

# TRINITY EPISCOPAL CHURCH

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## EIGHTH SUNDAY AFTER PENTECOST

JULY 18, 2021

10:00 AM



A PLACE OF WELCOME, HOPE & HEALING

120 Sigourney Street, Hartford, Connecticut 06105-2796  
860.527.8133 [www.trinityhartford.org](http://www.trinityhartford.org)

EIGHTH SUNDAY AFTER PENTECOST  
HOLY EUCHARIST RITE II

JULY 18, 2021

10:00 AM

PRELUDE

The King of Love My Shepherd Is  
Savvy Stowell, piano

arr. Jeanne Shaffer

THE LITURGY OF THE WORD

GATHERING HYMN

The King of Love My Shepherd Is

1982 Hymnal #645



1 The King of love my shep - herd is, whose good - ness  
2 Where streams of liv - ing wa - ter flow, my ran - somed  
\* 3 Per - verse and fool - ish oft I strayed, but yet in  
\* 4 In death's dark vale I fear no ill with thee, dear  
5 Thou spread'st a ta - ble in my sight; thy unc - tion  
6 And so through all the length of days thy good - ness

1 fail - eth nev - er; I noth - ing lack if  
2 soul he lead - eth, and where the ver - dant  
3 love he sought me, and on his shoul - der  
4 Lord, be - side me; thy rod and staff my  
5 grace be - stow - eth; and oh, what trans - port  
6 fail - eth nev - er: Good Shep - herd, may I

1 I am his, and he is mine for ev - er.  
2 pas - tures grow, with food ce - les - tial feed - eth.  
3 gent - ly laid, and home, re - joic - ing, brought me.  
4 com - fort still, thy cross be - fore to guide me.  
5 of de - light from thy pure chal - ice flow - eth!  
6 sing thy praise with - in thy house for ev - er.

Words: Henry Williams Baker (1821-1877); para. of Psalm 23 Music: St. Columba, Irish melody; harm. Hymnal 1982

Presider  
People

Blessed be the one, holy, and living God.  
*Glory to God for ever and ever.*

All

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

1. Glo - ry to God in the high - est, and peace to his peo - ple on earth.

2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you,

we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God,

4. you take a - way the sin of the world; have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.

6. For you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - men.

## THE COLLECT OF THE DAY

Presider The Lord be with you.

*People And also with you.*

Presider Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People Amen.*

## THE FIRST READING

Jeremiah 23:1-6

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD.

The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

Reader Hear what the Spirit is saying to God's people.

*People Thanks be to God.*

## PSALM 23

BCP 612



1 The Lord is my shepherd; \*  
I shall not / be in / want.

2 He makes me lie down in green pastures \*  
and leads me be/side still /waters.

3 He revives my soul \*  
and guides me along right pathways for his / Name's sake.

4 Though I walk through the valley of the shadow of death, a  
I shall fear no evil; \*  
for you are with me;  
your rod and your staff, they / comfort me.

5 You spread a table before me in the presence of those who trouble me; \*  
you have anointed my head with oil, a  
and my cup is / running / over.

6 Surely your goodness and mercy shall follow me all the days of my life, \*  
and I will dwell in the house of the / Lord for / ever.

Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision” —a physical circumcision made in the flesh by human hands— remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

Reader Hear what the Spirit is saying to God’s people.

People *Thanks be to God.*

## SEQUENCE HYMN

## Dear Lord and Father of Mankind

1982 Hymnal #652

1 Dear Lord and Fa - ther of man - kind, for - give our fool - ish  
 2 In sim - ple trust like theirs who heard, be - side the Syr - ian  
 3 O Sab - bath rest by Gal - i - lee! O calm of hills a -  
 4 Drop thy still dews of qui - et - ness, till all our striv - ings  
 5 Breathe through the heats of our de - sire thy cool - ness and thy

1 ways! Re - clothe us in our right - ful mind, in  
 2 sea, the gra - cious call - ing of the Lord, let  
 3 bove, where Je - sus knelt to share with thee the  
 4 cease; take from our souls the strain and stress, and  
 5 balm; let sense be dumb, let flesh re - tire; speak

1 pur - er lives thy ser - vice find, in deep - er rev - erence, praise.  
 2 us, like them, with - out a word, rise up and fol - low thee.  
 3 si - lence of e - ter - ni - ty in - ter - pret - ed by love!  
 4 let our or - dered lives con - fess the beau - ty of thy peace.  
 5 through the earth - quake, wind, and fire, O still, small voice of calm.

