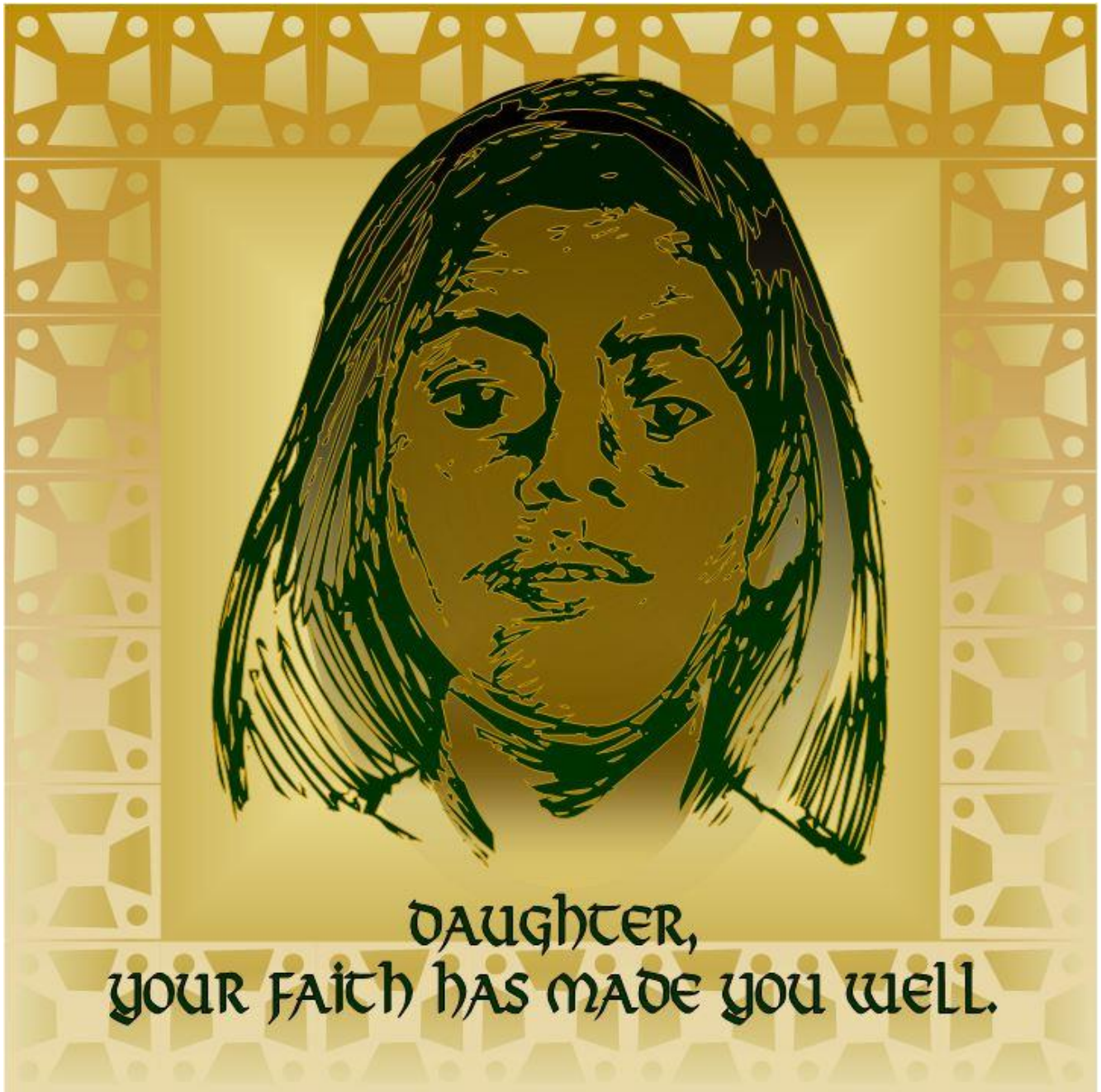


TRINITY EPISCOPAL CHURCH

FIFTH SUNDAY AFTER PENTECOST

JUNE 27, 2021

10:00 AM



A PLACE OF WELCOME, HOPE & HEALING

120 Sigourney Street, Hartford, Connecticut 06105-2796
860.527.8133 www.trinityhartford.org

FIFTH SUNDAY AFTER PENTECOST
HOLY EUCHARIST RITE II

JUNE 27, 2021

10:00 AM

PRELUDE

Zampogna

Sandra Gay (b. 1943)

