

TRINITY EPISCOPAL CHURCH

THE SIXTH SUNDAY OF EASTER

MAY 22, 2022

8:00 A.M. & 10:00 A.M.

A PLACE OF WELCOME, HOPE & HEALING



120 Sigourney Street, Hartford, Connecticut 06105-2796
860.527.8133 www.trinityhartford.org

Good Morning!

Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us this morning.

WELCOME TO OUR GUESTS	If you are new to Trinity, we hope that you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.
SUNDAY MORNING MASK POLICY	<u>Masks at indoor services are now strongly encouraged</u> due to rising rates once again in Hartford County.
NAMETAGS	In order to make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, there are stickers and markers at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags.
KIDS IN CHURCH	Godly Play resumes at 9:45 am each Sunday morning. Please bring kids to the Farmington Avenue vestibule entrance and go to the 2 nd floor following the signs for Godly Play. Copies of 'The Sunday Paper Junior' coloring sheets and crayons available at each Sanctuary entrance. Each week the coloring sheet will highlight an aspect of the Scripture for the day and includes notes to help parents talk to their kids about the theme. Please feel free to let your kids color and otherwise be themselves during the worship service. All are welcome as they are, including kids!
INTERCESSORY PRAYER	Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayers requests that will be prayed over for the next month.
ABOUT OUR WORSHIP	Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in <i>The Hymnal 1982</i> (the red book on the shelf under the chair in front of you) or in <i>Lift Every Voice and Sing II</i> (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's personal tradition, for prayer.

THE SIXTH SUNDAY OF EASTER
HOLY EUCHARIST RITE II

MAY 22, 2022

8:00 A.M. & 10:00 AM

PRELUDE

Rhosymedre

Ralph Vaughn Williams (1872-1958)

THE LITURGY OF THE WORD

GATHERING HYMN

Savior, Again to Thy Dear Name We Raise

1982 Hymnal #345

1 Sa - vior, a - gain to thy dear Name we raise
*2 Grant us thy peace up - on our home - ward way;
3 Grant us thy peace through - out our earth - ly life;
4 thy peace in life, the balm of ev - ery pain;

with one ac - cord our part - ing hymn of praise;
with thee be - gan, with thee shall end the day;
peace to thy Church from er - ror and from strife;
thy peace in death, the hope to rise a - gain;

guard thou the lips from sin, the hearts from shame,
from harm and dan - ger keep thy chil - dren free,
peace to our land, the fruit of truth and love;
then, when thy voice shall bid our con - flict cease,

that in this house have called up - on thy Name.
for dark and light are both a - like to thee.
peace in each heart, thy Spi - rit from a - bove:
call us, O Lord, to thine e - ter - nal peace.

Presider Alleluia. Christ is risen.
People *The Lord is risen indeed. Alleluia.*

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE

1982 Hymnal #S280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most



THE COLLECT OF THE DAY

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding; Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People Amen.

THE FIRST READING

Acts 16:9-15

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

George Thalben-Ball



- 1 May God be merciful to / us and / bless us, *
show us the light of his / countenance and / come to us.
- 2 Let your ways be / known upon / earth, *
your saving / health among all / nations.
- 3 Let the peoples / praise you, O / God; *
let / all the / peoples / praise you.
- 4 Let the nations be glad and / sing for / joy, *
for you judge the peoples with equity
and guide all the / nations / upon / earth.
- 5 Let the peoples / praise you, O / God; *
let / all the / peoples / praise you.
- 6 The earth has brought / forth her / increase; *
may God, our / own God, / give us his / blessing.
- sung to the second half of the chant*
- 7 May God / give us his / blessing, *
and may all the ends of the / earth / stand in / awe of him

THE SECOND READING

Revelation 21:10, 22-22:5

In the spirit the angel carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God.

I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day-- and there will be no night there. People will bring into it the glory and the honor of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life.

Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

Reader Hear what the Spirit is saying to God's people.
People *Thanks be to God.*

1 Lead us, heaven - ly Fa - ther, lead us o'er the world's tem -
 2 Sa - vior, breathe for - give - ness o'er us; all our weak - ness
 3 Spi - rit of our God, de - scend - ing, fill our hearts with

pes - tuous sea; guard us, guide us, keep us, feed us,
 thou dost know; thou didst tread this earth be - fore us;
 heaven - ly joy; love with ev - ery pas - sion blend - ing,

for we have no help but thee, yet pos - ses - sing
 thou didst feel its keen - est woe; yet un - fear - ing,
 plea - sure that can nev - er cloy; thus pro - vid - ed,

ev - ery bless - ing, if our God our Fa - ther be.
 per - se - ver - ing, to thy pas - sion thou didst go.
 par - doned, guid - ed, noth - ing can our peace des - troy.

THE GOSPEL

John 5:1-9

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.
 People *Glory to you, Lord Christ.*

After Jesus healed the son of the official in Capernaum, there was a festival of the Jews, and Jesus went up to Jerusalem.

Now in Jerusalem by the Sheep Gate there is a pool, called in Hebrew Beth-zatha, which has five porticoes. In these lay many invalids-- blind, lame, and paralyzed. One man was there who had been ill for thirty-eight years. When Jesus saw him lying there and knew that he had been there a long time, he said to him, "Do you want to be made well?" The sick man answered him, "Sir, I have no one to put me into the pool when the water is stirred up; and while I am making my way, someone else steps down ahead of me." Jesus said to him, "Stand up, take your mat and walk." At once the man was made well, and he took up his mat and began to walk. Now that day was a sabbath.

Gospeler The Gospel of the Lord.
 People *Praise to you, Lord Christ.*

Silence for reflection.

THE NICENE CREED

From Enriching Our Worship*

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes 'who proceeds from the Father and the Son' to 'who proceeds from the Father.' This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase 'of the Son' was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches).

Intercessor In peace, we pray to you, Lord God. *(silence)* For all people in their daily life and work;
 People *For our families, friends, and neighbors, and for those who are alone.*

Intercessor For this community, the nation, and the world;
 People *For all who work for justice, freedom, and peace.*

Intercessor For the just and proper use of your creation;
 People *For the victims of hunger, fear, injustice, and oppression.*

Intercessor For all who are in danger, sorrow, or any kind of trouble;
 People *For those who minister to the sick, the friendless, and the needy.*

Intercessor For the peace and unity of the Church of God;
 People *For all who proclaim the Gospel, and all who seek the Truth.*

Intercessor For Michael our Presiding Bishop, Ian and Laura our Bishops; _____, our
 People Diocesan Bishop-elect; and for all bishops and other ministers;
For all who serve God in God's Church.

Intercessor For the special needs and concerns of this congregation.

Silence. The People are invited to add their own petitions.

Intercessor Hear us, Lord;
 People *For your mercy is great.*

Intercessor We thank you, Lord, for all the blessings of this life.

Silence. The People are invited to add their own thanksgivings.

Intercessor We will exalt you, O God our King;
 People *And praise your Name for ever and ever.*

Intercessor We pray for all who have died, that they may have a place in your eternal kingdom.

Silence. The People are invited to add their own petitions.

Intercessor Lord, let your loving-kindness be upon them;
 People *Who put their trust in you.*

The Presider adds a concluding collect.

THE PEACE

Presider The peace of the Lord be always with you.
 People *And also with you.*

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY SENTENCE

OFFERTORY MUSIC

The 23rd Psalm

Martin How (b. 1931)

Celine Stephens, soloist

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

BCP 367

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts,

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Presider It is right, and a good and joyful thing, always and every- where to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

1982 Hymnal #S125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*All We remember his death,
We proclaim his resurrection,
We await his coming in glory;*

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People AMEN.