Gospeler      The Holy Gospel of our Lord Jesus Christ according to Mark.  
 People        *Glory to you, Lord Christ.*

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

Gospeler      The Gospel of the Lord.  
 People        *Praise to you, Lord Christ.*

SERMON

The Rev. Dr. Frank Kirkpatrick

*Silence for reflection*

THE NICENE CREED

From Enriching Our Worship\*

*All*            We believe in one God,  
                   the Father, the Almighty,  
                   maker of heaven and earth, of all that is, seen and unseen.

                  We believe in one Lord, Jesus Christ,  
                   the only Son of God,  
                   eternally begotten of the Father,  
                   God from God, Light from Light,  
                   true God from true God,  
                   begotten, not made,  
                   of one Being with the Father;  
                   through him all things were made.

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\*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes 'who proceeds from the Father and the Son' to 'who proceeds from the Father.' This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase 'of the Son' was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches).

For us and for our salvation  
 he came down from heaven,  
 was incarnate of the Holy Spirit and the Virgin Mary  
 and became truly human.  
 For our sake he was crucified under Pontius Pilate  
 he suffered death and was buried.  
 On the third day he rose again  
 in accordance with the Scriptures;  
 he ascended into heaven  
 and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father,  
 who with the Father and the Son is worshiped and glorified,  
 who has spoken through the prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen.

#### THE PRAYERS OF THE PEOPLE FORM III

BCP 387

The Intercessor and People pray responsively.

Intercessor	O God, we pray for your holy Catholic Church;
People	<i>That we all may be one.</i>
Intercessor	Grant that every member of the Church may truly and humbly serve you;
People	<i>That your Name may be glorified by all people.</i>
Intercessor	We pray for all bishops, priests, and deacons;
People	<i>That they may be faithful ministers of your Word and Sacraments.</i>
Intercessor	We pray for all who govern and hold authority in the nations of the world;
People	<i>That there may be justice and peace on the earth.</i>
Intercessor	Give us grace to do your will in all that we undertake;
People	<i>That our works may find favor in your sight.</i>
Intercessor	Have compassion on those who suffer from any grief or trouble;
People	<i>That they may be delivered from their distress.</i>
Intercessor	Give to the departed eternal rest;
People	<i>Let light perpetual shine upon them.</i>
Intercessor	We praise you for your saints who have entered into joy;
People	<i>May we also come to share in your heavenly kingdom.</i>
Intercessor	Let us pray for our own needs and those of others.

*Silence*

*The People may add their own petitions.*

*The Presider adds a concluding collect.*

CONFESSION OF SIN

BCP 359

Presider Let us confess our sins against God and our neighbor.  
*Silence may be kept.*

*All* Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

Presider Almighty God have mercy on you,  
forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness,  
and by the power of the Holy Spirit keep you in eternal life.

*People* *Amen.*

THE PEACE

Presider The peace of the Lord be always with you.

*People* *And also with you.*

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY SENTENCE

OFFERTORY MUSIC Largo from Sonata No. 3 in C Major, BWV 1005  
Debbie Stowell, viola

J.S. Bach  
(1685-1750)

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER C

BCP 369

Presider The Lord be with you.  
*People* *And also with you.*

Presider Lift up your hearts.  
*People* *We lift them to the Lord.*

Presider Let us give thanks to the Lord our God.  
*People* *It is right to give our thanks and praise.*



Presider God of all power, Ruler of the Universe, you are worthy of glory and praise.  
*People Glory to you for ever and ever.*

Presider At your command all things came to be: the vast expanse of interstellar space,  
 galaxies, suns, the planets in their courses, and this fragile earth, our island home.  
*People By your will they were created and have their being.*

Presider From the primal elements you brought forth the human race  
 and blessed us with memory, reason, and skill.  
 You made us the rulers of creation.  
 But we turned against you, and betrayed your trust; and we turned against one another.  
*People Have mercy, Lord, for we are sinners in your sight.*