THE LITURGY OF THE WORD

GATHERING HYMN

As Those of Old, Their First Fruits Brought

1982 Hymnal #705

Unison or harmony

1 As those of old their first fruits brought of vine - yard, flock, and
*2 A world in need now sum - mons us to la - bor, love, and
3 With grat - i - tude and hum - ble trust we bring our best to

field to God, the giv - er of all good, the
give; to make our life an of - fer - ing to
thee to serve thy cause and share thy love with

source of bount-eous yield; so we to - day our
God that all may live; the Church of Christ is
all hu - man - i - ty; O thou who gav - est

first fruits bring, the wealth of this good land, of
call - ing us to make the dream come true: a
us thys - elf in Je - sus Christ thy Son, help

farm and mar - ket, shop and home, of mind, and heart, and hand.
world re - deemed by Christ - like love; all life in Christ made new.
us to give our - selves each day un - til life's work is done.

Presider
People

Blessed be the one, holy, and living God.
Glory to God for ever and ever.

All

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA

1982 Hymnal #S277



1. Glo - ry to God in the high-est, and peace to his peo - ple on earth.

2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you,

we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God,

4. you take a - way the sin of the world; have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.

6. For you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People Amen.

THE FIRST READING

2 Samuel 1:1, 17-27

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag.

David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said:

Your glory, O Israel, lies slain upon your high places!
How the mighty have fallen!

Tell it not in Gath,
proclaim it not in the streets of Ashkelon;
or the daughters of the Philistines will rejoice,
the daughters of the uncircumcised will exult.

You mountains of Gilboa,
let there be no dew or rain upon you,
nor bounteous fields!
For there the shield of the mighty was defiled,
the shield of Saul, anointed with oil no more.

From the blood of the slain,
from the fat of the mighty,
the bow of Jonathan did not turn back,
nor the sword of Saul return empty.

Saul and Jonathan, beloved and lovely!
In life and in death they were not divided;
they were swifter than eagles,
they were stronger than lions.

O daughters of Israel, weep over Saul,
who clothed you with crimson, in luxury,
who put ornaments of gold on your apparel.

How the mighty have fallen
in the midst of the battle!

Jonathan lies slain upon your high places.
 I am distressed for you, my brother Jonathan;
 greatly beloved were you to me;
 your love to me was wonderful,
 passing the love of women.

How the mighty have fallen,
 and the weapons of war perished!

Reader Hear what the Spirit is saying to God's people.
 People *Thanks be to God.*

PSALM 130

BCP 734



- 1 Out of the depths have I called to you, O LORD; √
 LORD, / hear my / voice; *
 let your ears consider well the / voice of my / suppli/cation.
- 2 If you, LORD, were to note what is / done a/miss, *
 O / LORD, / who could / stand?

Sung to second half of chant

- 3 For there is for/givenness with / you; *
 -- / therefore you / shall be / feared.
- 4 I wait for the LORD; √my / soul / waits for him; *
 in his / word / is my / hope.
- 5 My soul waits for the LORD, √
 more than / watchmen for the / morning, *
 more than / watchmen / for the / morning.
- 6 O Israel, / wait for the / LORD, *
 for with the / LORD / there is / mercy;
- 7 With him there is / plenteous re/demption, *
 and he shall redeem / Israel from / all their / sins.

THE SECOND READING

2 Corinthians 8:7-15

As you excel in everything-- in faith, in speech, in knowledge, in utmost eagerness, and in our love for you-- so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do

something but even to desire to do something-- now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has-- not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written,

“The one who had much did not have too much,
and the one who had little did not have too little.”

Reader Hear what the Spirit is saying to God’s people.
People *Thanks be to God.*


SEQUENCE HYMN

Is Your All on the Altar?

