

TRINITY EPISCOPAL CHURCH

SEVENTH SUNDAY AFTER PENTECOST

JULY 11, 2021

10:00 AM



A PLACE OF WELCOME, HOPE & HEALING

120 Sigourney Street, Hartford, Connecticut 06105-2796
860.527.8133 www.trinityhartford.org

SEVENTH SUNDAY AFTER PENTECOST
HOLY EUCHARIST RITE II

JULY 11, 2021

10:00 AM

PRELUDE

Wa Wa Wa Emimimo (Come, O Holy Spirit, Come) Traditional Nigerian
arr. Geoff Weaver (b.1943)

Vocalists: Kirsten Williams, Linda MacGougan, and Martha Freimuth
Djembe: Michelle Horsley

THE LITURGY OF THE WORD

GATHERING HYMN

Lift Up Your Heads, Ye Mighty Gates

1982 Hymnal #436

1 Lift up your heads, ye might-y gates; be-hold the
2 O blest the land, the ci-ty blest, where Christ the
3 Fling wide the por-tals of your heart; make it a
4 Re-deem-er, come! I o-pen wide my heart to
5 So come, my Sov-ereign; en-ter in! Let new and

1 King of glo-ry waits! The King of kings is
2 ru-ler is con-fessed! O hap-py hearts and
3 tem-ple, set a-part from earth-ly use for
4 thee: here, Lord, a-bide! Let me thy in-ner
5 no-bler life be-gin; thy Ho-ly Spi-rit

1 draw-ing near; the Sa-vior of the world is here.
2 hap-py homes to whom this King of tri-umph comes!
3 heaven's em-ploy, a-dorned with prayer and love and joy.
4 pres-ence feel: thy grace and love in me re-veal.
5 guide us on, un-til the glo-rious crown be won.

Words: Georg Weissel (1590-1635); tr. Catherine Winkworth (1827-1878)

Music: *Truro*, melody from *Psalmody Evangelica*, Part II, 1789; harm. Lowell Mason (1792-1872), alt.

Presider
People

Blessed be the one, holy, and living God.
Glory to God for ever and ever.

All

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA

1982 Hymnal #S277

1. Glo - ry to God in the high - est, and peace to his peo - ple on earth.

2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you,
we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God,

4. you take a - way the sin of the world; have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.

6. For you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,
in the glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People Amen.

THE FIRST READING

2 Samuel 6:1-5, 12b-19

David again gathered all the chosen men of Israel, thirty thousand. David and all the people with him set out and went from Baale-judah, to bring up from there the ark of God, which is called by the name of the LORD of hosts who is enthroned on the cherubim. They carried the ark of God on a new cart, and brought it out of the house of Abinadab, which was on the hill. Uzzah and Ahio, the sons of Abinadab, were driving the new cart with the ark of God; and Ahio went in front of the ark. David and all the house of Israel were dancing before the LORD with all their might, with songs and lyres and harps and tambourines and castanets and cymbals.

So David went and brought up the ark of God from the house of Obed-edom to the city of David with rejoicing; and when those who bore the ark of the Lord had gone six paces, he sacrificed an ox and a fatling. David danced before the Lord with all his might; David was girded with a linen ephod. So David and all the house of Israel brought up the ark of the LORD with shouting, and with the sound of the trumpet.

As the ark of the LORD came into the city of David, Michal daughter of Saul looked out of the window, and saw King David leaping and dancing before the LORD; and she despised him in her heart.

They brought in the ark of the LORD, and set it in its place, inside the tent that David had pitched for it; and David offered burnt offerings and offerings of well-being before the LORD. When David had finished offering the burnt offerings and the offerings of well-being, he blessed the people in the name of the LORD of hosts, and distributed food among all the people, the whole multitude of Israel, both men and women, to each a cake of bread, a portion of meat, and a cake of raisins. Then all the people went back to their homes.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.



Charles Hubert Hastings Parry

- 1 The earth is the LORD'S and / all that is / in it, *
the world and / all who / dwell there/in.
- 2 For it is he who founded it up/on the / seas *
and made it firm upon the / rivers / of the / deep.
- 3 "Who can ascend the / hill of the / LORD? *
and who can / stand in his / holy place?"
- 4 "Those who have clean hands and a / pure / heart, *
who have not pledged themselves to falsehood, ✓
nor / sworn by / what is a / fraud.
- 5 They shall receive a / blessing from the / Lord *
and a just reward from the / God of / their sal/vation."
- 6 Such is the generation of / those who / seek him, *
of those who seek your / face, O / God of / Jacob.
- 7 Lift up your heads, O gates; ✓
lift them high, O ever/lasting / doors; *
and the King of / glory / shall come / in.
- 8 "Who is this / King of / glory?" *
"The LORD, strong and mighty, ✓
the / Lord, / mighty in / battle."
- 9 Lift up your heads, O gates; ✓
lift them high, O ever/ lasting / doors; *
and the King of / glory / shall come / in.
- 10 "Who is he, this / King of / glory?" *
"The LORD of hosts, / he is the / King of / glory."

