

TRINITY EPISCOPAL CHURCH

A PLACE OF WELCOME, HOPE & HEALING

ALL SAINTS SUNDAY

NOVEMBER 2, 2025

10:00 AM



120 Sigourney Street, Hartford, Connecticut 06105-2796

860.527.8133 www.trinityhartford.org

Good Morning
Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us this morning.

WELCOME

If you are new to Trinity, we hope you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.

ABOUT OUR WORSHIP

Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in *The Hymnal 1982* (the red book on the shelf under the chair in front of you) or *Lift Every Voice and Sing II* (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's tradition, for prayer.

NAMETAGS

We are delighted to welcome you at Trinity. To make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, please use the stickers and markers available at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags. We will make every effort to have your nametag ready for you on the following Sunday.

KIDS IN CHURCH

If you need to step out of the service with your infant or toddler and are in search of a quiet space to spend a few moments, the parent room (at the end of the North Narthex past the door to the Memorial Garden) is open during the service. There is no childcare attendant, so all children must be accompanied by their parent/guardian.

INTERCESSORY PRAYER

Private intercessory prayer is available with members of our Intercessory Prayer Team in the side aisle while Communion is being distributed at the service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayer requests that will be prayed over for the next month.

HEARING ASSISTANCE

Our church offers assistive listening devices for individuals with hearing difficulties. These devices allow them to receive amplified sound directly through their compatible hearing aids. If you need assistance using an assistive listening device, please see a church usher.

ALL SAINTS' SUNDAY

NOVEMBER 2, 2025

10:00 AM

PRELUDE

The New World Symphony, Largo "Goin' Home"
Antonín Dvořák (1841-1904)

CHOIR INTROIT

Beatitudes
(Russian Orthodox hymn, text reference in Hymnal 1982, #560)

Please stand.

PROCESSIONAL HYMN

For All the Saints

1982 Hymnal #287

THE LITURGY OF THE WORD

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA

1982 Hymnal #S278

1. Glo-ry to God in the high-est, and
peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-
might-y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo-ry. 3. Lord Je-sus Christ,
on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you

take a-way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a-lone are the Ho - ly One, you a-lone are the Lord,

7. you a-lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

Please be seated for the reading of Holy Scripture.

THE FIRST READING

DANIEL 7:1-3,15-18

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another.

As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: "As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom for ever—for ever and ever."

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 149

BCP P. 807



- 1 Hallelujah!
Sing to the LORD a / new / song; *
sing his praise in the congre/gation / of the / faithful.
- 2 Let Israel re/joyce in his / Maker; *
let the children of Zion be / joyful / in their / King.
- 3 Let them praise his / Name in the / dance; *
Let them sing / praise to him with / timbrel and / harp.
- 4 For the LORD takes / pleasure in his / people *
and a/dorns the / poor with / victory.
- 5 Let the faithful re/joyce in / triumph; *
let them be / joyful / on their / beds.
- 6 Let the praises of / God be in their / throat *
and a / two-edged / sword in their / hand;
- 7 To wreak / vengeance on the / nations *
And / punishment / on the / peoples;
- 8 To bind their / kings in / chains *
and their / nobles with / links of / iron;



Sung to the second half of the chant:

9 To inflict on them the / judgment de/creed; *
this is glory for all his faithful / people. /
Halle/lujah!

THE SECOND READING

EPHESIANS 1:11-23

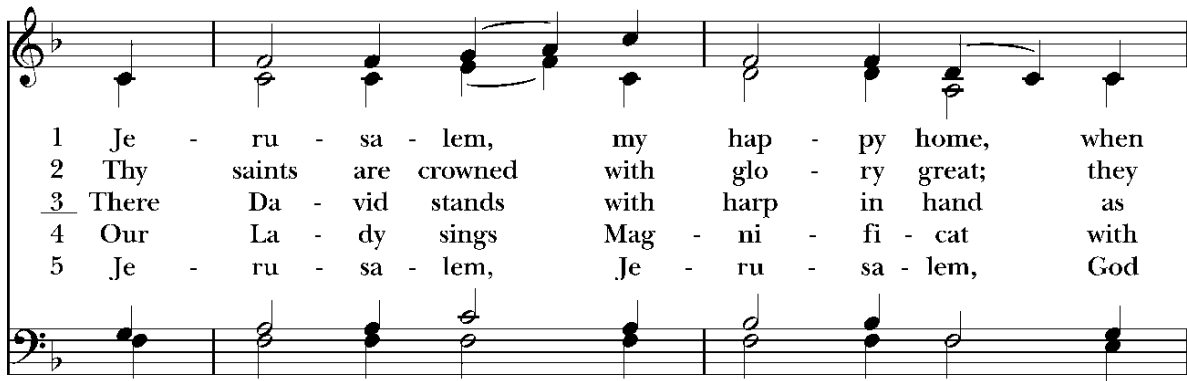
In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

