

TRINITY EPISCOPAL CHURCH

THE SEVENTH SUNDAY OF EASTER

MAY 29, 2022

8:00 A.M. & 10:00 A.M.

A PLACE OF WELCOME, HOPE & HEALING



120 Sigourney Street, Hartford, Connecticut 06105-2796
860.527.8133 www.trinityhartford.org

Good Morning!

Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us this morning.

WELCOME TO OUR GUESTS	If you are new to Trinity, we hope that you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.
SUNDAY MORNING MASK POLICY	<u>Masks at indoor services are now strongly encouraged</u> due to rising rates once again in Hartford County.
NAMETAGS	In order to make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, there are stickers and markers at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags.
KIDS IN CHURCH	Godly Play resumes at 9:45 am each Sunday morning. Please bring kids to the Farmington Avenue vestibule entrance and go to the 2 nd floor following the signs for Godly Play. Copies of 'The Sunday Paper Junior' coloring sheets and crayons available at each Sanctuary entrance. Each week the coloring sheet will highlight an aspect of the Scripture for the day and includes notes to help parents talk to their kids about the theme. Please feel free to let your kids color and otherwise be themselves during the worship service. All are welcome as they are, including kids!
INTERCESSORY PRAYER	Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayers requests that will be prayed over for the next month.
ABOUT OUR WORSHIP	Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in <i>The Hymnal 1982</i> (the red book on the shelf under the chair in front of you) or in <i>Lift Every Voice and Sing II</i> (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's personal tradition, for prayer.

THE SEVENTH SUNDAY OF EASTER
HOLY EUCHARIST RITE II

MAY 29, 2022

8:00 A.M. & 10:00 AM

PRELUDE

Allein Gott in der Höh sei Her
(All Glory Be to God on High)

Craig Phillips (b. 1961)

THE LITURGY OF THE WORD

GATHERING HYMN

All Glory Be to God on High

1982 Hymnal #421



1 All glo - ry be to God on high, and peace on earth from
2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther
3 You on - ly are the Ho - ly One, who came for our sal -

hea - ven, and God's good will un - fail - ing - ly be
gave us, who for the world was sac - ri - ficed up -
va - tion, and on - ly you are God's true Son, who

to all peo - ple giv - en. We bless, we wor - ship you, we raise for
on the cross to save us; and, as you sit at God's right hand and
was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,

your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.
we for judg - ment there must stand, have mer - cy, Lord, up - on us.
with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

Presider
People

Alleluia. Christ is risen.
The Lord is risen indeed. Alleluia.

All

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting.

People Amen.

THE FIRST READING

Acts 16:16-34

With Paul and Silas, we came to Philippi in Macedonia, a Roman colony, and, as we were going to the place of prayer, we met a slave girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour.

But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe." The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, "Sirs, what must I do to be saved?" They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.



- 1 The LORD is King; √
 let the / earth re/joyce; *
 let the / multitude of the / isles be / glad.
- 2 Clouds and darkness are / round a/bout him, *
 righteousness and justice are the foun/dations / of his / throne.
- 3 A fire / goes be/fore him *
 and burns up his / enemies on / every / side.
- 4 His lightnings / light up the / world; *
 the earth / sees it and / is a/fraid.
- 5 The mountains melt like wax at the / presence of the / LORD, *
 at the presence of the / Lord of the / whole / earth.
- 6 The heavens de/clare his / righteousness, *
 and all the / peoples / see his / glory.
- 7 Confounded be all who worship carved images
 and delight in / false / gods! *
 Bow down be/fore him, / all you / gods.
- 8 Zion hears and is glad, and the cities of / Judah re/joyce, *
 be/cause of your / judgments, O / LORD.
- 9 For you are the LORD, √ most high over / all the / earth; *
 you are exalted / far above / all / gods.
- 10 The LORD loves / those who hate / evil; *
 he preserves the lives of his saints
 and delivers them from the / hand / of the / wicked.
- 11 Light has sprung / up for the / righteous, *
 and joyful gladness for / those who are / true/hearted.
- 12 Rejoice in the / LORD, you / righteous, *
 and give / thanks to his / holy / Name.

At the end of the visions I, John, heard these words:

“See, I am coming soon; my reward is with me, to repay according to everyone’s work. I am the Alpha and the Omega, the first and the last, the beginning and the end.”

Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates.

“It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star.”

The Spirit and the bride say, “Come.”

And let everyone who hears say, “Come.”

And let everyone who is thirsty come.

Let anyone who wishes take the water of life as a gift.

The one who testifies to these things says, “Surely I am coming soon.”

Amen. Come, Lord Jesus!

The grace of the Lord Jesus be with all the saints. Amen.

Reader Hear what the Spirit is saying to God’s people.

People Thanks be to God.

SEQUENCE HYMN

O God of Every Nation

1982 Hymnal #607

1 O God of ev - ery na - tion, of ev - ery, race and land,
 2 From search for wealth and pow - er and scorn of truth and right,
 3 Lord, strength-en all who la - bor that we may find re - lease
 4 Keep bright in us the vi - sion of days when war shall cease,

re - deem the whole cre - a - tion with your al - might - y hand;
 from trust in bombs that show - er de - struc-tion through the night,
 from fear of rat - tling sa - ber, from dread of war's in - crease;
 when ha - tred and di - vi - sion give way to love and peace,

where hate and fear di - vide us and bit - ter threats are hurled,
 from pride of race and na - tion and blind-ness to your way,
 when hope and cour - age fal - ter, your still small voice be heard;
 till dawns the morn - ing glo - rious when truth and jus - tice reign

in love and mer - cy guide us and heal our strife - torn world.
 de - liv - er ev - ery na - tion, e - ter - nal God, we pray!
 with faith that none can al - ter, your ser - vants un - der - gird.
 and Christ shall rule vic - to - rious o'er all the world's do - main.

THE GOSPEL

John 17:20-26

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.
 People *Glory to you, Lord Christ.*

Jesus prayed for his disciples, and then he said. "I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

"Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

Gospeler The Gospel of the Lord.
 People *Praise to you, Lord Christ.*

MUSICAL RESPONSE

Jesus Said, the First Commandment is This

Charles Rus (b. 1960)

SERMON

Ms. Anne Rapkin

Silence for reflection.

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes 'who proceeds from the Father and the Son' to 'who proceeds from the Father.' This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase 'of the Son' was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches).

Intercessor In peace, we pray to you, Lord God. *(silence)* For all people in their daily life and work;
People *For our families, friends, and neighbors, and for those who are alone.*

Intercessor For this community, the nation, and the world;
People *For all who work for justice, freedom, and peace.*

Intercessor For the just and proper use of your creation;
People *For the victims of hunger, fear, injustice, and oppression.*

Intercessor For all who are in danger, sorrow, or any kind of trouble;
People *For those who minister to the sick, the friendless, and the needy.*

Intercessor For the peace and unity of the Church of God;
People *For all who proclaim the Gospel, and all who seek the Truth.*

Intercessor For Michael our Presiding Bishop, Ian and Laura our Bishops; Jeffrey, our Diocesan
People Bishop-elect; and for all bishops and other ministers;
For all who serve God in God's Church.

Intercessor For the special needs and concerns of this congregation.

Silence. The People are invited to add their own petitions.

Intercessor Hear us, Lord;
People *For your mercy is great.*

Intercessor We thank you, Lord, for all the blessings of this life.

Silence. The People are invited to add their own thanksgivings.

Intercessor We will exalt you, O God our King;
People *And praise your Name for ever and ever.*

Intercessor We pray for those killed in Uvalde, Texas, for all who have recently been killed by gun violence, and for all who have died, especially James L. Register, in whose memory the Aumbry candle is lit this week, that they may have a place in your eternal kingdom.

Silence. The People are invited to add their own petitions.

Intercessor Lord, let your loving-kindness be upon them;
People *Who put their trust in you.*

The Presider adds a concluding collect.

A LITANY IN THE WAKE OF GUN VIOLENCE

Michele H. Morgan

Intercessor God of Righteousness, we pray for our leaders, especially our President, our Governor, the members of Congress, the judges of our courts, and members of our legislatures who have power and responsibility to protect us and to uphold our right to life, liberty, and the pursuit of happiness. For all who bear such responsibility, for all who struggle to discern what is right in the face of powerful political forces we pray. Loving God,

People Make us instruments of your peace.