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

Reader Hear what the Spirit is saying to God's people.
 People *Thanks be to God.*

SEQUENCE HYMN

Baptized in Water

WLP #767

1. Bap - tized in wa - ter, sealed by the Spi - rit, cleansed by the
 2. Bap - tized in wa - ter, sealed by the Spi - rit, dead in the
 3. Bap - tized in wa - ter, sealed by the Spi - rit, marked with the

blood of Christ our King: heirs of sal - va - tion,
 tomb with Christ our King: one with his ris - ing,
 sign of Christ our King: born of one Fa - ther,

trust - ing his prom - ise, faith - ful - ly now God's praise we sing.
 freed and for - giv - en, thank - ful - ly now God's praise we sing.
 we are his child - ren, joy - ful - ly now God's praise we sing.

Gospeler The Holy Gospel of our Lord Jesus Christ according to Mark.
 People *Glory to you, Lord Christ.*

King Herod heard of Jesus and his disciples, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised."

For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

Gospeler The Gospel of the Lord.
 People *Praise to you, Lord Christ.*

MUSICAL RESPONSE Adoramus Te Orlando di Lasso (1532-1594)
 Vocalists: Martha Freimuth, Michelle Horsley, Linda MacGougan

SERMON The Rev. D. Littlepage
Silence for reflection.

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes 'who proceeds from the Father and the Son' to 'who proceeds from the Father.' This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase 'of the Son' was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches).

The Intercessor and People pray responsively.

Intercessor O God, we pray for your holy Catholic Church;

People *That we all may be one.*

Intercessor Grant that every member of the Church may truly and humbly serve you;

People *That your Name may be glorified by all people.*

Intercessor We pray for all bishops, priests, and deacons;

People *That they may be faithful ministers of your Word and Sacraments.*

Intercessor We pray for all who govern and hold authority in the nations of the world;

People *That there may be justice and peace on the earth.*

Intercessor Give us grace to do your will in all that we undertake;

People *That our works may find favor in your sight.*

Intercessor Have compassion on those who suffer from any grief or trouble;

People *That they may be delivered from their distress.*

Intercessor Give to the departed eternal rest;

People *Let light perpetual shine upon them.*

Intercessor We praise you for your saints who have entered into joy;

People *May we also come to share in your heavenly kingdom.*

Intercessor Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Presider adds a concluding collect.

CONFESSION OF SIN

BCP 359

Presider Let us confess our sins against God and our neighbor.

Silence may be kept.

All Most merciful God,
 we confess that we have sinned against you
 in thought, word, and deed,
 by what we have done,
 and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in your will,
 and walk in your ways,
 to the glory of your Name. Amen.

Presider Almighty God have mercy on you,
forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life.
People Amen.

THE PEACE

Presider The peace of the Lord be always with you.
People And also with you.

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY SENTENCE

OFFERTORY MUSIC Divertissement Gordon Young (1919-1998)

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER C BCP 369

Presider The Lord be with you.
People And also with you.

Presider Lift up your hearts.
People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

Presider God of all power, Ruler of the Universe, you are worthy of glory and praise.
People Glory to you for ever and ever.

Presider At your command all things came to be: the vast expanse of interstellar space,
galaxies, suns, the planets in their courses, and this fragile earth, our island home.
People By your will they were created and have their being.

Presider From the primal elements you brought forth the human race
and blessed us with memory, reason, and skill.
You made us the rulers of creation.
But we turned against you, and betrayed your trust; and we turned against one another.
People Have mercy, Lord, for we are sinners in your sight.

Presider Again and again, you called us to return.
Through prophets and sages you revealed your righteous Law.
And in the fullness of time you sent your only Son,
born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
People By his blood, he reconciled us. By his wounds, we are healed.

Presider And therefore we praise you, joining with the heavenly chorus,
with prophets, apostles, and martyrs,
and with all those in every generation who have looked to you in hope,
to proclaim with them your glory, in their unending hymn:

SANCTUS

1982 Hymnal #S114

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. Bless - ed is he that com - eth

in the name of the Lord. Ho - san - na in the high - est.