Presider Again and again, you called us to return.  
 Through prophets and sages you revealed your righteous Law.  
 And in the fullness of time you sent your only Son,  
 born of a woman, to fulfill your Law, to open for us the way of freedom and peace.  
*People By his blood, he reconciled us. By his wounds, we are healed.*

Presider And therefore we praise you, joining with the heavenly chorus,  
 with prophets, apostles, and martyrs,  
 and with all those in every generation who have looked to you in hope,  
 to proclaim with them your glory, in their unending hymn:

# SANCTUS

1982 Hymnal #S114

Ho - ly, ho - ly, ho - ly, Lord God of  
 Hosts: Hea - ven and earth are full of thy glo - ry. Glo -  
 - ry be to thee, O Lord Most High. Bless - ed is he that com - eth  
 in the name of the Lord. Ho - san - na in the high - est.

Presider And so, Father, we who have been redeemed by him,  
 and made a new people by water and the Spirit,  
 now bring before you these gifts.  
 Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.  
 On the night he was betrayed he took bread,  
 said the blessing, broke the bread, and gave it to his friends, and said,  
 "Take, eat: This is my Body, which is given for you.  
 Do this for the remembrance of me."

After supper, he took the cup of wine,  
gave thanks, and said,  
“Drink this, all of you:  
This is my Blood of the new Covenant, which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption,  
and offering to you this sacrifice of thanksgiving,

*People We celebrate his death and resurrection, as we await the day of his coming.*

Presider Lord God of our Ancestors:  
God of Abraham, Sarah, Hagar, Isaac, Rebecca, Jacob, Rachel, and Leah;  
God and Father of our Lord Jesus Christ:  
Open our eyes to see your hand at work in the world about us.  
Deliver us from the presumption  
of coming to this Table for solace only, and not for strength;  
for pardon only, and not for renewal.  
Let the grace of this Holy Communion make us one body, one spirit in Christ,  
that we may worthily serve the world in his name.

*People Risen Lord, be known to us in the breaking of the Bread.*

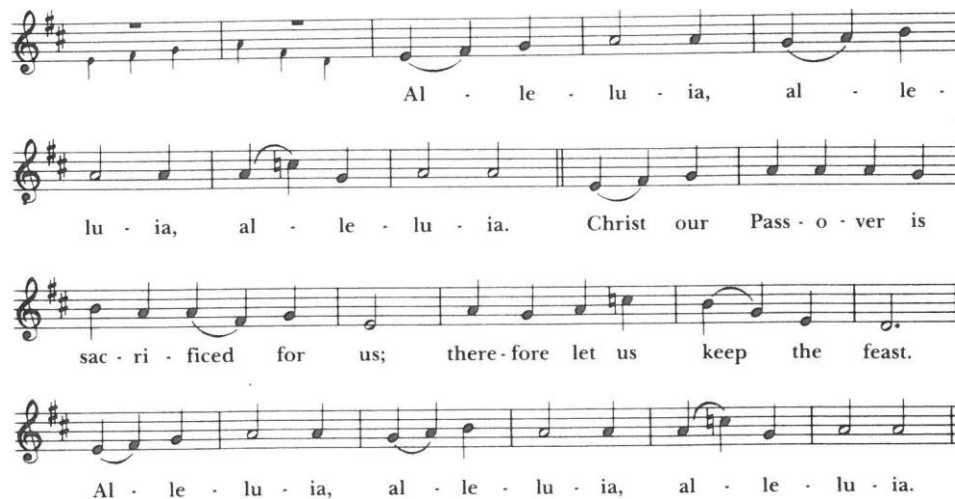
Presider Accept these prayers and praises, Father, through Jesus Christ our great High Priest,  
to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship,  
from generation to generation.

*People AMEN.*

Presider As our Savior Christ has taught us, we now pray,  
*All* Our Father in heaven,  
    hallowed be your Name,  
    your kingdom come,  
    your will be done,  
    on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins,  
    as we forgive those who sin against us.  
Save us from the time of trial,  
    And deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and forever. Amen.

