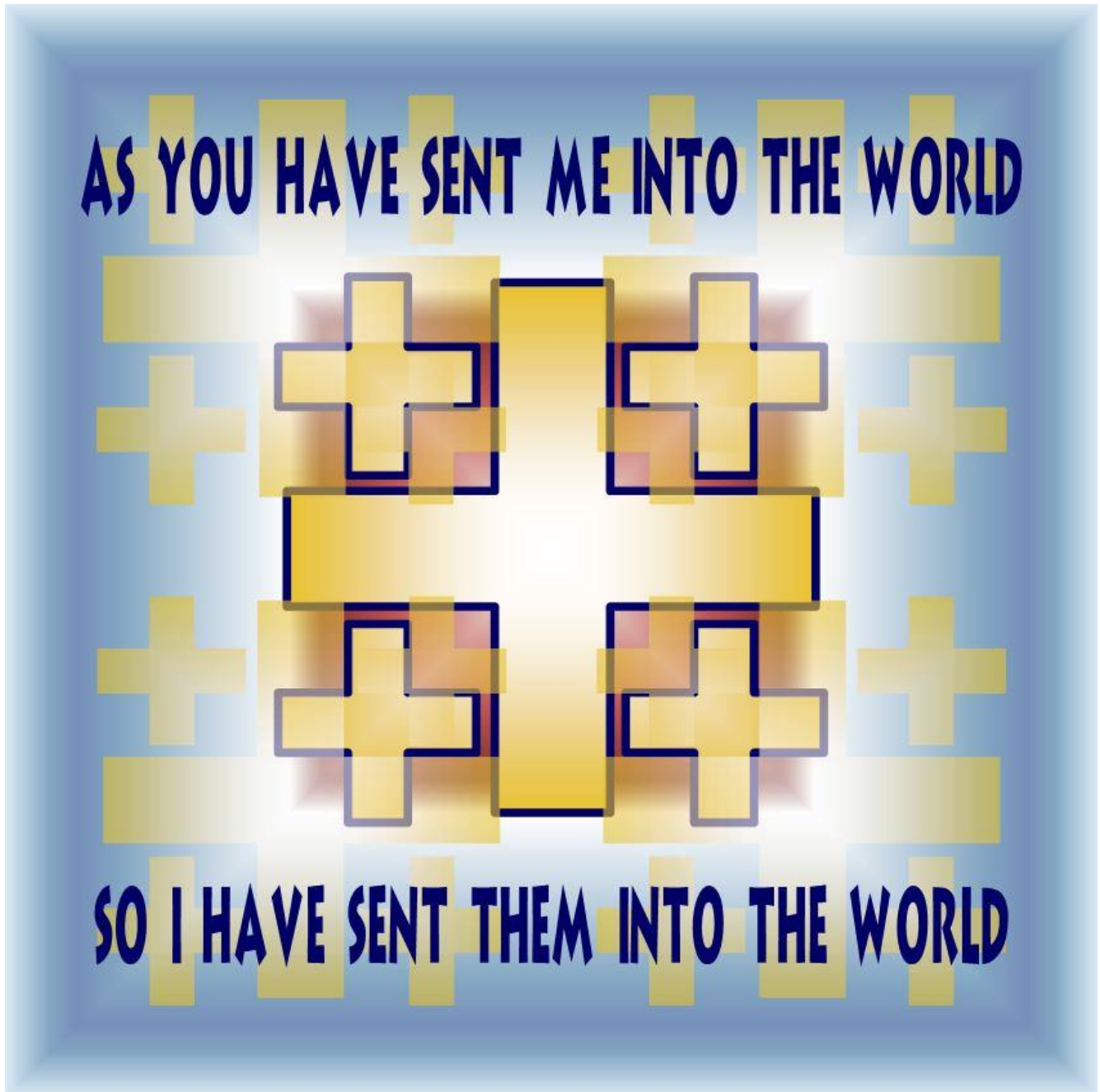


TRINITY EPISCOPAL CHURCH

THE SEVENTH SUNDAY OF EASTER

MAY 16, 2021

10:00 AM



A PLACE OF WELCOME, HOPE & HEALING

120 Sigourney Street, Hartford, Connecticut 06105-2796
860.527.8133 www.trinityhartford.org

THE SEVENTH SUNDAY OF EASTER
HOLY EUCHARIST RITE II

MAY 16, 2021

10:00 AM

(Note: Some music selections today have been transposed from their original keys
to best accommodate our cantors.)