Presider And so, Father, we who have been redeemed by him,
and made a new people by water and the Spirit,
now bring before you these gifts.
Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread,
said the blessing, broke the bread, and gave it to his friends, and said,
“Take, eat: This is my Body, which is given for you.
Do this for the remembrance of me.”

After supper, he took the cup of wine,
gave thanks, and said,
“Drink this, all of you:
This is my Blood of the new Covenant, which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption,
and offering to you this sacrifice of thanksgiving,

People *We celebrate his death and resurrection, as we await the day of his coming.*

Presider Lord God of our Ancestors:
 God of Abraham, Sarah, Hagar, Isaac, Rebecca, Jacob, Rachel, and Leah;
 God and Father of our Lord Jesus Christ:
 Open our eyes to see your hand at work in the world about us.
 Deliver us from the presumption
 of coming to this Table for solace only, and not for strength;
 for pardon only, and not for renewal.
 Let the grace of this Holy Communion make us one body, one spirit in Christ,
 that we may worthily serve the world in his name.

People Risen Lord, be known to us in the breaking of the Bread.

Presider Accept these prayers and praises, Father, through Jesus Christ our great High Priest,
 to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship,
 from generation to generation.

People AMEN.

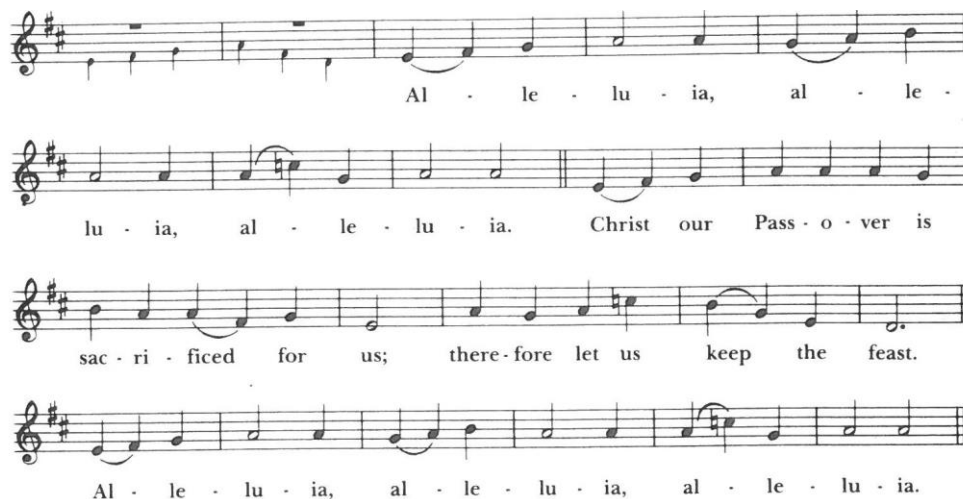
Presider As our Savior Christ has taught us, we now pray,
All Our Father in heaven,
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins,
 as we forgive those who sin against us.
 Save us from the time of trial,
 And deliver us from evil.
 For the kingdom, the power, and the glory are yours,
 now and forever. Amen.

THE BREAKING OF THE BREAD

The presider breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM

1982 Hymnal #S155



Presider The Gifts of God for the People of God.

PRAYER FOR SPIRITUAL COMMUNION

God of love and grace, of justice and peace,
we give you thanks that in the Sacrament of the altar
you assure us of your presence within us
and within the body of Christ, the faithful through all the generations.
Grant that we who have witnessed anew these holy mysteries,
though unable to receive the physical elements of the Sacrament,
may be moved by your indwelling Spirit ever more fully to embody your holy
and life-giving presence,
reshaping in your likeness the world around us,
until we are gathered at last into the fullness of your glorious and eternal presence;
through Christ our Risen Lord, Amen.

COMMUNION MUSIC	Ave Verum	W.A. Mozart (1756-1791) arr. Brian Trant (1910-1995)
	Vocalists: Kirsten Williams, Linda MacGougan, and Martha Freimuth	

POSTCOMMUNION PRAYER

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
through your Word and presence.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE BLESSING

CHORAL BENEDICTION	God Be in My Head	H. Walford Davies (1869-1941)
	Vocalists: Kirsten Williams, Linda MacGougan, and Martha Freimuth	