Presider And now, as our Savior Christ has taught us, we now pray,

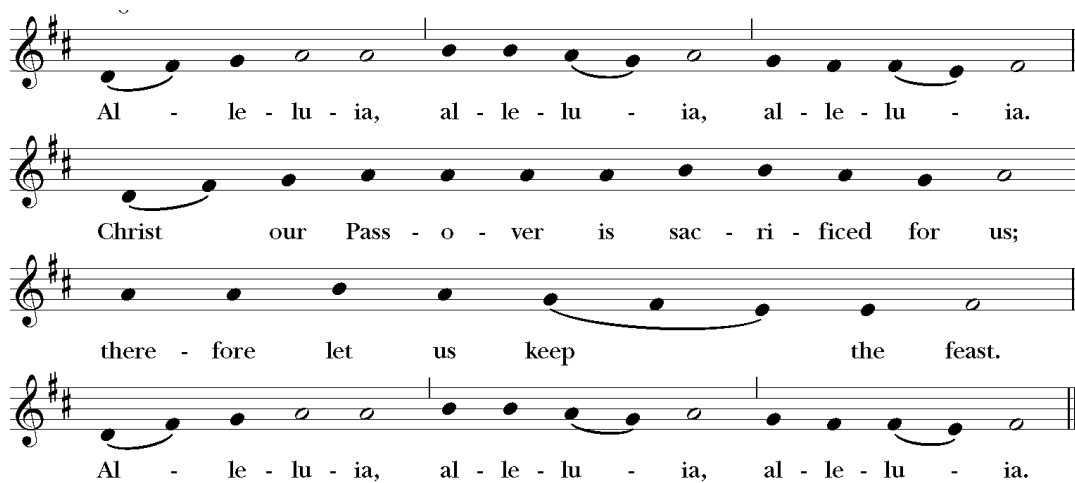
*All Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us this day our daily bread.
Forgive us our sins,
as we forgive those who sin against us.
Save us from the time of trial,
And deliver us from evil.
For the kingdom, the power, and the glory are yours,
Now and forever. Amen.*

THE BREAKING OF THE BREAD

The presider breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM

1982 Hymnal #S154



Presider The Gifts of God for the People of God.

Due to current COVID levels we are receiving the Sacrament in one kind (bread only). All are invited to stand or kneel at the altar rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten free wafers are available on request.

COMMUNION MUSIC

I Will Sing of Thy Great Mercies

Felix Mendelssohn (1809-1847)

POSTCOMMUNION PRAYER

BCP 366

Presider Let us pray.

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

Presider The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; And the blessing of God Almighty, the One Holy and Undivided Trinity, be upon you and remain with you for ever.

People Amen.

1 The God of A - braham praise, who reigns en - throned a - bove;
 2 He by him - self hath sworn: we on his oath de - pend;
 3 There dwells the Lord, our King, the Lord, our Right - eous - ness,
 4 The God who reigns on high the great arch - an - gels sing,
 5 The whole tri - um - phant host give thanks to God on high;

1 An - cient of ev - er - last - ing days, and God of love;
 2 we shall, on ea - gle - wings up - borne, to heaven a - scend:
 3 tri - um - phant o'er the world and sin, the Prince of Peace;
 4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!
 5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;

1 the Lord, the great I AM, by earth and heaven con - fessed:
 2 we shall be - hold his face, we shall his power a - dore,
 3 on Zi - on's sa - cred height his king - dom he main - tains,
 4 Who was, and is, the same, and ev - er - more shall be:
 5 hail, A - braham's Lord di - vine! With heaven our songs we raise;

we bow and bless the sa - cred Name for ev - er blest.
 and sing the won - ders of his grace for ev - er - more.
 and, glo - rious with his saints in light, for ev - er reigns.
 e - ter - nal Fa - ther, great I AM, we wor - ship thee."
 all might and ma - jes - ty are thine, and end - less praise.

THE DISMISSAL

Presider Let us go forth in the name of Christ. Alleluia, Alleluia.
 People Thanks be to God. Alleluia, Alleluia.

POSTLUDE

Leoni

Pamela Decker (b. 1955)



Return of Godly Play – Upstairs in the Education Wing

We are pleased to announce the re-opening of our Godly Play class at 9:45 am.

Our storyteller is fully covid vaccinated and will wear a mask.