PRELUDE

Praeludium

Johann Krieger (1651-1735)

WELCOME

The Rev. D. Littlepage

THE LITURGY OF THE WORD

GATHERING HYMN

Crown Him With Many Crowns

1982 Hymnal #494

Descant

5 Crown him the Lord of heaven, en - throned a - bove;

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!
2 Crown him the Son of God be - fore the worlds be - gan, and
3 Crown him the Lord of life, who tri - umphed o'er the grave, and
4 Crown him of lords the Lord, who o - ver all doth reign, who
5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

crown him to whom is given the won-drous name of Love.

1 how the heaven - ly an - them drowns all mu - sic but its own; a -
2 ye, who tread where he hath trod, crown him the Son of man; who
3 rose vic - to - rious in the strife for those he came to save; his
4 once on earth, the in - car - nate Word, for ran-somed sin - ners slain, now
5 him the King, to whom is given the won-drous name of Love. Crown

Crown him with man-y crowns, as thrones be-fore him

1 wake, my soul, and sing of him who died for thee, and
 2 ev - ery grief hath known that wrings the hu-man breast, and
 3 glo - ries now we sing who died, and rose on high, who
 4 lives in realms of light, where saints with an - gels sing their
 5 him with man - y crowns, as thrones be - fore him fall, crown

fall, crown him, ye kings, for he is King of all.

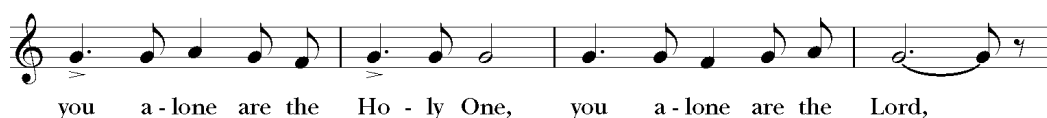
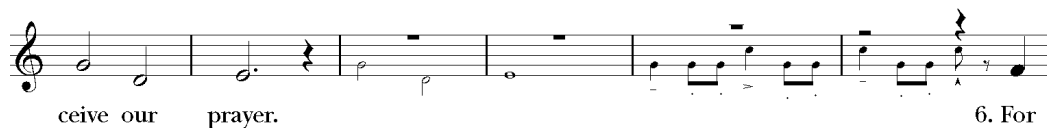
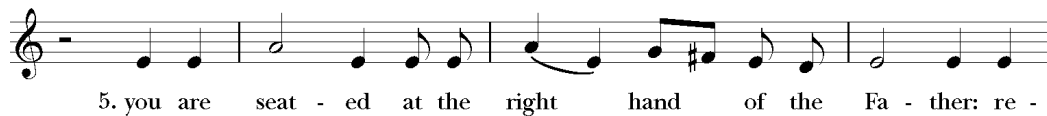
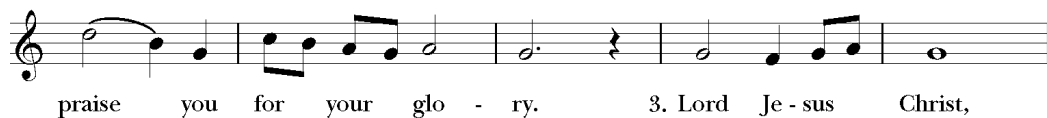
1 hail him as thy match-less King through all e - ter - ni - ty.
 2 takes and bears them for his own, that all in him may rest.
 3 died, e - ter - nal life to bring, and lives that death may die.
 4 songs be - fore him day and night, their God, Re - deem - er, King.
 5 him, ye kings, with man - y crowns, for he is King of all.

Words: Matthew Bridges (1800-1894) Music: *Diademata*, George Job Elvey (1816-1893);
 desc, Richard Proulx (b. 1937) Copyright ©1970, Augsburg Publishing House. All rights reserved. Used with permission.

Presider
 People

Alleluia. Christ is risen.
The Lord is risen indeed. Alleluia.

