TRINITY EPISCOPAL CHURCH

THE FIFTH SUNDAY AFTER EPIPHANY

FEBRUARY 7, 2021

A PLACE OF WELCOME, HOPE & HEALING



HOLY EUCHARIST RITE II WITH SPIRITUAL COMMUNION

PRELUDE Fanfare on "McKee" (from "Suite of Afro-American Hymn Tunes)

Charles Callahan (b. 1951)

WELCOME

The Rev. D. Littlepage

GATHERING HYMN Father, We Praise Thee

#1 1982 Hymnal

THE OPENING ACCLAMATION

BCP 355

Presider Blessed be God, Father, Son and Holy Spirit.

People And blessed be God's kingdom, now and forever. Amen.

COLLECT FOR PURITY

All

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE GLORIA \$280

Robert Powell





THE COLLECT OF THE DAY

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

People Amen.

THE FIRST READING Isaiah 40:21-31

Have you not known? Have you not heard?

Has it not been told you from the beginning?

Have you not understood from the foundations of the earth?

It is he who sits above the circle of the earth, and its inhabitants are like grasshoppers;

who stretches out the heavens like a curtain, and spreads them like a tent to live in;

who brings princes to naught,

and makes the rulers of the earth as nothing.

Scarcely are they planted, scarcely sown,

scarcely has their stem taken root in the earth,

when he blows upon them, and they wither,

and the tempest carries them off like stubble.

To whom then will you compare me, or who is my equal? says the Holy One.

Lift up your eyes on high and see:

Who created these?

He who brings out their host and numbers them, calling them all by name;

because he is great in strength,

mighty in power, not one is missing.

Why do you say, O Jacob, and speak, O Israel,

"My way is hidden from the LORD, and my right is disregarded by my God"?

Have you not known? Have you not heard?

The LORD is the everlasting God, the Creator of the ends of the earth.

He does not faint or grow weary; his understanding is unsearchable.

He gives power to the faint, and strengthens the powerless.

Even youths will faint and be weary, and the young will fall exhausted;

but those who wait for the LORD shall renew their strength, they shall mount up with wings like eagles,

they shall run and not be weary, they shall walk and not faint.

Reader **People**

Hear what the Spirit is saying to God's people.

Thanks be to God.

PSALM 147:1-12, 21C

BCP 804

1 Hallelujah!

How good it is to sing praises to our God! * how pleasant it is to honor him with praise!

- 2 The LORD rebuilds Jerusalem; * he gathers the exiles of Israel.
- 3 He heals the brokenhearted * and binds up their wounds.
- 4 He counts the number of the stars * and calls them all by their names.
- 5 Great is our LORD and mighty in power; * there is no limit to his wisdom.
- 6 The LORD lifts up the lowly, * but casts the wicked to the ground.
- 7 Sing to the LORD with thanksgiving; * make music to our God upon the harp.
- 8 He covers the heavens with clouds * and prepares rain for the earth;
- 9 He makes grass to grow upon the mountains * and green plants to serve mankind.
- 10 He provides food for flocks and herds * and for the young ravens when they cry.
- 11 He is not impressed by the might of a horse; * he has no pleasure in the strength of a man;
- 12 But the LORD has pleasure in those who fear him, * in those who await his gracious favor.
- 21 Hallelujah!

SECOND READING 1 Corinthians 9:16-23

If I proclaim the gospel, this gives me no ground for boasting, for an obligation is laid on me, and woe to me if I do not proclaim the gospel! For if I do this of my own will, I have a reward; but if not of my own will, I am entrusted with a commission. What then is my reward? Just this: that in my proclamation I may make the gospel free of charge, so as not to make full use of my rights in the gospel.

For though I am free with respect to all, I have made myself a slave to all, so that I might win more of them. To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though I myself am not under the law) so that I might win those under the law. To those outside the law I became as one outside the law (though I am not free from God's law but am under Christ's law) so that I might win those outside the law. To the weak I became weak, so that I might win the weak. I have become all things to all people, that I might by all means save some. I do it all for the sake of the gospel, so that I may share in its blessings.

Reader

Hear what the Spirit is saying to God's people.

People

Thanks be to God.

SEQUENCE HYMN In Christ There Is No East Or West

#62 LEVAS II

THE HOLY GOSPEL Mark 1:29-39

Presider

The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

After Jesus and his disciples left the synagogue, they entered the house of Simon and Andrew, with James and John. Now Simon's mother-in-law was in bed with a fever, and they told him about her at once. He came and took her by the hand and lifted her up. Then the fever left her, and she began to serve them.