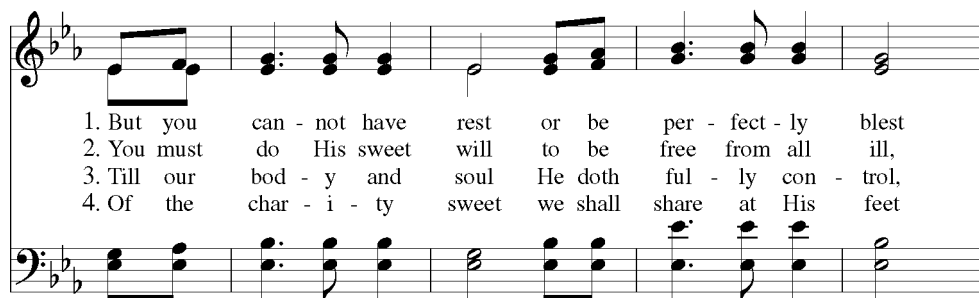
LEVAS II #135



1. You have longed for sweet peace and for faith to in -
2. Would you walk with the Lord in the light of His
3. O we nev - er can know what the Lord will be -
4. Who can tell all the love He will send from a -



1. crease, And have ear - nest - ly, fer - vent - ly prayed;
2. word, And have peace and con - tent - ment al - way?
3. stow Of the bless - ings for which we have prayed
4. bove, And how hap - py our hearts will be made;



1. But you can - not have rest or be per - fect - ly blest
2. You must do His sweet will to be free from all ill,
3. Till our bod - y and soul He doth ful - ly con - trol,
4. Of the char - i - ty sweet we shall share at His feet



1. Un - til all on the al - tar is laid.
2. On the al - tar your all you must lay.
3. And our all on the al - tar is laid.
4. When our all on the al - tar is laid.

Is your all on the al - tar of sac - ri - fice laid?

Your heart does the Spir - it con - trol?

You can on - ly be blest and have peace and sweet rest

As you yield Him your bod - y and soul.

THE GOSPEL

Mark 5:21-43

Gospeler The Holy Gospel of our Lord Jesus Christ according to Mark.
 People *Glory to you, Lord Christ.*

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, “If I but touch his clothes, I will be made well.” Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” But overhearing what they said, Jesus said to the

leader of the synagogue, “Do not fear, only believe.” He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

Gospeler The Gospel of the Lord.
People *Praise to you, Lord Christ.*

SERMON

The Rev. George A. Chien (UMC, MCC)

Silence for reflection

THE NICENE CREED

From Enriching Our Worship*

All We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.

 We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father;
 through him all things were made.

 For us and for our salvation
 he came down from heaven,
 was incarnate of the Holy Spirit and the Virgin Mary
 and became truly human.
 For our sake he was crucified under Pontius Pilate
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes ‘who proceeds from the Father and the Son’ to ‘who proceeds from the Father.’ This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase ‘of the Son’ was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches).

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father,
 who with the Father and the Son is worshiped and glorified,
 who has spoken through the prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE FORM III

BCP 387

The Intercessor and People pray responsively.

Intercessor O God, we pray for your holy Catholic Church;
People That we all may be one.

Intercessor Grant that every member of the Church may truly and humbly serve you;
People That your Name may be glorified by all people.

Intercessor We pray for all bishops, priests, and deacons;
People That they may be faithful ministers of your Word and Sacraments.

Intercessor We pray for all who govern and hold authority in the nations of the world;
People That there may be justice and peace on the earth.

Intercessor Give us grace to do your will in all that we undertake;
People That our works may find favor in your sight.

Intercessor Have compassion on those who suffer from any grief or trouble;
People That they may be delivered from their distress.

Intercessor Give to the departed eternal rest;
People Let light perpetual shine upon them.

Intercessor We praise you for your saints who have entered into joy;
People May we also come to share in your heavenly kingdom.

Intercessor Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Presider adds a concluding collect.

CONFESSION OF SIN

BCP 359

Presider Let us confess our sins against God and our neighbor.
Silence may be kept.

All Most merciful God,
 we confess that we have sinned against you
 in thought, word, and deed,
 by what we have done,

and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in your will,
 and walk in your ways,
 to the glory of your Name. Amen.

Presider Almighty God have mercy on you,
 forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness,
 and by the power of the Holy Spirit keep you in eternal life.

People Amen.

THE PEACE

Presider The peace of the Lord be always with you.

People And also with you.

THE HOLY COMMUNION

OFFERTORY SENTENCE

OFFERTORY MUSIC Bless This House
 Michael Okeke, Soloist

May H. Brahe (1885-1956)

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER C

BCP 369

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Presider God of all power, Ruler of the Universe, you are worthy of glory and praise.

People Glory to you for ever and ever.

Presider At your command all things came to be: the vast expanse of interstellar space,
 galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People By your will they were created and have their being.