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.



THE COLLECT OF THE DAY

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting.

People Amen.

THE FIRST READING

Acts 1:15-17, 21-26

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, "Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus-- for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us-- one of these must become a witness with us to his resurrection." So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

PSALM 1



- 1 Happy are they who have not walked in the / counsel of the / wicked, *
nor lingered in the way of sinners, ✓
nor / sat in the / seats of the / scornful!
- 2 Their delight is in the / law of the / LORD, *
and they meditate on his / law / day and / night.
- 3 They are like trees planted by streams of water, ✓
bearing fruit in due season, with leaves that / do not / wither; *
-- / everything they / do shall / prosper.
- 4 It is not / so with the / wicked; *
they are like / chaff which the / wind blows a/way.
- 5 Therefore the wicked shall not stand upright when / judgment / comes, *
nor the sinner in the / council / of the / righteous.
- 6 For the LORD knows the / way of the / righteous, *
but the / way of the / wicked is / doomed.

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life.

I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

Reader Hear what the Spirit is saying to God's people.
 People *Thanks be to God.*

SEQUENCE HYMN

He is King of Kings

LEVAS II #96

He is King of kings, He is Lord of Lords;

Je - sus Christ, the first and last_ no man works like Him. He is

no man works like Him. 1. He built his throne up in the air_ 2. I was but young when I be - gun_

no man works like Him; 1. And called the saints from 2. But now my race is

1. ev - 'er where_ no man works like Him. He is 2. al - most won_

D.S.

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.
 People *Glory to you, Lord Christ.*

Jesus prayed for his disciples, "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth."

Gospeler The Gospel of the Lord.
 People *Praise to you, Lord Christ.*

SERMON

The Rev. D. Littlepage

Silence for reflection

THE NICENE CREED

From Enriching Our Worship*

All We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.

 We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father;
 through him all things were made.

*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes 'who proceeds from the Father and the Son' to 'who proceeds from the Father.' This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase 'of the Son' was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches).

For us and for our salvation
 he came down from heaven,
 was incarnate of the Holy Spirit and the Virgin Mary
 and became truly human.
 For our sake he was crucified under Pontius Pilate
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father,
 who with the Father and the Son is worshiped and glorified,
 who has spoken through the prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Compiled by 2021 Lenten Series Participants

Intercessor For all believers around the world that we all may be united in sharing God's love in the world, let us pray to the Lord.

People Risen Lord, hear our prayer.

Intercessor In thanksgiving for the gift of the Church and the relationships with each other that are possible through our relationships to Christ, and especially for the ways that the people of Trinity Church have supported each other during the pandemic, let us pray to the Lord.

People Risen Lord, hear our prayer.

Intercessor For an end to distrust and hostility among the faiths of the world so that all of your children may live in peace, let us pray to the Lord.

People Risen Lord, hear our prayer.

Intercessor For the leaders of our nation and of all nations that, through your blessing and guidance, their governance may bear fruits of justice and peace and for those living under tyrannical leadership, let us pray to the Lord.

People Risen Lord, hear our prayer.

Intercessor For those who flee war, persecution, economic distress, and climate change, that they may find safety and fullness of life, let us pray to the Lord.

People Risen Lord, hear our prayer.

Intercessor For the inspiration and resolve to confront racism, white supremacy, gun violence, and the destruction of this fragile earth our island home, let us pray to the Lord.
People *Risen Lord, hear our prayer.*

Intercessor For those who are hungry, or homeless, or unemployed let us pray to the Lord.
People *Risen Lord, hear our prayer.*

Intercessor For the healing of those suffering from addictions of any kind, especially the members of the 12 Step groups who normally meet at Trinity Church, let us pray to the Lord.
People *Risen Lord, hear our prayer.*

Intercessor For the comfort of those suffering the mental, emotional, and financial devastation of the pandemic, for the health of our communities, and for those directly caring for those sick with Covid-19, let us pray to the Lord.
People *Risen Lord, hear our prayer.*

Intercessor For the will among human communities to share resources to end the pandemic, let us pray to the Lord.
People *Risen Lord, hear our prayer.*

Intercessor For those who have died, especially those who have died by gun violence in Hartford, and for those who mourn them, let us pray to the Lord.
People *Risen Lord, hear our prayer.*
The Presider adds a concluding collect.