Intercessor God of Compassion, we pray for first responders, for police officers, firefighters and EMTs, and all those whose duties bring them to the streets, the lobbies, the nightclubs, and the homes where the carnage of gun violence takes place day after day. Give them courage and sound judgement in the heat of the moment and grant them compassion for the victims. For our siblings who risk their lives and their serenity as they rush to our aid, we pray. Loving God,

People Make us instruments of your peace.

Intercessor Merciful God, bind up the wounds of all who suffer from gun violence: those maimed and disfigured, those left alone and grieving, and those who struggle to get through one more day. Bless them with your presence and help them find hope. For all whose lives are forever marked by the scourge of gun violence we pray. Loving God,

People Make us instruments of your peace.

Intercessor God who remembers, may we not forget the more than 30,000 people this year who have died in the gun violence we have allowed to become routine. Receive them into your heart and comfort us with your promise of eternal love and care. For our dear ones, for our neighbors, for strangers, and those known to you alone we pray. Loving God,

People Make us instruments of your peace.

Intercessor God of Justice, help us, your Church, to use our voice. Empower us to change this broken world and to protests the needless deaths caused by gun violence. Give us power to rise above our fear that nothing can be done, and grant us the conviction to advocate for change. For your dream of love and harmony we pray. Loving God,

People Make us instruments of your peace.

All Lord, make us instruments of your peace.

*Where there is hatred, let us sow love; where there is injury, pardon;
where there is discord, union; where there is doubt, faith;
where there is despair, hope; where there is darkness, light;
where there is sadness, joy.*

*Grant that we may not so much seek to be consoled as to console;
to be understood as to understand; to be loved as to love.*

*For it is in giving that we receive; it is in pardoning that we are pardoned;
and it is in dying that we are born to eternal life. Amen.*

THE PEACE

Presider The peace of the Lord be always with you.

People And also with you.

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY SENTENCE

OFFERTORY MUSIC

Draw Us in the Spirit's Tether

Harold Friedell (1905-1958)

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

BCP 367

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts,

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Presider It is right, and a good and joyful thing, always and every- where to give thanks to you, Father Almighty, Creator of heaven and earth, through your dearly beloved Son Jesus Christ our Lord. After his glorious resurrection he openly appeared to his disciples, and in their sight ascended into heaven, to prepare a place for us; that where he is, there we might also be, and reign with him in glory.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

1982 Hymnal #S125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*All We remember his death,
We proclaim his resurrection,
We await his coming in glory;*

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People AMEN.

Presider And now, as our Savior Christ has taught us, we now pray,

*All Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us this day our daily bread.
Forgive us our sins,
as we forgive those who sin against us.
Save us from the time of trial,
And deliver us from evil.
For the kingdom, the power, and the glory are yours,
Now and forever. Amen.*

THE BREAKING OF THE BREAD

The presider breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM

1982 Hymnal #S154

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
 Christ our Pass - o - ver is sac - ri - ficed for us;
 there - fore let us keep the feast.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Presider The Gifts of God for the People of God.

Due to current COVID levels we are receiving the Sacrament in one kind (bread only). All are invited to stand or kneel at the altar rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten free wafers are available on request.

COMMUNION HYMN

Taste and See

LEVAS II #154

Soloists

Austin Mogor (verse 1)

Krista Mogor (verse 2)

Celine Stephens (verse 3)

Taste and see. Taste and see the good - ness
 of the Lord. O Taste and see. Taste and
 see the good - ness of the Lord, of the Lord.
 Fine

1. I will bless the Lord at all times.
 2. Glo-ri-fy the Lord with me.
 3. Wor-ship the Lord all you peo-ple.

1. His praise shall al-ways be on my
 2. To-geth-er let us all praise His
 3. You'll want for noth-ing if you

1. lips; my soul shall
 2. name. I called the
 3. ask. Taste and

1. glo-ry in the Lord; for
 2. Lord and He an-swered me; from
 3. see that God is good; in

1. He has been so good to me.
 2. all my trou-bles He set me free.
 3. Him we need put all our trust.

D.C.

POSTCOMMUNION PRAYER

BCP 366

Presider

Let us pray.