1 Come, thou fount of ev - ery bless - ing, tune my
 2 Here I find my great - est trea - sure; hith - er,
 3 Oh, to grace how great a debt - or dai - ly

heart to sing thy grace! Streams of mer - cy nev - er
 by thy help, I've come; and I hope, by thy good
 I'm con - strained to be! Let thy good - ness, like a

ceas - ing, call for songs of loud - est praise.
 plea - sure, safe - ly to ar - rive at home.
 fet - ter, bind my wan - dering heart to thee:

Teach me some me - lo - dious son - net, sung by
 Je - sus sought me when a stran - ger wan - dering
 prone to wan - der, Lord, I feel it, prone to

flam - ing tongues a - bove. Praise the mount! Oh, fix me
 from the fold of God; he, to res - cue me from
 leave the God I love; here's my heart, oh, take and

on it, mount of God's un - chang - ing love.
 dan - ger, in - ter - posed his pre - cious blood.
 seal it, seal it for thy courts a - bove.

Words: Robert Robinson (1735-1790), alt. Music: *Nettleton*, melody from *A Repository of Sacred Music, Part II*, 1813;
 harm. Gerre Hancock (b. 1934) Copyright ©1971 by Walton Music Corporation. International Copyright secured. All rights reserved. Used with permission.

THE DISMISSAL

Presider Let us go forth into the world, rejoicing in the power of the Spirit.
 People *Thanks be to God.*

POSTLUDE

Caccia

Norman Delo Joio (1913-2008)



LET US PRAY

In our Parish Cycle of Prayer we pray for Suresh & Abby Rajendram, and Anju Mathew; Elizabeth Randall; and Mary Register.

In our Diocesan Cycle of Prayer we pray for Christ Church, Pomfret; Trinity, Portland; St. James', Poquetanuck; ECCT and parish committees on investments, stewardship, planned giving, insurance, and personnel policy.

In the Anglican Cycle of Prayer we pray for the Episcopal Church in the Philippines.

We pray for Samantha, John, Caycee Callahan Blancaflor, David Klein and family, Ann Deely, Johanna, Kate Smith, Sam Hines and Yoleanna Russo, Juli Porter, Juhudi Mgombo, Fred Margeson, Jennifer Stephens, Zechariah Stephens, Katie Reynolds, Mavis Bennett; Ginny Catanzaro; Tori Henry; Louise Krippenstapel; Carlene Lewis; Judy Miller; Margaret Moore; Valentina Moore; Al Pereira; Jo-Ann Sadosky; Diane Bodine, Helen Strassner; Lindsey Tengtanga; Alice Turcotte, Richard Green (brother of Peter Green), Donald Bowens (Dianne Bowens-Waller), Bill McMunn and Richard Alan Garver, Diane Bowens-Waller, Bruce and Jane Tatge (parents of Anne Green), Polly Thomas, Rebecca Bourret, Peter Vreeland, Amy Williams, Diana Perkins (friend of Suzanne and Boo), Raldah Stephens, Joan and Ean Walsh (family of Jennifer Stephens) and those affected by mental and physical ailments, violence, natural disasters, and immigration and refugee policies, and their families; and for those who mourn for loved ones.

We pray for all who have died, that they may have a place in your eternal kingdom. We pray for the repose of the souls of homicide victims in our city of Hartford, and beyond. We pray for those who will die this week, that they may meet their Lord in faith and hope. We pray for ourselves and for our departed loved ones, that rejoicing with them in God's kingdom where every tear is wiped away, we may as one family sing praise forever and ever.

+ ASSISTING AT WORSHIP +

The Rev. D. Littlepage – Presider and Preacher

Readers

Anne Green (10:00 am)

Peter Green (10:00 am)

Intercessor

Suzanne Blancaflor (10:00 am)

Director of Music

Michelle Horsley

Altar Flowers

Carla Griffith

Virtual Vergers

Casey Rousseau and Jake Troiano

Acolytes

Malik Allen-Thomas, Jon Garcia, Tro Moo

Duncaster

Jim Bradley

The words of the service are taken from *The Book of Common Prayer*.

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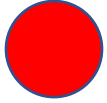
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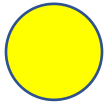
Change in Sunday Morning Mask Policy

Beginning on Sunday, July 11th masks will be optional for those who are fully vaccinated.

While we do want to strongly encourage each other to get vaccinated, please do not assume that someone over 12 who is wearing a mask is unvaccinated and then approach them about vaccination. Additionally, in order to create an environment where people can connect within their comfort zone of risk, we are asking everyone to wear a red, yellow, or green dot on their nametag to indicate your comfort with people being closer than 6ft to you.



A red dot or no dot indicates that you would like for people to maintain at least 6ft of distance regardless of whether or not they are wearing a mask.