THE PEACE

Presider The peace of the Lord be always with you.
People *And also with you.*

THE HOLY COMMUNION

OFFERTORY SENTENCE

OFFERTORY MUSIC All Hail the Pow'r of Jesus' Name Mark Hayes (b. 1953)

THE GREAT THANKSGIVING Enriching Our Worship

Presider The Lord be with you.
People *And also with you.*

Presider Lift up your hearts.
People *We lift them to the Lord.*

Presider Let us give thanks to the Lord our God.
People *It is right to give our thanks and praise.*

Presider

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

SANCTUS

1982 Hymnal #S128

Ho - ly, ho - ly,

ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san-na in the

high - est. Bless - ed is he who

comes in the name of the Lord. Ho-san-na in the high-est.

Presider

Glory and honor and praise to you, holy and living God.
To deliver us from the power of sin and death
and to reveal the riches of your grace,
you looked with favor upon Mary, your willing servant,
that she might conceive and bear a son,
Jesus the holy child of God.
Living among us, Jesus loved us.
He broke bread with outcasts and sinners,
healed the sick, and proclaimed good news to the poor.
He yearned to draw all the world to himself
yet we were heedless of his call to walk in love.
Then, the time came for him to complete upon the cross
the sacrifice of his life, and to be glorified by you.

On the night before he died for us,
Jesus was at table with his friends.
He took bread, gave thanks to you,
broke it, and gave it to them, and said:
“Take, eat: This is my Body, which is given for you.
Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine.
Again, he gave thanks to you, gave it to them, and said:
“Drink this, all of you: This is my Blood of the new Covenant,
which is poured out for you and for all for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation,
and remembering Christ, crucified and risen,
who was and is and is to come,
we offer to you our gifts of bread and wine,
and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts
that they may be the Body and Blood of Christ.
Breathe your Spirit over the whole earth
and make us your new creation,
the Body of Christ given for the world you have made.

In the fullness of time bring us,
with all your saints,
from every tribe and language and people and nation,
to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit,
to you be honor, glory, and praise, for ever and ever.

People

AMEN.

Presider As our Savior Christ has taught us, we now pray,
 All Our Father in heaven,
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins,
 as we forgive those who sin against us.
 Save us from the time of trial,
 And deliver us from evil.
 For the kingdom, the power, and the glory are yours,
 Now and forever. Amen.

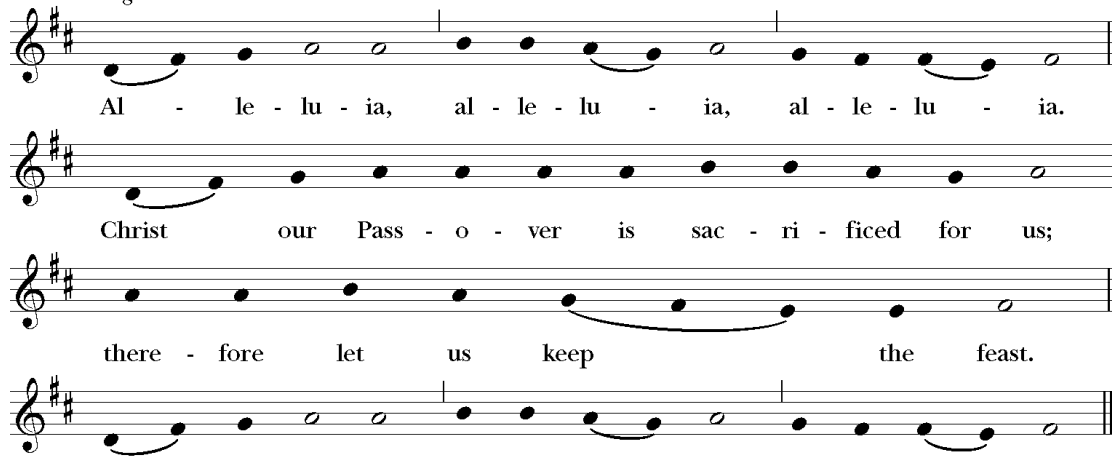
THE BREAKING OF THE BREAD

The presider breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM

1982 Hymnal #S154

This setting is not used in Lent.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
 Christ our Pass - o - ver is sac - ri - ficed for us;
 there - fore let us keep the feast.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Presider The Gifts of God for the People of God.