Presider From the primal elements you brought forth the human race
 and blessed us with memory, reason, and skill.

You made us the rulers of creation.

But we turned against you, and betrayed your trust; and we turned against one another.

People Have mercy, Lord, for we are sinners in your sight.

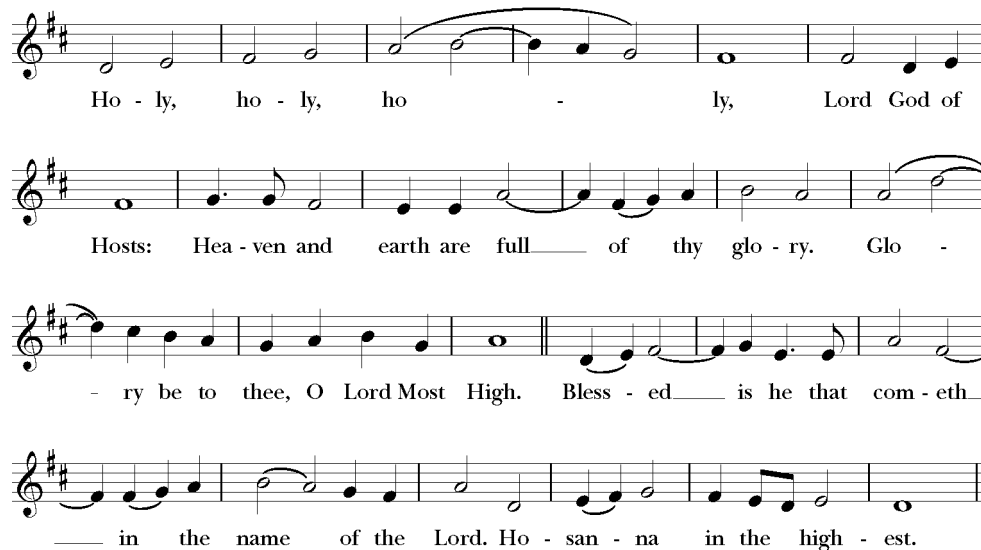
Presider Again and again, you called us to return.
Through prophets and sages you revealed your righteous Law.
And in the fullness of time you sent your only Son,
born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People By his blood, he reconciled us. By his wounds, we are healed.

Presider And therefore we praise you, joining with the heavenly chorus,
with prophets, apostles, and martyrs,
and with all those in every generation who have looked to you in hope,
to proclaim with them your glory, in their unending hymn:

SANCTUS

1982 Hymnal #S114



Presider And so, Father, we who have been redeemed by him,
and made a new people by water and the Spirit,
now bring before you these gifts.
Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread,
said the blessing, broke the bread, and gave it to his friends, and said,
“Take, eat: This is my Body, which is given for you.
Do this for the remembrance of me.”

After supper, he took the cup of wine,
gave thanks, and said,
“Drink this, all of you:
This is my Blood of the new Covenant, which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption,
and offering to you this sacrifice of thanksgiving,

People We celebrate his death and resurrection, as we await the day of his coming.

Presider Lord God of our Ancestors:
God of Abraham, Sarah, Hagar, Isaac, Rebecca, Jacob, Rachel, and Leah;

God and Father of our Lord Jesus Christ:
 Open our eyes to see your hand at work in the world about us.
 Deliver us from the presumption
 of coming to this Table for solace only, and not for strength;
 for pardon only, and not for renewal.
 Let the grace of this Holy Communion make us one body, one spirit in Christ,
 that we may worthily serve the world in his name.

People *Risen Lord, be known to us in the breaking of the Bread.*

Presider Accept these prayers and praises, Father, through Jesus Christ our great High Priest,
 to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship,
 from generation to generation.

People *AMEN.*

Presider As our Savior Christ has taught us, we now pray,
All Our Father in heaven,
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins,
 as we forgive those who sin against us.
 Save us from the time of trial,
 And deliver us from evil.
 For the kingdom, the power, and the glory are yours,
 now and forever. Amen.

THE BREAKING OF THE BREAD

The presider breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM

1982 Hymnal #S155



Presider The Gifts of God for the People of God.