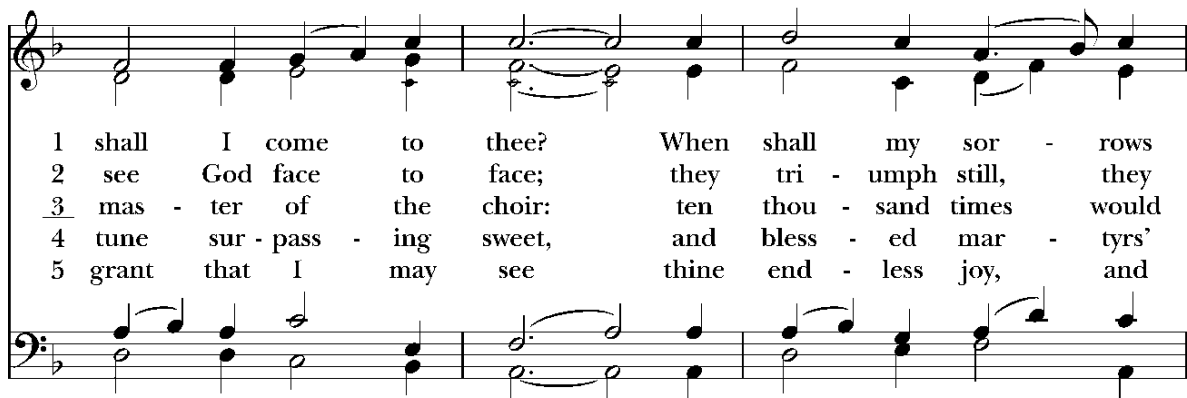
Reader The Word of the Lord.

People Thanks be to God.

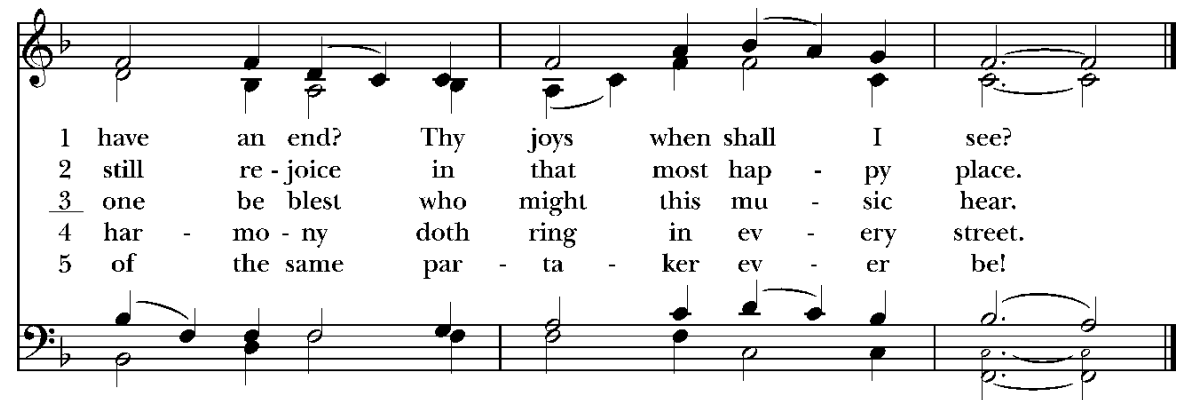
Please stand as you are able.



1 Je - ru - sa - lem, my hap - py home, when
 2 Thy saints are crowned with glo - ry great; they
 3 There Da - vid stands with harp in hand as
 4 Our La - dy sings Mag - ni - fi - cat with
 5 Je - ru - sa - lem, Je - ru - sa - lem, God



1 shall I come to thee? When shall my sor - rows
 2 see God face to face; they tri - umph still, they
 3 mas - ter of the choir: ten thou - sand times would
 4 tune sur - pass - ing sweet, and bless - ed mar - tyr's
 5 grant that I may see thine end - less joy, and



1 have an end? Thy joys when shall I see?
 2 still re - joice in that most hap - py place.
 3 one be blest who might this mu - sic hear.
 4 har - mo - ny doth ring in ev - ery street.
 5 of the same par - ta - ker ev - er be!