PRAYER FOR SPIRITUAL COMMUNION

God of love and grace, of justice and peace,
 we give you thanks that in the Sacrament of the altar
 you assure us of your presence within us
 and within the body of Christ, the faithful through all the generations.
 Grant that we who have witnessed anew these holy mysteries,
 though unable to receive the physical elements of the Sacrament,
 may be moved by your indwelling Spirit ever more fully to embody your holy
 and life-giving presence,
 reshaping in your likeness the world around us,
 until we are gathered at last into the fullness of your glorious and eternal presence;
 through Christ our Risen Lord, Amen.

POSTCOMMUNION PRAYER

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
through your Word and presence.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE BLESSING

Presider May Almighty God, who has redeemed us and made us God's children through the resurrection of Jesus Christ our Lord, bestow upon you the riches of God's blessing.

People Amen.

Presider May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever.

People Amen.

Presider May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance.

People Amen.

Presider And the blessing of God Almighty, the One Holy and Undivided Trinity, be upon you and remain with you for ever.

People Amen.

ANNOUNCEMENTS

6 Let ev - ery kin - dred, ev - ery tribe, on this ter - res - trial

1 All hail the power of Je - sus' Name! Let an - gels pros - trate
 2 Crown him, ye mar - tyrs of our God, who from his al - tar
 3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did
 * 4 Ye heirs of Is - rael's cho - sen race, ye ran - somed of the
 * 5 Sin - ners, whose love can ne'er for - get the worm - wood and the

ball, to him a - scribe, and

1 fall; bring forth the roy - al di - a - dem, and
 2 call: praise him whose way of pain ye trod, and
 3 call, the God in - car - nate, Man di - vine, and
 4 fall, hail him who saves you by his grace, and
 5 gall, go, spread your tro - phies at his feet, and

crown him Lord of all! to him a -

1 crown him Lord of all! bring forth the roy - al
 2 crown him Lord of all! praise him whose way of
 3 crown him Lord of all! the God in - car - nate,
 4 crown him Lord of all! hail him who saves you
 5 crown him Lord of all! go, spread your tro - phies

scribe, and crown him Lord of all!

1 di - a - dem, and crown him Lord of all!
 2 pain ye trod, and crown him Lord of all!
 3 Man di - vine, and crown him Lord of all!
 4 by his grace, and crown him Lord of all!
 5 at his feet, and crown him Lord of all!

6 Let every kindred, every tribe,
 on this terrestrial ball,
 to him all majesty ascribe,
 and crown him Lord of all!

THE DISMISSAL

Presider Let us go forth in the name of Christ, alleluia, alleluia.
People *Thanks be to God, alleluia, alleluia.*

POSTLUDE

Pasticcio

Jean Langlais (1907-1991)



LET US PRAY

In our Parish Cycle of Prayer we pray for Lily & Marc Miller; Carmen Modeste & Celine Stephens; Clement, Ifeoma, Jane, Olivia, Krista, Austin & Franklin Mogor and the Sanctuary Stitchers/Prayer Shawl Ministry.

In our Diocesan Cycle of Prayer we pray for St. James', New Haven; St. John's, New Haven; St. Luke's, New Haven, Companions in Mission for Publishing & Communication, Education for Ministry leaders and students.

In the Anglican Cycle of Prayer we pray for The Anglican Church of Korea.