That evening, at sundown, they brought to him all who were sick or possessed with demons. And the whole city was gathered around the door. And he cured many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him. In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed. And Simon and his companions hunted for him. When they found him, they said to him, "Everyone is searching for you." He answered, "Let us go on to the neighboring towns, so that I may proclaim the message there also; for that is what I came out to do." And he went throughout Galilee, proclaiming the message in their synagogues and casting out demons.

Presider *People*

The Gospel of the Lord. Praise to you, Lord Christ.

SERMON

The Rev. D. Littlepage

Silence for reflection.

THE NICENE CREED BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE FORM II

BCP 385

In the silence after each bidding, you are invited to offer your prayers either silently or aloud.

Intercessor I ask your prayers for God's people throughout the world; for our Bishops Michael, Ian, and Laura; for this gathering; and for all ministers and people.

and Laura; for this gathering; and for all ministers and people.

Pray for the Church.

Silence

Intercessor

I ask your prayers for this parish community.

Almighty and ever living God, ruler of all things in heaven and earth, hear our prayers for Trinity Church in Hartford. Strengthen the faithful, arouse the careless, and restore the penitent. Grant us the will and courage to dismantle anti-Black bias and White supremacy in ourselves and in the community around us. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your holy Church. Pray for Trinity Church.

Silence

Intercessor

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.

O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne.

Pray for justice and peace.

Silence

Intercessor I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.

I especially ask your prayers for those on our prayer list, those suffering and recovering

from COVID-19, and those charged with their care.

Pray for those in any need or trouble.

Silence

Intercessor I ask your prayers for all who seek God, or a deeper knowledge of God.

Pray that they may find and be found by God.

Silence

Intercessor

Intercessor

I ask your prayers for the departed. Pray for those who have died.

Silence

Praise God for those in every generation in whom Christ has been honored.

Pray that we may have grace to glorify Christ in our own day.

CONFESSION OF SIN BCP 359

Presider Let us confess our sins against God and our neighbor. Silence may be kept.

Presider and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins

through our Lord Jesus Christ, strengthen you in all

goodness, and by the power of the Holy Spirit keep you in

eternal life.

People Amen.

THE PEACE

Presider The peace of the Lord be always with you.

People And also with you.

THE OFFERTORY SENTENCE

OFFERTORY MUSIC Wade in the Water Spiritual, arr. Calvin Taylor (b. 1948)

THE GREAT THANKSGIVING: ENRICHING OUR WORSHIP EUCHARISTIC PRAYER 3

Presider The Lord be with you.
People And also with you.
Lift up your hearts.

We lift them to the Lord

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

Presider All thanks and praise are yours at all times and in all places,

our true and loving God;

through Jesus Christ, your eternal Word,

the Wisdom from on high by whom you created all things.

You laid the foundations of the world

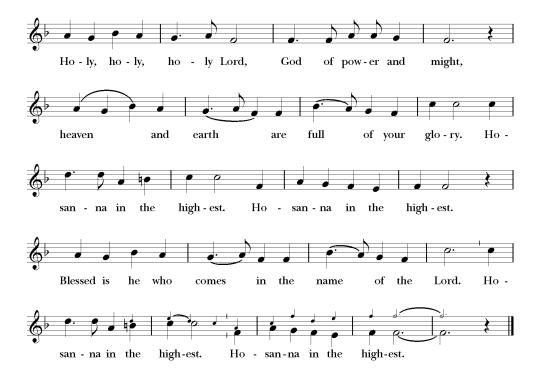
and enclosed the sea when it burst out from the womb:

You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises

we join the heavenly beings and all creation as we shout with joy:

SANCTUS: #S 125 Richard Proulx



Presider

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you.

Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me." And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension,

longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Presider and People

Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!

Presider

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Presider and People

Blessed are you now and for ever. AMEN.

THE LORD'S PRAYER

Presider And now, as our Savior Christ has taught us, we now pray,

All

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

The Presider breaks the consecrated Bread. A period of silence is kept.

Presider Alleluia! Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia!

PRAYER FOR SPIRITUAL COMMUNION

God of love and grace, of justice and peace, we give you thanks that in the Sacrament of the altar you assure us of your presence within us and within the body of Christ, the faithful through all the generations. Grant that we who have witnessed anew these holy mysteries, though unable to receive the physical elements of the Sacrament, may be moved by your indwelling Spirit ever more fully to embody your holy and life-giving presence, reshaping in your likeness the world around us, until we are gathered at last into the fullness of your glorious and eternal presence; through Christ our Risen Lord, Amen.