It is mask optional for all others in our class IF they are covid vaccinated.

You may bring your children to join Godly Play by going up the stairs at the Farmington Avenue entrance and following the open doors on the 2nd floor. The children will quietly rejoin the service during the Peace.

LET US PRAY

In our Parish Cycle of Prayer we pray for Sue Hart, Cindi Harvey, Jorja Henderson and the Trinity Choir.

In our Diocesan Cycle of Prayer we pray for St. John's, New Milford; Grace Church, Newington; Trinity, Newtown; Environmental ministry networks, eco-justice work; and community gardens.

In the Anglican Cycle of Prayer we pray for the Church of the Province of South East Asia.

We pray for	Paulette McCurdy	Judy Miller
Vinnie	Rhonda McKenzie	Margaret Moore
Richard Charron	Carmen Belgrave	Valentina Moore
Jim Bradley	The Nielsen Family	Jo-Ann Sadosky
Jacqui Lucier	Linda Cushner	Helen Strassner
John E. Robinson	Ann Deely	Lindsey Tengtenga
Grace Crooks	Kate Smith	Alice Turcotte
Jay W	Sam Hines and Yoleanna Russo	Richard Green (brother of
Philip Green (son of Peter &	Juli Porter	Peter Green)
Anne Green)	Juhudi Mgombo	Donald Bowens (son of
Al and Nora Baldwin	Fred Margeson	Dianne Bowens-Waller)
Stephanie Holland (niece of	Jennifer Stephens	Bill McMunn
Kitty Peterson)	Zechariah Stephens	Richard Alan Garver
Elizabeth Mackie	Katie Reynolds	Diane Bowens-Waller
Sandy Cone Foley	Mavis Bennett	Polly Thomas
Rosie Isabell	Ginny Catanzaro	Peter Vreeland
John Harris	Tori and Trevor Henry	Raldah Stephens
J.B. Parke	Louise Krippenstapel	Joan and Ean Walsh (family of
Laurie Lavoie	Carlene Lewis	Jennifer Stephens)

Special Prayer Request

A member of our parish, Jacqui Lucier has advanced kidney disease and is in need of a transplant.

As we pray for Jacqui, we also ask that you prayerfully consider being screened as a potential kidney donor. **For more information about living organ donation and to sign up to be screened, please visit <https://nkr.org/SBB483> .** Please encourage your friends and family to consider donor screening.

We pray for the people of Ukraine. As we pray, you are strongly encouraged to support efforts to assist Ukrainian refugees by donating to the International Rescue Committee (www.rescue.org) or another reputable agency on the ground.

+ ASSISTING AT WORSHIP +

The Rev. D. Littlepage – Presider and Preacher

Readers

David Pontrelli (8 am)
Martha Freimuth (10 am)
George Chien (10 am)

Intercessor

David Pontrelli (8 am)
(10 am)

Verger

Roy McAlpine

Acolytes

Jon Garcia, Kenny Okeke

Intercessory Prayer Team

Jon Reik, Kitty Peterson

Director of Music

Michelle Horsley

Welcome/Announcements

Kitty Peterson

Virtual Verger

Jake Troiano

Altar Flowers

Anne Rapkin

The words of the service are taken from *The Book of Common Prayer*.

Scripture quotations are from the *New Revised Standard Version of the Bible* © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

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Cover Art: We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

Adult Christian Formation

“A Peek Behind The Curtain” TODAY!

They don't work behind a black curtain, but the work that Jacob Troiano and Casey Rousseau do on Sunday mornings to live-stream our services on YouTube may seem like magic. Jacob and Casey assure us that there's no magic involved, and it's much simpler than we imagine.

Join Jacob as he leads us through a “Show and Tell” of the live-streaming process. He will show us what is really involved in sending our worship services out beyond our walls.

This forum will be offered in person only following the 10 o'clock service, and will begin at 11:30 in the sanctuary.