PRAYER FOR SPIRITUAL COMMUNION

God of love and grace, of justice and peace,
we give you thanks that in the Sacrament of the altar
you assure us of your presence within us
and within the body of Christ, the faithful through all the generations.
Grant that we who have witnessed anew these holy mysteries,
though unable to receive the physical elements of the Sacrament,
may be moved by your indwelling Spirit ever more fully to embody your holy
and life-giving presence,
reshaping in your likeness the world around us,
until we are gathered at last into the fullness of your glorious and eternal presence;
through Christ our Risen Lord, Amen.

COMMUNION HYMN

O God, Unseen and Ever Near

1982 Hymnal #332



1 O God, un - seen yet ev - er near, thy pres - ence may we feel;
2 Here may thy faith - ful peo - ple know the bless - ings of thy love,
3 We come, o - be - dient to thy word, to feast on heaven - ly food:
4 Thus may we all thy word o - bey, for we, O God, are thine;



and thus in - spired with ho - ly fear, be - fore thine al - tar kneel.
the streams that through the des - ert flow, the man - na from a - bove.
our meat the Bo - dy of the Lord, our drink his pre - cious Blood.
and go re - joic - ing on our way, re - newed with strength di - vine.

Words: Edward Osler (1798-1863) Music: *St. Flavian*, from *Day's Psalter*; 1562

POSTCOMMUNION PRAYER

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
through your Word and presence.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE BLESSING

ANNOUNCEMENTS



1 O bless the Lord, my soul! His grace to thee pro - claim!
 2 O bless the Lord, my soul! His mer - cies bear in mind!
 3 He will not al - ways chide; he will with pa - tience wait;
 4 He par - dons all thy sins, pro - longs thy fee - ble breath;
 5 He clothes thee with his love, up - holds thee with his truth;

1 And all that is with - in me join to bless his ho - ly Name!
 2 For - get not all his ben - e - fits! The Lord to thee is kind.
 3 his wrath is ev - er slow to rise and rea - dy to a - bate.
 4 he heal - eth thine in - fir - mi - ties and ran - soms thee from death.
 5 and like the ea - gle he re - news the vi - gor of thy youth.

6 Then bless his holy Name,
 whose grace hath made thee whole,
 whose loving-kindness crowns thy days:
 O bless the Lord, my soul!

Words: James Montgomery (1771-1854); para. of Psalm 103:1-5
 Music: *St. Thomas* (Williams), melody Aaron Williams (1731-1776); harm. Lowell Mason (1792-1872)

THE DISMISSAL

Presider Let us go forth into the world, rejoicing in the power of the Spirit.
 People *Thanks be to God.*

POSTLUDE

Prelude and Fugue in C major, BWV 553

J. S. Bach (1685-1750)



LET US PRAY

In our Parish Cycle of Prayer we pray for Patricia Pitter, Valerie Pogue, David Pontrelli and Trinity Church's Vergers .

In our Diocesan Cycle of Prayer we pray for Grace Church, Old Saybrook; Good Shepherd, Orange; St. Peter's, Oxford; Summer chapels in New London, Norfolk, and Fenwick; summer, outdoor worship services; Vacation Bible Schools, parish- based summer camp programs and mission trip.

In the Anglican Cycle of Prayer we pray for The Church of Pakistan (United).

We pray for Jon Widing, Samantha, Caycee Callahan Blancaflor, David Klein and family, Ann Deely, Johanna, Kate Smith, Patrick, Sam Hines and Yoleanna Russo, Juli Porter, Juhudi Mgombo, Fred Margeson, Jennifer Stephens, Zechariah Stephens, Katie Reynolds, Mavis Bennett; Ginny Catanzaro; Tori Henry; Louise Krippenstapel; Carlene Lewis; Judy Miller; Margaret Moore; Valentina Moore; Al Pereira; Jo-Ann Sadosky; Diane Bodine, Helen Strassner; Lindsey Tengtanga; Alice Turcotte, Richard Green (brother of Peter Green), Donald Bowens (Dianne Bowens-Waller), Bill McMunn and Richard Alan Garver, Diane Bowens-Waller, Bruce and Jane Tatge (parents of Anne Green), Polly Thomas, Rebecca Bourret, Peter Vreeland, Amy Williams, Diana Perkins (friend of Suzanne and Boo), Raldah Stephens, Joan and Ean Walsh (family of Jennifer Stephens) and those affected by mental and physical ailments, violence, natural disasters, and immigration and refugee policies, and their families; and for those who mourn for loved ones.