COMMUNON MUSIC

Prayer of St. Richard of Chichester Krista and Olivia Mogor, vocalists

Richard Allain (b. 1965)

THE PRAYER AFTER COMMUNION

Presider Let us pray.

All Eternal God, heavenly Father,

you have graciously accepted us as living members

of your Son our Savior Jesus Christ, and you have fed us with spiritual food through your Word and Presence.

Send us now into the world in peace, and grant us strength and courage

to love and serve you

with gladness and singleness of heart;

through Christ our Lord. Amen

THE BLESSING

Presider May Christ, the Son of God, be manifest in you, that your lives may be a

light to the world; and the blessing of God Almighty, Holy Eternal Majesty, Holy

Incarnate Word, Holy Abiding Spirit be among you and remain with you always.

People Amen.

THE DISMISSAL

Presider Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, Alleluia.

People Thanks be to God. Alleluia, alleluia.

SENDING HYMN Immortal, Invisible, God Only Wise #423 1982 Hymnal

Announcements The Rev. D. Littlepage

POSTLUDE Scherzo Alan Ridout (b. 1934)



LET US PRAY

In our Parish Cycle of Prayer we pray for Sue Hart, Cindi Harvey, Jorja Henderson and the Jerusalem Ministries.

In our Diocesan Cycle of Prayer we pray for All Saint's, East Hartford; Christ & the Epiphany, East Haven; St. John's, East Windsor and the Haitian ministry in the Episcopal Church in Connecticut.

In the Anglican Cycle of Prayer we pray for the The Anglican Church of Burundi.

We pray for Kate Smith, Sam Hines and Yoleanna Russo, Juli Porter, Juhudi Mgombo, Nancy Crandall, Fred Margeson, Jennifer Stephens, Zechariah Stephens, Jo-Ellen Jansing, Katie Reynolds, Mavis Bennett; Ginny Catanzaro; Tori Henry; Louise Krippenstapel; Carlene Lewis; Judy Miller; Margaret Moore; Valentina Moore; Al Pereira; Jo-Ann Sadosky; Diane Bodine, Helen Strassner; Lindsey Tengatenga; Alice Turcotte; Jim Register, Richard Green (brother of Peter Green), Donald Bowens (Dianne Bowens-Waller), Joseph Negrelli Jr. and his family, Bill McMunn and Richard Alan Garver, Diane Bowens-Waller, Bruce and Jane Tatge (parents of Anne Green), Polly Thomas, Rebecca Bourret, Peter Vreeland, Amy Williams, Ken Rousseau (Casey Rousseau's dad), and Diana Perkins (friend of Suzanne and Boo), Jessica Compfer, Raldah Stephens, Joan and Ean Walsh (family of Jennifer Stephens) and those affected by mental and physical ailments, violence, natural disasters, and immigration and refugee policies, and their families; and for those who mourn for loved ones.

We pray for all who have died that they may have a place in your eternal kingdom. We pray for the repose of the souls of homicide victims in our city of Hartford, and beyond. We pray for those who will die this week, that they may meet their Lord in faith and hope. We pray for ourselves and for our departed loved ones, that rejoicing with them in God's kingdom where every tear is wiped away, we may as one family sing praise forever and ever.

The words of the service are taken from The Book of Common Prayer.

Scripture quotations are from the *New Revised Standard Version of the Bible* © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

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Cover Art: We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

+ ASSISTING AT WORSHIP +

The Rev. D. Littlepage – Officiant and Preacher

Readers

Kate Smith Boo Morton

Intercessor

Alan Rice

Cantors

Olivia Mogor Krista Mogor

Director of Music

Michelle Horsley

Virtual Vergers

Casey Rousseau

Jake Troiano

Join us TODAY after Coffee for "The Spirit in Spirituals"

Trinity's Director of Music Ministries, Michelle Horsley, will lead us in an exploration of spirituals and their influence on centuries of music, in and outside the Church. We'll examine the deeper meaning of lyrics to familiar songs and also analyze the cultural implications of this foundational genre.

Save the Date Open Forum on Racism in Healthcare on Sunday, February 21

Racial disparities in health have been around much longer than COVID-19.

Please plan to join the Trinity Community for Racial Justice to learn more about how systemic racism affects both the healthcare and the health outcomes for Black, Indigenous, and People of Color.