We pray for Ann Deely, Johanna, Kate Smith, Patrick, Sam Hines and Yoleanna Russo, Juli Porter, Juhudi Mgombo, Fred Margeson, Jennifer Stephens, Zechariah Stephens, Jo-Ellen Jansing, Katie Reynolds, Mavis Bennett; Ginny Catanzaro; Tori Henry; Louise Krippenstapel; Carlene Lewis; Judy Miller; Margaret Moore; Valentina Moore; Al Pereira; Jo-Ann Sadosky; Diane Bodine, Helen Strassner; Lindsey Tengatenga; Alice Turcotte; Mary and Jim Register, Richard Green (brother of Peter Green), Donald Bowens (Dianne Bowens-Waller), Bill McMunn and Richard Alan Garver, Diane Bowens-Waller, Bruce and Jane Tatge (parents of Anne Green), Polly Thomas, Rebecca Bourret, Peter Vreeland, Amy Williams, Ken Rousseau (Casey Rousseau's dad), Diana Perkins (friend of Suzanne and Boo), Raldah Stephens, Joan and Ean Walsh (family of Jennifer Stephens) and those affected by mental and physical ailments, violence, natural disasters, and immigration and refugee policies, and their families; and for those who mourn for loved ones especially the Mackie family.

We pray for all who have died, that they may have a place in your eternal kingdom. We pray for the repose of the souls of homicide victims in our city of Hartford, and beyond. We pray for those who will die this week, that they may meet their Lord in faith and hope. We pray for ourselves and for our departed loved ones, that rejoicing with them in God's kingdom where every tear is wiped away, we may as one family sing praise forever and ever.

The words of the service are taken from *The Book of Common Prayer*.

Scripture quotations are from the *New Revised Standard Version of the Bible* © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

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Cover Art: We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

+ ASSISTING AT WORSHIP +

The Rev. D. Littlepage – Presider and Preacher

Readers

Cathy Rowe
Emily Estes

Intercessor

Alan Rice

Soloists/Cantors

Adrian Dilone and Jim Reilly

Director of Music

Michelle Horsley

Virtual Vergers

Casey Rousseau
Jake Troiano

Altar Flowers

George Chien and Percy Williamson

Adult Christian Formation – After today’s service

Calling God ‘Father’

Anne Rapkin will discuss what it means to address God with the male title of “Father”, when biblical writers envisioned God as a female as well.

“How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing!”
Lk. 13:34.

At the close of this Forum, we will read together a Polynesian Lord's Prayer from the New Zealand Anglican Prayer Book, which can be found at page 181: [ANZPB Liturgies of the Word - Night Prayer](#)

Announcements



Save the Date!

End-of-Year Choir School Concert

Sunday, May 30th at 2PM

Parking Lot of Emanuel Lutheran Church

311 Capitol Avenue Hartford, CT

Free parking available in the state lot at the southwest corner of Capital Ave and Oak St.

If able, please bring your own chair/blanket.

Join us as we celebrate the end of a most unusual 2020-2021 Choir School season! This outdoor event will be a presentation of some of the pieces we've learned during our online and in-person rehearsals. Works will include favorites from our Anglican repertoire, as well as selections from Caribbean, South African, Spiritual, American Folk, and modern choral traditions. Guest singers from the Emanuel Lutheran Church community will join us on a couple songs and our graduating choristers will also be formally recognized. Some chairs will be provided, but attendees are kindly asked to bring their own chairs/blankets, if able, and to observe the socially-distant markers on the ground. Masks are required. Parking is available for free at a lot on the southwest corner of Capitol Ave and Oak St, one block away from the performance location. There is no cost for admission and no reservation is required. Join us to celebrate these wonderful choristers!

A Message from Rev. D

More Info on Regathering and Annual Meeting on June 6th

In my excitement to share that we will be regathering on June 6th I left out some important details! First of all, we will continue to stream the service live to YouTube and upload an electronic copy of the bulletin to the website. We want to make sure that folks who are not yet comfortable with in person worship and folks who can't come in person are still able to be a part of our worshiping community. Additionally, members who cannot be present in person on June 6th will be able to participate in the Annual Meeting via zoom.

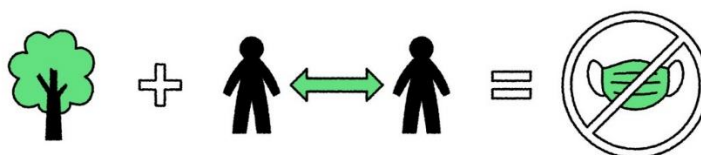
In order to continue to seek the health of all in our community, masks are required to be worn and we will maintain social distance with no physical contact with someone not in your household. There may be some in our community who have been vaccinated and are okay with hugs, but there are others who, vaccinated or not, are not comfortable with hugs. In order to create an atmosphere of welcome regardless of vaccination status and/or comfort with hugs, I am asking everyone to do their part in maintaining social distance when we gather. Additionally, given the 2 out of 3 rule, beginning this Sunday when the weather allows for the 8am service to be outside, people will be allowed to remove their masks once they are in their seat. (The two out of three rule, depicted in the graphic below, says that activity with those outside of your household should have 2 of the 3 measures of health protection (mask, distance, outdoors) in place.