THE BREAKING OF THE BREAD

*The presider breaks the consecrated Bread. A period of silence is kept.*



Presider      The Gifts of God for the People of God.

#### PRAYER FOR SPIRITUAL COMMUNION

God of love and grace, of justice and peace,  
 we give you thanks that in the Sacrament of the altar  
 you assure us of your presence within us  
 and within the body of Christ, the faithful through all the generations.  
 Grant that we who have witnessed anew these holy mysteries,  
 though unable to receive the physical elements of the Sacrament,  
 may be moved by your indwelling Spirit ever more fully to embody your holy  
 and life-giving presence,  
 reshaping in your likeness the world around us,  
 until we are gathered at last into the fullness of your glorious and eternal presence;  
 through Christ our Risen Lord, Amen.

COMMUNION MUSIC      All Things Bright and Beautiful      Catherine McMichael  
 Izzy Stowell, cello; Savvy Stowell, flute; Debbie Stowell, viola

#### POSTCOMMUNION PRAYER

Eternal God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 through your Word and presence.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.

#### THE BLESSING

1 My Shep - herd will sup - ply my need, Je - ho - vah  
 2 When I walk through the shades of death, thy pres - ence  
 3 The sure pro - vi - sions of my God at - tend me

is his Name; \_\_\_\_\_ in pas - tures fresh he  
 is my stay; \_\_\_\_\_ one word of thy sup -  
 all my days; \_\_\_\_\_ oh, may thy house be

makes me feed be - side the liv - ing stream.\_\_\_\_  
 port - ing breath drives all my fears a - way.\_\_\_\_  
 mine a - bode and all my work be praise.\_\_\_\_

He brings my wan - dering spi - rit back when I for -  
 Thy hand, in sight of all my foes, doth still my  
 There would I find a sett - led rest, while o - thers

sake his ways, \_\_\_\_\_ and leads me, for his  
 ta - ble spread; \_\_\_\_\_ my cup with bless - ings  
 go and come; \_\_\_\_\_ no more a stran - ger

mer - cy's sake, in paths of truth and grace.\_\_\_\_  
 o - ver - flows, thy oil a - noints my head.\_\_\_\_  
 or a guest, but like a child at home.\_\_\_\_

Words: Isaac Watts (1674-1748); para. of Psalm 23

Music: *Resignation*, American folk melody, acc. David Hurd (b. 1950) Copyright ©1985, David Hurd. All rights reserved. Used with permission.

## THE DISMISSAL

Presider Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.  
 People *Thanks be to God. Alleluia.*

## POSTLUDE

Prelude and Fugue in C Major

Johann Ludwig Krebs (1713-1780)



## LET US PRAY

In our Parish Cycle of Prayer we pray for Jon & Jane Reik; Kevin Rennie and Cory Reynolds.

In our Diocesan Cycle of Prayer we pray for Christ Church, Redding; St. Stephen's, Ridgefield; St. Paul's, Riverside; St. Andrew the Apostle, Rocky Hill; wardens, treasurers, clerks, and all vestry members; elected delegates; annual parish meetings, committees, staff, and volunteers who oversee and maintain buildings and grounds.

In the Anglican Cycle of Prayer we pray for the Eglise Anglicane du Rwanda.

We pray for Samantha, John, Caycee Callahan Blancaflor, David Klein and family, Ann Deely, Johanna, Kate Smith, Sam Hines and Yoleanna Russo, Juli Porter, Juhudi Mgombo, Fred Margeson, Jennifer Stephens, Zechariah Stephens, Katie Reynolds, Mavis Bennett; Ginny Catanzaro; Tori Henry; Louise Krippenstapel; Carlene Lewis; Judy Miller; Margaret Moore; Valentina Moore; Al Pereira; Jo-Ann Sadosky; Diane Bodine, Helen Strassner; Lindsey Tengtenga; Alice Turcotte, Richard Green (brother of Peter Green), Donald Bowens (Dianne Bowens-Waller), Bill McMunn and Richard Alan Garver, Diane Bowens-Waller, Bruce and Jane Tatge (parents of Anne Green), Polly Thomas, Rebecca Bourret, Peter Vreeland, Amy Williams, Diana Perkins (friend of Suzanne and Boo), Raldah Stephens, Joan and Ean Walsh (family of Jennifer Stephens) and those affected by mental and physical ailments, violence, natural disasters, and immigration and refugee policies, and their families; and for those who mourn for loved ones.