Words: F. B. P. (ca. 16th cent.), alt. Music: *Land of Rest*, American folk hymn, adapt. and harm. Annabel Morris Buchanan (1889-1983). Harmony, Copyright © 1938 by J. Fischer & Bro, a division of Belwin-Mills Publishing Corp. Copyright renewed. Used with permission. All rights reserved.

Gospeler The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

THE GOSPEL

Luke 6:20-31

Jesus looked up at his disciples and said:

"Blessed are you who are poor,
for yours is the kingdom of God.

"Blessed are you who are hungry now,
for you will be filled.

"Blessed are you who weep now,
for you will laugh.

"Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets."

"But woe to you who are rich,
for you have received your consolation.

"Woe to you who are full now,
for you will be hungry.

"Woe to you who are laughing now,
for you will mourn and weep.

"Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.

"But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you."

Gospeler The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Please be seated.

THE SERMON

The Rev. Evelyn Wheeler

Silence for reflection.

Please stand as you are able.

THE NICENE CREED

From Enriching Our Worship*

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE FORM VI

BCP 392

The Leader and People pray responsively.

In peace, we pray to you, Lord God.
Silence.

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes "who proceeds from the Father and the Son" to "who proceeds from the Father." This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase "and the Son" was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches.)

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Sean, our Presiding Bishop, and Jeff and Laura, our Bishops; and for all bishops and other ministers;

For all who serve God in the Church.

For the special needs and concerns of this congregation.

Silence. The People may add their own petitions.

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence. The People may add their own thanksgivings.

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence. The People may add their own petitions.

Lord, let your loving-kindness be upon them;

Who put their trust in you.

PRAYER FOR TRANSITION

Gracious God, we thank you for the many blessings you bestow on Trinity Church. We ask you to keep us centered on You as we await a new Rector. We are grateful to be surrounded always by Your love, and we pray this love will be the foundation of every interaction with each other. We are stronger when we are together in actions, mission and purpose. We are blessed to be on this spiritual journey together. Amen.

Church of the Holy Spirit, Harleysville, PA (adapted)

We pray to you also for the forgiveness of our sins.

Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

The Celebrant concludes with the absolution:

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

The People greet one another in the name of the Lord.

WELCOME AND ANNOUNCEMENTS

Paul Zimmerman, Stewardship Speaker

OFFERTORY ANTHEM

My Eyes for Beauty Pine Herbert Howells (1892-1983)
Text: Robert Bridges (1844-1930)

My eyes for beauty pine,
My soul for Goddës grace,
No other care nor hope is mine,
To heaven I turn my face.

One splendour thence is shed
From all the stars above:
'Tis named when God's name is said,
'Tis Love, 'tis heavenly Love.

And every gentle heart
That burns with true desire,
Is lit from eyes that mirror part
of that celestial fire.

Celebrant All things come of thee, O Lord.
People And of thine own have we given thee.

THE HOLY COMMUNION

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

BCP 367

Please stand or adopt another posture of prayer.

Celebrant The Lord be with you.
People And also with you.

Celebrant Lift up your hearts.
People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

1982 Hymnal #S129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer

Celebrant We now pray in the language of our hearts, as our Savior Christ has taught us,

Our Father in heaven,
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins
 as we forgive those
 who sin against us.
 Save us from the time of trial,
 and deliver us from evil.
 For the kingdom, the power,
 and the glory are yours,
 now and for ever. Amen.

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those
 who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept

FRACTION ANTHEM

1982 Hymnal #S161

Lamb of God, you take a - way the sins of the world:
 have mer - cy on us. Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of God,
 you take a - way the sins of the world: grant us peace.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

Celebrant The Gifts of God for the People of God.

*All are invited to stand or kneel at the altar rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten-free wafers and grape juice are available on request. Please remember that if you do not wish to receive wine, receiving only Bread imparts the full benefit of the Sacrament. If you are unable to come to the front, please let an usher know and the Sacrament will be brought to you.
Please be seated.*

COMMUNION ANTHEM

The Call Ralph Vaughn Williams (1872-1958)

Come, my Way, my Truth, my Life:
Such a Way, as gives us breath:
Such a Truth, as ends all strife:
Such a Life, as killeth death.

Come, my Light, my Feast, my Strength:
Such a Light, as shows a feast:
Such a Feast, as mends in length:
Such a Strength, as makes his guest.