All

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

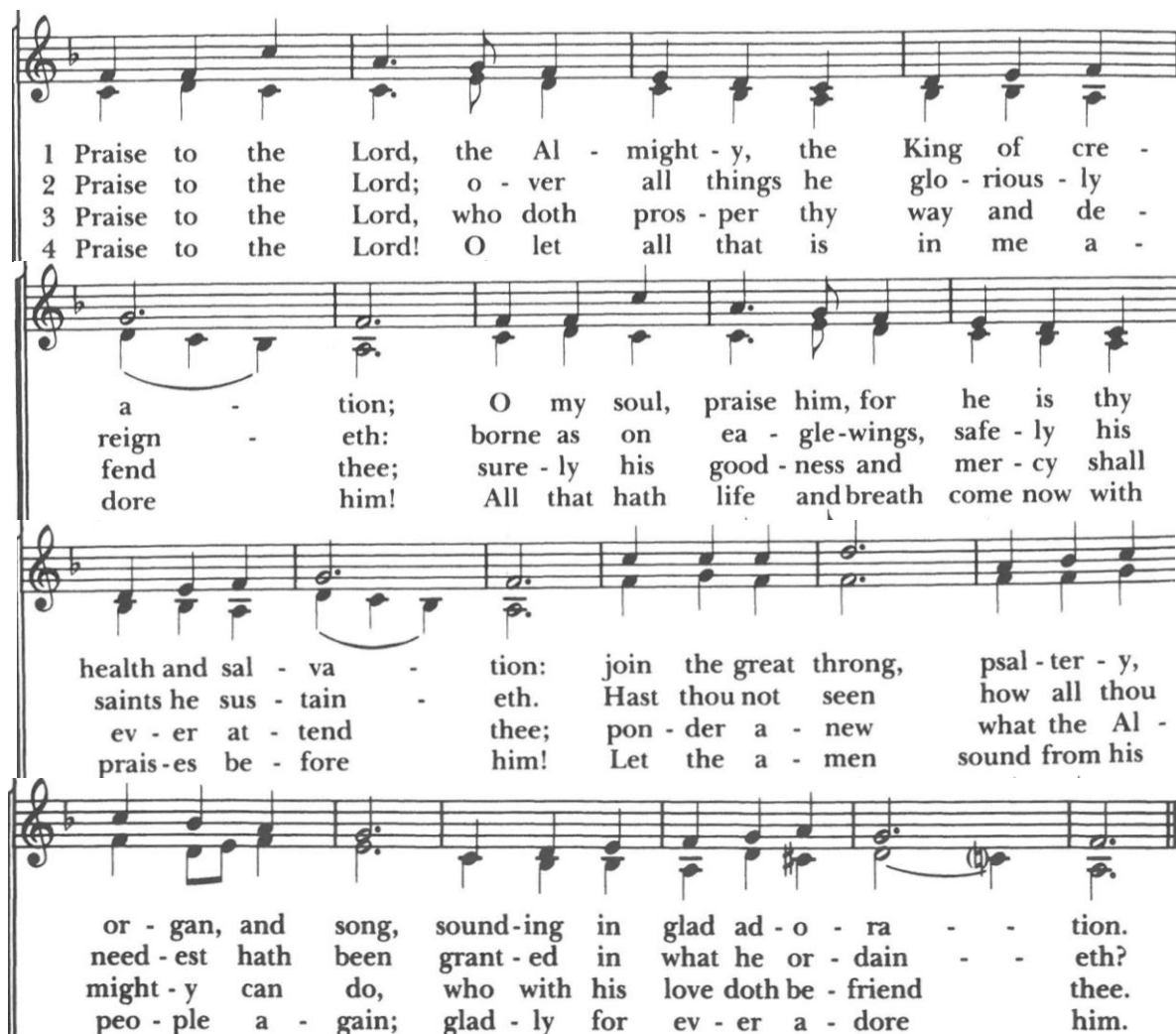
THE BLESSING

Presider

May the risen Christ who has passed into the heavens clothe you with power from on high. And the blessing of God almighty, the One Holy and Undivided Trinity, be upon you and remain with you for ever.

People

Amen.



1 Praise to the Lord, the Al - might - y, the King of cre -
 2 Praise to the Lord; o - ver all things he glo - rious - ly
 3 Praise to the Lord, who doth pros - per thy way and de -
 4 Praise to the Lord! O let all that is in me a -

a - tion; O my soul, praise him, for he is thy
 reign - eth: borne as on ea - gle-wings, safe - ly his
 fend thee; sure - ly his good - ness and mer - cy shall
 dore him! All that hath life and breath come now with

health and sal - va - tion: join the great throng, psal - ter - y,
 saints he sus - tain - eth. Hast thou not seen how all thou
 ev - er at - tend thee; pon - der a - new what the Al -
 prais - es be - fore him! Let the a - men sound from his

or - gan, and song, sound - ing in glad ad - o - ra - - tion.
 need - est hath been grant - ed in what he or - dain - - eth?
 might - y can do, who with his love doth be - friend thee.
 peo - ple a - gain; glad - ly for ev - er a - dore him.