The forum will follow the online worship service on February 21.

Run For Refugees: January 30 – February 14, 2021



Kate and Drew Smith will again be participating in the annual (first-ever virtual) 5K Run for Refugees race sponsored by IRIS (Integrated Refugee Immigration Services.) They are planning to walk this year (Kate with poles) on the afternoon of February 7th. They've been practicing walking on their street!

The registration and fund raising for the annual 5k provides refugees and immigrants with vital services such as housing, healthcare, job placement, education, and much more. In 2020, IRIS worked with over 1,500 refugees and immigrants, including assisting Trinity in resettling our Syrian, Afghan and Congolese families.

This event is the main fundraiser for IRIS as they work diligently to help newcomers to our country. To support us, go to Kate's link: https://runsignup.com/kateanddrew

No amount is too small and the refugees at IRIS thank you! Questions? Contact Kate Smith at <u>Kate48smith@comcast.net</u> or 860-519-1591

NEEDED FOR TRINITY'S REFUGEE FAMILIES



Each year, VITAS, a service of the state Dept. of Revenue services, prepares without charge federal and state income tax returns of low-income taxpayers. However, due to the pandemic, VITAS is closed. Therefore, the Refugee Committee is looking for a parishioner who would be willing, via ZOOM, to help our Syrian and Afghani families prepare their tax returns. There are two filers in one family and one filer in the other. Their returns are simple, but they still need help at this point.

The family is also looking for a used CD player in good condition, for use with English language-learning CDs.

Please contact Anne Rapkin, a.rapkin@snet.net or 860-521-5992 if you are willing to help.





Vaccination Info: People 75 and older are now eligible to receive the COVID-19 vaccination. More information about scheduling an appointment to receive the vaccine can be found here https://portal.ct.gov/Coronavirus/COVID-19-Vaccination---75-and-older



CT Covid Vaccine Appointment Assist Line that can be accessed at 877-918-2224 M- F 8am-4:30pm.

Ash Wednesday Services

trinityhartford.org

February 17 a 2021



Noon – 1:00 pm Prayers & Ashes

Come when you can Farmington Ave. Parking Lot

7:00 pm Full Liturgy
Streamed via YouTube

Update On The Minyeko Family

Jeanette Minyeko wishes to convey her deep gratitude to Trinity's parishioners for their generosity and caring. Little Jeanette, the 1½ year-old grandchild, is having a great time with the board books and educational toys supplied by several of our parishioners, and Roger, is already deriving benefit (and hope) by studying intermediate English with a retired ESOL teacher arranged by Kate Byroade. The three non-English speakers, Jeanette, her eldest son, and his wife, are now studying beginner's English with two ESOL teachers who were part of the resettlement teams for Trinity's Syrian and Afghani teachers. The family is also very grateful for a donation that has allowed them to pay off their overdue electric bill. The family remains in financial need, since three of their four wage-earners have lost their jobs due to COVID-19.

Still urgently needed:

- 1) A good-condition used sewing machine for Roger and Abedi, who were trained by their father as tailors. Roger also designs African clothing, and is available to do so for any Trinity members who would like to utilize his services. Also, if you have any sort of tailoring needs, Roger and Abedi are there for you. A refugee team member can bring your items to their apartment and pick them up when the work is completed.
- 2) Volunteers to drive family members to doctor and dentist appointments.
- 3) A used car in good condition. The lack of a car makes it virtually impossible for Roger and Abedi to get to work, since their apartment is located in an area with poor bus access.

If you have or know of a sewing machine or a car for donation, please contact Anne Rapkin at a.rapkin@snet.net or 860-521-5992.

TRINITY'S CASSEROLE MINISTRY

Trinity Church is not just a beautiful building; it is a community—a community that reaches out to help parishioners and their families in times of need, such as after surgery, during illness, when a new baby has arrived or a family member has died. Your Casserole Ministry is there to provide prepared meals when meal-preparation is hard to manage.

All of us experience times of hardship when a helping hand is welcome. If you are experiencing such a time and could use help with meals, please contact Anne Rapkin at <u>a.rapkin@snet.net</u> or 860-521-5992.