We pray for all who have died, that they may have a place in your eternal kingdom. We pray for the repose of the souls of homicide victims in our city of Hartford, and beyond. We pray for those who will die this week, that they may meet their Lord in faith and hope. We pray for ourselves and for our departed loved ones, that rejoicing with them in God's kingdom where every tear is wiped away, we may as one family sing praise forever and ever.

The words of the service are taken from *The Book of Common Prayer*.

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Cover Art: We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

+ ASSISTING AT WORSHIP +

The Rev. D. Littlepage – Presider

The Rev. George A. Chien (UMC, MCC) – Preacher

Readers

Kimberley Okeke (10:00 am)

Anne Green (10:00 am)

Intercessor

Peter Green (10:00 am)

Director of Music

Michelle Horsley

Soloist

Michael Okeke

Altar Flowers

George Chien

Virtual Vergers

Casey Rousseau and Jake Troiano

Verger

Ray Wilson



Connect via Realm!

Introducing Realm

We are moving to a new kind of church record keeping system called Realm. It primarily helps with administrative needs, but it also offers some exciting opportunities to support the way you are involved in our church. Not only will this improve work life for our staff, it will make it easier for our church community to connect with each other, keep up with what's going on, and grow as a connected community.

You will be able to see your giving history, connect with small groups, and more easily communicate with other parishioners (who have signed up for Realm). The more people use it, the better it will be! Please note that you are able to control how much information is shared with whom. Additionally, personal information for anyone under 18 is automatically limited and children under 13 are not allowed to have a login (their information can be managed by their parent/guardian.)

On Monday, June 28th you should receive an email entitled “Trinity Episcopal Church: Join our Online Community” (the from email address should be from notifications at onrealmmail dot org. That email will contain instructions on how to register for Realm.

If you don't receive an email by Tuesday or Wednesday, please check your junk mail.

If you still don't find it, please reach out to Rev. D or Barbara to ensure that your correct email address is in the system.

Detailed instructions can be found on the Trinity Website under Community/News/What's Happening under three separate documents: [Registering for Realm](#), [Updating Your Profile Information](#), and [Managing Your Privacy Settings](#).

P.S. Realm will be used in addition to our current methods of communication, not instead of them.

Announcements

A Message from Rev. D

WELCOME BACK!

We are so grateful to have this opportunity to worship together and see one another after such a long time!

In order to continue to seek the health of all in our community, masks are required to be worn and we will maintain social distance with no physical contact with someone not in your household. There may be some in our community who have been vaccinated and are okay with hugs, but there are others who, vaccinated or not, are not comfortable with hugs. In order to create an atmosphere of welcome regardless of vaccination status and/or comfort with hugs, I am asking everyone to do their part in maintaining social distance when we gather.

8:00 AM Service

- When the weather allows for the 8:00 am service to be outside, people will be allowed to remove their masks while they are at their seat.

10:00 AM Service

- Masks are required to be worn by the congregation. A limited supply of masks will be available for those who do not have one.
- Restrooms in the Narthex are available if needed.
- Single-use Bulletins will be provided. Please either use the recycle barrels or take your bulletin home with you.
- Offering plates will be provided at the entrance and on a pedestal when you are leaving through the South Narthex into the Close; plates will not be passed.

We will continue to stream the service live to YouTube and upload an electronic copy of the bulletin to the website. We want to make sure that folks who are not yet comfortable with in person worship and folks who can't come in person are still able to be a part of our worshipping community.

As we move forward and gather for future services, please keep in mind all the Worship Ministries that help to create such wonderful services here at Trinity Church.

We are looking for volunteers for our Altar Guild, Usher and Flower Ministries. No previous experience is needed. If you would like more information, please contact Barbara Roos in the office and she will connect you with the ministry leader.

Weekly Calendar

Sunday, June 27th 8:00 A.M. 10:00 A.M.	Fifth Sunday after Pentecost Holy Eucharist Rite II (Memorial Garden) Holy Eucharist Rite II (Church)
Tuesday, June 29th 5:15 P.M.	Bible Study (Zoom)
Thursday, July 1st 12:00 P.M.	Noonday Prayer Service (Zoom)
Sunday, July 4th 8:00 A.M. 10:00 A.M.	Sixth Sunday after Pentecost Holy Eucharist Rite II (Memorial Garden) Holy Eucharist Rite II (Church)



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