A yellow dot indicates that you are comfortable with someone who is wearing a mask being within 6ft of you but would like for someone who is unmasked to maintain distance.



A green dot indicates that you are comfortable with someone being within 6ft of you whether or not they are wearing a mask.

Please be patient with one another as we seek to create a space that is welcoming for people who have made various decisions regarding their comfort with risk, and please remember that someone's desire for physical distance does not indicate a desire to be relationally distant!

P.S. At this time we are still asking everyone who visits the Church Office to wear a mask regardless of vaccination status.



Connect via Realm!

Looking for your Invitation to Realm?

The office has heard indirectly that parishioners have not received an email entitled “Trinity Episcopal Church: Join our Online Community” (the from email address should be from notifications at onrealmmail dot org? It went out on Monday, June 28 and contains instructions on how to register for Realm.

Here are a couple of steps to take:

- 1) If you haven't received an email, please check your junk mail.
- 2) If you still don't find it, please reach out to Barbara or Rev. D to ensure that your correct email address is in the system.

We know that some parishioners have received their emails and are beginning to set up Realm accounts.

An invitation from the Trinity Community for Racial Justice



Please join members of the Trinity Community for Racial Justice as we celebrate the return of one of Hartford's best cultural institutions, the Paul Brown Monday Night Jazz Series in Bushnell Park.

We will gather informally in the park in front of the band stand for the performance on **Monday, July 19, beginning at 6 pm**, weather permitting. Look for Heather and Jim Kramer just to the right of the center (facing) of the Bandstand, not too close but close enough to watch all the musicians in action. This location is just a few feet from the beautiful Corning fountain and there are plenty of street and lot parking spaces within a short walk. Bring your families and friends, chairs and/or blankets, as we share the wonderful jazz musical diversity of the series, our parish community as well as the people of Hartford. The festival is family friendly and free of charge.

The 19th's performance features two female musicians and their bands - opening act at 6 pm is the Taylor McCoy Quartet with headliner Michelle Thurman and her quartet beginning at 7:30.

The series runs from July 12 to August 16, we hope to make the event a regular gathering for our Trinity Community. Please refer to their website for more details about the series:

<http://hartfordjazzsociety.com/paul-brown-monday-night-jazz/>

If you have any questions, please email Heather Kramer -- heatherjk1989 at gmail.com

Annual Backpack Ministry!



Trinity's participation in Covenant to Care's annual back-to-school backpack program for Hartford children needing school supplies is beginning! You can fill a backpack with new school supplies for elementary children in Pre-Kindergarten, Kindergarten and grades 1 and 2.

Here are the details:

Backpacks which will fit younger children should be 11-14 inches in height, with gender neutral designs please.

The following list contains suggested items for the backpack. Please do not feel that you must purchase every item:

- crayons
- washable markers
- pencils
- small pencil sharpener
- eraser
- glue stick
- zipper bag for pencils etc.
- 12" ruler
- composition or wide ruled notebook
- small pack of construction paper

Sheets with the printed list will be available for you to pick up in the church. If you find that the cost of filling a backpack is too high, consider teaming up with another Trinity member to share the cost.

Please return the filled backpack with the list attached, indicating which items are included, to the Baptistery on Sunday mornings, or to the office (M-Th; 9 am to 3 pm) by **August 8th**. The backpacks will be blessed that day and given to the representative from Covenant to Care who will be worshipping with us that Sunday.

Trinity has generously supported the Adopt-A-Social-Worker program of Covenant to Care over many years, and hopefully many of us can again! Feel free to contact me with any questions, and thank you!

Penny Pearson, 860-243-0020, pennypearson at comcast.net.

Weekly Calendar

Sunday, July 11th

8:00 A.M.

10:00 A.M.

Seventh Sunday after Pentecost

Holy Eucharist Rite II (Memorial Garden)

Holy Eucharist Rite II (Church)

Wednesday, July 14th

5:00 P.M.

7:00 P.M.

Capital Campaign Steering Committee (Zoom)

Property Team Meeting (Zoom)

Thursday, July 15th

12:00 P.M.

Noonday Prayer Service (Zoom)

Friday, July 16th

7:00 P.M.

NA Group Meeting (Huntington Hall)

Sunday, July 18th

8:00 A.M.

10:00 A.M.

Eighth Sunday after Pentecost

Holy Eucharist Rite II (Memorial Garden)

Holy Eucharist Rite II (Church)



120 Sigourney Street • Hartford, Connecticut • 06105-2796
860.527.8133 • www.trinityhartford.org