~D+

Use the 2-out-of-3 Rule

In you're not vaccinated, make sure your activity meets two out of the following three conditions: outdoors, distanced and masked.

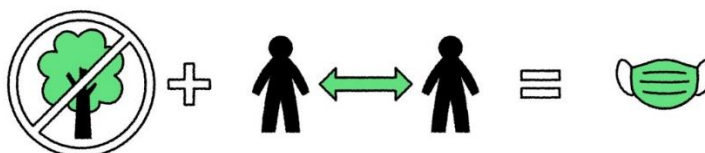
Outdoors + Distanced = No Mask Needed



Outdoors + No Distance = Mask Needed



Not Outdoors + Distanced = Mask Needed



Trinity Church Annual Meeting – June 6

Reminder for all Committee and Team Leaders Annual Reports are due to the office Monday, May 17.

Submit reports to your Quadrant Leader in advance of the deadline for proofing before submission to the church office.

The report will be available starting Sunday, May 30 electronically, or you may pick up a hard-copy by making an appointment with the office.

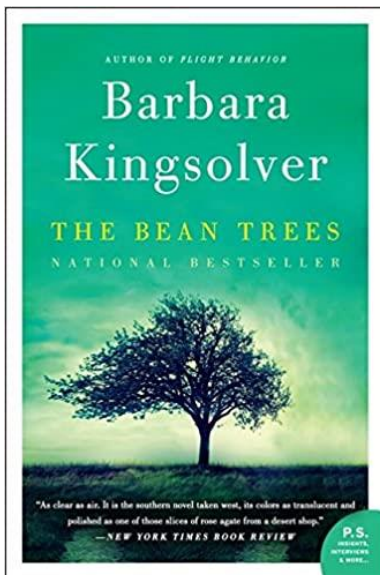
ADULT CHRISTIAN FORMATION

Mark your calendars for the last May Adult Christian Formation session following the Sunday 10:00 A.M. YouTube service.

May 23 College Panel

A/V Guild

After taking a step back from recruitment to continue to refine the system, we are once again seeking volunteers to be a part of the A/V Guild. Don't worry about your level of technical skill. If you can press a button on a remote control, then there's a place for you on the team. If you would like more information, would like to volunteer, or would like to come watch the a/v guild at work on a Sunday to get a sense of what they do, please be in touch with Jake Troiano or Casey Rosseau.



Trinity Book Group

Trinity's Book Group was ready for an uplifting story, so its next selection is *The Bean Trees* by Barbara Kingsolver. "It is the charming, engrossing tale of rural Kentucky native Taylor Greer, who only wants to get away from her roots and avoid getting pregnant. She succeeds, but inherits a 3-year-old native-American little girl named Turtle along the way, and together, from Oklahoma to Tucson, Arizona, half-Cherokee Taylor and her charge search for a new life in the West."

All are welcome to join this Zoom meeting, slated for Friday, June 18th, at 7:00 pm. To receive a Zoom link, please contact Linda MacGougan. (macgougans@gmail.com)

St. John's Church Vacation Bible School

June 21-25, 9am-noon

We'll learn about God's creation as we explore water, soil, seeds, animals, and harvest. Outdoor, masked, socially distanced.

- Rising kindergarten-6th grade
- \$50 per child (assistance available)
- All are welcome!



Sign up at sjparish.net/vbs

Spread the word!

St. John's West Hartford

A Message from Maggie Breen, NE Region Missionary



Dear siblings in Christ,

I've been working with Deacon Bonnie Matthews of our Cathedral, as well as Dylan Mello, NW Region Missionary and Rev. Rachel Thomas, SE Region Missionary, as we seek to build conversations across ECCT about food ministries and addressing food insecurity. I'd love to have a conversation with all of YOU about what you would like to learn more about. I hope to be able to bring aspects of our conversation to the smaller planning group so that we can bring speakers and topics back to you that you would find helpful!