THE DISMISSAL

Presider Let us go forth in the name of Christ. Alleluia, Alleluia.

People *Thanks be to God. Alleluia, Alleluia.*

POSTLUDE

Toccata on "Lobet den Herren"

Charles Staszewski

Return of Godly Play – Upstairs in the Education Wing

We are pleased to announce the re-opening of our Godly Play class at 9:45 am.

Our storyteller is fully covid vaccinated and will wear a mask.

It is mask optional for all others in our class IF they are covid vaccinated.

You may bring your children to join Godly Play by going up the stairs at the Farmington Avenue entrance and following the open doors on the 2nd floor. The children will quietly rejoin the service during the Peace.

LET US PRAY

In our Parish Cycle of Prayer we pray for Marion Henderson; Tory Henry; Joe and Karen Hewes and the Trinity Vestry.

In our Diocesan Cycle of Prayer we pray for St. John's, Niantic; Zion, North Branford; St. John's, North Haven; Companions in Mission for Publishing & Communication and those communicating God's Word, digital ministry, online social networks and communities.

In the Anglican Cycle of Prayer we pray for The Church of South India (United).

We pray for	Paulette McCurdy	Margaret Moore
Marion Cichy	Rhonda McKenzie	Valentina Moore
Carvett Bell	Carmen Belgrave	Jo-Ann Sadosky
Vinnie	The Nielsen Family	Helen Strassner
Richard Charron	Linda Cushner	Lindsey Tengatenga
Jim Bradley	Ann Deely	Alice Turcotte
Jacqui Lucier	Kate Smith	Richard Green (brother of
John E. Robinson	Sam Hines and Yoleanna Russo	Peter Green)
Grace Crooks	Juli Porter	Donald Bowens (son of
Jay W	Juhudi Mgombo	Dianne Bowens-Waller)
Philip Green (son of Peter &	Fred Margeson	Bill McMunn
Anne Green)	Jennifer Stephens	Richard Alan Garver
Al and Nora Baldwin	Zechariah Stephens	Diane Bowens-Waller
Stephanie Holland (niece of	Katie Reynolds	Polly Thomas
Kitty Peterson)	Mavis Bennett	Peter Vreeland
Elizabeth Mackie	Ginny Catanzaro	Raldah Stephens
Sandy Cone Foley	Tori and Trevor Henry	Joan and Ean Walsh (family of
Rosie Isabell	Louise Krippenstapel	Jennifer Stephens)
J.B. Parke	Carlene Lewis	
Laurie Lavoie	Judy Miller	



The Aumbry Candle is lit this week to the glory of God and in loving memory of James L. Register by his wife, Mary.

Special Prayer Request

A member of our parish, Jacqui Lucier has advanced kidney disease and is in need of a transplant.

As we pray for Jacqui, we also ask that you prayerfully consider being screened as a potential kidney donor. **For more information about living organ donation and to sign up to be screened, please visit <https://nkr.org/SBB483>**. Please encourage your friends and family to consider donor screening.

We pray for the people of Ukraine. As we pray, you are strongly encouraged to support efforts to assist Ukrainian refugees by donating to the International Rescue Committee (www.rescue.org) or another reputable agency on the ground.

+ ASSISTING AT WORSHIP +

**The Rev. D. Littlepage – Presider
Ms. Anne Rapkin – Preacher**

Readers

Cecelia Timothy (8 am)
Amy Arlin (10 am)
(10 am)

Intercessor

Cecelia Timothy (8 am)
Martha Freimuth (10 am)

Verger

Cathy Rowe

Acolytes

Kenny Okeke, Jon Garcia

Intercessory Prayer Team

Dianne Bowens-Waller, Janet Wilkinson

Director of Music

Michelle Horsley

Welcome/Announcements

Mark MacGougan

Virtual Verger

Jake Troiano
Casey Rousseau

Altar Flowers

Percy Williamson

The words of the service are taken from *The Book of Common Prayer*.