Come, my Joy, my Love, my Heart:
Such a Joy, as none can move:
Such a Love, as none can part:
Such a Heart, as joys in love.

Please stand as you are able.

POST COMMUNION PRAYER

BCP 366

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

Celebrant The blessing of God Almighty, the One Holy and Undivided Trinity, be upon you and remain with you for ever.

People Amen.

Recessional Hymn

Oh! What a Beautiful City

LEVAS #10

THE DISMISSAL

Celebrant Let us bless the Lord.

People Thanks be to God.

POSTLUDE

For All The Saints

Tune: Sine Nomine - arr. Gene Roberson (b.1949)



Welcome The Rev. Evelyn Wheeler

The Rev. Evelyn Wheeler has a varied background. She initially trained as a geologist, moved into law, and eventually into the U.S. Foreign Service. She has lived in Beijing, Taipei, Ulaanbaatar, Washington D.C., northern Virginia, and Moscow. She likes to say she ran a warehouse in China to begin, but fully a third of her diplomatic career was focused on bilateral and multilateral environmental policy and program support.

After her retirement, she went to seminary at Berkeley Divinity School at Yale. She moved to southern Indiana, and was rector of Christ Episcopal Church in Madison, along the Ohio River. Since her retirement, she has functioned as a supply priest, covering much of Connecticut.

+ ASSISTING AT WORSHIP +

Celebrant: The Rev. Evelyn Wheeler

Director of Music: Markus Centola

Trinity Choir & Choristers

Lay Readers: George Chien, Kitty Peterson

Intercessor: Alan Rice

Intercessory Prayer Team: Jon Reik

Acolyte: Elizabeth Rousseau

Minister of Communion: Marcus Clark

Godly Play Storyteller & Door Person: Nancy Crandall, Liz Kirkpatrick

Ushers: Neill Derick, William A. Kofalk, Sonia Watson, Marc Wiest

Virtual Vergers: Mark MacGougan, Casey Rousseau, Elizabeth Rousseau, Jake Troiano

Altar Guild: Marcus Clark, Kitty Peterson, Mary Register, Cathy Rowe, Cecelia Timothy

Flower Guild: George Chien

The words of the service are taken from The Book of Common Prayer.

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Cover Art: We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

LET US PRAY

In our Parish Cycle of Prayer we pray for. Isaac & Alexandra Scott, Frances Sloan, Cory Smith & Natalie Thomas, Drew & Kate Smith, Anthony Springer, Kathy Steinwedell, Jennifer Stephens and Zech Stephens-Walker.

In our Diocesan Cycle of Prayer we pray for Emmanuel, Weston; Christ & Holy Trinity, Westport; for the health & well-being of persons employed by The Episcopal Church; and for the Presiding Bishop & the President of the House of Deputies.

In the Anglican Cycle of Prayer we pray for the Church of the Province of West Africa.

We pray for:

Markus Centola & Family

Mike Amanek

Edith Navarro

Bruce Wazorko

Suliman Foster

Jasmine Drake

Louisa Cummings

Clane Nickols

Irina Mamata & Family

Charles Lewis

Bowens Family

Cathy Rowe and Family

of Daniel Negrelli esp. Karen &

Keira

Francis Sken

George Beach

Cheryl

Lennox

The Lugo and Torres Families

Daryl Todd

The Wentgertzman Family

The Swiatek Family

Bp. Michael Curry

Saydie Eggleston

Viola Cleo Bradshaw

Faye, Elizabeth and

Hannah Aliene & their children

Fred Margeson

Isabella Gevarra

Cassandra Watson

Sonia Watson

Krystal Reid and

Adrian MacLeach

The Wallace Family

Nancy Miller

Margaret Daniel

Tony Charron Vreeland

(son of Peter Vreeland)

Winifred Costa

John E. Robinson

Grace Crooks

Philip Green (son of Peter &

Anne Green)

Stephanie Holland (Niece of

Kitty Peterson)

Tour of the Trinity Church Campus - Today after the Service

The building we know as Trinity Church is much more than the sanctuary where we worship. This Sunday, November 2, Mark MacGougan will lead a tour of our buildings and, weather permitting, our campus. Even if you have been worshipping at Trinity for years, you might be surprised to learn something new about the spaces we have inherited from the generations that preceded us. Please join us on Sunday. We'll meet in the back of the church 10 minutes after the end of the service.

2026 Stewardship Packets Available

If you have not received a 2026 Stewardship packet in the mail, packets are available on the tables next to the Sunday bulletins, or you may contact the Church Office to be sent a packet - 860-527-8133 Extension #204.