So, please join us on Wednesday, 19 May, for the NC Region Food Ministry Network conversation. Please share this email with anyone whom you think would be interested. The zoom information can be found below.

I hope that we can think about the 5 W's of food ministry together, and please bring any questions you might have with you!

Who are we connecting with and who do we need to build relationships with?
What needs are we meeting and what needs are left unmet?
Where are the food ministries we are engagement with and are there ones we are missing?
When do we gather, collect, serve, educate, etc.
Why are you personally involved and why should the wider community also be involved?

I hope to see you there!

This event is on Wednesday, 19 May, from 7:00-8:30 pm.

Zoom link is here:

<https://episcopalct.zoom.us/j/82321880592>

Meeting ID: 823 2188 0592

One tap mobile

+13017158592,,82321880592# US (Washington DC)

+13126266799,,82321880592# US (Chicago)

Kodály's Missa Brevis: A Moment of Remembrance

The churches of Trinity Episcopal, Emanuel Lutheran, and St. John's Episcopal are joining forces to perform Zoltán Kodály's masterwork for organ and choir, the Missa Brevis. Originally written in 1942 as a strictly organ work, Kodály (1882-1967) reworked it into a choral mass in 1945 while sheltering in the basement of the Budapest Opera House, during the height of the Allied bombing. The work was premiered in the cloakroom of the opera house, as it was one of the only rooms still standing during the bombings. The premiere was performed by members of the skeletal opera company, for each other, as gunfire continued raging outside.

Our collaborative production of this will include graduating choristers of the Choir School, section leaders, and hired vocal professionals, recorded by an audio engineer. The mass will be filmed in the sanctuary of Trinity Episcopal Church, with 20 musicians masked and distanced. The resulting concert video will be premiered during the last weekend of May, on a soon-to-be-determined date. All three music directors (Michelle Horsley, Scott Lamlein, and Jonathan Reuning-Scherer) will take turns conducting and playing. This concert is partially sponsored by the Jolidon Fund of the Greater Hartford Chapter of the American Guild of Organists.

As we hopefully move past this COVID-19 era, we have decided to create a musical offering to recognize the global scale of loss during the pandemic and we have chosen this work as we believe in what it represents. The circumstances of the Kodály Missa Brevis speak to triumph and hope in the midst of strife and devastating isolation. We are lifting this up in response, as a testament to the resilience of the human spirit.

Michelle Horsley



Budapest – WWII

Weekly Calendar

Sunday, May 16th	Seventh Sunday of Easter
8:00 A.M.	Holy Eucharist Rite II (Memorial Garden)
10:00 A.M.	Holy Eucharist Rite II (YouTube)
11:00 A.M.	Adult Christian Formation – Calling God ‘Father’ (Zoom)
12:30–1:30 P.M.	Distribution of Communion (Farmington Ave. Parking Lot)
Monday, May 17th	Reports for Annual Meeting due to Office
7:30 P.M.	Life in the Spirit Book Discussion (Zoom)
Tuesday, May 18th	
2:00 P.M.	Women Together (Trinity, St. Monica’s, St. John’s) (Zoom)
5:15 P.M.	Bible Study (Zoom)
6:00 P.M.	Choir School Rehearsal (Church)
7:00 P.M.	Vestry Meeting (Zoom)
Thursday, May 20th	
12:00 P.M.	Noonday Prayer Service (Zoom)
6:00 P.M.	Choir School Rehearsal (Church)
Saturday, May 22nd	
10:00 A.M.	Sanctuary Stitchers (Zoom)
Sunday, May 23rd	Day of Pentecost
8:00 A.M.	Holy Eucharist Rite II (Memorial Garden)
10:00 A.M.	Holy Eucharist Rite II (YouTube)
11:00 A.M.	Adult Christian Formation – College Panel (Zoom)
12:30–1:30 P.M.	Distribution of Communion (Farmington Ave. Parking Lot)



120 Sigourney Street • Hartford, Connecticut • 06105-2796
860.527.8133 • www.trinityhartford.org