We pray for all who have died, that they may have a place in your eternal kingdom. We pray for the repose of the souls of homicide victims in our city of Hartford, and beyond. We pray for those who will die this week, that they may meet their Lord in faith and hope. We pray for ourselves and for our departed loved ones, that rejoicing with them in God's kingdom where every tear is wiped away, we may as one family sing praise forever and ever.

## + ASSISTING AT WORSHIP +

The Rev. D. Littlepage – Presider  
The Rev. Dr. Frank Kirkpatrick - Preacher

### Readers

Mark MacGougan (10:00 am)  
Linda MacGougan (10:00 am)

### Intercessor

George Chien (10:00 am)

Director of Music  
Michelle Horsley

Altar Flowers  
Anne Rapkin

### Virtual Vergers

Casey Rousseau and Jake Troiano

### Acolytes

Malik Allen-Thomas, Tro Moo, Kenny Okeke

### Duncaster

Ray Wilson

The words of the service are taken from *The Book of Common Prayer*.

Scripture quotations are from the *New Revised Standard Version of the Bible* © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

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**Cover Art:** We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

**PRAYER REQUEST**  
(PLEASE PRINT CLEARLY)

Today's Date: \_\_\_\_\_

**Please pray for**

\_\_\_\_\_

**during the next four weeks.**

Req. by: \_\_\_\_\_

Telephone: \_\_\_\_\_

☐ **Yes**, I would like to be contacted by a member of the pastoral care team.

May this request be published in the bulletin?  
☐ **Yes** or ☐ **No**.

Place this request in the prayer jar.  
You may also contact the Parish Office  
to add an intention to the prayer list.

Trinity Episcopal Church  
120 Sigourney St., Hartford, CT 06105  
860-527-8133  
[www.trinityhartford.org](http://www.trinityhartford.org)

7/2021

Prayer Jars and Prayer Request Forms are back in their regular spots: on the table in the South Narthex (hallway between Goodwin Hall and the Sanctuary) and inside the church on the table where you pick up bulletins after you enter Sigourney Street.

Barbara Roos, Assistant to the Rector, will be out on vacation from Friday, July 16 and returning to the office on Monday, July 26.

She will not be checking email or voice mail. If you have an urgent matter, please contact Rev. D at [dlittlepage@Trinityhartford.org](mailto:dlittlepage@Trinityhartford.org) or 860-986-3289.



### Change in Sunday Morning Mask Policy

Masks will be optional for those who are fully vaccinated.

While we do want to strongly encourage each other to get vaccinated, please do not assume that someone over 12 who is wearing a mask is unvaccinated and then approach them about vaccination. Additionally, in order to create an environment where people can connect within their comfort zone of risk, we are asking everyone to wear a red, yellow, or green dot on their nametag to indicate your comfort with people being closer than 6ft to you.

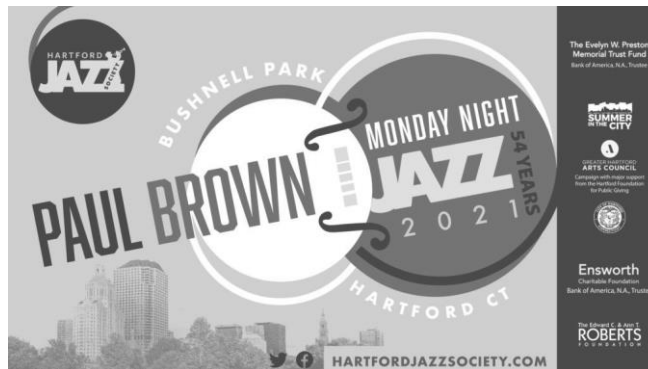
**A red dot or no dot** indicates that you would like for people to maintain at least 6ft of distance regardless of whether or not they are wearing a mask.

**A yellow dot** indicates that you are comfortable with someone who is wearing a mask being within 6ft of you but would like for someone who is unmasked to maintain distance.

**A green dot** indicates that you are comfortable with someone being within 6ft of you whether or not they are wearing a mask.