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Cover Art: We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

Announcements



The Church office and buildings are closed on Monday, May 30 in observance of the Memorial Day Holiday.

Rector Away Week of 5/30

Rev. D. will be taking some time away during the week. If you have a pastoral emergency, please contact Barbara Roos (office@trinityhartford.org or 860-527-8133, ext. 204) and she will connect you with a priest.

Robb School Memorial Fund

As our hearts break and we pray for the families of those killed at Robb Elementary School in Uvalde, Tx some of you may want to also give donations. According to staff at St. Philip's Episcopal Church in Uvalde, the best way to donate is to give to the Robb School Memorial Fund. Checks should be made payable to "Robb School Memorial Fund" and should be mailed to 200 E. Nopal St. Uvalde, Tx 78801. Funds can also be donated through Zelle using the email address

robbschoolmemorialfund@gmail.com

Mark Your Calendars Upcoming June Opportunities

Saturday, June 4 – 9:00 AM - Outside Grounds Work Day, bring your gardening gear!

Sunday, June 5 Pentecost and Youth Sunday – Wear Red to Church

Sunday, June 12 Trinity's Annual Meeting begins with a combined single service at 9:30 a.m.

Saturday, June 18 Church- 12:00 PM Meal Preparation; 2:00 p.m. Church by the Pond;, Eucharist service & Food Distribution

Sunday, June 19 Summer services begin; 8:00 am in the garden; 10:00 am summer configuration

Tuesday/Wednesday, June 21-22 Loaves & Fishes Meal Preparation & Serving

Sunday, June 26 – 9:00 AM – DominGO! Hartford on Farmington Avenue – more information soon!

Grounds Work Day – Saturday, June 4

The gifts of sun and rain have showered our grounds with beautiful blooms and weeds! Please join us as we spruce up the beds and walkways. Contact Peter Green for more information. 860-236-1456.

Youth Sunday – June 5, 2022

On June 5th we will celebrate Youth Sunday. This will be a chance to celebrate the end of another school year for all of our young people and we will hear remarks from our two graduating high school Seniors, ChiChi Onoh and Celine Stephens. This will also be the last Sunday of the Choir School Season. Please plan to be here that Sunday to support our young people and show our appreciation to the Choir School.

Annual Meeting – Save the Date

On Sunday June 12th we will have one service at 9:30 am with the Annual Meeting beginning immediately after.

Weekly Calendar

Sunday, May 29th	The Seventh Sunday of Easter
8:00 A.M.	Holy Eucharist Rite II (Church)
9:45 A.M.	Godly Play (Education Wing)
10:00 A.M.	Holy Eucharist Rite II (Church)
11:30 A.M.	Sunday School (Education Wing)
Monday, May 30th	Memorial Day – Office and Buildings Closed
Tuesday, May 31st	
2:00 P.M.	Women Together (St. John's)
6:00 P.M.	Choir School Rehearsal (Church)
Thursday, June 2nd	
12:00 P.M.	Holy Eucharist Rite II (Chapel)
6:00 P.M.	Choir School Rehearsal (Church)
7:00 P.M.	Adult Choir Rehearsal (Church)
Friday, June 3rd	
7:00 P.M.	NA Group Meeting (Huntington Hall)
Saturday, June 4th	
9:00 A.M.	Grounds Work Day (outside)
11:00 A.M.	IRIS Volunteer Appreciation Event (Memorial Garden)
5:00 P.M.	Anambra State Indenes of CT (Library)
Sunday, June 5th	The Feast of Pentecost (wear red)/Youth Sunday
8:00 A.M.	Holy Eucharist Rite II (Church)
9:45 A.M.	Godly Play (Education Wing)
10:00 A.M.	Holy Eucharist Rite II (Church)
11:30 A.M.	Christian Formation (Church and Zoom)

Vestry of Trinity Church

Mark MacGougan, Warden * Kitty Peterson, Warden * Alan Rice, Clerk
Casey Rousseau, Treasurer * Jake Troiano, Assistant Treasurer
Leslyn Clark * Cathy Rowe * Kate Steven * Althea Francis * Heather Kramer
Marsha McCurdy Adell * Suzanne Blancaflor * Valerie Pogue * Jennifer Stephens



Make a Pledge



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