Memorial Service for Marjorie Hamer – 26 May

The family of Marjorie H. Hamer will honor her memory with a Celebration of Life on Thursday, May 26 at St. James' Episcopal Church, 2584 Main Street, Glastonbury, CT. Visitation at 10 a.m., service at 10:30 a.m. All are invited to a reception in St. James' Parish Hall immediately following the service, with interment to follow at Rose Hill Cemetery at 2 p.m. In lieu of flowers, donations may be made to Trinity Academy, 120 Sigourney Street, Hartford, CT 06105 or to the Glastonbury Senior Center, 300 Welles St., Glastonbury, CT 06033.

Needed For Our Afghan Kids: Life Jackets

The end of school is almost here! Trinity's Refugee Resettlement Team hopes that, through summer camp experiences and/or trips to the town pools, Abna (8), Abdul (6), Mohammad (4) and Amjad (3), will be able to enjoy some time in the water during what promises to be a brutally hot summer. However, none of them can swim and all need life jackets. Therefore, the Team is asking for donations of life jackets, whether gently used or new. If you can help out, please contact Anne Rapkin, 860-521-5992, anne.rapkin@gmail.com.

Youth Sunday – June 5, 2022

On June 5th we will celebrate Youth Sunday. This will be a chance to celebrate the end of another school year for all of our young people and we will hear remarks from our two graduating high school Seniors, ChiChi Onoh and Celine Stephens. This will also be the last Sunday of the Choir School Season. Please plan to be here that Sunday to support our young people and show our appreciation to the Choir School.

Heads Up! Hartford Summer Camp – June 22-29, Ethel Walker School

Trinity's young people in grades 8-12 are invited to attend Heads Up! Hartford, a week-long summer camp uniting urban and suburban youth, to improve our communities and develop as leaders.

The deadline to apply is June 5th, so now's the time to act! Register online or by mail; forms are available at headsuphartford.org or by contacting Linda MacGougan, Trinity's liaison, by May 15. macgougans@gmail.com; 860-561-1588 (home); 860-878-0334 (cell). Families are asked to contribute \$75 toward the cost of attending, but Trinity funds the rest.

Register as individual, join a team or create your own! Questions? Send an email to walk@ctfoodshare.org. Register at: <https://p2p.onecause.com/ctfoodsharewalk>

Annual Meeting – Save the Date

On Sunday June 12th we will have one service at 9:30am with the Annual Meeting beginning immediately after.



What: Trinity Academy play production of The Lion King

When: Wednesday, May 25th from 4:00pm - 5:30pm

Where: Trinity Episcopal Church Chancel

Weekly Calendar

Sunday, May 22nd

8:00 A.M.	Holy Eucharist Rite II (Church)
9:45 A.M.	Godly Play (Education Wing)
10:00 A.M.	Holy Eucharist Rite II (Church)
11:30 A.M.	Sunday School (Education Wing)
11:30 A.M.	Adult Christian Formation (Church)

The Sixth Sunday of Easter

Tuesday, May 24th

2:00 P.M.	Women Together (St. John's)
6:00 P.M.	Choir School Rehearsal (Church)

Wednesday, May 25th

4:00 P.M.	Trinity Academy – Lion King Performance (Church)
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Thursday, May 26th

12:00 P.M.	Noonday Prayer (Chapel)
6:00 P.M.	Choir School Rehearsal (Church)
7:00 P.M.	Adult Choir Rehearsal (Church)

Friday, May 27th

7:00 P.M.	NA Group Meeting (Huntington Hall)
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Sunday, May 29th

8:00 A.M.	Holy Eucharist Rite II (Church)
9:45 A.M.	Godly Play (Education Wing)
10:00 A.M.	Holy Eucharist Rite II (Church)

The Seventh Sunday of Easter

Vestry of Trinity Church

Mark MacGougan, Warden * Kitty Peterson, Warden * Alan Rice, Clerk

Casey Rousseau, Treasurer * Jake Troiano, Assistant Treasurer

Leslyn Clark * Cathy Rowe * Kate Steven * Althea Francis * Heather Kramer

Marsha McCurdy Adell * Suzanne Blancaflor * Valerie Pogue * Jennifer Stephens



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