2026 Calendar Sharing

Are you receiving more 2026 calendars than you can use? Or do you need a 2026 calendar? Trinity is the place for you! There is a box on the side table in Goodwin Hall to drop off or pick up a 2026 calendar. Calendars of all sizes are welcome - wall, desk or pocket size.

SAVE THE DATE Bible Study NOVEMBER 16, 2025

Our Bible Study series, led by Rev. George Chien, continues on Sunday, November 16. The study will focus on the scripture lessons for the day, and will be an informal discussion.

These conversations provide an opportunity to delve a little more deeply into God's word, and perhaps to consider the perspectives of others on what these passages mean to them.

Please plan to join us in the Library after the Service.

Book Group Meeting - Friday, November 21

The Yiddish Policemen's Union by Michael Chabon will be the featured novel of Trinity's next Book Group meeting. It's a gripping whodunit, a love story, and an exploration of the mysteries of exile and redemption - and is widely available at libraries and bookstores. Jon Reik will host the meeting at his Farmington home on Friday, November 21, from 7:00-8:30ish. Please let Jon (860-463-1267) know if you plan to attend; he'll send you directions. Everyone is most welcome!

How Does That Sound?

We are testing potential new speakers for the sanctuary today. Do these new speakers improve your listening experience in the sanctuary? Vinnie Pacileo, our Facilities Manager, would love to hear your feedback either in person or at vpacileo@trinityhartford.org. Please note this is a temporary setup. The final installation, if approved, would not have cables and equipment on the floor.

Prayers in the Chapel

Every Sunday after our service we invite you to the chapel to pray for those guiding us through the search for a new rector. We are a small prayer team that has volunteered for this exercise. We also have found that this is a prayer time for our own needs and those of others. Please join us for this short time together, for about 10-15 minutes. All are welcome!

COFFEE HOUR HOSTS NEEDED

In these times of transition, it seems more important than ever that we nourish the bonds we have with each other as members of Trinity Church. As Pastor Loeppke pointed out in his sermon last Sunday, we gain strength from each other in difficult times. Coffee hour following the Sunday Service provides time and space for relaxed conversation and fellowship.

Please consider signing up to host coffee hour in the coming weeks and months. If you feel uncomfortable taking on the task all by yourself, ask a friend or two to join you. Refreshments need not be elaborate - a few plates of cookies or fruit will do. There are copies of a "How-to Guide for Coffee Hour" on the tables next to the bulletins. If you have questions, talk to Martha Freimuth or Linda MacGougan. They would be glad to share their experience of participating in this important ministry!

Godly Play

Godly Play is a rich and thoughtful approach to Christian formation, presented through eight volumes of lessons. These lessons create a spiral curriculum that helps children grow in faith, carrying with them an inner understanding of the classical Christian language that can guide them throughout their lives. We joyfully welcome children ages 3 through 18 into our Godly Play sacred space every Sunday from 9:45 a.m. to 10:40 a.m. If you have any questions, Nancy Crandall would be happy to connect with you—either in person or by text at 860-503-3353.

Weekly Calendar

Sunday, November 2

9:45 A.M. Godly Play (Education Wing)
10:00 A.M. Holy Eucharist - Rite II (Church) All Saints Day
11:30 A.M. ACF - Tour of Trinity Church Campus
6:00 P.M. NA Group Meeting (Huntington Hall)

Tuesday, November 4

6:00 P.M. Choir School Rehearsal (Choir Room)

Thursday, November 6

6:00 P.M. Choir School Rehearsal (Choir Room)
7:00 P.M. Choir Rehearsal (Choir Room)

Friday, November 7

7:30 P.M. NA Group Meeting (Huntington Hall)

Sunday, November 9

9:45 A.M. Godly Play (Education Wing)
10:00 A.M. Holy Eucharist - Rite II (Church)
11:30 A.M. Carol Sing Planning Meeting (Library)
6:00 P.M. NA Group Meeting (Huntington Hall)

Trinity Office Staff

Markus Centola, Director of Music * Vinnie Pacileo, Facilities Manager
Mary Rojas, Parish Administrator * Tom Villano, Finance Manager

Vestry of Trinity Church

Jacqueline Lucier, Warden
Alan Rice, Warden
Kitty Peterson, Clerk
Jake Troiano, Interim Treasurer
Amy Arlin * Penny Pearson * Casey Rousseau
Cathy Rowe * Sonia Watson * Kathie Wilson



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