And if you receive a message asking you to participate in the Casserole Ministry, consider that call an opportunity to do Christ's will, by extending love to your sisters and brothers. 'Truly I say to you, to the extent that you did it to one of these brothers of Mine, even the least of them, you did it to Me.' Mt 25:40



You are Invited --- Bible Study/Reflection Group – Tuesdays 5:15 pm -6:15 pm

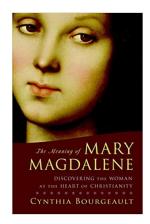
You are invited and welcome to join us. We are reading and reflecting on the Book of the Acts of the Apostles. Acts is written in the form of a history about the growth and change in the Church after Jesus' Resurrection. It's filled with stories about Peter and Paul and Dorcas and Lydia and many others.

No prior background or Bible study is required or necessary, just a willing heart and an open mind.

We meet on Zoom: https://us02web.zoom.us/j/82037586853 Password: 1898

If you wish to participate, you can send your email address to Roy McAlpine. He will send you the Zoom URL and the reading for the session. Roy's email is rmcalpine@comcast.net, and cell is 860-338-4525.

BOOKS THAT FEED THE SPIRIT.....

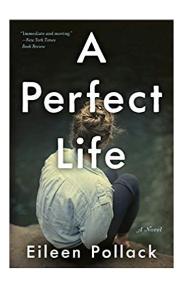


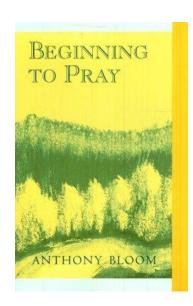
Women Together

Women Together begins a 7-week series on February 16th with The Meaning of Mary Magdalene; Discovering the Woman at the Heart of Christianity. The author is Episcopal priest, retreat leader and lecturer Cynthia Bourgeault. The Rev. Dr. Katharine Jefferts Schiori describes the book as "a remarkable invitation into the origins and wisdom of Christianity, through the apostolic witness of Mary Magdalene". Women from Trinity, St. Monica's, and St. John's currently participate in WT, and all are welcome to join, whether for this series alone, or longer. Meetings are weekly via Zoom on Tuesdays, from 2:00-3:15 pm. For more information, and to receive a link, please contact Heather Kramer (kramerheather1989@yahoo.com) or Enid Oberholtzer (tomenidjas@aol.com).

Trinity Book Group

"A Perfect Life: A Novel" by Eileen Pollack is the featured work for Trinity book group's meeting on Friday, February 26th. Its main character is a scientist researching a serious genetic disorder affecting herself and her family. The story explores her brilliance and bravery as she confronts her deepest fears and desires, and then comes to accept the inevitable and the unexpected. All are welcome to join in the discussion, which will take place via Zoom from 7:00 – 8:00 pm on Feb. 26th. Contact Mark MacGougan at macgougans@gmail.com to receive a link.





Life in the Spirit - Monday Night Book Group

We'd like to invite you to join us in reading and discussing our next book, "Beginning to Pray," by Metropolitan Anthony Bloom. This straightforward and provocative book is considered one of the spiritual classics of the 20th century. Anthony Bloom, originally from Russia, was a medical doctor in France, and Orthodox monk, priest, and bishop who served the Orthodox community in London, UK.

We meet Mondays from 7:30 to 8:30 pm via Zoom, beginning again with our new book on Monday, Feb 1, 2021.

For more information, contact Drew Smith at ktadsmith@comcast.net or 860-331-9021.

Weekly Calendar

Sunday, February 7th Fifth Sunday after Epiphany

8:00 A.M. Call-in Morning Prayer – Phone call

10:00 A.M. Holy Eucharist Rite II – Spiritual Communion (via YouTube); Zoom Coffee/Adult Christian Formation – "The Spirit in Spirituals"

Monday, February 8th

Trinity Academy – remote learning 7:30 P.M. Life in the Spirit – Book Club – Zoom

Tuesday, February 9th

Trinity Academy – remote learning

2:00 P.M. Women Together (w/ St. John's and St. Monica's) via Zoom

5:15 P.M. Bible Study via Zoom

6:00 P.M. Choir School rehearsal - Church

Wednesday, February 10th

Trinity Academy - Closed

Thursday, February 11th

Trinity Academy – remote learning

12:00 P.M. Noonday Prayer – Zoom

5:00 P.M. Executive Committee Meeting – via Zoom

6:00 P.M. Choir School rehearsal - Church

Friday, February 12th

Trinity Academy - remote learning

Saturday, February 13th

10:00 A.M. Sanctuary Stitchers - via Zoom

Sunday, February 14th The Last Sunday after Epiphany

8:00 A.M. Call-In Morning Prayer

10:00 A.M. Holy Eucharist Rite II – Spiritual Communion (via YouTube) Zoom Coffee and Adult Christian Formation



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