Please be patient with one another as we seek to create a space that is welcoming for people who have made various decisions regarding their comfort with risk, and please remember that someone's desire for physical distance does not indicate a desire to be relationally distant!

## An invitation from the Trinity Community for Racial Justice



Please join members of the Trinity Community for Racial Justice as we celebrate the return of one of Hartford's best cultural institutions, the Paul Brown Monday Night Jazz Series in Bushnell Park.

We will gather informally in the park in front of the band stand for the performance on **Monday, July 19, beginning at 6 pm**, weather permitting. Look for Heather and Jim Kramer just to the right of the center (facing) of the Bandstand, not too close but close enough to watch all the musicians in action. This location is just a few feet from the beautiful Corning fountain and there are plenty of street and lot parking spaces within a short walk. Bring your families and friends, chairs and/or blankets, as we share the wonderful jazz musical diversity of the series, our parish community as well as the people of Hartford. The festival is family friendly and free of charge.

The 19th's performance features two female musicians and their bands - opening act at 6 pm is the Taylor McCoy Quartet with headliner Michelle Thurman and her quartet beginning at 7:30.

The series runs from July 12 to August 16, we hope to make the event a regular gathering for our Trinity Community. Please refer to their website for more details about the series:  
<http://hartfordjazzsociety.com/paul-brown-monday-night-jazz/>

If you have any questions, please email Heather Kramer -- [heatherjk1989 at gmail.com](mailto:heatherjk1989@gmail.com)

### Connect via Realm!

#### Looking for your Invitation to Realm?

The office has heard indirectly that parishioners have not received an email entitled "Trinity Episcopal Church: Join our Online Community" (the from email address should be from notifications at onrealmmail dot org? It went out on Monday, June 28 and contains instructions on how to register for Realm.



Here are a couple of steps to take:

- 1) If you haven't received an email, please check your junk mail.
- 2) If you still don't find it, please reach out to Barbara or Rev. D to ensure that your correct email address is in the system.

We know that some parishioners have received their emails and are beginning to set up Realm accounts.



## Annual Backpack Ministry!



Trinity's participation in Covenant to Care's annual back-to-school backpack program for Hartford children needing school supplies is beginning! You can fill a backpack with new school supplies for elementary children in Pre-Kindergarten, Kindergarten and grades 1 and 2.

Here are the details:

Backpacks which will fit younger children should be 11-14 inches in height, with gender neutral designs please.

The following list contains suggested items for the backpack. Please do not feel that you must purchase every item:

- crayons
- washable markers
- pencils
- small pencil sharpener
- eraser
- glue stick
- zipper bag for pencils etc.
- 12" ruler
- composition or wide ruled notebook
- small pack of construction paper

Sheets with the printed list will be available for you to pick up in the church. If you find that the cost of filling a backpack is too high, consider teaming up with another Trinity member to share the cost.

Please return the filled backpack with the list attached, indicating which items are included, to the Baptistry on Sunday mornings, or to the office (M-Th; 9 am to 3 pm) by **August 8<sup>th</sup>**. The backpacks will be blessed that day and given to the representative from Covenant to Care who will be worshipping with us that Sunday.

Trinity has generously supported the Adopt-A-Social-Worker program of Covenant to Care over many years, and hopefully many of us can again! Feel free to contact me with any questions, and thank you!

Penny Pearson, 860-243-0020, pennypearson at comcast.net.

## Weekly Calendar

<b>Sunday, July 18<sup>th</sup></b> 8:00 A.M. 10:00 A.M.	<b>Eight Sunday after Pentecost</b> Holy Eucharist Rite II (Memorial Garden) Holy Eucharist Rite II (Church)
<b>Thursday, July 22<sup>nd</sup></b> 12:00 P.M.	Noonday Prayer Service (Zoom)
<b>Friday, July 23<sup>rd</sup></b> 7:00 P.M.	NA Group Meeting (Huntington Hall)
<b>Sunday, July 25<sup>th</sup></b> 8:00 A.M. 10:00 A.M.	<b>Ninth Sunday after Pentecost</b> Holy Eucharist Rite II (Memorial Garden) Holy Eucharist Rite II (Church)



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