persevere on this journey
give us the grace and power to live like it!





Save the Date!

End-of-Year Choir School Concert

Sunday, May 30th at 2PM

Parking Lot of Emanuel Lutheran Church

311 Capitol Avenue Hartford, CT

Free parking available in the state lot at the southwest corner of Capital Ave and Oak St.

If able, please bring your own chair/blanket.

Join us as we celebrate the end of a most unusual 2020-2021 Choir School season! This outdoor event will be a presentation of some of the pieces we've learned during our online and in-person rehearsals. Works will include favorites from our Anglican repertoire, as well as selections from Caribbean, South African, Spiritual, American Folk, and modern choral traditions. Guest singers from the Emanuel Lutheran Church community will join us on a couple songs and our graduating choristers will also be formally recognized. Some chairs will be provided, but attendees are kindly asked to bring their own chairs/blankets, if able, and to observe the socially-distant markers on the ground. Masks are required. Parking is available for free at a lot on the southwest corner of Capitol Ave and Oak St, one block away from the performance location. There is no cost for admission and no reservation is required. Join us to celebrate these wonderful choristers!

Kodály's Missa Brevis: A Moment of Remembrance

The churches of Trinity Episcopal, Emanuel Lutheran, and St. John's Episcopal are joining forces to perform Zoltán Kodály's masterwork for organ and choir, the Missa Brevis. Originally written in 1942 as a strictly organ work, Kodály (1882-1967) reworked it into a choral mass in 1945 while sheltering in the basement of the Budapest Opera House, during the height of the Allied bombing. The work was premiered in the cloakroom of the opera house, as it was one of the only rooms still standing during the bombings. The premiere was performed by members of the skeletal opera company, for each other, as gunfire continued raging outside.

Our collaborative production of this will include graduating choristers of the Choir School, section leaders, and hired vocal professionals, recorded by an audio engineer. The mass will be filmed in the sanctuary of Trinity Episcopal Church, with 20 musicians masked and distanced. The resulting concert video will be premiered during the last weekend of May, on a soon-to-be-determined date. All three music directors (Michelle Horsley, Scott Lamlein, and Jonathan Reuning-Scherer) will take turns conducting and playing. This concert is partially sponsored by the Jolidon Fund of the Greater Hartford Chapter of the American Guild of Organists.

As we hopefully move past this COVID-19 era, we have decided to create a musical offering to recognize the global scale of loss during the pandemic and we have chosen this work as we believe in what it represents. The circumstances of the Kodály Missa Brevis speak to triumph and hope in the midst of strife and devastating isolation. We are lifting this up in response, as a testament to the resilience of the human spirit.

Michelle Horsley



Budapest - WWII



Heads Up! Hartford 2021 Summer Camp!

Heads Up Hartford has announced that it will hold a hybrid version of camp this year from June 21-27.

Campers are welcome to participate in both in-person and virtual programming, or select only virtual programs to attend.

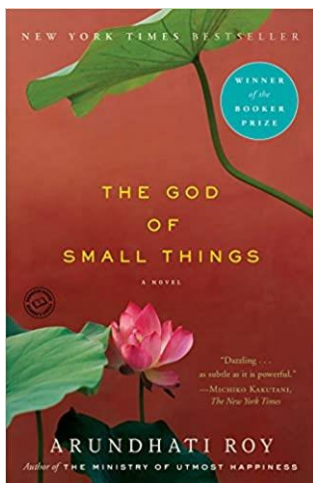
Camper registration information can be found here on the HUH website: <https://headsuphartford.org/camp-info#aee1861e-9373-4299-8103-cce7189d3cf8>. The deadline to register is June 1st.

HUH is a faith-based camp uniting urban and suburban youth to improve our communities and develop as leaders. Youth who have completed 8th-12th grade are eligible to attend. Trinity's young people have participated in HUH for many years and found it to be worthwhile and fun! For more information, contact Linda MacGougan (macgougans@gmail.com; 860-561-1588), Trinity's liaison with HUH.

ADULT CHRISTIAN FORMATION

Mark your calendars for the May Adult Christian Formation sessions following the Sunday 10:00 A.M. YouTube service.

- | | |
|--------|--------------------------------|
| May 16 | Calling God 'Father' |
| May 23 | College Panel for Youth Sunday |



Trinity Book Group

The God of Small Things by Arundhati Roy is the featured work for the next meeting of Trinity's Book Group, on May 7th. The novel, set in modern day India, is described as "equal parts powerful family saga, forbidden love story, and piercing political drama", and "explores how the small things affect people's behavior and their lives". It won the Booker Prize in 1997. Book Group welcomes all comers - whether for one meeting or on a regular basis. The meeting on Friday, May 7th, 7 - 8 pm, will be via Zoom. Please contact Linda MacGougan at macgougans@gmail.com to receive a link.



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- OUR SCHOOL OFFERS GRADES ONE THROUGH FOUR.
- **5:1 STUDENT TO TEACHER RATIO.**
- EACH STUDENT HAS AN INDIVIDUALIZED LEARNING PLAN.
- **AVERAGE CLASS SIZE: 8 TO 11 STUDENTS.**
- OUR EXTENDED SCHOOL DAY IS FROM **8 AM TO 5 PM** WHICH ALLOWS TIME FOR AFTERNOON SOCIAL, CULTURAL, AND ACADEMIC ENRICHMENT PROGRAMS.
- **EACH STUDENT IS PROVIDED A HEALTHY BREAKFAST, LUNCH AND 2 SNACKS DAILY FROM OUR IN-HOUSE KITCHEN.**
- THE MAJORITY OF OUR GRADUATES GO ONTO GRACE ACADEMY (FOR GIRLS) AND COVENANT PREP (FOR BOYS) FOR MIDDLE SCHOOL. WE ALL SHARE THE SAME MISSION.
- **HARTFORD STUDENTS GET FREE SCHOOL BUS TRANSPORTATION TO AND FROM SCHOOL DAILY.**

Applications for the upcoming 2021-2022 school year are currently being accepted. Please call Trinity's school office at (860) 251-8337 for more information or log onto our website at **www.TrinityDay.org to download our new student application.**

**120 SIGOURNEY STREET, HARTFORD CT 06105
(860) 251-8337 WWW.TRINITYDAY.ORG**

Weekly Calendar

Sunday, May 2nd

Fifth Sunday of Easter

- 8:00 A.M. Holy Eucharist Rite II (Memorial Garden)
- 10:00 A.M. Holy Eucharist Rite II (YouTube)
- 11:00 A.M. Adult Christian Formation – Unpacking the Pandemic (Zoom)
- 12:30–1:30 P.M. Distribution of Communion (Farmington Ave. Parking Lot)

Tuesday, May 4th

- 2:00 P.M. Women Together (Trinity, St. Monica's, St. John's) (Zoom)
- 5:15 P.M. Bible Study (Zoom)
- 6:00 P.M. Choir School Rehearsal (Church)

Thursday, May 6th

- 12:00 P.M. Noonday Prayer Service (Zoom)
- 6:00 P.M. Choir School Rehearsal (Church)

Friday, May 7th

- 7:00 P.M. Trinity Book Club (Zoom)

Saturday, May 8th

- 10:00 A.M. Sanctuary Stitchers (Zoom)

Sunday, May 9th

Sixth Sunday of Easter

- 8:00 A.M. Holy Eucharist Rite II (Memorial Garden)
- 10:00 A.M. Holy Eucharist Rite II (YouTube)
- 11:30–12:30 P.M. Distribution of Communion (Farmington Ave. Parking Lot)



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